

# Svara Statistics of the Taittiriya Brahmana

by Ulrich Stiehl, Heidelberg 2005

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This document, designed for font developers and linguists, provides for the first time statistical data about the accented orthographic syllables of a large text of Vedic Sanskrit, here of the Yajurveda text Taittiriya Brahmana (<http://www.sanskritweb.net/yajurveda>).

The Unicode rendering rules are based on the faulty concept of orthographic syllables. For non-accented orthographic syllables of non-Vedic Sanskrit see my "Technical Manual of Itranslator 2003", pages 76-103, <http://www.sanskritweb.net/itrans/itmanual2003.pdf>), whereas this file documents the accented orthographic syllables of Vedic Sanskrit.

The American Unicode Consortium consists of laymen, this means here non-Indologists, e.g. Michael Everson and others, who cannot read nor write any of the Indian languages. These consortium members discarded the Unicode proposals made by "Indian niggers", e.g. the proposal "Vedic Code Set - A Draft" made by the "Indian niggers" of the TDIL (see <http://tdil.mit.gov.in/pchangeuni.htm>). After having discarded the proposals of the "Indian niggers", Michael Everson and other Unicode members, who are non-Indologists, concocted illogical and incomplete Unicode font rendering rules for the "Indian niggers".

In the lists below, those characters and accents that cannot be displayed properly due to Michael Everson et alii, are typeset by non-Unicode private-use-area letters marked in red.

The following svara statistics covers 3391 different accented syllables of Vedic Sanskrit. Both absolute frequency (e.g. 141 occurrences) and relative frequency (here e.g. 0.651%) are stated for each accented orthographic syllable of the Taittiriya Brahmana.

Ulrich Stiehl, Heidelberg 4-June-2005

# 1. Sorted by Alphabet

कँ kām̄ (1 - 0.005%)

कँ kām̄ (2 - 0.009%)

कँ kām̄ (5 - 0.023%)

कँ kām̄ (5 - 0.023%)

कँ kǎ (8 - 0.037%)

कँ kǎ (213 - 0.983%)

कँ kǎ (219 - 1.010%)

कँ kām̄ (12 - 0.055%)

कँ kām̄ (46 - 0.212%)

कँ kǎḥ (19 - 0.088%)

कँ kām̄ (2 - 0.009%)

कँ kǎ (3 - 0.014%)

कँ kǎ (93 - 0.429%)

कँ kǎ (141 - 0.651%)

कँ kām̄ (1 - 0.005%)

कँ kām̄ (4 - 0.018%)

कँ kǎḥ (3 - 0.014%)

कँ kǎḥ (6 - 0.028%)

कँ kǐ (4 - 0.018%)

कँ kǐ (8 - 0.037%)

कँ kīm̄ (2 - 0.009%)

की kī (1 - 0.005%)

की kī (17 - 0.078%)

कु kṛ (29 - 0.134%)

कु kṛ (32 - 0.148%)

कू kṛ (2 - 0.009%)

कू kṛ (3 - 0.014%)

कू kṛ (8 - 0.037%)

कृ kṛ (53 - 0.245%)

कृ kṛ (134 - 0.618%)

कृ kṛ (1 - 0.005%)

कृ kṛ (6 - 0.028%)

कै kē (4 - 0.018%)

कै kē (8 - 0.037%)

कै kē (54 - 0.249%)

कै kǎi (1 - 0.005%)

कै kǎi (2 - 0.009%)

कै kǎi (6 - 0.028%)

कौ kō (3 - 0.014%)

कौ kō (17 - 0.078%)

को kō (19 - 0.088%)

की kī (2 - 0.009%)

कँ kǎ (5 - 0.023%)

कणाः kṇāḥ (1 - 0.005%)

कँ kām̄ (2 - 0.009%)

कँ kǎ (3 - 0.014%)

कँ kǎ (5 - 0.023%)

कँ kǎ (6 - 0.028%)

कँ kām̄ (5 - 0.023%)

कँ kām̄ (13 - 0.060%)

कः kṛḥ (3 - 0.014%)

कौ kǎ (2 - 0.009%)

कौ kǎ (2 - 0.009%)

कौ kǎ (4 - 0.018%)

क्ति kṛi (5 - 0.023%)

क्ति kṛim̄ (1 - 0.005%)

कौ kṛi (2 - 0.009%)

कु kṛ (4 - 0.018%)

कु kṛ (4 - 0.018%)

कौ kṛo (1 - 0.005%)

कौ kṛo (1 - 0.005%)

कौ kṛo (5 - 0.023%)

कौ kṛau (1 - 0.005%)

क्य ktyā (1 - 0.005%)

क्य ktyṛ (1 - 0.005%)

क्यै ktyāi (1 - 0.005%)

क्यै ktyāi (1 - 0.005%)

क्यै ktyāi (2 - 0.009%)

कत्र ktrā (1 - 0.005%)

कत्र ktrā (1 - 0.005%)

कत्र ktram̄ (1 - 0.005%)

कत्र ktré (1 - 0.005%)

कवा ktvā (1 - 0.005%)

कथ kthā (1 - 0.005%)

कथा kthā (2 - 0.009%)

कथ्य kthyā (1 - 0.005%)

कथ्य kthyā (3 - 0.014%)

कथ्य kthyam̄ (3 - 0.014%)

कथ्यः kthyāḥ (3 - 0.014%)

कथ्या kthyā (1 - 0.005%)

कथ्याः kthyāḥ (1 - 0.005%)

कथ्ये kthyé (6 - 0.028%)

कथ्यौ kthyō (2 - 0.009%)

कथ्यौ kthyō (3 - 0.014%)

वथ्यौ <sup>॥</sup> kthyaü (1 - 0.005%)	कु kru (1 - 0.005%)	क्षः <sup>॥</sup> kṣāṃ (11 - 0.051%)	क्ष्म <sup>॥</sup> kṣmā (2 - 0.009%)
क kna (1 - 0.005%)	कु kru (1 - 0.005%)	क्षा <sup>॥</sup> kṣā (11 - 0.051%)	क्ष्मा <sup>॥</sup> kṣmā (1 - 0.005%)
का knā (1 - 0.005%)	कू kru (1 - 0.005%)	क्षः <sup>॥</sup> kṣāṃ (17 - 0.078%)	क्ष्मा <sup>॥</sup> kṣmā (1 - 0.005%)
कप kpā (3 - 0.014%)	कू kru (7 - 0.032%)	क्षाः <sup>॥</sup> kṣāḥ (1 - 0.005%)	क्ष्य <sup>॥</sup> kṣyā (3 - 0.014%)
कपृ kpṛ (1 - 0.005%)	कु kla (1 - 0.005%)	क्षाः <sup>॥</sup> kṣāḥ (1 - 0.005%)	क्ष्य <sup>॥</sup> kṣyā (4 - 0.018%)
कप्र kprā (1 - 0.005%)	क्लि <sup>॥</sup> kli (1 - 0.005%)	क्षि <sup>॥</sup> kṣi (94 - 0.434%)	क्ष्याः <sup>॥</sup> kṣyāḥ (1 - 0.005%)
कम kmā (4 - 0.018%)	क्ली <sup>॥</sup> klī (3 - 0.014%)	क्षि <sup>॥</sup> kṣi (147 - 0.678%)	क्ष्यो <sup>॥</sup> kṣyo (1 - 0.005%)
कय kyā (2 - 0.009%)	क कva (3 - 0.014%)	क्षी <sup>॥</sup> kṣī (7 - 0.032%)	क्ष्यौ <sup>॥</sup> kṣyo (1 - 0.005%)
क्या <sup>॥</sup> kyā (1 - 0.005%)	क कva (16 - 0.074%)	क्षी <sup>॥</sup> kṣī (9 - 0.042%)	क्ष्यौ <sup>॥</sup> kṣyo (2 - 0.009%)
क्या <sup>॥</sup> kyā (8 - 0.037%)	का कva (1 - 0.005%)	क्षु <sup>॥</sup> kṣu (20 - 0.092%)	क्ष्योः <sup>॥</sup> kṣyōḥ (1 - 0.005%)
क्य <sup>॥</sup> kyē (1 - 0.005%)	कै <sup>॥</sup> kvē (1 - 0.005%)	क्षु <sup>॥</sup> kṣu (34 - 0.157%)	क्ष्व <sup>॥</sup> kṣvā (1 - 0.005%)
क्ये <sup>॥</sup> kyē (1 - 0.005%)	क्षः <sup>॥</sup> kṣāṃ (5 - 0.023%)	क्षुः <sup>॥</sup> kṣuḥ (5 - 0.023%)	क्ष्व <sup>॥</sup> kṣvā (3 - 0.014%)
क्यौ <sup>॥</sup> kyō (1 - 0.005%)	क्ष <sup>॥</sup> kṣā (162 - 0.747%)	क्षुः <sup>॥</sup> kṣuḥ (6 - 0.028%)	क्ष्वे <sup>॥</sup> kṣvē (5 - 0.023%)
क्रः <sup>॥</sup> kraṃ (1 - 0.005%)	क्ष <sup>॥</sup> kṣā (199 - 0.918%)	क्षै <sup>॥</sup> kṣē (5 - 0.023%)	क्सं <sup>॥</sup> kṣam (1 - 0.005%)
क्र <sup>॥</sup> krā (20 - 0.092%)	क्ष <sup>॥</sup> kṣam (3 - 0.014%)	क्षै <sup>॥</sup> kṣē (12 - 0.055%)	क्सा <sup>॥</sup> ksā (6 - 0.028%)
क्र <sup>॥</sup> krā (56 - 0.258%)	क्षं <sup>॥</sup> kṣam (10 - 0.046%)	क्षे <sup>॥</sup> kṣe (16 - 0.074%)	क्स्क <sup>॥</sup> kskā (1 - 0.005%)
क्रा <sup>॥</sup> krā (6 - 0.028%)	क्षः <sup>॥</sup> kṣāḥ (3 - 0.014%)	क्षै <sup>॥</sup> kṣai (1 - 0.005%)	क्स्पा <sup>॥</sup> kspā (1 - 0.005%)
क्रा <sup>॥</sup> krā (9 - 0.042%)	क्षः <sup>॥</sup> kṣāḥ (7 - 0.032%)	क्षैः <sup>॥</sup> kṣaiḥ (2 - 0.009%)	क्स्वा <sup>॥</sup> ksvā (1 - 0.005%)
क्रा <sup>॥</sup> krā (14 - 0.065%)	क्षः <sup>॥</sup> kṣāṃ (1 - 0.005%)	क्षौ <sup>॥</sup> kṣō (1 - 0.005%)	खः <sup>॥</sup> khāṃ (1 - 0.005%)
क्रि <sup>॥</sup> kri (5 - 0.023%)	क्षः <sup>॥</sup> kṣāṃ (1 - 0.005%)	क्षौ <sup>॥</sup> kṣō (4 - 0.018%)	ख <sup>॥</sup> khā (6 - 0.028%)
क्रि <sup>॥</sup> kri (15 - 0.069%)	क्षः <sup>॥</sup> kṣāṃ (1 - 0.005%)	क्षो <sup>॥</sup> kṣo (10 - 0.046%)	ख <sup>॥</sup> khā (10 - 0.046%)
क्री <sup>॥</sup> krī (1 - 0.005%)	क्षा <sup>॥</sup> kṣā (4 - 0.018%)	क्षण <sup>॥</sup> kṣṇā (1 - 0.005%)	ख <sup>॥</sup> khā (14 - 0.065%)
क्री <sup>॥</sup> krī (5 - 0.023%)	क्षा <sup>॥</sup> kṣā (10 - 0.046%)	क्षिण <sup>॥</sup> kṣṇi (2 - 0.009%)	खं <sup>॥</sup> khām (3 - 0.014%)

खं kham̐ (11 - 0.051%)  
खा khā (8 - 0.037%)  
खा khā (8 - 0.037%)  
खा khā (10 - 0.046%)  
खि khi (1 - 0.005%)  
खि khi (7 - 0.032%)  
खे khe (3 - 0.014%)  
खे khe (3 - 0.014%)  
ख्य khya (1 - 0.005%)  
ख्य khyā (3 - 0.014%)  
ख्या khyā (2 - 0.009%)  
ख्या khyā (4 - 0.018%)  
ख्ये khyé (2 - 0.009%)  
खसं khsam̐ (3 - 0.014%)  
खसा khsā (1 - 0.005%)  
गं gam̐ (2 - 0.009%)  
गं gam̐ (2 - 0.009%)  
गं gā (6 - 0.028%)  
ग ga (159 - 0.734%)  
ग ga (173 - 0.798%)  
गं gam̐ (3 - 0.014%)  
गं gam̐ (4 - 0.018%)  
गः gaḥ (1 - 0.005%)

गः gaḥ (2 - 0.009%)  
गा gā (13 - 0.060%)  
गा gā (30 - 0.138%)  
गा gā (53 - 0.245%)  
गा gām̐ (1 - 0.005%)  
गाः gāḥ (1 - 0.005%)  
गाः gāḥ (1 - 0.005%)  
गि gi (1 - 0.005%)  
गि gi (8 - 0.037%)  
गी gī (15 - 0.069%)  
गु gu (9 - 0.042%)  
गु gu (10 - 0.046%)  
गुः guḥ (1 - 0.005%)  
गुः guḥ (1 - 0.005%)  
गू gū (1 - 0.005%)  
गू gu (2 - 0.009%)  
गृ gr̥ (44 - 0.203%)  
गृ gr̥ (109 - 0.503%)  
गे ge (6 - 0.028%)  
गे ge (28 - 0.129%)  
गै gai (1 - 0.005%)  
गो gō (1 - 0.005%)  
गो gō (16 - 0.074%)

गो go (37 - 0.171%)  
गौ gau (1 - 0.005%)  
गौ gau (5 - 0.023%)  
गघ ggha (1 - 0.005%)  
गघृ gghr̥ (1 - 0.005%)  
गघ्ये gghyē (2 - 0.009%)  
गजी gjī (2 - 0.009%)  
गजु gjū (2 - 0.009%)  
गदी gdi (1 - 0.005%)  
गदी gdi (3 - 0.014%)  
गदु gdu (1 - 0.005%)  
गदे gde (2 - 0.009%)  
गधं gdham̐ (2 - 0.009%)  
गधा gdhā (1 - 0.005%)  
गधि gdhi (1 - 0.005%)  
गधिं gdhim̐ (2 - 0.009%)  
गधे gdhe (1 - 0.005%)  
गध्यं gdhya (1 - 0.005%)  
गघ्री gdhrī (2 - 0.009%)  
ग्न gnā (18 - 0.083%)  
ग्ना gnā (2 - 0.009%)  
ग्ना gnā (4 - 0.018%)  
ग्नि gni (5 - 0.023%)

ग्नि gni (49 - 0.226%)  
ग्निः gniḥ (1 - 0.005%)  
ग्नी gnī (7 - 0.032%)  
ग्नी gnī (8 - 0.037%)  
ग्नी gnī (11 - 0.051%)  
ग्नीए gnīe (1 - 0.005%)  
ग्ने gnē (3 - 0.014%)  
ग्ने gnē (25 - 0.115%)  
ग्ने gne (113 - 0.521%)  
ग्नेः gneḥ (1 - 0.005%)  
ग्या gnyā (2 - 0.009%)  
ग्वृ gv̥r̥ (3 - 0.014%)  
गभं gbhā (1 - 0.005%)  
गभिं gbhi (1 - 0.005%)  
गभिः gbhiḥ (1 - 0.005%)  
गभिः gbhiḥ (1 - 0.005%)  
गभीं gbhi (1 - 0.005%)  
गभ्यं gbhya (1 - 0.005%)  
गभ्यां gbhyā (1 - 0.005%)  
गभ्यां gbhyā (1 - 0.005%)  
गभ्यां gbhyā (1 - 0.005%)  
गभ्यां gbhyā (1 - 0.005%)  
गभ्यो gbhyo (1 - 0.005%)

गभ्यौ <sup>॑</sup> gbhyó (1 - 0.005%)	ग्रे <sup>॑</sup> gre (12 - 0.055%)	घ्न <sup>॑</sup> ghná (4 - 0.018%)	ङ्ख <sup>॑</sup> ñkha (1 - 0.005%)
गम <sup>॑</sup> gmá (1 - 0.005%)	ग्रे <sup>॑</sup> gré (21 - 0.097%)	घ्न <sup>॑</sup> ghna (6 - 0.028%)	ङ्ख्सु <sup>॑</sup> ñkhsú (1 - 0.005%)
गम <sup>॑</sup> gma (1 - 0.005%)	ग्रे <sup>॑</sup> grai (1 - 0.005%)	घ्नि <sup>॑</sup> ghni (1 - 0.005%)	ङ्ग <sup>॑</sup> ñgá (2 - 0.009%)
गमा <sup>॑</sup> gmā (1 - 0.005%)	ग्ला <sup>॑</sup> glā (1 - 0.005%)	घ्नि <sup>॑</sup> ghni (4 - 0.018%)	ङ्ग <sup>॑</sup> ñga (8 - 0.037%)
गमु <sup>॑</sup> gmu (1 - 0.005%)	गवा <sup>॑</sup> gvā (1 - 0.005%)	घ्रं <sup>॑</sup> ghraṁ (1 - 0.005%)	ङ्गः <sup>॑</sup> ñgāḥ (1 - 0.005%)
गयं <sup>॑</sup> gyaṁ (1 - 0.005%)	ग्वी <sup>॑</sup> gvī (1 - 0.005%)	घ्रं <sup>॑</sup> ghrē (1 - 0.005%)	ङ्गा <sup>॑</sup> ñgā (1 - 0.005%)
ग्या <sup>॑</sup> gyā (1 - 0.005%)	ग्वे <sup>॑</sup> gve (2 - 0.009%)	घ्रो <sup>॑</sup> ghró (2 - 0.009%)	ङ्गा <sup>॑</sup> ñgā (5 - 0.023%)
ग्ये <sup>॑</sup> gyē (1 - 0.005%)	घ <sup>॑</sup> ghā (1 - 0.005%)	ङ <sup>॑</sup> ṅ (2 - 0.009%)	ङ्गा <sup>॑</sup> ñgā (26 - 0.120%)
ग्रं <sup>॑</sup> graṁ (1 - 0.005%)	घ <sup>॑</sup> ghá (4 - 0.018%)	ङ <sup>॑</sup> ṅá (1 - 0.005%)	ङ्गि <sup>॑</sup> ñgi (4 - 0.018%)
ग्रं <sup>॑</sup> grāṁ (1 - 0.005%)	घ <sup>॑</sup> ghā (33 - 0.152%)	ङि <sup>॑</sup> ṅi (1 - 0.005%)	ङ्गि <sup>॑</sup> ñgi (16 - 0.074%)
ग्रं <sup>॑</sup> grā (1 - 0.005%)	घः <sup>॑</sup> ghāḥ (1 - 0.005%)	ङु <sup>॑</sup> ṅu (2 - 0.009%)	ङ्गी <sup>॑</sup> ñgī (2 - 0.009%)
ग्रं <sup>॑</sup> grā (16 - 0.074%)	घा <sup>॑</sup> ghā (2 - 0.009%)	ङ्क <sup>॑</sup> ñká (1 - 0.005%)	ङ्गी <sup>॑</sup> ñgī (3 - 0.014%)
ग्र <sup>॑</sup> gra (47 - 0.217%)	घां <sup>॑</sup> ghāṁ (3 - 0.014%)	ङ्का <sup>॑</sup> ñkā (1 - 0.005%)	ङ्गु <sup>॑</sup> ñgu (7 - 0.032%)
ग्रं <sup>॑</sup> graṁ (1 - 0.005%)	घा <sup>॑</sup> ghā (21 - 0.097%)	ङ्कं <sup>॑</sup> ñktaṁ (1 - 0.005%)	ङ्गु <sup>॑</sup> ñgū (1 - 0.005%)
ग्रं <sup>॑</sup> graṁ (6 - 0.028%)	घा <sup>॑</sup> ghā (59 - 0.272%)	ङ्क <sup>॑</sup> ñktá (1 - 0.005%)	ङ्ग <sup>॑</sup> ñgē (1 - 0.005%)
ग्रा <sup>॑</sup> grā (3 - 0.014%)	घाः <sup>॑</sup> ghāḥ (1 - 0.005%)	ङ्क <sup>॑</sup> ñkta (3 - 0.014%)	ङ्ग <sup>॑</sup> ñge (1 - 0.005%)
ग्रा <sup>॑</sup> grā (36 - 0.166%)	घृ <sup>॑</sup> ghṛ (6 - 0.028%)	ङ्कं <sup>॑</sup> ñktaṁ (1 - 0.005%)	ङ्ग <sup>॑</sup> ñgē (2 - 0.009%)
ग्राः <sup>॑</sup> grāḥ (1 - 0.005%)	घृ <sup>॑</sup> ghṛ (111 - 0.512%)	ङ्का <sup>॑</sup> ñktā (2 - 0.009%)	ङ्गैः <sup>॑</sup> ñgaiḥ (1 - 0.005%)
ग्रि <sup>॑</sup> gri (4 - 0.018%)	घे <sup>॑</sup> ghe (2 - 0.009%)	ङ्क <sup>॑</sup> ñkte (2 - 0.009%)	ङ्गि <sup>॑</sup> ñgdhi (1 - 0.005%)
ग्री <sup>॑</sup> grī (2 - 0.009%)	घे <sup>॑</sup> ghé (4 - 0.018%)	ङ्को <sup>॑</sup> ñktó (2 - 0.009%)	ङ्ग <sup>॑</sup> ñgra (2 - 0.009%)
ग्री <sup>॑</sup> grī (10 - 0.046%)	घे <sup>॑</sup> ghē (4 - 0.018%)	ङ्क्या <sup>॑</sup> ñkyā (1 - 0.005%)	ङ्गा <sup>॑</sup> ñghā (1 - 0.005%)
ग्रं <sup>॑</sup> grē (5 - 0.023%)	घो <sup>॑</sup> ghó (1 - 0.005%)	ङ्क <sup>॑</sup> ñkrá (1 - 0.005%)	ङ <sup>॑</sup> ṅñ (1 - 0.005%)
	घो <sup>॑</sup> ghó (5 - 0.023%)	ङ्क <sup>॑</sup> ñkṣva (1 - 0.005%)	ङ्क <sup>॑</sup> ṅñá (2 - 0.009%)

ङ्ना̎ ñnā̎ (1 - 0.005%)  
 ङ्नि̎ ñni̎ (1 - 0.005%)  
 ङ्ने̎ ñne̎ (1 - 0.005%)  
 ङ्ना̎ ñcā̎ (1 - 0.005%)  
 ङ्नि̎ ñni̎ (1 - 0.005%)  
 ङ्ना̎ ñpā̎ (2 - 0.009%)  
 ङ्ना̎ ñpra̎ (1 - 0.005%)  
 ङ्ना̎ ñmā̎ (1 - 0.005%)  
 ङ्ना̎ ñmām̎ (1 - 0.005%)  
 ङ्नि̎ ñmi̎ (1 - 0.005%)  
 ङ्ना̎ ñyā̎ (1 - 0.005%)  
 च̎ ca̎ (1 - 0.005%)  
 च̎ ca̎ (4 - 0.018%)  
 च̎ ca̎ (5 - 0.023%)  
 च̎ cā̎ (5 - 0.023%)  
 च̎ ca̎ (382 - 1.762%)  
 च̎ cā̎ (408 - 1.882%)  
 च̎ cām̎ (2 - 0.009%)  
 च̎ cam̎ (10 - 0.046%)  
 च̎ cam̎ (22 - 0.101%)  
 च̎ caḥ̎ (4 - 0.018%)  
 च̎ caḥ̎ (21 - 0.097%)  
 च̎ cā̎ (12 - 0.055%)

चा̎ cā̎ (19 - 0.088%)  
 चा̎ cā̎ (41 - 0.189%)  
 चाः̎ cāḥ̎ (2 - 0.009%)  
 चि̎ ci̎ (1 - 0.005%)  
 चि̎ ci̎ (59 - 0.272%)  
 चि̎ ci̎ (72 - 0.332%)  
 चि̎ ciṁ̎ (1 - 0.005%)  
 चि̎ ciṁ̎ (3 - 0.014%)  
 चिः̎ ciḥ̎ (6 - 0.028%)  
 ची̎ cī̎ (7 - 0.032%)  
 ची̎ cī̎ (31 - 0.143%)  
 ची̎ cī̎ (33 - 0.152%)  
 ची̎ cīm̎ (1 - 0.005%)  
 ची̎ cīm̎ (1 - 0.005%)  
 चीः̎ cīḥ̎ (2 - 0.009%)  
 चु̎ cu̎ (1 - 0.005%)  
 चु̎ cū̎ (1 - 0.005%)  
 चृ̎ cṛ̎ (1 - 0.005%)  
 च॑ cē̎ (2 - 0.009%)  
 चे̎ ce̎ (11 - 0.051%)  
 चे̎ cē̎ (19 - 0.088%)  
 चेः̎ ceḥ̎ (1 - 0.005%)  
 चै̎ cai̎ (2 - 0.009%)

चै̎ cai̎ (18 - 0.083%)  
 चो̎ cō̎ (8 - 0.037%)  
 चो̎ cō̎ (14 - 0.065%)  
 चो̎ caū̎ (2 - 0.009%)  
 च॒ cca̎ (16 - 0.074%)  
 च॒ cca̎ (23 - 0.106%)  
 चो̎ cca̎ (1 - 0.005%)  
 चो̎ cca̎ (7 - 0.032%)  
 चो̎ cca̎ (8 - 0.037%)  
 चि̎ cci̎ (1 - 0.005%)  
 चै̎ ccai̎ (1 - 0.005%)  
 चै̎ ccai̎ (1 - 0.005%)  
 चो̎ cco̎ (1 - 0.005%)  
 च्य̎ ccyā̎ (4 - 0.018%)  
 च्या̎ ccyā̎ (1 - 0.005%)  
 च्य̎ cchām̎ (3 - 0.014%)  
 च्य̎ cchā̎ (5 - 0.023%)  
 च्य̎ cchā̎ (23 - 0.106%)  
 च्य̎ cchā̎ (45 - 0.208%)  
 च्य̎ cchām̎ (4 - 0.018%)  
 च्यो̎ cchā̎ (3 - 0.014%)  
 च्यो̎ cchā̎ (4 - 0.018%)  
 च्यो̎ cchā̎ (9 - 0.042%)

च्यि̎ cchiṁ̎ (1 - 0.005%)  
 च्यि̎ cchi̎ (5 - 0.023%)  
 च्यि̎ cchiṁ̎ (6 - 0.028%)  
 च्यि̎ cchi̎ (26 - 0.120%)  
 च्यु̎ cchu̎ (1 - 0.005%)  
 च्यु̎ cchū̎ (2 - 0.009%)  
 च्यु̎ cchū̎ (4 - 0.018%)  
 च्यु̎ cchṛ̎ (3 - 0.014%)  
 च्ये̎ cche̎ (4 - 0.018%)  
 च्ये̎ cche̎ (4 - 0.018%)  
 च्ये̎ cché̎ (5 - 0.023%)  
 च्ये̎ cchai̎ (2 - 0.009%)  
 च्यो̎ cchó̎ (3 - 0.014%)  
 च्यय̎ cchyā̎ (1 - 0.005%)  
 च्ययै̎ cchyaī̎ (1 - 0.005%)  
 च्य्र̎ cchrā̎ (6 - 0.028%)  
 च्य्रो̎ cchrā̎ (1 - 0.005%)  
 च्य्रो̎ cchrō̎ (3 - 0.014%)  
 च्य॑ cyā̎ (1 - 0.005%)  
 च्य॑ cyā̎ (6 - 0.028%)  
 च्य॑ cyā̎ (22 - 0.101%)  
 च्यः̎ cyāḥ̎ (1 - 0.005%)  
 च्यो̎ cyā̎ (2 - 0.009%)

च्या cyā (4 - 0.018%)  
 च्या cyā̇ (6 - 0.028%)  
 च्यु cyu (1 - 0.005%)  
 च्यु cyù (6 - 0.028%)  
 च्ये cyē (2 - 0.009%)  
 च्ये cyè (6 - 0.028%)  
 च्यै cyai (1 - 0.005%)  
 च्यौ cyò (1 - 0.005%)  
 च्यो cyo (1 - 0.005%)  
 छà (5 - 0.023%)  
 छà (10 - 0.046%)  
 छि chi (3 - 0.014%)  
 छि chi (3 - 0.014%)  
 जꣳ jaṃ̇ (1 - 0.005%)  
 जꣳ jaṃ̇ (4 - 0.018%)  
 जꣳ jā (5 - 0.023%)  
 जꣳ ja (275 - 1.269%)  
 जꣳ ja (889 - 4.101%)  
 जꣳ jaṁ (6 - 0.028%)  
 जꣳ jaṁ (15 - 0.069%)  
 जꣳ jaḥ (6 - 0.028%)  
 जꣳ jaḥ (25 - 0.115%)  
 जꣳ jāṁ (7 - 0.032%)

जा̣ jā (36 - 0.166%)  
 जा̣ jā (183 - 0.844%)  
 जा̣ jā (208 - 0.960%)  
 जा̣ jāṁ (1 - 0.005%)  
 जाः jāḥ (1 - 0.005%)  
 जि̣ ji (42 - 0.194%)  
 जि̣ ji (86 - 0.397%)  
 जी̣ ji (16 - 0.074%)  
 जी̣ ji (45 - 0.208%)  
 जु̣ ju (99 - 0.457%)  
 जु̣ ju (102 - 0.471%)  
 जुः juḥ (1 - 0.005%)  
 जुः juḥ (3 - 0.014%)  
 जू̣ jū (1 - 0.005%)  
 जू̣ jū (3 - 0.014%)  
 जूꣳ jūṁ (8 - 0.037%)  
 जꣳ jē (2 - 0.009%)  
 जꣳ jè (7 - 0.032%)  
 जꣳ jē (21 - 0.097%)  
 जꣳ jaī (1 - 0.005%)  
 जꣳ jaī (2 - 0.009%)  
 जꣳ jaī (8 - 0.037%)  
 जꣳ jaiḥ (1 - 0.005%)

जो̣ jō (1 - 0.005%)  
 जो̣ jò (25 - 0.115%)  
 जो̣ jō (50 - 0.231%)  
 जो̣ jau (1 - 0.005%)  
 जो̣ jau (3 - 0.014%)  
 ज्ञा̣ jña (1 - 0.005%)  
 ज्ञा̣ jñà (6 - 0.028%)  
 ज्ञा̣ jñā (2 - 0.009%)  
 ज्ञा̣ jñā (6 - 0.028%)  
 ज्ञि̣ jñi (5 - 0.023%)  
 ज्ञी̣ jñi (1 - 0.005%)  
 ज्ञꣳ jñü (1 - 0.005%)  
 ज्ञꣳ jñu (4 - 0.018%)  
 ज्ञꣳ jñu (11 - 0.051%)  
 ज्ञो̣ jñò (2 - 0.009%)  
 ज्ञ्यꣳ jñyē (1 - 0.005%)  
 ज्ञ्यꣳ jñyē (1 - 0.005%)  
 ज्ञꣳ jñāṁ (1 - 0.005%)  
 ज्ञꣳ jñā (3 - 0.014%)  
 ज्ञꣳ jñā (23 - 0.106%)  
 ज्ञꣳ jñāḥ (1 - 0.005%)  
 ज्ञा̣ jñā (3 - 0.014%)  
 ज्ञा̣ jñā (6 - 0.028%)

ज्ञा̣ jñā (11 - 0.051%)  
 ज्ञा̣ jñāṁ (6 - 0.028%)  
 ज्ञि̣ jñi (2 - 0.009%)  
 ज्ञी̣ jñi (3 - 0.014%)  
 ज्ञी̣ jñi (8 - 0.037%)  
 ज्ञु̣ jñu (1 - 0.005%)  
 ज्ञे̣ jñè (1 - 0.005%)  
 ज्ञे̣ jñē (8 - 0.037%)  
 ज्ञो̣ jñò (3 - 0.014%)  
 ज्ञो̣ jñò (5 - 0.023%)  
 ज्ञो̣ jñò (6 - 0.028%)  
 जम̣ jma (1 - 0.005%)  
 जमि̣ jmi (1 - 0.005%)  
 ज्यꣳ jyāṁ (2 - 0.009%)  
 ज्यꣳ jya (19 - 0.088%)  
 ज्यꣳ jyā (28 - 0.129%)  
 ज्यꣳ jya (104 - 0.480%)  
 ज्यꣳ jyaṁ (6 - 0.028%)  
 ज्यꣳ jyaṁ (8 - 0.037%)  
 ज्यः jyaḥ (2 - 0.009%)  
 ज्याꣳ jyāṁ (1 - 0.005%)  
 ज्या̣ jyā (3 - 0.014%)  
 ज्या̣ jyā (6 - 0.028%)

ज्या॑ jyā (7 - 0.032%)

ज्यु॑ jyū (1 - 0.005%)

ज्ये॑ jyē (3 - 0.014%)

ज्ये॑ jyē (8 - 0.037%)

ज्ये॑ jyē (22 - 0.101%)

ज्यो॑ jyò (3 - 0.014%)

ज्र॑ jraṁ (1 - 0.005%)

ज्र॑ jra (1 - 0.005%)

ज्र॑ jra (4 - 0.018%)

ज्र॑ jra (12 - 0.055%)

ज्रं॑ jraṁ (4 - 0.018%)

ज्रः॑ jraḥ (2 - 0.009%)

ज्रे॑ jre (1 - 0.005%)

ज्रे॑ jre (15 - 0.069%)

ज्रो॑ jro (5 - 0.023%)

ज्रो॑ jro (14 - 0.065%)

ज्व॑ jva (7 - 0.032%)

ज्वा॑ jvā (1 - 0.005%)

ज्वा॑ jvā (2 - 0.009%)

ञ्र॑ ñcam̐ (1 - 0.005%)

ञ्र॑ ñcam̐ (1 - 0.005%)

ञ्र॑ ñcā (5 - 0.023%)

ञ्र॑ ñca (74 - 0.341%)

ञ्र॑ ñcā (114 - 0.526%)

ञ्रं॑ ñcam̐ (2 - 0.009%)

ञ्रं॑ ñcam̐ (4 - 0.018%)

ञ्रं॑ ñcam̐ (6 - 0.028%)

ञ्रः॑ ñcaḥ (2 - 0.009%)

ञ्रः॑ ñcaḥ (5 - 0.023%)

ञ्रौ॑ ñcā (1 - 0.005%)

ञ्रौ॑ ñcā (3 - 0.014%)

ञ्रौ॑ ñcā (21 - 0.097%)

ञ्रो॑ ñco (1 - 0.005%)

ञ्रो॑ ñcō (2 - 0.009%)

ञ्रो॑ ñcò (3 - 0.014%)

ञ्रौ॑ ñcau (2 - 0.009%)

ञ्र्य॑ ñcya (1 - 0.005%)

ञ्र्यु॑ ñcyu (1 - 0.005%)

ञ्र्य॑ ñchā (1 - 0.005%)

ञ्र्य॑ ñchā (1 - 0.005%)

ञ्र्या॑ ñchā (1 - 0.005%)

ञ्र्यी॑ ñchī (3 - 0.014%)

ञ्र्ये॑ ñché (1 - 0.005%)

ञ्र्या॑ ñchyā (1 - 0.005%)

ञ्र॑ ñja (9 - 0.042%)

ञ्र॑ ñjā (11 - 0.051%)

ञ्रः॑ ñjāḥ (1 - 0.005%)

ञ्रौ॑ ñjā (1 - 0.005%)

ञ्रौः॑ ñjāḥ (1 - 0.005%)

ञ्रि॑ ñji (1 - 0.005%)

ञ्रि॑ ñji (1 - 0.005%)

ञ्री॑ ñjī (5 - 0.023%)

ञ्रु॑ ñju (6 - 0.028%)

ञ्रु॑ ñjū (17 - 0.078%)

ञ्रो॑ ñjò (1 - 0.005%)

ञ्र्ये॑ ñjye (1 - 0.005%)

ट॑ ṭa (1 - 0.005%)

टः॑ ṭaḥ (1 - 0.005%)

टा॑ ṭā (1 - 0.005%)

टा॑ ṭā (1 - 0.005%)

टे॑ ṭe (1 - 0.005%)

टे॑ ṭe (1 - 0.005%)

ठ॑ ṭkā (2 - 0.009%)

ठा॑ ṭkā (12 - 0.055%)

ठु॑ ṭkṛ (1 - 0.005%)

ठा॑ ṭkhā (1 - 0.005%)

ठ्र॑ ṭca (1 - 0.005%)

ठ्र॑ ṭcā (34 - 0.157%)

ठा॑ ṭcā (1 - 0.005%)

ट्टे॑ ṭṭe (1 - 0.005%)

ट्ट्रिं॑ ṭṭriṁ (2 - 0.009%)

ट्ट्रिं॑ ṭṭriṁ (4 - 0.018%)

ट्ट्र॑ ṭṭṣā (1 - 0.005%)

ट्ट्रस॑ ṭṭṣa (2 - 0.009%)

ट्ट्रसं॑ ṭṭṣaṁ (1 - 0.005%)

ट्ट्रसु॑ ṭṭṣu (1 - 0.005%)

ट्ट्रसृ॑ ṭṭṣṛ (1 - 0.005%)

ढ॑ ṭpā (4 - 0.018%)

ढा॑ ṭpā (1 - 0.005%)

ढु॑ ṭpu (1 - 0.005%)

ढ्र॑ ṭpra (2 - 0.009%)

ढ्र॑ ṭṣā (1 - 0.005%)

ढ्र॑ ṭṣā (1 - 0.005%)

ढ॑ ḍā (24 - 0.111%)

ढ॑ ḍā (25 - 0.115%)

ढा॑ ḍā (8 - 0.037%)

ढा॑ ḍā (14 - 0.065%)

ढा॑ ḍā (16 - 0.074%)

ढां॑ ḍāṁ (1 - 0.005%)

ढां॑ ḍāṁ (1 - 0.005%)

ढि॑ ḍi (1 - 0.005%)

ढि॑ ḍi (11 - 0.051%)



द्वि di (4 - 0.018%)

द्वु du (1 - 0.005%)

द्वु dvu (2 - 0.009%)

द्वि di (1 - 0.005%)

दे de (1 - 0.005%)

दे de (3 - 0.014%)

द्वि di (1 - 0.005%)

द्वु dvu (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (3 - 0.014%)

द्वि di (1 - 0.005%)

द्वि di (3 - 0.014%)

द्वि di (21 - 0.097%)

द्वे de (4 - 0.018%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (4 - 0.018%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (3 - 0.014%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (5 - 0.023%)

द्वि di (9 - 0.042%)

द्वि di (86 - 0.397%)

द्वि di (202 - 0.932%)

द्वि di (2 - 0.009%)

द्वि di (9 - 0.042%)

द्वि di (19 - 0.088%)

द्वि di (7 - 0.032%)

द्वि di (16 - 0.074%)

द्वि di (6 - 0.028%)

द्वि di (9 - 0.042%)

द्वि di (10 - 0.046%)

द्वि di (33 - 0.152%)

द्वि di (114 - 0.526%)

द्वि di (2 - 0.009%)

द्वि di (9 - 0.042%)

द्वि di (20 - 0.092%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (54 - 0.249%)

द्वि di (93 - 0.429%)

द्वि di (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (4 - 0.018%)

द्वि di (4 - 0.018%)

द्वि di (32 - 0.148%)

द्वि di (1 - 0.005%)

द्वि di (6 - 0.028%)

द्वि di (10 - 0.046%)

द्वि di (3 - 0.014%)

द्वि di (4 - 0.018%)

द्वि di (22 - 0.101%)

द्वि di (1 - 0.005%)

द्वि di (50 - 0.231%)

द्वि di (5 - 0.023%)

द्वि di (14 - 0.065%)

द्वि di (38 - 0.175%)

द्वि di (1 - 0.005%)

द्वि di (4 - 0.018%)

द्वि di (2 - 0.009%)

द्वि di (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (1 - 0.005%)

द्वि di (9 - 0.042%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (1 - 0.005%)

द्वि di (2 - 0.009%)

द्वि di (3 - 0.014%)

द्वि di (13 - 0.060%)

द्वि di (13 - 0.060%)

द्वि di (1 - 0.005%)

द्वि di (8 - 0.037%)

द्वि di (12 - 0.055%)

द्वि di (1 - 0.005%)

द्वि di (3 - 0.014%)

ण्या॑	nyā (2 - 0.009%)	त॑	tā (412 - 1.901%)	ति॑	tī (692 - 3.193%)	तू॑	tū (3 - 0.014%)
ण्या॒	nyā (10 - 0.046%)	त॒	ta (545 - 2.514%)	ति॑	tī (1329 - 6.131%)	तू॑	tū (4 - 0.018%)
ण्या॑	nyā (12 - 0.055%)	त॑	tām (1 - 0.005%)	ति॑	tīm (1 - 0.005%)	तू॒	tū (31 - 0.143%)
ण्या॑	nyām̐ (1 - 0.005%)	तं॑	tām (2 - 0.009%)	ति॑	tīm̐ (6 - 0.028%)	तू॑	tī (90 - 0.415%)
ण्याः॑	nyāḥ (1 - 0.005%)	तं॑	tām̐ (16 - 0.074%)	ति॑	tīm̐ (25 - 0.115%)	तू॒	tī (107 - 0.494%)
ण्याः॑	nyāḥ (1 - 0.005%)	तं॑	tām̐ (92 - 0.424%)	तिः॑	tīḥ (46 - 0.212%)	तू॑	tī (2 - 0.009%)
ण्य॒	nyī (1 - 0.005%)	तः॑	tāḥ (67 - 0.309%)	तिः॑	tīḥ (47 - 0.217%)	तू॒	tī (7 - 0.032%)
ण्ये॑	nyē (1 - 0.005%)	तः॑	tāḥ (83 - 0.383%)	ती॑	tīm̐ (2 - 0.009%)	त॑	tē (114 - 0.526%)
ण्ये॑	nyē (10 - 0.046%)	ता॑	tām̐ (10 - 0.046%)	ती॑	tīm̐ (3 - 0.014%)	त॑	tē (122 - 0.563%)
ण्यो॑	nyō (1 - 0.005%)	ता॑	tām̐ (13 - 0.060%)	ती॑	tī (10 - 0.046%)	ते॑	tē (262 - 1.209%)
ण्यो॑	nyō (5 - 0.023%)	ता॑	tā (83 - 0.383%)	ती॑	tī (41 - 0.189%)	तेः॑	tēḥ (4 - 0.018%)
ण्यौ॑	nyāu (1 - 0.005%)	ता॒	tā (204 - 0.941%)	ती॑	tī (89 - 0.411%)	तेः॑	tēḥ (4 - 0.018%)
ण्यौ॑	nyāu (1 - 0.005%)	ता॑	tā (249 - 1.149%)	तीं॑	tīm̐ (6 - 0.028%)	तै॑	tai (2 - 0.009%)
ण्व॑	ṇva (4 - 0.018%)	तां॑	tām (1 - 0.005%)	तीः॑	tīḥ (4 - 0.018%)	तै॑	tai (8 - 0.037%)
ण्वा॑	ṇvā (3 - 0.014%)	ता॑	tām̐ (3 - 0.014%)	तीः॑	tīḥ (13 - 0.060%)	तो॑	tō (6 - 0.028%)
ण्वे॑	ṇve (1 - 0.005%)	ता॑	tām̐ (8 - 0.037%)	तु॑	tū (1 - 0.005%)	तो॑	tō (128 - 0.591%)
त॑	tām̐ (1 - 0.005%)	तां॑	tām̐ (47 - 0.217%)	तु॑	tū (138 - 0.637%)	तो॑	tō (218 - 1.006%)
तः॑	tām̐ (2 - 0.009%)	ताः॑	tāḥ (5 - 0.023%)	तु॒	tū (147 - 0.678%)	तौ॑	tau (3 - 0.014%)
तः॑	tām̐ (2 - 0.009%)	ताः॑	tāḥ (38 - 0.175%)	तु॑	tūm̐ (1 - 0.005%)	तौ॑	tau (3 - 0.014%)
तः॑	tām̐ (6 - 0.028%)	ति॑	tīm̐ (1 - 0.005%)	तुं॑	tūm̐ (5 - 0.023%)	त्क॑	tkām̐ (2 - 0.009%)
तः॑	tām̐ (6 - 0.028%)	तिः॑	tīḥ (1 - 0.005%)	तुः॑	tūḥ (5 - 0.023%)	त्क॑	tkā (5 - 0.023%)
त॑	tā (18 - 0.083%)	तिः॑	tīḥ (7 - 0.032%)	तुः॑	tūḥ (21 - 0.097%)	त्क॑	tkā (15 - 0.069%)
तः॑	tām̐ (39 - 0.180%)	ति॑	tī (11 - 0.051%)	तू॑	tūm̐ (1 - 0.005%)	त्का॑	tkā (3 - 0.014%)

त्का॑ tkā̇ (5 - 0.023%)	त्तः॑ ttaḣ (1 - 0.005%)	त्त्रि॑ ttri (5 - 0.023%)	त्नि॑ tni (11 - 0.051%)
त्कि॑ tki (1 - 0.005%)	त्ता॑ ttā (3 - 0.014%)	त्त्रे॑ ttre (5 - 0.023%)	त्नी॑ tni̇ (1 - 0.005%)
त्की॑ tkī (2 - 0.009%)	त्ता॑ ttā̇ (17 - 0.078%)	त्त्वा॑ ttvā (1 - 0.005%)	त्नी॑ tni̇ (1 - 0.005%)
त्कु॑ tkū (1 - 0.005%)	त्ति॑ tti (9 - 0.042%)	त्त्व॑ ttva (2 - 0.009%)	त्नी॑ tni̇ (8 - 0.037%)
त्कू॑ tkū (1 - 0.005%)	त्ति॑ tti (17 - 0.078%)	त्त्वा॑ ttvā (4 - 0.018%)	त्नी॑ tni (9 - 0.042%)
त्कृ॑ tkṛ (6 - 0.028%)	त्तिः॑ ttiḥ (1 - 0.005%)	त्त्वा॑ ttvā (4 - 0.018%)	त्नी॑ tni (10 - 0.046%)
त्कृ॑ tkṛ (10 - 0.046%)	त्ती॑ tti (1 - 0.005%)	त्थ॑ ttha (3 - 0.014%)	त्नी॑ tni̇ (1 - 0.005%)
त्क्र॑ tkra (1 - 0.005%)	त्तु॑ ttu (2 - 0.009%)	त्थ॑ tthā (5 - 0.023%)	त्नी॑ tni̇ (1 - 0.005%)
त्क्र॑ tkra (1 - 0.005%)	त्तू॑ ttū (1 - 0.005%)	त्था॑ tthā (2 - 0.009%)	त्नीः॑ tniḥ (2 - 0.009%)
त्क्रि॑ tkri (4 - 0.018%)	त्तृ॑ ttri (5 - 0.023%)	त्था॑ tthā (2 - 0.009%)	त्नो॑ tno (2 - 0.009%)
त्क्री॑ tkri (1 - 0.005%)	त्त॑ tte (3 - 0.014%)	त्थि॑ tthi (1 - 0.005%)	त्न्य॑ tnya (2 - 0.009%)
त्कुरु॑ tkuru (1 - 0.005%)	त्त॑ tte (19 - 0.088%)	त्थि॑ tthi (3 - 0.014%)	त्न्य॑ tnya (2 - 0.009%)
त्क्ली॑ tkli (2 - 0.009%)	त्ते॑ tte (26 - 0.120%)	त्न॑ tna (3 - 0.014%)	त्न्यौ॑ tnyau (1 - 0.005%)
त्क्लो॑ tklo (1 - 0.005%)	त्तै॑ ttai (1 - 0.005%)	त्न॑ tna (6 - 0.028%)	त्प॑ tpa (27 - 0.125%)
त्क्वा॑ tkvā (1 - 0.005%)	त्तो॑ tto (1 - 0.005%)	त्न॑ tnam (1 - 0.005%)	त्प॑ tpa (33 - 0.152%)
त्क्ष॑ tkṣa (1 - 0.005%)	त्तो॑ tto (1 - 0.005%)	त्नः॑ tnaḥ (1 - 0.005%)	त्पा॑ tpa (2 - 0.009%)
त्क्ष॑ tkṣā (1 - 0.005%)	त्तौ॑ ttau (1 - 0.005%)	त्ना॑ tna (1 - 0.005%)	त्पा॑ tpa (6 - 0.028%)
त्खा॑ tkhā (1 - 0.005%)	त्त्या॑ ttyā (1 - 0.005%)	त्ना॑ tnȧ (2 - 0.009%)	त्पि॑ tpi (8 - 0.037%)
त्खि॑ tkhi (1 - 0.005%)	त्त्या॑ ttyā (1 - 0.005%)	त्ना॑ tna (5 - 0.023%)	त्पि॑ tpi (9 - 0.042%)
त्त॑ tta (80 - 0.369%)	त्त्यै॑ ttyai (2 - 0.009%)	त्ना॑ tna (6 - 0.028%)	त्पु॑ tpu (22 - 0.101%)
त्त॑ ttā (96 - 0.443%)	त्त्र॑ ttra (6 - 0.028%)	त्नाः॑ tnaḥ (1 - 0.005%)	त्पु॑ tpu (24 - 0.111%)
त्तं॑ ttaṁ (22 - 0.101%)	त्त्रं॑ ttram (1 - 0.005%)	त्नाः॑ tnaḥ (4 - 0.018%)	त्पू॑ tpu (1 - 0.005%)
	त्त्रि॑ ttri (1 - 0.005%)	त्नि॑ tni (3 - 0.014%)	त्पू॑ tpu (1 - 0.005%)

त्पु tpū (3 - 0.014%)

त्पृ tpṛ (3 - 0.014%)

त्पृṅ tpṛṅ (5 - 0.023%)

त्पौ tpaū (1 - 0.005%)

त्पौṅ tpaūṅ (3 - 0.014%)

त्प्रा tpra (12 - 0.055%)

त्प्राṅ tpraṅ (50 - 0.231%)

त्प्राँ tpraṅ (1 - 0.005%)

त्प्राँṅ tpraṅṅ (6 - 0.028%)

त्प्राṅ tpraṅ (19 - 0.088%)

त्प्रि tprī (1 - 0.005%)

त्प्रिṅ tprīṅ (1 - 0.005%)

त्प्रिँ tprīṅ (6 - 0.028%)

त्प्रै tprai (1 - 0.005%)

त्प्रम tpraṃ (24 - 0.111%)

त्प्राम tpraṃ (1 - 0.005%)

त्प्रामा tpraṃa (3 - 0.014%)

त्प्रय tpraṃy (1 - 0.005%)

त्प्रयँ tpraṃṅ (1 - 0.005%)

त्प्रयँṅ tpraṃṅṅ (1 - 0.005%)

त्प्रयँṅ tpraṃṅṅ (2 - 0.009%)

त्प्रयँṅ tyā (3 - 0.014%)

त्प्रय tyā (67 - 0.309%)

त्य tyā (139 - 0.641%)

त्यं tyāṃ (2 - 0.009%)

त्यंṅ tyāṃṅ (5 - 0.023%)

त्यंṅ tyāṃṅ (5 - 0.023%)

त्यः tyāḥ (2 - 0.009%)

त्यः tyāḥ (3 - 0.014%)

त्या tyā (1 - 0.005%)

त्या tyā (78 - 0.360%)

त्या tyā (678 - 3.128%)

त्याँ tyāṅ (1 - 0.005%)

त्याँṅ tyāṅṅ (1 - 0.005%)

त्याः tyāḥ (2 - 0.009%)

त्याः tyāḥ (4 - 0.018%)

त्यु tyu (7 - 0.032%)

त्यु tyu (17 - 0.078%)

त्यृ tyṛ (3 - 0.014%)

त्यृ tyṛ (3 - 0.014%)

त्यँ tyē (5 - 0.023%)

त्यँ tyé (14 - 0.065%)

त्ये tyē (39 - 0.180%)

त्यै tyai (9 - 0.042%)

त्यै tyai (39 - 0.180%)

त्यै tyai (63 - 0.291%)

त्यो tyo (6 - 0.028%)

त्योँ työ (7 - 0.032%)

त्योँ tyò (15 - 0.069%)

त्यौ tyau (1 - 0.005%)

त्रँṅ traṅṅ (1 - 0.005%)

त्रँṅ traṅṅ (1 - 0.005%)

त्रँṅ traṅṅ (4 - 0.018%)

त्रँ tra (15 - 0.069%)

त्र tra (102 - 0.471%)

त्रँ tra (122 - 0.563%)

त्रं traṃ (11 - 0.051%)

त्रं traṃ (15 - 0.069%)

त्रः traḥ (1 - 0.005%)

त्रँṅ traṅṅ (4 - 0.018%)

त्रा tra (22 - 0.101%)

त्रा tra (22 - 0.101%)

त्राँ tra (23 - 0.106%)

त्राँ traṅ (3 - 0.014%)

त्राः traḥ (2 - 0.009%)

त्राः traḥ (3 - 0.014%)

त्रिँṅ triṅṅ (4 - 0.018%)

त्रिँṅ triṅṅ (14 - 0.065%)

त्रि tri (22 - 0.101%)

त्रि tri (105 - 0.484%)

त्रिं triṃ (2 - 0.009%)

त्रिं triṃ (2 - 0.009%)

त्रिः triḥ (10 - 0.046%)

त्री trī (1 - 0.005%)

त्री trī (2 - 0.009%)

त्री trī (7 - 0.032%)

त्रीः trīḥ (1 - 0.005%)

त्रु tru (2 - 0.009%)

त्रु tru (2 - 0.009%)

त्रुँṅ truṅṅ (1 - 0.005%)

त्रुँṅ truṅṅ (1 - 0.005%)

त्रु tru (2 - 0.009%)

त्रुँṅ truṅṅ (3 - 0.014%)

त्रु tru (6 - 0.028%)

त्रे tre (10 - 0.046%)

त्रे tre (15 - 0.069%)

त्रे tre (32 - 0.148%)

त्रेः treḥ (2 - 0.009%)

त्रेः treḥ (2 - 0.009%)

त्रै trai (29 - 0.134%)

त्रो trö (2 - 0.009%)

त्रो tro (3 - 0.014%)

त्रो̎ tró (9 - 0.042%)	त्सं॑ tsam̄ (3 - 0.014%)	त्सो̎ tsaü (2 - 0.009%)	थ̎ thá (82 - 0.378%)
त्र्य̎ trya (1 - 0.005%)	त्सं॑ tsá (13 - 0.060%)	त्सो̎ tsaü (5 - 0.023%)	थ̎ thá (174 - 0.803%)
त्र्यं॑ tryá (6 - 0.028%)	त्स̎ tsa (221 - 1.020%)	त्स्ती̎ tstī (1 - 0.005%)	थं॑ tham̄ (6 - 0.028%)
त्र्यः॑ tryah̄ (2 - 0.009%)	त्सं॑ tsam̄ (1 - 0.005%)	त्स्तु̎ tstu (1 - 0.005%)	थं॑ tham̄ (10 - 0.046%)
त्र्या̎ tryā (2 - 0.009%)	त्सं॑ tsam̄ (1 - 0.005%)	त्स्तु̎ tstı̄ (1 - 0.005%)	थः॑ thah̄ (3 - 0.014%)
त्र्यां॑ tryā (11 - 0.051%)	त्सं॑ tsam̄ (6 - 0.028%)	त्स्तु̎ tstı̄ (1 - 0.005%)	थः॑ thah̄ (10 - 0.046%)
त्र्यु̎ tryü (1 - 0.005%)	त्सं॑ tsam̄ (8 - 0.037%)	त्स्तो̎ tsto (1 - 0.005%)	थां॑ thām̄ (4 - 0.018%)
त्र्यौ̎ tryäu (1 - 0.005%)	त्सः॑ tsah̄ (3 - 0.014%)	त्स्य̎ tstryá (1 - 0.005%)	था̎ thā (20 - 0.092%)
त्व̎ tvá (9 - 0.042%)	त्सां॑ tsā (8 - 0.037%)	त्सना̎ tsnā (1 - 0.005%)	था̎ thā (52 - 0.240%)
त्व̎ tvā (10 - 0.046%)	त्सा̎ tsā (11 - 0.051%)	त्सना̎ tsnā (2 - 0.009%)	था̎ thā (101 - 0.466%)
त्वः॑ tvah̄ (1 - 0.005%)	त्सां॑ tsām̄ (1 - 0.005%)	त्स्य̎ tsya (1 - 0.005%)	था̎ thām̄ (1 - 0.005%)
त्वां॑ tvām̄ (1 - 0.005%)	त्सो̎ tsi (1 - 0.005%)	त्स्य̎ tsyá (1 - 0.005%)	थां॑ thām̄ (2 - 0.009%)
त्वा̎ tvā (9 - 0.042%)	त्सी̎ tsī (4 - 0.018%)	त्स्या̎ tsyā (1 - 0.005%)	थाः॑ thāh̄ (1 - 0.005%)
त्वां॑ tvā (35 - 0.161%)	त्सीं॑ tsīm̄ (1 - 0.005%)	त्स्यां॑ tsyā (1 - 0.005%)	थि̎ thī (3 - 0.014%)
त्वा̎ tvā (80 - 0.369%)	त्सु̎ tsü (6 - 0.028%)	त्स्यो̎ tsyo (1 - 0.005%)	थि̎ thī (244 - 1.126%)
त्वि̎ tvī (1 - 0.005%)	त्सु̎ tsu (20 - 0.092%)	त्सु̎ tsrü (1 - 0.005%)	थिं॑ thim̄ (2 - 0.009%)
त्वि̎ tvī (1 - 0.005%)	त्सू̎ tsü (1 - 0.005%)	त्सु̎ tsru (1 - 0.005%)	थी̎ thī (3 - 0.014%)
त्वै̎ tvë (1 - 0.005%)	त्सू̎ tsü (1 - 0.005%)	त्स्व̎ tsva (7 - 0.032%)	थु̎ thü (7 - 0.032%)
त्वै̎ tvè (4 - 0.018%)	त्सु̎ tsı̄ (10 - 0.046%)	त्स्वा̎ tsvā (1 - 0.005%)	थु̎ thü (46 - 0.212%)
त्वै̎ tvè (9 - 0.042%)	त्सु̎ tsı̄ (16 - 0.074%)	त्स्वि̎ tsvi (3 - 0.014%)	थ̎ thë (1 - 0.005%)
त्वो̎ tvo (1 - 0.005%)	त्से̎ tse (2 - 0.009%)	थं॑ thām̄ (1 - 0.005%)	थे̎ the (9 - 0.042%)
त्वो̎ tso (1 - 0.005%)	त्सो̎ tsó (3 - 0.014%)	थं॑ thām̄ (2 - 0.009%)	थे̎ the (14 - 0.065%)
त्सं॑ tsam̄ (1 - 0.005%)	त्सो̎ tsaü (1 - 0.005%)	थ̎ thā (2 - 0.009%)	थ̎ thā (1 - 0.005%)

थै॑	thai̇ (2 - 0.009%)	दः॑	dāḥ (29 - 0.134%)	दू॑	dū (4 - 0.018%)	दृ॑	dṛ (2 - 0.009%)
थै॒	thaī (22 - 0.101%)	दाँ॑	dām̄ (1 - 0.005%)	दु॑	dū (26 - 0.120%)	दो॑	dgo (2 - 0.009%)
थैः॑	thaiḥ (1 - 0.005%)	दाँ॒	dām̄ (1 - 0.005%)	दुँ॑	dṛm̄ (4 - 0.018%)	दा॑	dgrā (3 - 0.014%)
थो॑	thō (8 - 0.037%)	दाँ॑	dā (23 - 0.106%)	दुँ॒	dṛm̄ (4 - 0.018%)	दा॒	dghā (2 - 0.009%)
थो॒	thō (80 - 0.369%)	दा॑	dā (120 - 0.554%)	दुँ॑	dṛ (14 - 0.065%)	दु॑	dghṛ (4 - 0.018%)
थो॒	tho (101 - 0.466%)	दा॑	dā (126 - 0.581%)	दु॑	dṛ (30 - 0.138%)	दा॑	dda (4 - 0.018%)
था॒	thnā (1 - 0.005%)	दाँ॑	dām̄ (1 - 0.005%)	दाँ॑	dē (3 - 0.014%)	दा॑	ddā (28 - 0.129%)
थ्या॑	thyȧ (1 - 0.005%)	दाः॑	dāḥ (1 - 0.005%)	दाँ॑	dē (79 - 0.364%)	दा॑	ddā (1 - 0.005%)
थ्या॒	thya (1 - 0.005%)	दाँ॑	dāḥ (5 - 0.023%)	दाँ॑	dē (1439 - 6.639%)	दा॑	ddā (2 - 0.009%)
थ्याँ॑	thyam̄ (1 - 0.005%)	दिँ॑	dim̄ (1 - 0.005%)	दाँ॑	dai (1 - 0.005%)	दा॑	ddi (3 - 0.014%)
थ्या॑	thyȧ (1 - 0.005%)	दिँ॑	dī (1 - 0.005%)	दाँ॑	dai (4 - 0.018%)	दा॑	ddi (4 - 0.018%)
थ्यै॑	thyė (1 - 0.005%)	दि॑	dī (137 - 0.632%)	दाँ॑	dai (5 - 0.023%)	दा॑	ddu (5 - 0.023%)
थ्यो॑	thyō (1 - 0.005%)	दि॑	dī (423 - 1.952%)	दाँ॑	dō (1 - 0.005%)	दा॑	ddū (1 - 0.005%)
थ्स॑	thsa (6 - 0.028%)	दि॑	dim̄ (4 - 0.018%)	दो॑	dō (13 - 0.060%)	दा॑	ddṛ (1 - 0.005%)
थसा॑	thsā (1 - 0.005%)	दिः॑	dih (4 - 0.018%)	दो॑	dō (19 - 0.088%)	दा॑	ddē (10 - 0.046%)
दाँ॑	dām̄ (3 - 0.014%)	दीँ॑	dīm̄ (1 - 0.005%)	दाँ॑	daù (1 - 0.005%)	दा॑	dde (39 - 0.180%)
दाँ॑	dām̄ (3 - 0.014%)	दी॑	dī (6 - 0.028%)	दा॑	dga (1 - 0.005%)	दो॑	ddo (1 - 0.005%)
दाँ॑	dā (14 - 0.065%)	दी॑	dī (18 - 0.083%)	दा॑	dga (2 - 0.009%)	दा॑	ddyā (1 - 0.005%)
दा॑	dā (496 - 2.288%)	दी॑	dī (88 - 0.406%)	दा॑	dga (4 - 0.018%)	दा॑	ddrā (2 - 0.009%)
दा॑	dā (931 - 4.295%)	दु॑	dū (57 - 0.263%)	दा॑	dga (6 - 0.028%)	दा॑	ddrā (1 - 0.005%)
दाँ॑	dām̄ (5 - 0.023%)	दु॑	dū (114 - 0.526%)	दा॑	dgi (4 - 0.018%)	दा॑	ddrū (1 - 0.005%)
दाँ॑	dām̄ (23 - 0.106%)	दुः॑	dūḥ (1 - 0.005%)	दा॑	dgu (1 - 0.005%)	दा॑	ddvā (3 - 0.014%)
दाः॑	dāḥ (8 - 0.037%)	दुः॑	dūḥ (2 - 0.009%)	दा॑	dgr (2 - 0.009%)	दा॑	ddvi (7 - 0.032%)

दुधऱ ddhā (21 - 0.097%)

दुधऱ ddhā (26 - 0.120%)

दुधऱऱ ddham (5 - 0.023%)

दुधऱऱ ddhā (1 - 0.005%)

दुधऱऱ ddhā (12 - 0.055%)

दुधऱऱ ddhi (7 - 0.032%)

दुधऱऱऱ ddhi (7 - 0.032%)

दुधऱऱऱऱ ddhiṃ (1 - 0.005%)

दुधऱऱऱऱऱ ddhiṃ (1 - 0.005%)

दुधऱऱऱऱऱऱ ddhiḥ (3 - 0.014%)

दुधु ddhu (5 - 0.023%)

दुधुऱ ddhū (1 - 0.005%)

दुधुऱऱ ddhū (3 - 0.014%)

दुधुऱऱ ddhū (2 - 0.009%)

दुधुऱऱऱ ddhē (1 - 0.005%)

दुधुऱऱऱ ddhe (4 - 0.018%)

दुधुऱऱऱ ddho (4 - 0.018%)

दुधुऱऱऱऱ ddhnū (2 - 0.009%)

दुधुऱऱ ddhya (1 - 0.005%)

दुधुऱऱ ddhya (1 - 0.005%)

दुधुऱऱऱ ddhya (1 - 0.005%)

दुधुऱऱऱ ddhyā (1 - 0.005%)

दुधुऱऱऱऱ ddhyāḥ (1 - 0.005%)

दुधुऱऱ ddhyē (1 - 0.005%)

दुधुऱऱऱ ddhyaī (3 - 0.014%)

दुधुऱऱऱ ddhyaī (4 - 0.018%)

दुधुऱऱऱ ddhrā (1 - 0.005%)

दुधुऱऱऱ ddhri (1 - 0.005%)

दुधुऱऱऱ ddhri (2 - 0.009%)

दुधुऱऱऱऱ ddhrū (1 - 0.005%)

दुधुऱऱऱऱऱ ddhrū (34 - 0.157%)

दुधुऱऱऱऱऱऱ ddhvam (1 - 0.005%)

दुधुऱऱऱ dbā (7 - 0.032%)

दुधुऱऱऱ dbā (1 - 0.005%)

दुधुऱऱऱ dbā (2 - 0.009%)

दुधुऱऱऱऱ dbī (1 - 0.005%)

दुधुऱऱऱऱ dbī (1 - 0.005%)

दुधुऱऱऱऱ dbra (2 - 0.009%)

दुधुऱऱऱऱ dbra (3 - 0.014%)

दुधुऱऱऱऱ dbra (1 - 0.005%)

दुधुऱऱऱऱऱ dbra (10 - 0.046%)

दुधुऱऱऱऱ dburū (1 - 0.005%)

दुधुऱऱऱऱ dburū (3 - 0.014%)

दुधुऱऱऱ dbha (3 - 0.014%)

दुधुऱऱऱ dbhā (7 - 0.032%)

दुधुऱऱऱ dbhā (1 - 0.005%)

दुधुऱऱ dbhā (4 - 0.018%)

दुधुऱऱऱ dbhi (3 - 0.014%)

दुधुऱऱऱ dbhi (9 - 0.042%)

दुधुऱऱऱऱ dbhiḥ (3 - 0.014%)

दुधुऱऱऱऱ dbhiḥ (9 - 0.042%)

दुधुऱऱऱ dbhi (3 - 0.014%)

दुधुऱऱऱ dbhū (1 - 0.005%)

दुधुऱऱऱ dbhī (3 - 0.014%)

दुधुऱऱऱ dbhé (1 - 0.005%)

दुधुऱऱऱ dbhya (1 - 0.005%)

दुधुऱऱऱ dbhya (3 - 0.014%)

दुधुऱऱऱऱ dbhyaḥ (1 - 0.005%)

दुधुऱऱऱऱ dbhyaḥ (5 - 0.023%)

दुधुऱऱऱऱऱ dbhyām (1 - 0.005%)

दुधुऱऱऱऱ dbhya (1 - 0.005%)

दुधुऱऱऱ dbhyo (3 - 0.014%)

दुधुऱऱऱ dbhyo (5 - 0.023%)

दुधुऱऱऱ dbhrū (2 - 0.009%)

दुधुऱऱ dma (6 - 0.028%)

दुधुऱऱऱ dmi (1 - 0.005%)

दुधुऱऱ dmya (1 - 0.005%)

दुधुऱऱऱ dyam (1 - 0.005%)

दुधुऱऱऱऱ dyam (1 - 0.005%)

दुधुऱ dyā (1 - 0.005%)

दुधुऱ dyā (53 - 0.245%)

दुधुऱ dyā (71 - 0.328%)

दुधुऱऱ dyam (1 - 0.005%)

दुधुऱऱ dyam (3 - 0.014%)

दुधुऱऱ dyam (6 - 0.028%)

दुधुऱऱऱ dyāḥ (3 - 0.014%)

दुधुऱऱऱ dyā (1 - 0.005%)

दुधुऱऱ dyā (8 - 0.037%)

दुधुऱऱ dyā (35 - 0.161%)

दुधुऱऱऱ dyāḥ (4 - 0.018%)

दुधुऱ dyū (3 - 0.014%)

दुधुऱ dyū (21 - 0.097%)

दुधुऱ dyē (8 - 0.037%)

दुधुऱ dyē (15 - 0.069%)

दुधुऱ dyai (2 - 0.009%)

दुधुऱ dyo (2 - 0.009%)

दुधुऱऱऱ dram (1 - 0.005%)

दुधुऱ dra (7 - 0.032%)

दुधुऱ dra (17 - 0.078%)

दुधुऱ drā (10 - 0.046%)

दुधुऱ dri (5 - 0.023%)

दुधुऱ dri (1 - 0.005%)

द्रु॑	drù (1 - 0.005%)	द्वो॑	dvo (1 - 0.005%)	धि॑	dhi (94 - 0.434%)	ध्ना॑	dhnā (1 - 0.005%)
द्रु॑	dru (11 - 0.051%)	द्वो॑	dvò (1 - 0.005%)	धी॑	dhīm̐ (2 - 0.009%)	ध्ने॑	dhné (1 - 0.005%)
द्रु॑	drū (13 - 0.060%)	द्वौ॑	dvaù (1 - 0.005%)	धी॑	dhi (15 - 0.069%)	ध्म॑	dhma (2 - 0.009%)
द्रे॑	drē (3 - 0.014%)	द्व॑	dvyà (1 - 0.005%)	धी॑	dhi (32 - 0.148%)	ध्मे॑	dhmé (1 - 0.005%)
द्रेः॑	drēh (1 - 0.005%)	द्व॑	dvyā (1 - 0.005%)	धी॑	dhiṃ (1 - 0.005%)	ध्या॑	dhyām̐ (1 - 0.005%)
द्रो॑	dro (1 - 0.005%)	द्व्या॑	dvyā (3 - 0.014%)	धीः॑	dhiḥ (2 - 0.009%)	ध्य॑	dhyā (5 - 0.023%)
द्रो॑	drö (4 - 0.018%)	द्व्यु॑	dvyu (2 - 0.009%)	धु॑	dhü (18 - 0.083%)	ध्य॑	dhyā (47 - 0.217%)
द्रो॑	drò (8 - 0.037%)	द्व्यू॑	dvyü (1 - 0.005%)	धु॑	dhù (70 - 0.323%)	ध्य॑	dhyā (57 - 0.263%)
द्रौ॑	drau (1 - 0.005%)	द्व्र॑	dvra (5 - 0.023%)	धुः॑	dhuh (1 - 0.005%)	ध्यं॑	dhyām (4 - 0.018%)
द्व॑	dvà (22 - 0.101%)	ध॑	dhä (3 - 0.014%)	धू॑	dhü (1 - 0.005%)	ध्यं॑	dhyām (8 - 0.037%)
द्व॑	dva (32 - 0.148%)	ध॑	dha (85 - 0.392%)	धू॑	dhü (1 - 0.005%)	ध्यः॑	dhyāh (3 - 0.014%)
द्व॑	dvā (4 - 0.018%)	ध॑	dha (167 - 0.770%)	धू॑	dhi (9 - 0.042%)	ध्या॑	dhyā (6 - 0.028%)
द्व॑	dvā (25 - 0.115%)	धं॑	dham (1 - 0.005%)	धृ॑	dhir (10 - 0.046%)	ध्या॑	dhyā (17 - 0.078%)
द्व॑	dvā (28 - 0.129%)	धं॑	dham (2 - 0.009%)	धृ॑	dhir (15 - 0.069%)	ध्यां॑	dhyām (1 - 0.005%)
द्वं॑	dvām (1 - 0.005%)	धं॑	dham (2 - 0.009%)	ध्र॑	dhrē (5 - 0.023%)	ध्यां॑	dhyām (2 - 0.009%)
द्वि॑	dvi (14 - 0.065%)	धः॑	dhaḥ (5 - 0.023%)	ध्र॑	dhré (12 - 0.055%)	ध्यू॑	dhyü (1 - 0.005%)
द्वि॑	dvi (102 - 0.471%)	धः॑	dhaḥ (14 - 0.065%)	ध्रे॑	dhrē (54 - 0.249%)	ध्ये॑	dhyē (7 - 0.032%)
द्वि॑	dvi (12 - 0.055%)	धा॑	dhä (4 - 0.018%)	ध्रै॑	dhai (2 - 0.009%)	ध्ये॑	dhyē (9 - 0.042%)
द्वृ॑	dvri (5 - 0.023%)	धा॑	dha (57 - 0.263%)	ध्रो॑	dhrö (3 - 0.014%)	ध्ये॑	dhyé (11 - 0.051%)
द्वे॑	dve (1 - 0.005%)	धा॑	dhā (103 - 0.475%)	धो॑	dho (9 - 0.042%)	ध्ये॑	dhyai (1 - 0.005%)
द्वे॑	dve (1 - 0.005%)	धां॑	dham (1 - 0.005%)	धो॑	dho (15 - 0.069%)	ध्ये॑	dhyai (1 - 0.005%)
द्वे॑	dve (4 - 0.018%)	धाः॑	dhaḥ (2 - 0.009%)	धोः॑	dhoḥ (1 - 0.005%)	ध्यो॑	dhyò (2 - 0.009%)
द्वै॑	dvai (9 - 0.042%)	धि॑	dhi (81 - 0.374%)	ध्न॑	dhnā (1 - 0.005%)	ध्र॑	dhra (2 - 0.009%)



ध्रा dhrā (2 - 0.009%)

ध्रि dhri (2 - 0.009%)

ध्री dhri (1 - 0.005%)

ध्रु dhru (1 - 0.005%)

ध्रु dhru (27 - 0.125%)

ध्रं dhvam̐ (2 - 0.009%)

ध्व dhvā (4 - 0.018%)

ध्व dhvā (94 - 0.434%)

ध्वं dhvam̐ (1 - 0.005%)

ध्वं dhvam̐ (2 - 0.009%)

ध्वा dhvā (5 - 0.023%)

ध्वा dhvā (10 - 0.046%)

ध्वो dhvo (1 - 0.005%)

न̐ n̐ (85 - 0.392%)

नं nam̐ (1 - 0.005%)

नं nam̐ (4 - 0.018%)

नं nam̐ (8 - 0.037%)

नं nam̐ (32 - 0.148%)

नā (37 - 0.171%)

नं nam̐ (46 - 0.212%)

न na (801 - 3.696%)

न na (858 - 3.958%)

न nam (8 - 0.037%)

नं nam (10 - 0.046%)

नं nam (140 - 0.646%)

नं nam (155 - 0.715%)

नः nah (56 - 0.258%)

नः nah (102 - 0.471%)

नं nam̐ (1 - 0.005%)

नं nam̐ (32 - 0.148%)

नं nam̐ (33 - 0.152%)

नā (149 - 0.687%)

नā (227 - 1.047%)

नā (292 - 1.347%)

नं nam (2 - 0.009%)

नं nam (6 - 0.028%)

नं nam (7 - 0.032%)

नं nam (61 - 0.281%)

नं nam (108 - 0.498%)

नः nah (4 - 0.018%)

नः nah (10 - 0.046%)

नं nam̐ (1 - 0.005%)

नं nam̐ (1 - 0.005%)

नं nam̐ (1 - 0.005%)

नं ni (5 - 0.023%)

नं ni (218 - 1.006%)

नि ni (265 - 1.223%)

निं niṁ (2 - 0.009%)

निं niṁ (4 - 0.018%)

निः niḥ (1 - 0.005%)

निः niḥ (7 - 0.032%)

निं niṁ (1 - 0.005%)

निं ni (7 - 0.032%)

निं ni (46 - 0.212%)

नि ni (50 - 0.231%)

निं niṁ (1 - 0.005%)

निं niṁ (1 - 0.005%)

निं niṁ (7 - 0.032%)

निः niḥ (1 - 0.005%)

नु nū (1 - 0.005%)

नु nu (229 - 1.057%)

नु nu (286 - 1.319%)

नुः nuḥ (1 - 0.005%)

नू nū (2 - 0.009%)

नू nū (7 - 0.032%)

नू nū (28 - 0.129%)

नृ nr̥ (20 - 0.092%)

नृ nr̥ (40 - 0.185%)

नं nē (19 - 0.088%)

नं nē (82 - 0.378%)

नं ne (159 - 0.734%)

नः neḥ (2 - 0.009%)

नः neḥ (2 - 0.009%)

नं nai (1 - 0.005%)

नं nai (3 - 0.014%)

नं nai (115 - 0.531%)

नः naiḥ (3 - 0.014%)

नो nō (16 - 0.074%)

नो no (139 - 0.641%)

नो no (148 - 0.683%)

नोः noḥ (2 - 0.009%)

नो nau (4 - 0.018%)

नो nau (13 - 0.060%)

नो nau (16 - 0.074%)

नक nka (1 - 0.005%)

नक nka (2 - 0.009%)

नका nkā (2 - 0.009%)

नकि nki (1 - 0.005%)

नकु nku (1 - 0.005%)

नकृ nkṛ (1 - 0.005%)

नक्र nkrā (3 - 0.014%)

नक्ष nkṣa (2 - 0.009%)

नक्षे॑ nkṣē (1 - 0.005%)	न्तां॑ ntāṃ (3 - 0.014%)	न्तोः॑ ntōḥ (1 - 0.005%)	न्वा॑ ntvā (2 - 0.009%)
नगं॑ ngá (2 - 0.009%)	न्तोः॑ ntāḥ (1 - 0.005%)	न्तोः॑ ntōḥ (2 - 0.009%)	न्वे॑ ntve (1 - 0.005%)
निगि॑ ngi (1 - 0.005%)	न्ति॑ ntī (53 - 0.245%)	न्तोः॑ ntau (2 - 0.009%)	न्त्ष॑ ntṣa (1 - 0.005%)
नगि॑ ngī (2 - 0.009%)	न्ति॑ nti (54 - 0.249%)	न्तोः॑ ntau (5 - 0.023%)	न्त्सं॑ ntsaṃ (1 - 0.005%)
नगि॑ ngī (4 - 0.018%)	न्तिः॑ ntīḥ (1 - 0.005%)	न्त्य॑ ntyā (3 - 0.014%)	न्त्सा॑ ntsá (1 - 0.005%)
नघि॑ nghī (1 - 0.005%)	न्तिः॑ ntīḥ (2 - 0.009%)	न्त्य॑ ntyā (6 - 0.028%)	न्त्सा॑ ntsa (8 - 0.037%)
नजा॑ njā (1 - 0.005%)	न्तोः॑ ntī (1 - 0.005%)	न्त्या॑ ntyāṃ (1 - 0.005%)	न्त्सां॑ ntsaṃ (6 - 0.028%)
न्तां॑ ntāṃ (1 - 0.005%)	न्तोः॑ ntī (2 - 0.009%)	न्त्या॑ ntyā (4 - 0.018%)	न्त्सां॑ ntsaṃ (8 - 0.037%)
न्तां॑ ntāṃ (1 - 0.005%)	न्तोः॑ ntī (8 - 0.037%)	न्त्यु॑ ntyū (1 - 0.005%)	न्त्सा॑ ntsá (2 - 0.009%)
न्तां॑ ntāṃ (2 - 0.009%)	न्तोः॑ ntīḥ (4 - 0.018%)	न्त्यु॑ ntyū (1 - 0.005%)	न्त्सां॑ ntsāṃ (1 - 0.005%)
न्ता॑ ntā (23 - 0.106%)	न्तु॑ ntū (1 - 0.005%)	न्त्यु॑ ntyū (1 - 0.005%)	न्त्सी॑ ntsī (1 - 0.005%)
न्ता॑ ntā (41 - 0.189%)	न्तु॑ ntū (12 - 0.055%)	न्त्यु॑ ntyū (1 - 0.005%)	न्त्सु॑ ntsu (6 - 0.028%)
न्ता॑ nta (103 - 0.475%)	न्तु॑ ntū (60 - 0.277%)	न्त्ये॑ ntye (4 - 0.018%)	न्त्सु॑ ntsū (2 - 0.009%)
न्तां॑ ntāṃ (1 - 0.005%)	न्तुः॑ ntum (2 - 0.009%)	न्त्यै॑ ntyai (1 - 0.005%)	न्त्सु॑ ntsū (1 - 0.005%)
न्तां॑ ntāṃ (3 - 0.014%)	न्तुः॑ ntum (2 - 0.009%)	न्त्यै॑ ntyai (4 - 0.018%)	न्त्सु॑ ntsū (1 - 0.005%)
न्तां॑ ntāṃ (11 - 0.051%)	न्तुः॑ ntū (1 - 0.005%)	न्त्याँ॑ ntyai (10 - 0.046%)	न्त्सु॑ ntsū (1 - 0.005%)
न्तां॑ ntāṃ (30 - 0.138%)	न्तुः॑ ntū (1 - 0.005%)	न्त्र॑ ntra (1 - 0.005%)	न्त्सो॑ ntsó (2 - 0.009%)
न्ताः॑ ntaḥ (6 - 0.028%)	न्तुः॑ ntū (1 - 0.005%)	न्त्र॑ ntrā (1 - 0.005%)	न्त्स्याँ॑ ntsyā (1 - 0.005%)
न्ताः॑ ntaḥ (26 - 0.120%)	न्ते॑ nte (3 - 0.014%)	न्त्र॑ ntrā (2 - 0.009%)	न्त्स्या॑ ntsyā (14 - 0.065%)
न्ताँ॑ ntāṃ (1 - 0.005%)	न्ते॑ nte (16 - 0.074%)	न्त्रं॑ ntraṃ (1 - 0.005%)	न्त्स्याआआँ॑ ntsyāāāṃ (1 - 0.005%)
न्तो॑ ntā (4 - 0.018%)	न्ते॑ ntē (23 - 0.106%)	न्त्रं॑ ntraṃ (3 - 0.014%)	न्त्स्व॑ ntsvā (1 - 0.005%)
न्तोँ॑ ntā (8 - 0.037%)	न्तोः॑ ntō (2 - 0.009%)	न्त्रः॑ ntraḥ (1 - 0.005%)	न्त्स्व॑ ntsva (2 - 0.009%)
न्तो॑ ntā (12 - 0.055%)	न्तोः॑ ntó (6 - 0.028%)	न्त्र्य॑ ntryā (1 - 0.005%)	न्त्स्वि॑ ntsvi (1 - 0.005%)
	न्तो॑ ntō (31 - 0.143%)	न्त्र्य॑ ntvā (5 - 0.023%)	न्थ॑ nthā (1 - 0.005%)

न॒थ॒ ntha (2 - 0.009%)	न॒दी॒ ndī (3 - 0.014%)	न॒द्रा॒ ndrā (136 - 0.627%)	न॒धा॒ ndhā (3 - 0.014%)
न॒था॑ nthã (2 - 0.009%)	न॒दु॒ ndū (1 - 0.005%)	न॒द्राम॑ ndrām (19 - 0.088%)	न॒धि॒ ndhi (1 - 0.005%)
न॒था॒ nthā (3 - 0.014%)	न॒दु॑ ndü (1 - 0.005%)	न॒द्राम॑ ndrām (48 - 0.221%)	न॒धि॑ ndhĩ (1 - 0.005%)
न॒था॑ nthā̃ (6 - 0.028%)	न॒दुम॑ ndum̃ (1 - 0.005%)	न॒द्रा॑ ndrāḥ (8 - 0.037%)	न॒धी॒ ndhī (1 - 0.005%)
न॒था॑ nthām̃ (1 - 0.005%)	न॒दुम॑ ndum̃ (2 - 0.009%)	न॒द्रा॑ ndrāḥ (39 - 0.180%)	न॒धु॒ ndhu (5 - 0.023%)
न॒थाः॑ nthāḥ (1 - 0.005%)	न॒दु॒ ndu (12 - 0.055%)	न॒द्रा॑ ndrā̃ (6 - 0.028%)	न॒धु॑ ndhū (6 - 0.028%)
न॒थि॒ nthi (2 - 0.009%)	न॒दुम॑ ndum (1 - 0.005%)	न॒द्रा॑ ndrā̃ (67 - 0.309%)	न॒धुम॑ ndhum (1 - 0.005%)
न॒थे॒ nthe (1 - 0.005%)	न॒दुः॑ nduḥ (1 - 0.005%)	न॒द्रा॑ ndrā̃ (72 - 0.332%)	न॒धुः॑ ndhuḥ (3 - 0.014%)
न॒थे॑ nthē (2 - 0.009%)	न॒द्रम॑ ndr̃m (1 - 0.005%)	न॒द्री॑ ndri (16 - 0.074%)	न॒धुम॑ ndhūm̃ (1 - 0.005%)
न॒थो॒ ntho (1 - 0.005%)	न॒दे॒ ndē (3 - 0.014%)	न॒द्री॑ ndri (254 - 1.172%)	न॒धुम॑ ndhūm̃ (1 - 0.005%)
न॒दा॑ ndām̃ (1 - 0.005%)	न॒दे॑ ndē̃ (5 - 0.023%)	न॒द्रे॑ ndrē (2 - 0.009%)	न॒धु॑ ndhū (2 - 0.009%)
न॒दा॑ ndā (1 - 0.005%)	न॒दे॑ ndē̃ (17 - 0.078%)	न॒द्रे॑ ndrē (12 - 0.055%)	न॒धे॒ ndhe (7 - 0.032%)
न॒दा॑ ndā (21 - 0.097%)	न॒दो॒ ndo (3 - 0.014%)	न॒द्रे॑ ndre (25 - 0.115%)	न॒धो॒ ndho (1 - 0.005%)
न॒दा॑ ndā (72 - 0.332%)	न॒दो॑ ndō (10 - 0.046%)	न॒द्रो॑ ndrō (5 - 0.023%)	न॒धो॑ ndhō (2 - 0.009%)
न॒दाः॑ ndaḥ (2 - 0.009%)	न॒द्या॑ ndyā (1 - 0.005%)	न॒द्रो॑ ndrō (42 - 0.194%)	न॒ध्या॑ ndhyā (1 - 0.005%)
न॒दाः॑ ndaḥ (7 - 0.032%)	न॒द्ये॑ ndye (1 - 0.005%)	न॒द्रो॑ ndrō (55 - 0.254%)	न॒ध्रु॒ ndhru (1 - 0.005%)
न॒दाम॑ ndām̃ (1 - 0.005%)	न॒द्यो॑ ndyo (1 - 0.005%)	न॒द्रा॑ ndrau (1 - 0.005%)	न॒ध्वम॑ ndhvām̃ (1 - 0.005%)
न॒दा॑ ndā (2 - 0.009%)	न॒द्राम॑ ndrām̃ (3 - 0.014%)	न॒द्र्या॑ ndryā (1 - 0.005%)	न॒न्॑ nñ (4 - 0.018%)
न॒दा॑ ndā (6 - 0.028%)	न॒द्राम॑ ndrām̃ (4 - 0.018%)	न॒द्वि॑ ndvi (1 - 0.005%)	न॒न्म॑ nnam̃ (1 - 0.005%)
न॒दाम॑ ndām̃ (22 - 0.101%)	न॒द्राम॑ ndrām̃ (6 - 0.028%)	न॒ध॒ ndha (10 - 0.046%)	न॒न्म॑ nnam̃ (1 - 0.005%)
न॒दाः॑ ndāḥ (4 - 0.018%)	न॒द्राम॑ ndrām̃ (10 - 0.046%)	न॒ध॑ ndhā (29 - 0.134%)	न॒न्म॑ nnam̃ (7 - 0.032%)
न॒दि॒ ndi (4 - 0.018%)	न॒द्रा॑ ndrā (13 - 0.060%)	न॒धा॑ ndhā̃ (1 - 0.005%)	न॒न्ना॑ nnā (9 - 0.042%)
न॒दि॑ ndĩ (9 - 0.042%)	न॒द्रा॑ ndrā (62 - 0.286%)	न॒धा॑ ndhā̃ (3 - 0.014%)	न॒न्ना॑ nna (44 - 0.203%)

न्रँ	nná (101 - 0.466%)	न्रँ	npá (6 - 0.028%)	न्रँ	nmāṁ (2 - 0.009%)	न्रँ	nyāḥ (12 - 0.055%)
न्रँ	nnām (1 - 0.005%)	न्रँ	npā (32 - 0.148%)	न्रँ	nmā̄ (2 - 0.009%)	न्रँ	nyā (5 - 0.023%)
न्रँ	nnam̄ (21 - 0.097%)	न्रँ	npā (7 - 0.032%)	न्रँ	nmā̄ (5 - 0.023%)	न्रँ	nyā̄ (14 - 0.065%)
न्रँ	nnam̄ (29 - 0.134%)	न्रँ	npī (3 - 0.014%)	न्रँ	nmā (6 - 0.028%)	न्रँ	nyām̄ (2 - 0.009%)
न्रँ	nnah̄ (2 - 0.009%)	न्रँ	npuṁ (1 - 0.005%)	न्रँ	nmī (2 - 0.009%)	न्रँ	nyāḥ (2 - 0.009%)
न्रँ	nnah̄ (4 - 0.018%)	न्रँ	npu (2 - 0.009%)	न्रँ	nmī (7 - 0.032%)	न्रँ	nyu (4 - 0.018%)
न्रँ	nnā̄ (1 - 0.005%)	न्रँ	npū (2 - 0.009%)	न्रँ	nmī̄ (1 - 0.005%)	न्रँ	nyū (7 - 0.032%)
न्रँ	nnā̄ (7 - 0.032%)	न्रँ	nprá (1 - 0.005%)	न्रँ	nmū (2 - 0.009%)	न्रँ	nyū (3 - 0.014%)
न्रँ	nnā (29 - 0.134%)	न्रँ	nprā (11 - 0.051%)	न्रँ	nmū (7 - 0.032%)	न्रँ	nyū (1 - 0.005%)
न्रँ	nnī (5 - 0.023%)	न्रँ	nprā (4 - 0.018%)	न्रँ	nmū (1 - 0.005%)	न्रँ	nyē (3 - 0.014%)
न्रँ	nnī (19 - 0.088%)	न्रँ	nprī (3 - 0.014%)	न्रँ	nmū (2 - 0.009%)	न्रँ	nyē (7 - 0.032%)
न्रँ	nnī̄ (2 - 0.009%)	न्रँ	nprī (2 - 0.009%)	न्रँ	nmū (5 - 0.023%)	न्रँ	nyē (16 - 0.074%)
न्रँ	nnī̄ (3 - 0.014%)	न्रँ	nprī (3 - 0.014%)	न्रँ	nme (4 - 0.018%)	न्रँ	nyō (3 - 0.014%)
न्रँ	nnū (19 - 0.088%)	न्रँ	nbá (1 - 0.005%)	न्रँ	nmé (21 - 0.097%)	न्रँ	nyō (7 - 0.032%)
न्रँ	nnū (1 - 0.005%)	न्रँ	nbā (3 - 0.014%)	न्रँ	nmra (1 - 0.005%)	न्रँ	nyó (13 - 0.060%)
न्रँ	nnū (5 - 0.023%)	न्रँ	nbā (5 - 0.023%)	न्रँ	nmri (2 - 0.009%)	न्रँ	nyaü (1 - 0.005%)
न्रँ	nné (4 - 0.018%)	न्रँ	nbha (1 - 0.005%)	न्रँ	nyāṁ (1 - 0.005%)	न्रँ	nrá (3 - 0.014%)
न्रँ	nnē (30 - 0.138%)	न्रँ	nbhá (4 - 0.018%)	न्रँ	nyā (2 - 0.009%)	न्रँ	nrā (4 - 0.018%)
न्रँ	nnai (1 - 0.005%)	न्रँ	nbhá (2 - 0.009%)	न्रँ	nyā (60 - 0.277%)	न्रँ	nrū (1 - 0.005%)
न्रँ	nnō (7 - 0.032%)	न्रँ	nbhi (1 - 0.005%)	न्रँ	nyā (79 - 0.364%)	न्रँ	nrē (1 - 0.005%)
न्रँ	nnó (8 - 0.037%)	न्रँ	nbhū (1 - 0.005%)	न्रँ	nyāṁ (1 - 0.005%)	न्रँ	nlú (1 - 0.005%)
न्रँ	nnau (1 - 0.005%)	न्रँ	nmā (20 - 0.092%)	न्रँ	nyāṁ (6 - 0.028%)	न्रँ	nlō (2 - 0.009%)
न्रँ	nnya (4 - 0.018%)	न्रँ	nmá (44 - 0.203%)	न्रँ	nyāḥ (1 - 0.005%)	न्रँ	nva (27 - 0.125%)

न॒व॑ nvá (40 - 0.185%)

न॒वा॑ nvā (5 - 0.023%)

न॒वा॑ nvā (7 - 0.032%)

न॒वा॑ nvā (15 - 0.069%)

न॒वि॑ nvi (13 - 0.060%)

न॒वि॑ nvi (22 - 0.101%)

न॒वी॑ nvi (8 - 0.037%)

न॒वृ॑ nvṛi (2 - 0.009%)

न॒वे॑ nve (1 - 0.005%)

न॒वे॑ nve (15 - 0.069%)

न॒वै॑ nvai (1 - 0.005%)

न॒वै॑ nvai (10 - 0.046%)

न॒व्य॑ nvyá (3 - 0.014%)

न॒व्या॑ nvyā (2 - 0.009%)

न॒व्ये॑ nvyé (1 - 0.005%)

न॒व्यो॑ nṣó (1 - 0.005%)

न॒स॑ nsa (1 - 0.005%)

न॒स॑ nsam (2 - 0.009%)

न॒सृ॑ nsṛi (1 - 0.005%)

न॒सृ॑ nsprṛi (1 - 0.005%)

न॒स्या॑ nsyā (1 - 0.005%)

न॒ह॑ nha (12 - 0.055%)

न॒ह॑ nhvá (1 - 0.005%)

प॒ं॒ प॒am̐ (1 - 0.005%)

प॒ं॒ प॒am̐ (1 - 0.005%)

प॒ं॒ प॒am̐ (2 - 0.009%)

प॒ं॒ प॒am̐ (2 - 0.009%)

प॒ं॒ pā (9 - 0.042%)

प॒ pa (1104 - 5.093%)

प॒ pá (1190 - 5.490%)

प॒ं॒ pam̐ (1 - 0.005%)

प॒ः paḥ (13 - 0.060%)

प॒ः paḥ (40 - 0.185%)

प॒ं॒ प॒am̐ (3 - 0.014%)

प॒ं॒ प॒am̐ (10 - 0.046%)

प॒ं॒ pā (48 - 0.221%)

प॒ं॒ pá (86 - 0.397%)

प॒ं॒ pā (276 - 1.273%)

प॒ं॒ pam̐ (2 - 0.009%)

प॒ः paḥ (1 - 0.005%)

प॒ः paḥ (6 - 0.028%)

पि॒ं॒ piṁ (1 - 0.005%)

पि॒ं॒ piṁ (2 - 0.009%)

पि॑ pi (88 - 0.406%)

पि॑ pi (195 - 0.900%)

पि॑ः piḥ (1 - 0.005%)

पी॑ pi (24 - 0.111%)

पी॑ pi (35 - 0.161%)

पु॒ं॒ पु॒am̐ (1 - 0.005%)

पु॒ं॒ पु॒am̐ (2 - 0.009%)

पु॑ pu (40 - 0.185%)

पु॑ pu (228 - 1.052%)

पु॑ः puḥ (2 - 0.009%)

पु॑ pu (9 - 0.042%)

पु॑ pu (12 - 0.055%)

पु॑ pū (166 - 0.766%)

पु॑ः pṛi (70 - 0.323%)

पु॑ः pṛi (100 - 0.461%)

पे॑ pe (3 - 0.014%)

पे॑ pe (9 - 0.042%)

पे॑ pe (14 - 0.065%)

पै॑ pai (7 - 0.032%)

पै॑ pai (24 - 0.111%)

पो॑ pō (3 - 0.014%)

पो॑ pō (45 - 0.208%)

पो॑ pō (57 - 0.263%)

पौ॑ः paum̐ (1 - 0.005%)

पौ॑ paü (4 - 0.018%)

पौ॑ paü (6 - 0.028%)

पौ॑ pau (15 - 0.069%)

प॒च॑ pca (1 - 0.005%)

प॒च॑ pca (1 - 0.005%)

प॒छ॑ pchá (2 - 0.009%)

प॒त॑ pta (36 - 0.166%)

प॒त॑ ptaṛ (1 - 0.005%)

प॒ता॑ ptā (2 - 0.009%)

प॒ति॑ pti (3 - 0.014%)

प॒ति॑ pti (6 - 0.028%)

प॒ति॑ ptim̐ (1 - 0.005%)

प॒ति॑ः ptiḥ (1 - 0.005%)

प॒ति॑ः ptiḥ (3 - 0.014%)

प॒ती॑ pti (1 - 0.005%)

प॒त्या॑ ptyā (1 - 0.005%)

प॒त्या॑ ptyai (1 - 0.005%)

प॒त्या॑ ptyai (2 - 0.009%)

प॒त्या॑ ptyai (40 - 0.185%)

प॒त्रे॑ ptre (2 - 0.009%)

प॒न॑ pna (1 - 0.005%)

प॒न॑ः pnaḥ (1 - 0.005%)

प॒ना॑ pna (1 - 0.005%)

प॒नि॑ pni (1 - 0.005%)

प॒नु॑ pnu (2 - 0.009%)

प्रे॑ pně (1 - 0.005%)	प्रा॑ prā (246 - 1.135%)	प्सु॑ psu (4 - 0.018%)	बो॑ bo (1 - 0.005%)
प्रो॑ pno (1 - 0.005%)	प्राः॑ prāḥ (1 - 0.005%)	प्स्या॑ psyā (1 - 0.005%)	बो॑ bō (2 - 0.009%)
प्रो॑ pnō (9 - 0.042%)	प्राः॑ prāḥ (1 - 0.005%)	प्स्व॑ psvā (7 - 0.032%)	ब्धा॑ bdhā (1 - 0.005%)
प्रो॑ pno (12 - 0.055%)	प्रि॑ pri (2 - 0.009%)	फ॑ pha (3 - 0.014%)	ब्र॑ brā (44 - 0.203%)
प्प॑ ppa (3 - 0.014%)	प्रि॑ pri (15 - 0.069%)	फा॑ phā (1 - 0.005%)	ब्र॑ bra (103 - 0.475%)
पि॑ ppi (2 - 0.009%)	प्रि॑ pri (117 - 0.540%)	फो॑ pho (1 - 0.005%)	ब्रा॑ brā (1 - 0.005%)
प्मा॑ pmā (2 - 0.009%)	प्री॑ pri (13 - 0.060%)	फिश्॑ phśi (1 - 0.005%)	ब्रा॑ brā (23 - 0.106%)
प्य॑ pya (6 - 0.028%)	प्री॑ pri (30 - 0.138%)	फस॑ phsa (1 - 0.005%)	ब्रा॑ brā (26 - 0.120%)
प्य॑ pyā (16 - 0.074%)	प्रे॑ pre (1 - 0.005%)	ब॑ bā (1 - 0.005%)	ब्रु॑ brū (1 - 0.005%)
प्यं॑ pyam (1 - 0.005%)	प्रे॑ pre (5 - 0.023%)	बा॑ bā (44 - 0.203%)	ब्रु॑ bru (2 - 0.009%)
प्या॑ pyā (1 - 0.005%)	प्रै॑ prai (1 - 0.005%)	बा॑ bā (209 - 0.964%)	ब्रु॑ brū (3 - 0.014%)
प्या॑ pyā (7 - 0.032%)	प्रै॑ prai (2 - 0.009%)	बः॑ baḥ (1 - 0.005%)	ब्रु॑ brū (9 - 0.042%)
प्या॑ pyā (19 - 0.088%)	प्रो॑ pro (8 - 0.037%)	बा॑ bā (1 - 0.005%)	भ॑ bhā (157 - 0.724%)
प्याः॑ pyāḥ (1 - 0.005%)	प्ल॑ pla (1 - 0.005%)	बा॑ bā (7 - 0.032%)	भ॑ bhā (336 - 1.550%)
प्ये॑ pye (2 - 0.009%)	प्ल॑ pla (3 - 0.014%)	बा॑ bā (35 - 0.161%)	भं॑ bham (2 - 0.009%)
प्ये॑ pyé (5 - 0.023%)	प्ला॑ plā (1 - 0.005%)	बि॑ bi (3 - 0.014%)	भं॑ bham (8 - 0.037%)
प्यो॑ pyo (1 - 0.005%)	प्ला॑ plā (2 - 0.009%)	बी॑ bi (1 - 0.005%)	भः॑ bhāḥ (1 - 0.005%)
प्र॑ pra (210 - 0.969%)	प्ली॑ plī (1 - 0.005%)	बी॑ bi (1 - 0.005%)	भः॑ bhāḥ (3 - 0.014%)
प्र॑ pra (930 - 4.291%)	प्ले॑ ple (2 - 0.009%)	बु॑ bu (1 - 0.005%)	भा॑ bhā (3 - 0.014%)
प्रः॑ prāḥ (2 - 0.009%)	प्स॑ psā (1 - 0.005%)	बु॑ bu (9 - 0.042%)	भाः॑ bhām (4 - 0.018%)
प्रः॑ prāḥ (2 - 0.009%)	प्स॑ psā (6 - 0.028%)	बृ॑ bṛ (19 - 0.088%)	भा॑ bhā (44 - 0.203%)
प्रा॑ prā (1 - 0.005%)	प्सी॑ psi (1 - 0.005%)	बृ॑ bṛ (74 - 0.341%)	भा॑ bhā (86 - 0.397%)
प्रा॑ prā (37 - 0.171%)	प्सी॑ psi (1 - 0.005%)	बा॑ bai (1 - 0.005%)	भि॑ bhī (1 - 0.005%)

भि॑	bhi̇ (135 - 0.623%)	भ्य॑	bhyaṁ̇ (1 - 0.005%)	भ्यो॑	bhyȯ (3 - 0.014%)	मः॑	māḥ (56 - 0.258%)
भि॒	bhi̇ (259 - 1.195%)	भ्य॑	bhyaṁ̇ (2 - 0.009%)	भ्यो॑	bhyȯ (53 - 0.245%)	मा॑	māṁ̇ (6 - 0.028%)
भिः॑	bhiḥ (31 - 0.143%)	भ्य॑	bhyaṁ̇ (2 - 0.009%)	भ्यो॑	bhyȯ (59 - 0.272%)	मा॑	māṁ̇ (14 - 0.065%)
भिः॑	bhiḥ (65 - 0.300%)	भ्य॒	bhyȧ (49 - 0.226%)	भ्र॑	bhraṁ̇ (1 - 0.005%)	मा॑	mā̇ (63 - 0.291%)
भो॑	bhi̇ (5 - 0.023%)	भ्य॑	bhyȧ (96 - 0.443%)	भ्र॒	bhrȧ (1 - 0.005%)	मा॑	mā̇ (315 - 1.453%)
भो॒	bhi̇ (14 - 0.065%)	भ्यं॑	bhyaṁ̇ (6 - 0.028%)	भ्र॑	bhrȧ (6 - 0.028%)	मा॒	mā̇ (424 - 1.956%)
भु॑	bhū (9 - 0.042%)	भ्यं॑	bhyaṁ̇ (14 - 0.065%)	भ्रा॑	bhrā̇ (5 - 0.023%)	मां॑	māṁ̇ (1 - 0.005%)
भु॒	bhū (9 - 0.042%)	भ्यः॑	bhyaḥ (66 - 0.304%)	भ्रि॑	bhri̇ (1 - 0.005%)	माः॑	māḥ (4 - 0.018%)
भुः॑	bhūḥ (2 - 0.009%)	भ्यः॑	bhyaḥ (66 - 0.304%)	भ्रु॑	bhru̇ (1 - 0.005%)	माः॑	māḥ (19 - 0.088%)
भू॑	bhū̇ (10 - 0.046%)	भ्या॑	bhyāṁ̇ (2 - 0.009%)	भ्रु॒	bhru̇ (6 - 0.028%)	मि॑	mi̇ (173 - 0.798%)
भू॑	bhū̇ (14 - 0.065%)	भ्या॑	bhyāṁ̇ (14 - 0.065%)	भ्वा॑	bhvā̇ (1 - 0.005%)	मि॒	mi̇ (237 - 1.093%)
भू॒	bhū̇ (177 - 0.817%)	भ्या॑	bhyā̇ (18 - 0.083%)	म॑	maṁ̇ (2 - 0.009%)	मिं॑	miṁ (1 - 0.005%)
भृ॑	bhri̇ (11 - 0.051%)	भ्या॑	bhyȧ (26 - 0.120%)	म॑	maṁ̇ (2 - 0.009%)	मी॑	mi̇ (1 - 0.005%)
भृ॑	bhri̇ (22 - 0.101%)	भ्या॒	bhyȧ (30 - 0.138%)	म॑	maṁ̇ (7 - 0.032%)	मी॑	mi̇ (25 - 0.115%)
भृ॑	bhri̇ (2 - 0.009%)	भ्यां॑	bhyaṁ̇ (3 - 0.014%)	म॑	maṁ̇ (12 - 0.055%)	मी॒	mi̇ (26 - 0.120%)
भे॑	bhė (8 - 0.037%)	भ्यां॑	bhyaṁ̇ (4 - 0.018%)	म॑	mā̇ (19 - 0.088%)	मीं॑	miṁ (1 - 0.005%)
भे॑	bhė (17 - 0.078%)	भ्यां॑	bhyaṁ̇ (19 - 0.088%)	म॑	mā̇ (887 - 4.092%)	मु॑	mū (100 - 0.461%)
भै॑	bhai̇ (1 - 0.005%)	भ्यां॑	bhyaṁ̇ (23 - 0.106%)	म॒	mȧ (1150 - 5.306%)	मु॒	mū (197 - 0.909%)
भो॑	bhȯ (3 - 0.014%)	भ्याः॑	bhyaḥ (1 - 0.005%)	मउ॑	māu (1 - 0.005%)	मू॑	mū̇ (1 - 0.005%)
भो॑	bhó (6 - 0.028%)	भ्यु॑	bhyu̇ (11 - 0.051%)	मं॑	māṁ̇ (2 - 0.009%)	मू॑	mū̇ (11 - 0.051%)
भृ॒	bhṛȧ (1 - 0.005%)	भ्यू॑	bhyū̇ (1 - 0.005%)	मं॑	maṁ̇ (20 - 0.092%)	मू॒	mū̇ (32 - 0.148%)
भृ॒	bhṛȧ (1 - 0.005%)	भ्यू॑	bhyū̇ (2 - 0.009%)	मं॑	maṁ̇ (23 - 0.106%)	मृ॑	mṛi̇ (98 - 0.452%)
भ्रा॑	bhnȧ (1 - 0.005%)	भ्ये॑	bhyė (5 - 0.023%)	मः॑	māḥ (9 - 0.042%)	मृ॒	mṛi̇ (100 - 0.461%)

मे॑ mē (13 - 0.060%)	म्रे॑ mnē (1 - 0.005%)	म्य॑ mbhya (1 - 0.005%)	यं॑ yaṁ (4 - 0.018%)
मे॒ mē (164 - 0.757%)	म्रे॒ mnē (1 - 0.005%)	म्ये॑ mbhyē (1 - 0.005%)	यं॑ yaṁ (33 - 0.152%)
मे॒ मे॒ mē (972 - 4.484%)	म्य॑ mnya (1 - 0.005%)	यं॑ myā (7 - 0.032%)	यं॑ yaṁ (60 - 0.277%)
मेः॑ mēḥ (1 - 0.005%)	म॒ म्पा॑ mpa (1 - 0.005%)	म॒ म्या॑ myā (11 - 0.051%)	यः॑ yaḥ (46 - 0.212%)
मे॑॑ mai (2 - 0.009%)	मी॑ mṑi (1 - 0.005%)	म्यः॑ myāḥ (2 - 0.009%)	यः॑ yaḥ (63 - 0.291%)
मे॑॑ mai (6 - 0.028%)	म॒ म्बा॑ mba (4 - 0.018%)	म्या॑ myā (5 - 0.023%)	याँ॑ yāṁ (2 - 0.009%)
मे॑॑ mai (32 - 0.148%)	म्यः॑ mbāḥ (1 - 0.005%)	म्या॑ myā (5 - 0.023%)	याँ॑ yāṁ (21 - 0.097%)
मेः॑ maiḥ (2 - 0.009%)	म॒ म्बा॑ mbā (1 - 0.005%)	म्ये॑ myē (1 - 0.005%)	याँ॑ yā (78 - 0.360%)
मो॑ mō (8 - 0.037%)	म्याः॑ mbāḥ (1 - 0.005%)	म्ये॑ myē (3 - 0.014%)	या॑ yā (272 - 1.255%)
मो॑ mō (65 - 0.300%)	मि॑ mbi (3 - 0.014%)	म्यै॑ myai (4 - 0.018%)	या॑ yā (278 - 1.283%)
मो॑ mō (81 - 0.374%)	म॒ म्बे॑ mbe (1 - 0.005%)	म्यो॑ myō (1 - 0.005%)	याँ॑ yāṁ (1 - 0.005%)
मो॑॑ maṁ (1 - 0.005%)	म॒ म्बे॑ mbe (2 - 0.009%)	म्र॑ mra (1 - 0.005%)	याँ॑ yāṁ (2 - 0.009%)
मो॑॑ maü (2 - 0.009%)	म॒ म्बा॑ mba (4 - 0.018%)	म्रा॑ mra (1 - 0.005%)	याँ॑ yāṁ (6 - 0.028%)
मो॑॑ maü (3 - 0.014%)	म॒ म्बा॑ mba (4 - 0.018%)	म्रा॑ mra (2 - 0.009%)	याँ॑ yāṁ (6 - 0.028%)
म्यः॑ mñāḥ (1 - 0.005%)	म॒ म्बा॑ mbā (4 - 0.018%)	म्रा॑ mra (8 - 0.037%)	याः॑ yāḥ (1 - 0.005%)
म्ये॑ mñē (1 - 0.005%)	म॒ म्बा॑ mbā (5 - 0.023%)	यँ॑ yaṁ (1 - 0.005%)	याः॑ yāḥ (12 - 0.055%)
म्ये॑ mñē (3 - 0.014%)	म्यः॑ mbhāḥ (1 - 0.005%)	यँ॑ yaṁ (1 - 0.005%)	यि॑ yi (48 - 0.221%)
म्र॑ mna (1 - 0.005%)	म्या॑ mbhā (1 - 0.005%)	यँ॑ yaṁ (1 - 0.005%)	यि॑ yi (63 - 0.291%)
म्रः॑ mñāḥ (1 - 0.005%)	म्या॑ mbhā (1 - 0.005%)	यँ॑ yaṁ (3 - 0.014%)	यी॑ yi (2 - 0.009%)
म्रा॑ mñā (3 - 0.014%)	म्याँ॑ mbhām (5 - 0.023%)	यँ॑ yaṁ (11 - 0.051%)	यी॑ yi (5 - 0.023%)
म्राँ॑ mñā (4 - 0.018%)	मु॑ mbhu (1 - 0.005%)	यँ॑ yā (49 - 0.226%)	यी॑ yi (31 - 0.143%)
म्रा॑ mñā (11 - 0.051%)	मृ॑ mbhṛ (1 - 0.005%)	यं॑ yā (963 - 4.443%)	यीः॑ yiḥ (3 - 0.014%)
म्री॑ mñi (1 - 0.005%)	मो॑ mbho (1 - 0.005%)	य॑ ya (1311 - 6.048%)	यु॑ yu (118 - 0.544%)



यु॑	yù (203 - 0.937%)	य्य॑	yyá (3 - 0.014%)	रा॑	rā (53 - 0.245%)	र्रै॑	rī (15 - 0.069%)
युः॑	yùḥ (15 - 0.069%)	य्यः॑	yyáḥ (3 - 0.014%)	रा॑	rā (157 - 0.724%)	र्रैः॑	rīḥ (32 - 0.148%)
युः॑	yùḥ (15 - 0.069%)	य्या॑	yyā (2 - 0.009%)	रा॑	rā (402 - 1.855%)	र्रै॑	rē (9 - 0.042%)
यू॑	yū (1 - 0.005%)	य्यै॑	yyē (1 - 0.005%)	रा॑	rām (1 - 0.005%)	र्रै॑	rē (46 - 0.212%)
यूँ॑	yūṁ (3 - 0.014%)	य्यो॑	yyo (2 - 0.009%)	रां॑	rām (3 - 0.014%)	र्रै॑	rē (231 - 1.066%)
यू॑	yū (20 - 0.092%)	य्यो॑	yyò (2 - 0.009%)	रा॑	rām (3 - 0.014%)	र्रै॑	reá (1 - 0.005%)
ये॑	yē (76 - 0.351%)	य्य॑	yyá (1 - 0.005%)	राः॑	rāḥ (4 - 0.018%)	र्रैः॑	rēḥ (1 - 0.005%)
ये॑	yē (131 - 0.604%)	र्रै॑	raim̐ (1 - 0.005%)	राः॑	rāḥ (5 - 0.023%)	र्रै॑	rai (2 - 0.009%)
ये॑	yē (137 - 0.632%)	र्रै॑	raim̐ (3 - 0.014%)	रि॑	rī (1 - 0.005%)	र्रै॑	rai (6 - 0.028%)
यै॑	yai (10 - 0.046%)	र्रै॑	raim̐ (4 - 0.018%)	रि॑	rī (176 - 0.812%)	र्रै॑	rai (13 - 0.060%)
यै॑	yai (29 - 0.134%)	र्रै॑	raim̐ (8 - 0.037%)	रि॑	rī (374 - 1.725%)	र्रैः॑	raiḥ (1 - 0.005%)
यै॑	yai (90 - 0.415%)	र्रै॑	rā (35 - 0.161%)	रि॑	rim̐ (2 - 0.009%)	र्रैः॑	raiḥ (1 - 0.005%)
यैः॑	yaiḥ (1 - 0.005%)	र॑	ra (626 - 2.888%)	रिः॑	rīḥ (1 - 0.005%)	रो॑	rō (8 - 0.037%)
यैः॑	yaiḥ (3 - 0.014%)	र॑	rā (662 - 3.054%)	री॑	rī (6 - 0.028%)	रो॑	rō (109 - 0.503%)
यो॑	yō (62 - 0.286%)	रअ॑	raa (1 - 0.005%)	री॑	rī (23 - 0.106%)	रो॑	rō (143 - 0.660%)
यो॑	yò (153 - 0.706%)	रए॑	rae (1 - 0.005%)	री॑	rī (58 - 0.268%)	रोः॑	rōḥ (1 - 0.005%)
यो॑	yō (155 - 0.715%)	रं॑	ram̐ (1 - 0.005%)	रीः॑	rīḥ (3 - 0.014%)	रौ॑	rau (1 - 0.005%)
योः॑	yōḥ (9 - 0.042%)	रं॑	ram̐ (2 - 0.009%)	रु॑	rū (257 - 1.186%)	रौ॑	rau (1 - 0.005%)
योः॑	yōḥ (16 - 0.074%)	रं॑	ram̐ (26 - 0.120%)	रु॑	rū (302 - 1.393%)	रौ॑	rau (7 - 0.032%)
यौ॑	yau (1 - 0.005%)	रं॑	ram̐ (44 - 0.203%)	रुः॑	rūḥ (4 - 0.018%)	कै॑	rka (7 - 0.032%)
यौ॑	yau (1 - 0.005%)	रः॑	rah (14 - 0.065%)	रूँ॑	rūṁ (1 - 0.005%)	कैः॑	rkaḥ (1 - 0.005%)
य्य॑	yyā (1 - 0.005%)	रः॑	rāḥ (79 - 0.364%)	रु॑	rū (35 - 0.161%)	का॑	rka (1 - 0.005%)
य्य॑	yyā (2 - 0.009%)	राँ॑	ram̐ (1 - 0.005%)	रु॑	rū (136 - 0.627%)	का॑	rka (1 - 0.005%)

कृ॑ rkcá (1 - 0.005%)	च॑ rca (69 - 0.318%)	जु॑ rjü (23 - 0.106%)	ण॑ rñè (1 - 0.005%)
कृ॑ rkyá (1 - 0.005%)	चः॑ rcāḥ (4 - 0.018%)	जु॑ rju (28 - 0.129%)	ण॑ rñe (1 - 0.005%)
क्ष्य॑ rkṣyā (1 - 0.005%)	चा॑ rcā (1 - 0.005%)	ज॑ rjè (1 - 0.005%)	णो॑ rñö (2 - 0.009%)
ग॑ rgá (2 - 0.009%)	चाँ॑ rcām̃ (1 - 0.005%)	डो॑ rdī (1 - 0.005%)	णो॑ rño (3 - 0.014%)
ग॑ rga (3 - 0.014%)	चा॑ rcā (1 - 0.005%)	ण॑ rñä (1 - 0.005%)	णो॑ rñó (6 - 0.028%)
गः॑ rgaḥ (2 - 0.009%)	चाः॑ rcāḥ (1 - 0.005%)	णँ॑ rñam̃ (12 - 0.055%)	ण्व॑ rñvā (1 - 0.005%)
गा॑ rgā (1 - 0.005%)	चि॑ rci (1 - 0.005%)	ण॑ rñá (13 - 0.060%)	ण्व॑ rñvā (1 - 0.005%)
गा॑ rġá (3 - 0.014%)	चि॑ rci (3 - 0.014%)	ण॑ rñā (25 - 0.115%)	त॑ rtá (9 - 0.042%)
गाः॑ rġāḥ (1 - 0.005%)	चो॑ rcō (2 - 0.009%)	ण॑ rñam (1 - 0.005%)	त॑ rta (11 - 0.051%)
गी॑ rgī (1 - 0.005%)	चो॑ rcó (4 - 0.018%)	ण॑ rñam̃ (2 - 0.009%)	त॑ rtam̃ (3 - 0.014%)
गु॑ rgu (1 - 0.005%)	छ॑ rcchá (17 - 0.078%)	णः॑ rñāḥ (7 - 0.032%)	तः॑ rtāḥ (2 - 0.009%)
गृ॑ rġī (7 - 0.032%)	छ॑ rchá (4 - 0.018%)	णा॑ rñā (1 - 0.005%)	ता॑ rtā (2 - 0.009%)
गो॑ rgo (3 - 0.014%)	छ॑ rchè (1 - 0.005%)	णा॑ rñá (5 - 0.023%)	ता॑ rtām (3 - 0.014%)
गो॑ rgò (3 - 0.014%)	जँ॑ rjam̃ (3 - 0.014%)	णा॑ rñā (6 - 0.028%)	ति॑ rti (4 - 0.018%)
गधी॑ rgdhi (1 - 0.005%)	जा॑ rja (10 - 0.046%)	णा॑ rñām (1 - 0.005%)	ति॑ rti (26 - 0.120%)
गभ॑ rgbhá (1 - 0.005%)	जा॑ rjā (41 - 0.189%)	णाः॑ rñāḥ (1 - 0.005%)	ति॑ rtim̃ (3 - 0.014%)
गयो॑ rgyó (1 - 0.005%)	जा॑ rjam (1 - 0.005%)	णाः॑ rñāḥ (1 - 0.005%)	तु॑ rtu (2 - 0.009%)
गयो॑ rgyö (1 - 0.005%)	जा॑ rjam (10 - 0.046%)	णि॑ rñi (1 - 0.005%)	तु॑ rtū (2 - 0.009%)
ग्वि॑ rgvī (1 - 0.005%)	जा॑ rjam̃ (13 - 0.060%)	णिँ॑ rñim̃ (1 - 0.005%)	त॑ rtè (1 - 0.005%)
घा॑ rghā (3 - 0.014%)	जा॑ rjā (2 - 0.009%)	णि॑ rñi (2 - 0.009%)	त॑ rte (3 - 0.014%)
घृ॑ rghī (2 - 0.009%)	जा॑ rjā (6 - 0.028%)	णी॑ rñī (1 - 0.005%)	तो॑ rtó (2 - 0.009%)
घ्न॑ rghná (1 - 0.005%)	जि॑ rji (1 - 0.005%)	णु॑ rñu (1 - 0.005%)	तो॑ rto (3 - 0.014%)
च॑ rcá (30 - 0.138%)	जी॑ rjī (1 - 0.005%)	ण॑ rñè (1 - 0.005%)	तोः॑ rtōḥ (1 - 0.005%)

रुतु	rtmá (1 - 0.005%)	रुथु	rtham̐ (1 - 0.005%)	रुदुः	rddhiḥ (1 - 0.005%)	रुनुः	rnāḥ (5 - 0.023%)
रुतु	rtmä (2 - 0.009%)	रुथु	rtham̐ (1 - 0.005%)	रुदुः	rddhyaï (1 - 0.005%)	रुनुः	rnā (7 - 0.032%)
रुतुः	rtyam̐ (1 - 0.005%)	रुथुः	rthā (1 - 0.005%)	रुदुः	rddhyaï (1 - 0.005%)	रुनुः	rni (3 - 0.014%)
रुतु	rtyā (2 - 0.009%)	रुथुः	rthi (8 - 0.037%)	रुदुः	rdyu (1 - 0.005%)	रुनुः	rni (4 - 0.018%)
रुतु	rtyā (3 - 0.014%)	रुथुः	rthē (1 - 0.005%)	रुदुः	rdvā (1 - 0.005%)	रुनुः	rnṛ (2 - 0.009%)
रुतुः	rtyā (1 - 0.005%)	रुथुः	rthe (1 - 0.005%)	रुदुः	rdvi (2 - 0.009%)	रुनुः	rnō (5 - 0.023%)
रुतुः	rtyā (1 - 0.005%)	रुथुः	rthō (1 - 0.005%)	रुदुः	rdhā (17 - 0.078%)	रुनुः	rnō (6 - 0.028%)
रुतुः	rtyām̐ (1 - 0.005%)	रुदुः	rdā (5 - 0.023%)	रुदुः	rdhā (25 - 0.115%)	रुनुः	rnய (5 - 0.023%)
रुतुः	rtyā (7 - 0.032%)	रुदुः	rdā (9 - 0.042%)	रुदुः	rdhā (1 - 0.005%)	रुनुः	rpa (6 - 0.028%)
रुतुः	rtye (1 - 0.005%)	रुदुः	rdāḥ (2 - 0.009%)	रुदुः	rdhi (1 - 0.005%)	रुनुः	rpa (7 - 0.032%)
रुतुः	rtyè (1 - 0.005%)	रुदुः	rdā (2 - 0.009%)	रुदुः	rdhi (2 - 0.009%)	रुनुः	rpā (1 - 0.005%)
रुतुः	rtyai (1 - 0.005%)	रुदुः	rdā (3 - 0.014%)	रुदुः	rdhū (2 - 0.009%)	रुनुः	rpā (1 - 0.005%)
रुतुः	rtyai (2 - 0.009%)	रुदुः	rdi (4 - 0.018%)	रुदुः	rdhṛ (1 - 0.005%)	रुनुः	rpi (4 - 0.018%)
रुतुः	rtyo (1 - 0.005%)	रुदुः	rdi (5 - 0.023%)	रुदुः	rdhè (1 - 0.005%)	रुनुः	rpe (1 - 0.005%)
रुतुः	rtrā (7 - 0.032%)	रुदुः	rdī (5 - 0.023%)	रुदुः	rdhō (1 - 0.005%)	रुनुः	rpè (1 - 0.005%)
रुतुः	rtryā (1 - 0.005%)	रुदुः	rdū (2 - 0.009%)	रुदुः	rdho (1 - 0.005%)	रुनुः	rbā (4 - 0.018%)
रुतुः	rtryō (2 - 0.009%)	रुदुः	rdū (5 - 0.023%)	रुदुः	rdhnu (2 - 0.009%)	रुनुः	rba (6 - 0.028%)
रुतुः	rtryau (2 - 0.009%)	रुदुः	rdè (2 - 0.009%)	रुदुः	rdhnō (1 - 0.005%)	रुनुः	rbā (9 - 0.042%)
रुतुः	rtvi (1 - 0.005%)	रुदुः	rdè (60 - 0.277%)	रुदुः	rdhmā (1 - 0.005%)	रुनुः	rbū (2 - 0.009%)
रुतुः	rtvi (7 - 0.032%)	रुदुः	rdō (1 - 0.005%)	रुदुः	rdhrū (3 - 0.014%)	रुनुः	rbu (4 - 0.018%)
रुतुः	rthā (1 - 0.005%)	रुदुः	rddhi (1 - 0.005%)	रुदुः	rnā (1 - 0.005%)	रुनुः	rbṛ (2 - 0.009%)
रुतुः	rthā (2 - 0.009%)	रुदुः	rddhiṃ (1 - 0.005%)	रुदुः	rnā (2 - 0.009%)	रुनुः	rbō (1 - 0.005%)
रुतुः	rthā (2 - 0.009%)	रुदुः	rddhiṃ (1 - 0.005%)	रुदुः	rnāḥ (2 - 0.009%)	रुनुः	rbrā (1 - 0.005%)

ब्र̣	rbrạ (3 - 0.014%)	भ̣	rbhé (4 - 0.018%)	मो̣	rmö (1 - 0.005%)	य̣	ryë (9 - 0.042%)
ब्रा̣	rbrạ̄ (1 - 0.005%)	भ̣	rbhaị (1 - 0.005%)	मो̣	rmō (1 - 0.005%)	य̣	ryè (26 - 0.120%)
ब्रु̣	rbrụ̄ (1 - 0.005%)	भ̣	rbhaị (2 - 0.009%)	मो̣	rmò (2 - 0.009%)	य̣	ryaị (1 - 0.005%)
ब्रु̣	rbrụ̄ (1 - 0.005%)	भो̣	rbhō (1 - 0.005%)	म्या̣	rmyạ̄ (1 - 0.005%)	य̣	ryaị (1 - 0.005%)
भ̣	rbhaṃ (1 - 0.005%)	भो̣	rbhó (3 - 0.014%)	य̣	ryaṃ (1 - 0.005%)	यो̣	ryö (1 - 0.005%)
भ̣	rbhaṃ (1 - 0.005%)	भ्यो̣	rbhyò (2 - 0.009%)	य̣	ryaṃ (4 - 0.018%)	यो̣	ryò (14 - 0.065%)
भ̣	rbhā (2 - 0.009%)	भ्रु̣	rbhrụ (1 - 0.005%)	य̣	ryā (33 - 0.152%)	यो̣	ryō (27 - 0.125%)
भ̣	rbhaṃ (2 - 0.009%)	म̣	rma (28 - 0.129%)	य̣	rya (93 - 0.429%)	यो̣	ryoḥ (1 - 0.005%)
भ̣	rbha (16 - 0.074%)	म̣	rmā (58 - 0.268%)	य̣	ryā (108 - 0.498%)	यो̣	ryaụ (1 - 0.005%)
भ̣	rbhā (23 - 0.106%)	मः	rmāḥ (1 - 0.005%)	य̣	ryām (2 - 0.009%)	यो̣	ryaụ (2 - 0.009%)
भ̣	rbhaṃ (1 - 0.005%)	मो̣	rmā̄ (1 - 0.005%)	य̣	ryaṃ (2 - 0.009%)	रु̣	rru (3 - 0.014%)
भ̣	rbhaṃ (3 - 0.014%)	मो̣	rmā̇ (12 - 0.055%)	य̣	ryaṃ (46 - 0.212%)	रु̣	rlā (1 - 0.005%)
भः	rbhāḥ (3 - 0.014%)	मो̣	rmā̈ (43 - 0.198%)	यः	ryaḥ (4 - 0.018%)	रु̣	rlō (15 - 0.069%)
भो̣	rbhā (1 - 0.005%)	मि̣	rimị (11 - 0.051%)	यः	ryaḥ (14 - 0.065%)	व̣	rvā (4 - 0.018%)
भो̣	rbhā̇ (4 - 0.018%)	मि̣	rimị (12 - 0.055%)	यो̣	ryā̇ (6 - 0.028%)	व̣	rvaṃ (7 - 0.032%)
भोः	rbhāḥ (4 - 0.018%)	मु̣	rmù (3 - 0.014%)	यो̣	ryā̈ (15 - 0.069%)	व̣	rvaṃ (14 - 0.065%)
भि̣	rbhị (3 - 0.014%)	मु̣	rmū (5 - 0.023%)	यो̣	ryā̉ (60 - 0.277%)	व̣	rvā (88 - 0.406%)
भि̣	rbhị (5 - 0.023%)	मु̣	rmī (2 - 0.009%)	योः	ryāḥ (2 - 0.009%)	व̣	rvā (148 - 0.683%)
भिः	rbhiḥ (1 - 0.005%)	मु̣	rmī (8 - 0.037%)	यु̣	ryù (2 - 0.009%)	व̣	rvaṃ (17 - 0.078%)
भ्रु̣	rbhū (1 - 0.005%)	म̣	rmē (2 - 0.009%)	यु̣	ryu (2 - 0.009%)	व̣	rvaṃ (20 - 0.092%)
भ्रु̣	rbhū (1 - 0.005%)	म̣	rmē (4 - 0.018%)	युः	ryuḥ (1 - 0.005%)	व̣	rvāḥ (3 - 0.014%)
भ्रु̣	rbhū (8 - 0.037%)	म̣	rmé (4 - 0.018%)	यु̣	ryù (3 - 0.014%)	वः	rvaḥ (8 - 0.037%)
भ्रु̣	rbhū (1 - 0.005%)	म̣	rmai (1 - 0.005%)	य̣	rye (4 - 0.018%)	वः	rvaṃ (1 - 0.005%)

वाँ॑ rvāṁ̄ (1 - 0.005%)	वोँ॑ rvō (4 - 0.018%)	र्याँ॑ rṣtām̄ (1 - 0.005%)	अँ॑ lam̄ (1 - 0.005%)
वाँ॑ rvā̄ (20 - 0.092%)	वोँ॑ rvó (4 - 0.018%)	र्यत्तँ॑ rṣṭī (2 - 0.009%)	अँ॑ lam̄ (1 - 0.005%)
वाँ॑ rvā̇ (77 - 0.355%)	वोँ॑ rvaù (1 - 0.005%)	र्यत्तँ॑ rṣṭī (3 - 0.014%)	अँ॑ lä (7 - 0.032%)
वाँ॑ rvā̄ (118 - 0.544%)	वोँ॑ rvaü (1 - 0.005%)	र्याः॑ rṣṇāḥ (1 - 0.005%)	अ॑ la (50 - 0.231%)
वाँ॑ rvām̄ (1 - 0.005%)	र्यँ॑ rvyā (6 - 0.028%)	र्याँ॑ rṣṇē (1 - 0.005%)	अ॑ lá (105 - 0.484%)
वाँ॑ rvām̄ (4 - 0.018%)	र्याँ॑ rvyā̄ (1 - 0.005%)	र्याँ॑ rṣmā (3 - 0.014%)	अँ॑ lam̄ (14 - 0.065%)
वाँः॑ rvāḥ (3 - 0.014%)	र्याँ॑ rvyā̇ (3 - 0.014%)	र्याँ॑ rṣmā (4 - 0.018%)	अँ॑ lam̄ (15 - 0.069%)
वाँः॑ rvāḥ (9 - 0.042%)	र्युँ॑ rvyü (2 - 0.009%)	र्याँ॑ rṣmaī (2 - 0.009%)	अँ॑ lam̄ (52 - 0.240%)
विँ॑ rviṁ̄ (3 - 0.014%)	व्रँ॑ rvrā (1 - 0.005%)	र्याँ॑ rṣyā (1 - 0.005%)	रः॑ laḥ (1 - 0.005%)
विँ॑ rvī (5 - 0.023%)	रँ॑ rśā (2 - 0.009%)	र्याँ॑ rhā (23 - 0.106%)	अँ॑ lä (2 - 0.009%)
विँ॑ rvī (12 - 0.055%)	रँ॑ rśā (17 - 0.078%)	र्याँ॑ rhā (66 - 0.304%)	अ॑ lā (16 - 0.074%)
वीँ॑ rvi̇ (2 - 0.009%)	रँ॑ rśam̄ (2 - 0.009%)	र्याँ॑ rhā̄ (1 - 0.005%)	अ॑ lā̄ (27 - 0.125%)
वीँ॑ rvī (3 - 0.014%)	र्याँ॑ rśā̇ (3 - 0.014%)	र्याँ॑ rhī (16 - 0.074%)	र्याँ॑ lī (4 - 0.018%)
वीँ॑ rvī (8 - 0.037%)	र्याँः॑ rśūḥ (1 - 0.005%)	र्याँ॑ rhī (27 - 0.125%)	र्याँ॑ lī (21 - 0.097%)
वृँ॑ rvṛī (1 - 0.005%)	र्याँ॑ rśvā (2 - 0.009%)	र्याँ॑ rhū (4 - 0.018%)	र्याँः॑ liḥ (1 - 0.005%)
वृँ॑ rvṛī (6 - 0.028%)	र्याँ॑ rṣā (21 - 0.097%)	र्याँ॑ rhū (1 - 0.005%)	अँ॑ lī (2 - 0.009%)
वँ॑ rvē (16 - 0.074%)	र्याँ॑ rṣā (21 - 0.097%)	र्याँ॑ rhṛī (1 - 0.005%)	अँ॑ lī (2 - 0.009%)
वँ॑ rvè (32 - 0.148%)	र्याँ॑ rṣā̄ (2 - 0.009%)	र्याँ॑ rhè (1 - 0.005%)	अँ॑ lü (1 - 0.005%)
वँ॑ rvē (33 - 0.152%)	र्याँ॑ rṣī (1 - 0.005%)	र्याँ॑ rhē (1 - 0.005%)	अ॑ lü (7 - 0.032%)
वँ॑ rvaī (2 - 0.009%)	र्याँ॑ rṣi̇ (16 - 0.074%)	र्याँ॑ rhō (2 - 0.009%)	अ॑ lū (32 - 0.148%)
वँ॑ rvai̇ (2 - 0.009%)	र्याँ॑ rṣī (3 - 0.014%)	र्याँ॑ rhyā (8 - 0.037%)	अँ॑ lü (1 - 0.005%)
वँ॑ rvaī (6 - 0.028%)	र्याँ॑ rṣū (2 - 0.009%)	र्याँ॑ rhrī (3 - 0.014%)	अ॑ lü (1 - 0.005%)
वँः॑ rvaiḥ (1 - 0.005%)	र्याँ॑ rṣē (6 - 0.028%)	र्याँ॑ rhvā (1 - 0.005%)	अँ॑ lë (4 - 0.018%)

ले le (5 - 0.023%)  
 ले le (7 - 0.032%)  
 लो lö (1 - 0.005%)  
 लो lö (8 - 0.037%)  
 लो lo (553 - 2.551%)  
 लक lka (1 - 0.005%)  
 लकै lkai (1 - 0.005%)  
 लकै lkai (1 - 0.005%)  
 ल्गु lgu (4 - 0.018%)  
 ल्गु lgu (17 - 0.078%)  
 ल्प lpā (13 - 0.060%)  
 ल्प lpā (19 - 0.088%)  
 ल्पं lpam (1 - 0.005%)  
 ल्पं lpam (3 - 0.014%)  
 ल्पः lpah (1 - 0.005%)  
 ल्पा lpā (1 - 0.005%)  
 ल्पु lpū (4 - 0.018%)  
 ल्पे lpé (1 - 0.005%)  
 ल्पै lpai (1 - 0.005%)  
 ल्पैः lpaih (1 - 0.005%)  
 ल्पो lpó (1 - 0.005%)  
 ल्या lpyā (1 - 0.005%)  
 ल्ब lbā (1 - 0.005%)

ल्बं lbam (1 - 0.005%)  
 ल्बं lbam (1 - 0.005%)  
 ल्बि lbi (1 - 0.005%)  
 ल्मी lmi (1 - 0.005%)  
 ल्मु lmu (1 - 0.005%)  
 ल्मु lmu (3 - 0.014%)  
 ल्ल la (2 - 0.009%)  
 ल्ला llā (2 - 0.009%)  
 ल्लो lló (3 - 0.014%)  
 ल्लो llo (67 - 0.309%)  
 ल्वा lvā (9 - 0.042%)  
 ल्शं lsam (1 - 0.005%)  
 ल्शा lsā (1 - 0.005%)  
 ल्शो lśo (1 - 0.005%)  
 वः vaḥ (3 - 0.014%)  
 वः vaḥ (6 - 0.028%)  
 वः vaḥ (6 - 0.028%)  
 वः vā (11 - 0.051%)  
 वः vā (1185 - 5.467%)  
 वः vā (1230 - 5.675%)  
 वं vam (12 - 0.055%)  
 वं vam (18 - 0.083%)  
 वः vaḥ (51 - 0.235%)

वः vaḥ (113 - 0.521%)  
 वाँ vām (4 - 0.018%)  
 वाँ vām (5 - 0.023%)  
 वाँ vā (49 - 0.226%)  
 वाँ vā (254 - 1.172%)  
 वाँ vā (483 - 2.228%)  
 वाँ vām (2 - 0.009%)  
 वाँ vām (6 - 0.028%)  
 वाँ vām (9 - 0.042%)  
 वाँः vaḥ (3 - 0.014%)  
 वाँः vaḥ (3 - 0.014%)  
 विँ vi (2 - 0.009%)  
 विँ viḥ (67 - 0.309%)  
 विँ vi (203 - 0.937%)  
 विँ vi (706 - 3.257%)  
 विँ viḥ (1 - 0.005%)  
 विँ viḥ (2 - 0.009%)  
 वीँ vi (9 - 0.042%)  
 वीँ vi (30 - 0.138%)  
 वीँ vi (185 - 0.854%)  
 वीँ viḥ (1 - 0.005%)  
 वीँः viḥ (1 - 0.005%)  
 वु वु (10 - 0.046%)

वु वु (13 - 0.060%)  
 वृ वृ (84 - 0.388%)  
 वृ वृ (111 - 0.512%)  
 वै वै (25 - 0.115%)  
 वै वै (61 - 0.281%)  
 वै वै (160 - 0.738%)  
 वै वै (11 - 0.051%)  
 वै वै (14 - 0.065%)  
 वै वै (57 - 0.263%)  
 वैः vaiḥ (2 - 0.009%)  
 वौ vō (6 - 0.028%)  
 वौ vó (61 - 0.281%)  
 वो vo (70 - 0.323%)  
 वौ vaú (2 - 0.009%)  
 वौ vaü (5 - 0.023%)  
 वौ vaü (5 - 0.023%)  
 व्णो vṇó (1 - 0.005%)  
 व्णः vṇah (1 - 0.005%)  
 व्णा vṇā (1 - 0.005%)  
 व्णा vṇā (1 - 0.005%)  
 व्यँ vyaḥ (1 - 0.005%)  
 व्यँ vyaḥ (2 - 0.009%)  
 व्यँ vyā (23 - 0.106%)

व्य॑ vyā (47 - 0.217%)  
 व्य॑ vyā (85 - 0.392%)  
 व्य॑ vyām (1 - 0.005%)  
 व्य॑ vyām (1 - 0.005%)  
 व्य॑ vyām (8 - 0.037%)  
 व्यः॑ vyāḥ (1 - 0.005%)  
 व्यः॑ vyāḥ (12 - 0.055%)  
 व्या॑ vyā (5 - 0.023%)  
 व्या॑ vyā (34 - 0.157%)  
 व्या॑ vyā (56 - 0.258%)  
 व्या॑ vyām (1 - 0.005%)  
 व्या॑ vyām (1 - 0.005%)  
 व्याः॑ vyāḥ (7 - 0.032%)  
 व्यु॑ vyū (6 - 0.028%)  
 व्यु॑ vyū (13 - 0.060%)  
 व्यू॑ vyū (1 - 0.005%)  
 व्यू॑ vyū (5 - 0.023%)  
 व्यृ॑ vyṛ (1 - 0.005%)  
 व्यृ॑ vyṛ (22 - 0.101%)  
 व्ये॑ vye (1 - 0.005%)  
 व्ये॑ vyē (1 - 0.005%)  
 व्ये॑ vyē (11 - 0.051%)  
 व्यै॑ vyāi (1 - 0.005%)

व्यैः॑ vyāiḥ (1 - 0.005%)  
 व्यो॑ vyō (5 - 0.023%)  
 व्यो॑ vyō (22 - 0.101%)  
 व्यौ॑ vyāu (1 - 0.005%)  
 व्र॑ vrā (6 - 0.028%)  
 व्र॑ vra (46 - 0.212%)  
 व्री॑ vrī (4 - 0.018%)  
 व्री॑ vrī (4 - 0.018%)  
 वृ॑ vlī (1 - 0.005%)  
 वृ॑ vlī (2 - 0.009%)  
 वृ॑ vlē (1 - 0.005%)  
 श॑ śā (1 - 0.005%)  
 श॑ śā (1 - 0.005%)  
 श॑ śā (2 - 0.009%)  
 श॑ śā (3 - 0.014%)  
 श॑ śā (9 - 0.042%)  
 श॑ śā (9 - 0.042%)  
 श॑ śā (200 - 0.923%)  
 श॑ śā (319 - 1.472%)  
 श॑ śām (3 - 0.014%)  
 श॑ śām (4 - 0.018%)  
 श॑ śām (15 - 0.069%)  
 श॑ śām (24 - 0.111%)

शः॑ śāḥ (11 - 0.051%)  
 शः॑ śāḥ (42 - 0.194%)  
 शा॑ śā (1 - 0.005%)  
 शा॑ śā (38 - 0.175%)  
 शा॑ śā (46 - 0.212%)  
 शा॑ śā (57 - 0.263%)  
 शां॑ śām (1 - 0.005%)  
 शाः॑ śāḥ (4 - 0.018%)  
 शाः॑ śāḥ (10 - 0.046%)  
 शि॑ śi (1 - 0.005%)  
 शि॑ śi (22 - 0.101%)  
 शि॑ śi (63 - 0.291%)  
 शी॑ śī (13 - 0.060%)  
 शी॑ śī (25 - 0.115%)  
 शु॑ śu (20 - 0.092%)  
 शु॑ śu (130 - 0.600%)  
 शू॑ śū (1 - 0.005%)  
 शू॑ śū (2 - 0.009%)  
 शू॑ śū (64 - 0.295%)  
 शृ॑ śṛ (13 - 0.060%)  
 शृ॑ śṛ (23 - 0.106%)  
 शे॑ śē (2 - 0.009%)  
 शे॑ śē (9 - 0.042%)

शे॑ śē (13 - 0.060%)  
 शै॑ śai (4 - 0.018%)  
 शैः॑ śaiḥ (2 - 0.009%)  
 शैः॑ śaiḥ (2 - 0.009%)  
 शौ॑ śō (7 - 0.032%)  
 शौ॑ śō (41 - 0.189%)  
 शो॑ śo (43 - 0.198%)  
 शौ॑ śau (2 - 0.009%)  
 श्च॑ ścā (76 - 0.351%)  
 श्च॑ ścā (132 - 0.609%)  
 श्चा॑ ścā (1 - 0.005%)  
 श्चा॑ ścā (7 - 0.032%)  
 श्चा॑ ścā (16 - 0.074%)  
 श्चि॑ ści (4 - 0.018%)  
 श्चि॑ ści (11 - 0.051%)  
 श्ची॑ ścī (1 - 0.005%)  
 श्चु॑ ścu (1 - 0.005%)  
 श्चे॑ śce (4 - 0.018%)  
 श्चै॑ ścai (1 - 0.005%)  
 श्चै॑ ścai (6 - 0.028%)  
 श्चो॑ ścō (1 - 0.005%)  
 श्च्य॑ ścyā (1 - 0.005%)  
 श्छ॑ ścḥā (1 - 0.005%)

शि॒छं śchi̇ (1 - 0.005%)  
 श्जं śñā̇ (2 - 0.009%)  
 श्जा॑ śñā̇ (4 - 0.018%)  
 श्नं śnā̇ (2 - 0.009%)  
 श्ना॑ śnā̇ (3 - 0.014%)  
 श्ना॑ śnā̇ (6 - 0.028%)  
 श्नि॑ śni̇ (1 - 0.005%)  
 श्नि॑ śni̇ (6 - 0.028%)  
 श्निं॑ śniṃ̇ (1 - 0.005%)  
 श्निः॑ śniḥ̇ (2 - 0.009%)  
 श्नी॑ śnī̇ (1 - 0.005%)  
 श्नी॑ śnī̇ (9 - 0.042%)  
 श्नु॑ śnu̇ (2 - 0.009%)  
 श्नेः॑ śneḣ (1 - 0.005%)  
 श्मं śmā̇ (1 - 0.005%)  
 श्मं śmā̇ (1 - 0.005%)  
 श्मा॑ śmā̇ (2 - 0.009%)  
 श्मि॑ śmi̇ (1 - 0.005%)  
 श्मे॑ śmé̇ (1 - 0.005%)  
 श्यं॑ śyā̇ (2 - 0.009%)  
 श्यं॑ śyā̇ (6 - 0.028%)  
 श्यं॑ śyā̇ (38 - 0.175%)  
 श्यं॑ śyaṁ (1 - 0.005%)

श्यः॑ śyāḥ̇ (4 - 0.018%)  
 श्या॑ śyā̇ (4 - 0.018%)  
 श्या॑ śyā̇ (11 - 0.051%)  
 श्यां॑ śyāṁ (1 - 0.005%)  
 श्यां॑ śyāṁ (3 - 0.014%)  
 श्य॑ śyī̇ (1 - 0.005%)  
 श्ये॑ śyē̇ (1 - 0.005%)  
 श्ये॑ śyē̇ (2 - 0.009%)  
 श्ये॑ śyē̇ (8 - 0.037%)  
 श्यै॑ śyai̇ (3 - 0.014%)  
 श्याँ॑ śyaü̇ (1 - 0.005%)  
 श्रं॑ śrā̇ (21 - 0.097%)  
 श्रं॑ śrā̇ (47 - 0.217%)  
 श्रा॑ śrā̇ (4 - 0.018%)  
 श्रां॑ śrā̇ (9 - 0.042%)  
 श्रां॑ śrā̇ (10 - 0.046%)  
 श्रि॑ śri̇ (1 - 0.005%)  
 श्रि॑ śri̇ (58 - 0.268%)  
 श्री॑ śrī̇ (1 - 0.005%)  
 श्रीं॑ śrī̇ (2 - 0.009%)  
 श्रीः॑ śriḥ̇ (1 - 0.005%)  
 श्रुं॑ śru̇ (1 - 0.005%)  
 श्रुं॑ śru̇ (15 - 0.069%)

श्रु॑ śrū̇ (2 - 0.009%)  
 श्रुं॑ śrū̇ (5 - 0.023%)  
 श्रे॑ śrė (9 - 0.042%)  
 श्रौं॑ śrō̇ (1 - 0.005%)  
 श्रौं॑ śrō̇ (1 - 0.005%)  
 श्रो॑ śrȯ (7 - 0.032%)  
 श्रौं॑ śrau̇ (1 - 0.005%)  
 श्रु॑ ślȧ (1 - 0.005%)  
 श्ली॑ ślī̇ (4 - 0.018%)  
 श्लौं॑ ślō̇ (4 - 0.018%)  
 श्लौं॑ ślō̇ (4 - 0.018%)  
 श्रुं॑ śvaṃ̇ (1 - 0.005%)  
 श्रुं॑ śvaṃ̇ (4 - 0.018%)  
 श्रुं॑ śvaṃ̇ (22 - 0.101%)  
 श्रु॑ śvā̇ (110 - 0.507%)  
 श्रु॑ śvā̇ (146 - 0.674%)  
 श्रुं॑ śvaṁ (12 - 0.055%)  
 श्रुं॑ śvaṁ (63 - 0.291%)  
 श्रुः॑ śvaḥ̇ (11 - 0.051%)  
 श्रुः॑ śvaḥ̇ (46 - 0.212%)  
 श्रुं॑ śvāṁ (1 - 0.005%)  
 श्रुं॑ śvāṁ (1 - 0.005%)  
 श्रुं॑ śvā̇ (29 - 0.134%)

श्वा॑ śvā̇ (38 - 0.175%)  
 श्वा॑ śvā̇ (41 - 0.189%)  
 श्वाः॑ śvāḥ̇ (2 - 0.009%)  
 श्वाः॑ śvāḥ̇ (4 - 0.018%)  
 श्वि॑ śvi̇ (10 - 0.046%)  
 श्वि॑ śvi̇ (11 - 0.051%)  
 श्वे॑ śvē̇ (13 - 0.060%)  
 श्वे॑ śvė (22 - 0.101%)  
 श्वे॑ śvē̇ (58 - 0.268%)  
 श्वै॑ śvai̇ (3 - 0.014%)  
 श्वै॑ śvai̇ (3 - 0.014%)  
 श्वैः॑ śvaiḥ̇ (1 - 0.005%)  
 श्वैः॑ śvaiḥ̇ (8 - 0.037%)  
 श्वौं॑ śvō̇ (11 - 0.051%)  
 श्वौं॑ śvō̇ (15 - 0.069%)  
 श्श्रु॑ śśru̇ (1 - 0.005%)  
 श्रुं॑ śaṃ̇ (1 - 0.005%)  
 श्रुं॑ śaṃ̇ (2 - 0.009%)  
 श्रुं॑ śā̇ (3 - 0.014%)  
 श्रुं॑ śaṃ̇ (4 - 0.018%)  
 श्रुं॑ śaṃ̇ (4 - 0.018%)  
 श्रुं॑ śā̇ (206 - 0.950%)  
 श्रुं॑ śȧ (208 - 0.960%)



षं	ṣam̐ (1 - 0.005%)	षी	ṣī (5 - 0.023%)	ष्का	ṣkā (1 - 0.005%)	षः	ṣtāḥ (1 - 0.005%)
ष	ṣam̐ (4 - 0.018%)	षी	ṣī (10 - 0.046%)	ष्का	ṣkā (4 - 0.018%)	ष्के	ṣtim̐ (1 - 0.005%)
षं	ṣam̐ (4 - 0.018%)	षीं	ṣim̐ (1 - 0.005%)	ष्कु	ṣkī (5 - 0.023%)	ष्ति	ṣti (1 - 0.005%)
षः	ṣaḥ (12 - 0.055%)	षीः	ṣih̐ (1 - 0.005%)	ष्कु	ṣkī (5 - 0.023%)	ष्ति	ṣti (36 - 0.166%)
षः	ṣaḥ (23 - 0.106%)	षु	ṣu (61 - 0.281%)	ष्के	ṣke (1 - 0.005%)	ष्ति	ṣti (48 - 0.221%)
ष्के	ṣam̐ (6 - 0.028%)	षु	ṣu (95 - 0.438%)	ष्के	ṣke (4 - 0.018%)	ष्ति	ṣtim̐ (1 - 0.005%)
ष्के	ṣam̐ (10 - 0.046%)	षु	ṣum̐ (1 - 0.005%)	ष्को	ṣko (2 - 0.009%)	ष्ति	ṣtim̐ (2 - 0.009%)
ष्का	ṣā (25 - 0.115%)	षु	ṣū (8 - 0.037%)	ष्क	ṣkra (1 - 0.005%)	ष्ति	ṣtim̐ (2 - 0.009%)
ष्का	ṣā (82 - 0.378%)	षु	ṣū (8 - 0.037%)	ष्का	ṣkrā (3 - 0.014%)	ष्ति	ṣtim̐ (4 - 0.018%)
ष्का	ṣā (152 - 0.701%)	षु	ṣe (12 - 0.055%)	ष्की	ṣkī (3 - 0.014%)	ष्तिः	ṣtih̐ (1 - 0.005%)
ष्का	ṣam̐ (14 - 0.065%)	षु	ṣe (12 - 0.055%)	ष्के	ṣtam̐ (1 - 0.005%)	ष्तिः	ṣtih̐ (7 - 0.032%)
ष्कां	ṣam̐ (22 - 0.101%)	षु	ṣe (15 - 0.069%)	ष्के	ṣtā (2 - 0.009%)	ष्ति	ṣti (2 - 0.009%)
ष्काः	ṣaḥ (1 - 0.005%)	षु	ṣai (1 - 0.005%)	ष्के	ṣtam̐ (5 - 0.023%)	ष्ति	ṣti (7 - 0.032%)
ष्काः	ṣaḥ (14 - 0.065%)	षु	ṣai (2 - 0.009%)	ष्के	ṣtā (36 - 0.166%)	ष्ति	ṣtu (4 - 0.018%)
ष्कि	ṣi (1 - 0.005%)	षु	ṣai (2 - 0.009%)	ष्के	ṣtā (66 - 0.304%)	ष्ति	ṣtu (13 - 0.060%)
ष्कि	ṣi (38 - 0.175%)	षुः	ṣaih̐ (1 - 0.005%)	ष्के	ṣtam̐ (4 - 0.018%)	ष्ति	ṣte (1 - 0.005%)
ष्कि	ṣi (110 - 0.507%)	षु	ṣō (11 - 0.051%)	ष्के	ṣtam̐ (6 - 0.028%)	ष्ति	ṣte (2 - 0.009%)
ष्कि	ṣim̐ (1 - 0.005%)	षु	ṣo (28 - 0.129%)	ष्के	ṣtāḥ (1 - 0.005%)	ष्ति	ṣtai (1 - 0.005%)
ष्किं	ṣim̐ (1 - 0.005%)	षु	ṣo (28 - 0.129%)	ष्के	ṣtāḥ (6 - 0.028%)	ष्ति	ṣtō (1 - 0.005%)
ष्किः	ṣih̐ (2 - 0.009%)	षु	ṣau (1 - 0.005%)	ष्के	ṣtam̐ (1 - 0.005%)	ष्ति	ṣto (36 - 0.166%)
ष्किः	ṣih̐ (3 - 0.014%)	ष्का	ṣkā (6 - 0.028%)	ष्के	ṣtā (4 - 0.018%)	ष्ति	ṣtau (1 - 0.005%)
ष्कि	ṣi (2 - 0.009%)	ष्का	ṣkā (7 - 0.032%)	ष्के	ṣtā (22 - 0.101%)	ष्ति	ṣtyā (1 - 0.005%)
ष्किं	ṣim̐ (3 - 0.014%)	ष्काः	ṣkāḥ (2 - 0.009%)	ष्के	ṣtā (39 - 0.180%)	ष्तिः	ṣtyāḥ (2 - 0.009%)

श्या॒ ṣtyā (1 - 0.005%)

श्या॑ ṣtyā̃ (2 - 0.009%)

श्या॑ ṣtyā̇ (11 - 0.051%)

श्याः॑ ṣtyāḥ (1 - 0.005%)

श्या॑ ṣtyai (2 - 0.009%)

श्या॑ ṣtyaĩ (3 - 0.014%)

श्या॑ ṣtyai̇ (8 - 0.037%)

श्या॑ ṣtyo (1 - 0.005%)

श्या॑ ṣtyaũ (1 - 0.005%)

श्या॑ ṣtra (2 - 0.009%)

श्या॑ ṣtrā (1 - 0.005%)

श्या॑ ṣtrā̇ (2 - 0.009%)

श्या॑ ṣtrā̃ (2 - 0.009%)

श्या॑ ṣtrāṃ (1 - 0.005%)

श्या॑ ṣtri (2 - 0.009%)

श्या॑ ṣtrĩ (3 - 0.014%)

श्या॑ ṣtri̇ (6 - 0.028%)

श्या॑ ṣtre (2 - 0.009%)

श्या॑ ṣtrė (3 - 0.014%)

श्या॑ ṣtvā (1 - 0.005%)

श्या॑ ṣthā (2 - 0.009%)

श्या॑ ṣthā̇ (23 - 0.106%)

श्या॑ ṣtha (40 - 0.185%)

श्या॑ ṣtham (1 - 0.005%)

श्या॑ ṣtham̃ (3 - 0.014%)

श्या॑ ṣthaṁ (6 - 0.028%)

श्याः॑ ṣthāḥ (1 - 0.005%)

श्या॑ ṣthah (3 - 0.014%)

श्या॑ ṣthā̃ (2 - 0.009%)

श्या॑ ṣthā̇ (3 - 0.014%)

श्या॑ ṣthā̇ (13 - 0.060%)

श्या॑ ṣthām̃ (2 - 0.009%)

श्या॑ ṣthāṁ (2 - 0.009%)

श्या॑ ṣthi (2 - 0.009%)

श्या॑ ṣthi̇ (4 - 0.018%)

श्या॑ ṣthĩ (1 - 0.005%)

श्या॑ ṣthi̇ (2 - 0.009%)

श्या॑ ṣthē (2 - 0.009%)

श्या॑ ṣthē̇ (2 - 0.009%)

श्या॑ ṣthe (3 - 0.014%)

श्या॑ ṣthō (1 - 0.005%)

श्या॑ ṣthō̇ (5 - 0.023%)

श्या॑ ṣtho (5 - 0.023%)

श्या॑ ṣthau (9 - 0.042%)

श्या॑ ṣthyā (1 - 0.005%)

श्या॑ ṣthyam̃ (2 - 0.009%)

श्या॑ ṣthyā (6 - 0.028%)

श्या॑ ṣthyam̃ (6 - 0.028%)

श्या॑ ṣthyā̇ (7 - 0.032%)

श्या॑ ṣnā (13 - 0.060%)

श्या॑ ṣnā (15 - 0.069%)

श्याः॑ ṣnāḥ (1 - 0.005%)

श्या॑ ṣnā̃ (2 - 0.009%)

श्या॑ ṣni (6 - 0.028%)

श्या॑ ṣnū (1 - 0.005%)

श्या॑ ṣnū (14 - 0.065%)

श्या॑ ṣnū (18 - 0.083%)

श्या॑ ṣnum̃ (1 - 0.005%)

श्या॑ ṣnuṁ (2 - 0.009%)

श्या॑ ṣnuḥ (1 - 0.005%)

श्या॑ ṣnuḥ (14 - 0.065%)

श्या॑ ṣnū (3 - 0.014%)

श्या॑ ṣnū̇ (4 - 0.018%)

श्या॑ ṣnē (1 - 0.005%)

श्या॑ ṣne (2 - 0.009%)

श्या॑ ṣnō (1 - 0.005%)

श्या॑ ṣno (6 - 0.028%)

श्या॑ ṣnō (7 - 0.032%)

श्या॑ ṣnoḥ (2 - 0.009%)

श्याः॑ ṣnoḥ (2 - 0.009%)

श्या॑ ṣnyā (1 - 0.005%)

श्या॑ ṣpā (3 - 0.014%)

श्या॑ ṣpā (4 - 0.018%)

श्या॑ ṣpā̃ (1 - 0.005%)

श्या॑ ṣpā̇ (1 - 0.005%)

श्या॑ ṣpē (1 - 0.005%)

श्या॑ ṣpaĩ (1 - 0.005%)

श्या॑ ṣpai (2 - 0.009%)

श्या॑ ṣpha (2 - 0.009%)

श्या॑ ṣmā (1 - 0.005%)

श्या॑ ṣmā (7 - 0.032%)

श्या॑ ṣmā (15 - 0.069%)

श्या॑ ṣmam̃ (1 - 0.005%)

श्या॑ ṣmaḥ (1 - 0.005%)

श्या॑ ṣmāṃ (1 - 0.005%)

श्या॑ ṣmā̇ (3 - 0.014%)

श्या॑ ṣmā̃ (4 - 0.018%)

श्या॑ ṣmi (2 - 0.009%)

श्या॑ ṣmi (2 - 0.009%)

श्या॑ ṣmiṃ (3 - 0.014%)

श्या॑ ṣmir̃ (11 - 0.051%)

श्या॑ ṣmiṃ (12 - 0.055%)

श्मे॑	śmē (1 - 0.005%)	ष्वा॑	ṣvā (2 - 0.009%)	साँ॑	sāṁ (6 - 0.028%)	सू॑	sū (44 - 0.203%)
श्मे॒	śmē (1 - 0.005%)	ष्वा॒	ṣvā (2 - 0.009%)	सा॑	sā (89 - 0.411%)	सूर॑	śrṁ (1 - 0.005%)
श्मै॑	śmai (3 - 0.014%)	ष्वा॒	ṣvā (14 - 0.065%)	सा॒	sā (252 - 1.163%)	सृ॑	śr (38 - 0.175%)
श्मैः॑	śmaiḥ (2 - 0.009%)	ष्वे॑	ṣvē (6 - 0.028%)	सां॑	sāṁ (2 - 0.009%)	सृ॒	śr (49 - 0.226%)
श्मो॑	śmō (3 - 0.014%)	ष्वे॒	ṣvē (16 - 0.074%)	साँ॑	sāṁ (7 - 0.032%)	से॑	sē (13 - 0.060%)
ष्य॑	śyā (13 - 0.060%)	ष्ष॑	ṣṣā (4 - 0.018%)	सां॑	sāṁ (10 - 0.046%)	से॒	sē (19 - 0.088%)
ष्य॒	śyā (43 - 0.198%)	सँ॑	sāṁ (1 - 0.005%)	साः॑	sāḥ (1 - 0.005%)	से॒	sē (41 - 0.189%)
ष्यं॑	śyaṁ (2 - 0.009%)	सँ॑	sāṁ (4 - 0.018%)	साः॑	sāḥ (6 - 0.028%)	सै॑	sai (1 - 0.005%)
ष्यः॑	śyaḥ (4 - 0.018%)	सँ॑	sāṁ (6 - 0.028%)	साः॑	sāḥ (13 - 0.060%)	सै॒	sai (12 - 0.055%)
ष्या॑	śyā (3 - 0.014%)	सँ॑	sāṁ (7 - 0.032%)	सिँ॑	śiṁ (9 - 0.042%)	सो॑	sō (61 - 0.281%)
ष्या॒	śyā (6 - 0.028%)	सँ॑	sāṁ (16 - 0.074%)	सिं॑	śi (57 - 0.263%)	सो॒	sō (68 - 0.314%)
ष्या॒	śyā (32 - 0.148%)	सा॑	sā (42 - 0.194%)	सि॑	śi (123 - 0.567%)	सो॑	sō (95 - 0.438%)
ष्याः॑	śyāḥ (1 - 0.005%)	सा॑	sā (227 - 1.047%)	सी॑	śi (30 - 0.138%)	सोः॑	sōḥ (1 - 0.005%)
ष्याः॑	śyāḥ (8 - 0.037%)	सा॒	sā (1015 - 4.683%)	सी॒	śi (36 - 0.166%)	सोः॑	sōḥ (2 - 0.009%)
ष्यु॑	śyu (1 - 0.005%)	सा॒	sā (1 - 0.005%)	सी॑	śi (73 - 0.337%)	सौ॑	sau (4 - 0.018%)
ष्ये॑	śyē (4 - 0.018%)	सां॑	sāṁ (6 - 0.028%)	सी॑	śi (1 - 0.005%)	सौ॑	sau (7 - 0.032%)
ष्ये॒	śyē (6 - 0.028%)	सां॑	sāṁ (19 - 0.088%)	सीः॑	śiḥ (1 - 0.005%)	सौ॑	sau (40 - 0.185%)
ष्ये॒	śyē (12 - 0.055%)	सां॑	sāṁ (63 - 0.291%)	सीः॑	śiḥ (2 - 0.009%)	स्क॑	śkā (6 - 0.028%)
ष्यै॑	śyai (1 - 0.005%)	सां॑	sāṁ (167 - 0.770%)	सु॑	sū (1 - 0.005%)	स्क॑	śkā (24 - 0.111%)
ष्यो॑	śyō (1 - 0.005%)	साः॑	sāḥ (22 - 0.101%)	सु॑	sū (210 - 0.969%)	स्का॑	śkā (1 - 0.005%)
ष्यो॒	śyō (5 - 0.023%)	साः॑	sāḥ (40 - 0.185%)	सु॒	sū (547 - 2.524%)	स्का॒	śkā (7 - 0.032%)
ष्व॑	ṣvā (8 - 0.037%)	साँ॑	sāṁ (1 - 0.005%)	सू॑	sū (21 - 0.097%)	स्कृ॑	śkū (1 - 0.005%)
ष्व॒	ṣvā (12 - 0.055%)	साँ॑	sāṁ (5 - 0.023%)	सू॒	sū (37 - 0.171%)	स्कृ॒	śkū (2 - 0.009%)

स्कृ॑ skṛi (4 - 0.018%)	स्त॑ stē (5 - 0.023%)	स्त्री॑ stri (1 - 0.005%)	स्थे॑ sthe (3 - 0.014%)
स्क्रा॑ skrā (1 - 0.005%)	स्ते॑ ste (24 - 0.111%)	स्त्री॑ stri (2 - 0.009%)	स्थे॑ sthē (8 - 0.037%)
स्चै॑ scai (1 - 0.005%)	स्तै॑ stē (25 - 0.115%)	स्त्रे॑ stre (1 - 0.005%)	स्थो॑ sthō (1 - 0.005%)
स्तर्॑ stam̐ (1 - 0.005%)	स्तो॑ stō (2 - 0.009%)	स्त्र्य॑ strya (1 - 0.005%)	स्थो॑ stho (2 - 0.009%)
स्त॑ stā (1 - 0.005%)	स्तो॑ stō (2 - 0.009%)	स्त्व॑ stva (2 - 0.009%)	स्थ्ये॑ sthye (1 - 0.005%)
स्त॑ stā (17 - 0.078%)	स्तो॑ sto (49 - 0.226%)	स्त्वा॑ stvā (6 - 0.028%)	स्ना॑ snā (3 - 0.014%)
स्त॑ sta (78 - 0.360%)	स्तौ॑ stau (2 - 0.009%)	स्त्वा॑ stvā (9 - 0.042%)	स्ना॑ snām̐ (1 - 0.005%)
स्तां॑ stam̐ (1 - 0.005%)	स्त्य॑ styā (1 - 0.005%)	स्त्वा॑ stvā (18 - 0.083%)	स्नि॑ sni (1 - 0.005%)
स्तां॑ stam̐ (2 - 0.009%)	स्त्यः॑ styah (1 - 0.005%)	स्त्वे॑ stve (3 - 0.014%)	सु॑ sū (3 - 0.014%)
स्तः॑ stah (2 - 0.009%)	स्त्या॑ styā (1 - 0.005%)	स्त्वो॑ stvo (2 - 0.009%)	सू॑ sū (1 - 0.005%)
स्तः॑ stah (3 - 0.014%)	स्त्यां॑ styām̐ (1 - 0.005%)	स्थ॑ sthā (4 - 0.018%)	स्प॑ spa (32 - 0.148%)
स्ता॑ stā (24 - 0.111%)	स्त्यां॑ styā (2 - 0.009%)	स्थ॑ sthā (4 - 0.018%)	स्पा॑ spā (2 - 0.009%)
स्ता॑ stā (44 - 0.203%)	स्त्या॑ styā (3 - 0.014%)	स्थ॑ stha (17 - 0.078%)	स्पा॑ spā (4 - 0.018%)
स्तां॑ stā (124 - 0.572%)	स्त्ये॑ stye (1 - 0.005%)	स्थः॑ sthah (1 - 0.005%)	स्पि॑ spi (1 - 0.005%)
स्तां॑ stām̐ (1 - 0.005%)	स्त्यो॑ styō (1 - 0.005%)	स्थः॑ sthah (1 - 0.005%)	स्पु॑ spu (1 - 0.005%)
स्ति॑ sti (19 - 0.088%)	स्त्यो॑ styō (1 - 0.005%)	स्थां॑ sthā (3 - 0.014%)	स्पृ॑ spṛ (7 - 0.032%)
स्ति॑ sti (44 - 0.203%)	स्त्यौ॑ styau (1 - 0.005%)	स्था॑ sthā (7 - 0.032%)	स्पृ॑ spṛ (7 - 0.032%)
स्तिः॑ stih (1 - 0.005%)	स्त्र॑ strā (4 - 0.018%)	स्था॑ sthā (33 - 0.152%)	स्पो॑ spo (1 - 0.005%)
स्ती॑ stī (5 - 0.023%)	स्त्रा॑ strā (2 - 0.009%)	स्थि॑ sthi (5 - 0.023%)	स्फा॑ sphā (1 - 0.005%)
स्तु॑ stū (21 - 0.097%)	स्त्रि॑ stri (2 - 0.009%)	स्थि॑ sthi (21 - 0.097%)	स्फु॑ sphū (1 - 0.005%)
स्तु॑ stu (43 - 0.198%)	स्त्रिं॑ strim̐ (14 - 0.065%)	स्थु॑ sthu (2 - 0.009%)	स्फु॑ sphu (1 - 0.005%)
स्तृ॑ stṛ (7 - 0.032%)	स्त्रि॑ stri (14 - 0.065%)	स्थू॑ sthū (3 - 0.014%)	स्म॑ smā (6 - 0.028%)
स्तृ॑ stṛ (8 - 0.037%)	स्त्रिः॑ strih (2 - 0.009%)	स्थै॑ sthē (2 - 0.009%)	स्म॑ sma (10 - 0.046%)

स्मा॑ smā̎ (80 - 0.369%)	स्या॑ syā̎ (119 - 0.549%)	स्र॑ srā̎ (3 - 0.014%)	स्वी॑ svī̎ (1 - 0.005%)
स्मा॑ smā̎ (119 - 0.549%)	स्या॑ syā̎ (1 - 0.005%)	स्र॑ srā̎ (9 - 0.042%)	स्वे॑ svē̎ (1 - 0.005%)
स्मा॑ smā̎ (148 - 0.683%)	स्या॑ syā̎ (1 - 0.005%)	स्र॑ srā̎ (19 - 0.088%)	स्वे॑ svē̎ (8 - 0.037%)
स्मि॑ smi̎ (1 - 0.005%)	स्यां॑ syā̎ (3 - 0.014%)	स्रं॑ sra̎ (1 - 0.005%)	स्वो॑ svo̎ (3 - 0.014%)
स्मि॑ smi̎ (2 - 0.009%)	स्यां॑ syā̎ (4 - 0.018%)	स्रं॑ sra̎ (8 - 0.037%)	स्व्य॑ svyā̎ (3 - 0.014%)
स्मि॑ smi̎ (2 - 0.009%)	स्यां॑ syā̎ (9 - 0.042%)	स्रा॑ srā̎ (2 - 0.009%)	स्व्ये॑ svyē̎ (3 - 0.014%)
स्मि॑ smi̎ (2 - 0.009%)	स्याः॑ syā̎ (4 - 0.018%)	स्रा॑ srā̎ (4 - 0.018%)	स्सू॑ ssū̎ (1 - 0.005%)
स्मि॑ smi̎ (4 - 0.018%)	स्यु॑ syū̎ (1 - 0.005%)	स्रा॑ srā̎ (5 - 0.023%)	स्त॑ sta̎ (1 - 0.005%)
स्मि॑ smi̎ (53 - 0.245%)	स्युं॑ syu̎ (1 - 0.005%)	स्रि॑ sri̎ (1 - 0.005%)	स्ते॑ ste̎ (1 - 0.005%)
स्मि॑ smi̎ (76 - 0.351%)	स्युः॑ syū̎ (1 - 0.005%)	स्रु॑ sru̎ (1 - 0.005%)	स्व॑ ssvā̎ (1 - 0.005%)
स्मै॑ smai̎ (20 - 0.092%)	स्यू॑ syū̎ (3 - 0.014%)	स्रु॑ sru̎ (24 - 0.111%)	स्सि॑ ssvi̎ (1 - 0.005%)
स्मै॑ smai̎ (71 - 0.328%)	स्यु॑ syū̎ (1 - 0.005%)	स्रे॑ sre̎ (2 - 0.009%)	ह्र॑ ha̎ (1 - 0.005%)
स्मै॑ smai̎ (72 - 0.332%)	स्ये॑ syē̎ (11 - 0.051%)	स्रे॑ sre̎ (2 - 0.009%)	ह्र॑ ha̎ (1 - 0.005%)
स्य॑ syā̎ (1 - 0.005%)	स्ये॑ syē̎ (11 - 0.051%)	स्रो॑ sro̎ (2 - 0.009%)	ह्र॑ ha̎ (1 - 0.005%)
स्य॑ syā̎ (2 - 0.009%)	स्ये॑ syē̎ (12 - 0.055%)	स्रो॑ sro̎ (4 - 0.018%)	ह्र॑ ha̎ (4 - 0.018%)
स्य॑ syā̎ (5 - 0.023%)	स्यै॑ syai̎ (3 - 0.014%)	स्व॑ svā̎ (17 - 0.078%)	ह्र॑ ha̎ (5 - 0.023%)
स्य॑ syā̎ (428 - 1.975%)	स्यै॑ syai̎ (12 - 0.055%)	स्व॑ svā̎ (225 - 1.038%)	ह्र॑ hä̎ (13 - 0.060%)
स्य॑ syā̎ (572 - 2.639%)	स्यै॑ syai̎ (77 - 0.355%)	स्वः॑ svā̎ (9 - 0.042%)	ह्र॑ hā̎ (269 - 1.241%)
स्यं॑ sya̎ (1 - 0.005%)	स्यैः॑ syai̎ (1 - 0.005%)	स्वा॑ svā̎ (5 - 0.023%)	ह्र॑ ha̎ (822 - 3.792%)
स्यः॑ syā̎ (4 - 0.018%)	स्या॑ syō̎ (2 - 0.009%)	स्वा॑ svā̎ (28 - 0.129%)	ह्र॑ ha̎ (4 - 0.018%)
स्या॑ syā̎ (3 - 0.014%)	स्या॑ syō̎ (6 - 0.028%)	स्वि॑ svi̎ (5 - 0.023%)	ह्रं॑ ha̎ (8 - 0.037%)
स्या॑ syā̎ (55 - 0.254%)	स्यो॑ syo̎ (29 - 0.134%)	स्वि॑ svi̎ (44 - 0.203%)	ह्रः॑ ha̎ (1 - 0.005%)
स्या॑ syā̎ (70 - 0.323%)	स्रं॑ sra̎ (1 - 0.005%)	स्वी॑ svi̎ (1 - 0.005%)	ह्रः॑ hā̎ (30 - 0.138%)

हाम्	hām̐ (8 - 0.037%)	हुम्	hū̐ (14 - 0.065%)	ह्नाम्	hnā̐ (5 - 0.023%)	ह्याम्	hyā̐ (2 - 0.009%)
हा	hā (118 - 0.544%)	हु	hū (37 - 0.171%)	ह्नि	hni (2 - 0.009%)	ह्या	hyā (8 - 0.037%)
हा	hā (134 - 0.618%)	ह्रि	hri (11 - 0.051%)	ह्रि	hri (8 - 0.037%)	ह्याः	hyāḥ (2 - 0.009%)
ह्नाम्	hnā̐ (176 - 0.812%)	ह्रि	hri (11 - 0.051%)	ह्रुम्	hru̐ (1 - 0.005%)	ह्युम्	hyu̐ (4 - 0.018%)
ह्नाम्	hnā̐ (1 - 0.005%)	ह्रि	hri (5 - 0.023%)	ह्रुम्	hru̐ (1 - 0.005%)	ह्ये	hyē (1 - 0.005%)
ह्याः	hāḥ (6 - 0.028%)	हे	he (14 - 0.065%)	ह्रे	hre (1 - 0.005%)	ह्ये	hyē (1 - 0.005%)
हि	hi (1 - 0.005%)	हे	he (29 - 0.134%)	ह्रे	hre (1 - 0.005%)	ह्ये	hyē (43 - 0.198%)
हिम्	hi̐ (2 - 0.009%)	है	hai̐ (4 - 0.018%)	ह्रे	hre (1 - 0.005%)	ह्यै	hyai̐ (1 - 0.005%)
हिम्	hi̐ (22 - 0.101%)	है	hai̐ (6 - 0.028%)	ह्रो	hro (4 - 0.018%)	ह्यै	hyai̐ (1 - 0.005%)
हि	hi (109 - 0.503%)	है	hai̐ (32 - 0.148%)	ह्राम्	hram̐ (164 - 0.757%)	ह्यो	hyo (2 - 0.009%)
हि	hi (153 - 0.706%)	हैः	haiḥ (2 - 0.009%)	ह्राम्	hram̐ (196 - 0.904%)	ह्राम्	hram̐ (1 - 0.005%)
हिम्	hi̐ (1 - 0.005%)	ह्यै	hyai̐ (7 - 0.032%)	ह्राम्	hram̐ (3 - 0.014%)	ह्राम्	hram̐ (1 - 0.005%)
हिम्	hi̐ (1 - 0.005%)	ह्यो	hyo (80 - 0.369%)	ह्राम्	hram̐ (3 - 0.014%)	ह्रि	hri (1 - 0.005%)
हिः	hiḥ (1 - 0.005%)	ह्यो	hyo (196 - 0.904%)	ह्राम्	hram̐ (5 - 0.023%)	ह्रि	hri (5 - 0.023%)
हिः	hiḥ (2 - 0.009%)	ह्यु	hyu (1 - 0.005%)	ह्राम्	hram̐ (1 - 0.005%)	ह्रुम्	hru̐ (1 - 0.005%)
ह्यम्	hyam̐ (10 - 0.046%)	ह्यु	hyu (3 - 0.014%)	ह्राम्	hram̐ (1 - 0.005%)	ह्रुम्	hru̐ (4 - 0.018%)
ह्यम्	hyam̐ (43 - 0.198%)	ह्राम्	hram̐ (10 - 0.046%)	ह्राम्	hram̐ (9 - 0.042%)	ह्रुम्	hru̐ (45 - 0.208%)
ह्यम्	hyam̐ (1 - 0.005%)	ह्रि	hri (8 - 0.037%)	ह्राम्	hram̐ (14 - 0.065%)	ह्रुम्	hru̐ (1 - 0.005%)
ह्यम्	hyam̐ (130 - 0.600%)	ह्राम्	hram̐ (9 - 0.042%)	ह्राम्	hram̐ (20 - 0.092%)	ह्राम्	hram̐ (2 - 0.009%)
ह्यम्	hyam̐ (130 - 0.600%)	ह्राम्	hram̐ (2 - 0.009%)	ह्राम्	hram̐ (3 - 0.014%)	ह्राम्	hram̐ (12 - 0.055%)
ह्यम्	hyam̐ (2 - 0.009%)	ह्राम्	hram̐ (3 - 0.014%)	ह्राम्	hram̐ (6 - 0.028%)	ह्राम्	hram̐ (2 - 0.009%)
ह्यम्	hyam̐ (4 - 0.018%)	ह्राम्	hram̐ (4 - 0.018%)	ह्राम्	hram̐ (2 - 0.009%)	ह्राम्	hram̐ (2 - 0.009%)

## 2. Sorted by Frequency

दे de (1439 - 6.639%)	र ra (662 - 3.054%)	नु nu (286 - 1.319%)	स sa (227 - 1.047%)
ति ti (1329 - 6.131%)	र ra (626 - 2.888%)	या ya (278 - 1.283%)	स्व sva (225 - 1.038%)
य ya (1311 - 6.048%)	स्य sya (572 - 2.639%)	पा pa (276 - 1.273%)	त्स tsa (221 - 1.020%)
व va (1230 - 5.675%)	लो lo (553 - 2.551%)	ज ja (275 - 1.269%)	क ka (219 - 1.010%)
प pa (1190 - 5.490%)	सु su (547 - 2.524%)	या ya (272 - 1.255%)	तो to (218 - 1.006%)
व va (1185 - 5.467%)	त ta (545 - 2.514%)	ह ha (269 - 1.241%)	नि ni (218 - 1.006%)
म ma (1150 - 5.306%)	द da (496 - 2.288%)	नि ni (265 - 1.223%)	क ka (213 - 0.983%)
प pa (1104 - 5.093%)	वा va (483 - 2.228%)	ते te (262 - 1.209%)	प्र pra (210 - 0.969%)
स sa (1015 - 4.683%)	स्य sya (428 - 1.975%)	भि bhi (259 - 1.195%)	सु su (210 - 0.969%)
मे me (972 - 4.484%)	मा ma (424 - 1.956%)	रु ru (257 - 1.186%)	ब ba (209 - 0.964%)
य ya (963 - 4.443%)	दि di (423 - 1.952%)	न्द्रि ndri (254 - 1.172%)	जा ja (208 - 0.960%)
द da (931 - 4.295%)	त ta (412 - 1.901%)	वा va (254 - 1.172%)	ष sa (208 - 0.960%)
प्र pra (930 - 4.291%)	च ca (408 - 1.882%)	सा sa (252 - 1.163%)	ष sa (206 - 0.950%)
ज ja (889 - 4.101%)	रा ra (402 - 1.855%)	ता ta (249 - 1.149%)	ता ta (204 - 0.941%)
म ma (887 - 4.092%)	च ca (382 - 1.762%)	प्रा pra (246 - 1.135%)	यु yu (203 - 0.937%)
न na (858 - 3.958%)	रि ri (374 - 1.725%)	थि thi (244 - 1.126%)	वि vi (203 - 0.937%)
ह ha (822 - 3.792%)	भ bhā (336 - 1.550%)	मि mi (237 - 1.093%)	ण ṇa (202 - 0.932%)
न na (801 - 3.696%)	श śa (319 - 1.472%)	रे re (231 - 1.066%)	श śa (200 - 0.923%)
वि vi (706 - 3.257%)	मा mā (315 - 1.453%)	नु nu (229 - 1.057%)	क्ष kṣa (199 - 0.918%)
ति ti (692 - 3.193%)	रु ru (302 - 1.393%)	पु pu (228 - 1.052%)	मु mu (197 - 0.909%)
त्या tyā (678 - 3.128%)	ना nā (292 - 1.347%)	ना nā (227 - 1.047%)	हो ho (196 - 0.904%)

ह्म hma (196 - 0.904%)  
 पि pi (195 - 0.900%)  
 वी vi (185 - 0.854%)  
 जा ja (183 - 0.844%)  
 भू bhū (177 - 0.817%)  
 रि ri (176 - 0.812%)  
 हा hä (176 - 0.812%)  
 थ tha (174 - 0.803%)  
 ग ga (173 - 0.798%)  
 मि mi (173 - 0.798%)  
 ध dhā (167 - 0.770%)  
 सं sam (167 - 0.770%)  
 पू pū (166 - 0.766%)  
 मे me (164 - 0.757%)  
 ह्म hmā (164 - 0.757%)  
 क्ष kṣa (162 - 0.747%)  
 वे ve (160 - 0.738%)  
 ग ga (159 - 0.734%)  
 ने ne (159 - 0.734%)  
 भ bhā (157 - 0.724%)  
 रा rā (157 - 0.724%)  
 न nam (155 - 0.715%)  
 यो yo (155 - 0.715%)

यो yō (153 - 0.706%)  
 हि hi (153 - 0.706%)  
 षā ṣā (152 - 0.701%)  
 ना nā (149 - 0.687%)  
 नो nō (148 - 0.683%)  
 र्वā rva (148 - 0.683%)  
 स्मा smā (148 - 0.683%)  
 क्षि kṣi (147 - 0.678%)  
 तु tu (147 - 0.678%)  
 श्व śva (146 - 0.674%)  
 रो rō (143 - 0.660%)  
 का kā (141 - 0.651%)  
 नं nam (140 - 0.646%)  
 त्य tyā (139 - 0.641%)  
 नो nō (139 - 0.641%)  
 तु tū (138 - 0.637%)  
 दि di (137 - 0.632%)  
 ये ye (137 - 0.632%)  
 न्द्रā ndrā (136 - 0.627%)  
 रू rū (136 - 0.627%)  
 भि bhī (135 - 0.623%)  
 कृ kṛ (134 - 0.618%)  
 हा hā (134 - 0.618%)

श्च śca (132 - 0.609%)  
 ये ye (131 - 0.604%)  
 शु śu (130 - 0.600%)  
 हु hu (130 - 0.600%)  
 हु hu (130 - 0.600%)  
 तो tō (128 - 0.591%)  
 दा dā (126 - 0.581%)  
 स्ता stā (124 - 0.572%)  
 सि si (123 - 0.567%)  
 ते tē (122 - 0.563%)  
 त्र trā (122 - 0.563%)  
 दा dā (120 - 0.554%)  
 स्मा smā (119 - 0.549%)  
 स्या syā (119 - 0.549%)  
 यु yu (118 - 0.544%)  
 र्वā rvā (118 - 0.544%)  
 हा hā (118 - 0.544%)  
 प्रि pri (117 - 0.540%)  
 नै nai (115 - 0.531%)  
 च्चā ċcā (114 - 0.526%)  
 णā ṇā (114 - 0.526%)  
 ते tē (114 - 0.526%)  
 दु du (114 - 0.526%)

ग्ने gne (113 - 0.521%)  
 वः vaḥ (113 - 0.521%)  
 घ ghī (111 - 0.512%)  
 वृ vṛ (111 - 0.512%)  
 श्व śva (110 - 0.507%)  
 वि vi (110 - 0.507%)  
 गृ grī (109 - 0.503%)  
 रो rō (109 - 0.503%)  
 हि hi (109 - 0.503%)  
 ना nām (108 - 0.498%)  
 र्य ryā (108 - 0.498%)  
 तृ tṛ (107 - 0.494%)  
 त्रि tri (105 - 0.484%)  
 ल la (105 - 0.484%)  
 ज्य jyā (104 - 0.480%)  
 धा dhā (103 - 0.475%)  
 न nta (103 - 0.475%)  
 ब्र bra (103 - 0.475%)  
 जु ju (102 - 0.471%)  
 त्र tra (102 - 0.471%)  
 द्वि dvi (102 - 0.471%)  
 नः naḥ (102 - 0.471%)  
 था thā (101 - 0.466%)



थो tho (101 - 0.466%)  
 न्न na (101 - 0.466%)  
 पृ pr (100 - 0.461%)  
 मु mu (100 - 0.461%)  
 मृ mr (100 - 0.461%)  
 जु ju (99 - 0.457%)  
 मृ mr (98 - 0.452%)  
 त् ta (96 - 0.443%)  
 भ्य bhyā (96 - 0.443%)  
 षु ṣu (95 - 0.438%)  
 सो so (95 - 0.438%)  
 क्षि kṣi (94 - 0.434%)  
 धि dhi (94 - 0.434%)  
 ध्व dhva (94 - 0.434%)  
 का ka (93 - 0.429%)  
 णि ṇi (93 - 0.429%)  
 र्य rya (93 - 0.429%)  
 तं taṃ (92 - 0.424%)  
 तृ tr (90 - 0.415%)  
 यै yai (90 - 0.415%)  
 ती ti (89 - 0.411%)  
 सा sā (89 - 0.411%)  
 दी di (88 - 0.406%)

पि pi (88 - 0.406%)  
 र्व rva (88 - 0.406%)  
 जि ji (86 - 0.397%)  
 ण ṇā (86 - 0.397%)  
 पा pā (86 - 0.397%)  
 भा bhā (86 - 0.397%)  
 ध dhā (85 - 0.392%)  
 न ṇ (85 - 0.392%)  
 व्य vya (85 - 0.392%)  
 वृ vr (84 - 0.388%)  
 तः taḥ (83 - 0.383%)  
 ता tā (83 - 0.383%)  
 थ thā (82 - 0.378%)  
 ने ne (82 - 0.378%)  
 ष ṣā (82 - 0.378%)  
 धि dhi (81 - 0.374%)  
 मो mo (81 - 0.374%)  
 त् ta (80 - 0.369%)  
 त्वा tvā (80 - 0.369%)  
 थो thō (80 - 0.369%)  
 स्मा smā (80 - 0.369%)  
 हो hō (80 - 0.369%)  
 दे de (79 - 0.364%)

न्य nya (79 - 0.364%)  
 रः raḥ (79 - 0.364%)  
 त्या tyā (78 - 0.360%)  
 या yā (78 - 0.360%)  
 स्त sta (78 - 0.360%)  
 र्वा rva (77 - 0.355%)  
 स्यै syai (77 - 0.355%)  
 य yē (76 - 0.351%)  
 श्व śva (76 - 0.351%)  
 स्मि smi (76 - 0.351%)  
 ष्व ṣva (74 - 0.341%)  
 बृ br (74 - 0.341%)  
 सी si (73 - 0.337%)  
 चि ci (72 - 0.332%)  
 न्दा ndā (72 - 0.332%)  
 न्द्रा ndrā (72 - 0.332%)  
 स्मै smai (72 - 0.332%)  
 द्य dya (71 - 0.328%)  
 स्मै smai (71 - 0.328%)  
 धु dhū (70 - 0.323%)  
 पृ pr (70 - 0.323%)  
 वो vo (70 - 0.323%)  
 स्या syā (70 - 0.323%)

र्च rca (69 - 0.318%)  
 सो so (68 - 0.314%)  
 तः taḥ (67 - 0.309%)  
 त्य tyā (67 - 0.309%)  
 न्द्रा ndrā (67 - 0.309%)  
 ल्लो llo (67 - 0.309%)  
 विं viṃ (67 - 0.309%)  
 भ्यः bhyāḥ (66 - 0.304%)  
 भ्यः bhyāḥ (66 - 0.304%)  
 र्हा rha (66 - 0.304%)  
 ष्ट ṣṭa (66 - 0.304%)  
 भिः bhiḥ (65 - 0.300%)  
 मो mo (65 - 0.300%)  
 शू śū (64 - 0.295%)  
 त्यै tyai (63 - 0.291%)  
 मा mā (63 - 0.291%)  
 यः yaḥ (63 - 0.291%)  
 यि yi (63 - 0.291%)  
 शि śi (63 - 0.291%)  
 श्वं śvaṃ (63 - 0.291%)  
 सं saṃ (63 - 0.291%)  
 न्द्रा ndrā (62 - 0.286%)  
 यो yō (62 - 0.286%)

नां nām̄ (61 - 0.281%)  
 वे वे (61 - 0.281%)  
 वो वो (61 - 0.281%)  
 सु सु (61 - 0.281%)  
 सो सो (61 - 0.281%)  
 न्तु nt̄u (60 - 0.277%)  
 न्य nȳa (60 - 0.277%)  
 यं yaṁ (60 - 0.277%)  
 दे rde (60 - 0.277%)  
 याँ ryā (60 - 0.277%)  
 घा ghā (59 - 0.272%)  
 चि ci (59 - 0.272%)  
 भ्यो bhyo (59 - 0.272%)  
 री ri (58 - 0.268%)  
 मं rm̄a (58 - 0.268%)  
 श्रि śri (58 - 0.268%)  
 श्वे śve (58 - 0.268%)  
 दु दु (57 - 0.263%)  
 धा dhā (57 - 0.263%)  
 ध्य dhyā (57 - 0.263%)  
 पो p̄o (57 - 0.263%)  
 वै vai (57 - 0.263%)  
 शाँ śā (57 - 0.263%)

सि si (57 - 0.263%)  
 क्र kra (56 - 0.258%)  
 नः naḥ (56 - 0.258%)  
 मः maḥ (56 - 0.258%)  
 व्या vyā (56 - 0.258%)  
 द्रो dro (55 - 0.254%)  
 स्याँ syā (55 - 0.254%)  
 के ke (54 - 0.249%)  
 णि ṇi (54 - 0.249%)  
 धे dhe (54 - 0.249%)  
 न्ति nti (54 - 0.249%)  
 कृ ki (53 - 0.245%)  
 गा gā (53 - 0.245%)  
 द्य dyā (53 - 0.245%)  
 न्ति nti (53 - 0.245%)  
 भ्यो bhyo (53 - 0.245%)  
 राँ ra (53 - 0.245%)  
 स्मि smi (53 - 0.245%)  
 था thā (52 - 0.240%)  
 लं lam̄ (52 - 0.240%)  
 वः vaḥ (51 - 0.235%)  
 जो jo (50 - 0.231%)  
 णै ṇai (50 - 0.231%)

त्र tpra (50 - 0.231%)  
 नी ni (50 - 0.231%)  
 ल la (50 - 0.231%)  
 ग्नि gni (49 - 0.226%)  
 भ्य bhya (49 - 0.226%)  
 यँ yā (49 - 0.226%)  
 वाँ vā (49 - 0.226%)  
 सृ si (49 - 0.226%)  
 स्तो sto (49 - 0.226%)  
 द्रं dram̄ (48 - 0.221%)  
 पाँ pā (48 - 0.221%)  
 यि yi (48 - 0.221%)  
 ष्टि ṣṭi (48 - 0.221%)  
 ग्र gra (47 - 0.217%)  
 तां tāṁ (47 - 0.217%)  
 तिः tiḥ (47 - 0.217%)  
 ध्य dhyā (47 - 0.217%)  
 व्य vya (47 - 0.217%)  
 श्र śra (47 - 0.217%)  
 कं kaṁ (46 - 0.212%)  
 तिः tiḥ (46 - 0.212%)  
 थु thu (46 - 0.212%)  
 नः naḥ (46 - 0.212%)

नी ni (46 - 0.212%)  
 यः yaḥ (46 - 0.212%)  
 रे re (46 - 0.212%)  
 यँ ryam̄ (46 - 0.212%)  
 व्र vra (46 - 0.212%)  
 शा śā (46 - 0.212%)  
 श्वः śvaḥ (46 - 0.212%)  
 च्छ cchā (45 - 0.208%)  
 जी ji (45 - 0.208%)  
 पो po (45 - 0.208%)  
 ह्व hvā (45 - 0.208%)  
 गृ gi (44 - 0.203%)  
 न्न nna (44 - 0.203%)  
 न्म nm̄a (44 - 0.203%)  
 ब̄ bā (44 - 0.203%)  
 ब्र̄ brā (44 - 0.203%)  
 भा̄ bhā (44 - 0.203%)  
 रं ram̄ (44 - 0.203%)  
 सू sū (44 - 0.203%)  
 स्ता stā (44 - 0.203%)  
 स्ति sti (44 - 0.203%)  
 स्वि svi (44 - 0.203%)  
 माँ mā (43 - 0.198%)

शो śo (43 - 0.198%)

ष षya (43 - 0.198%)

स्तु stu (43 - 0.198%)

ही hi (43 - 0.198%)

ह्ये hye (43 - 0.198%)

जि ji (42 - 0.194%)

न्द्रो ndrō (42 - 0.194%)

शः śaḥ (42 - 0.194%)

स॑ sā (42 - 0.194%)

चा cā (41 - 0.189%)

ती ti (41 - 0.189%)

न्त ntā (41 - 0.189%)

र्जा rjā (41 - 0.189%)

शौ śō (41 - 0.189%)

श्वा śvā (41 - 0.189%)

से se (41 - 0.189%)

नृ nr (40 - 0.185%)

न्व nvā (40 - 0.185%)

पः paḥ (40 - 0.185%)

पु pu (40 - 0.185%)

त्यै ptyai (40 - 0.185%)

ष्ठ ṣṭha (40 - 0.185%)

सः saḥ (40 - 0.185%)

सौ sau (40 - 0.185%)

तं tam (39 - 0.180%)

त्ये tye (39 - 0.180%)

त्यै tyai (39 - 0.180%)

द्दे dde (39 - 0.180%)

न्द्रः ndrāḥ (39 - 0.180%)

ष्टā ṣṭā (39 - 0.180%)

णो ṇō (38 - 0.175%)

ताः tāḥ (38 - 0.175%)

शा śā (38 - 0.175%)

श्य śya (38 - 0.175%)

श्वा śvā (38 - 0.175%)

षि ṣi (38 - 0.175%)

सृ sṛ (38 - 0.175%)

गो gō (37 - 0.171%)

न॑ nā (37 - 0.171%)

प्रा prā (37 - 0.171%)

सू sū (37 - 0.171%)

हू hū (37 - 0.171%)

ग्रा grā (36 - 0.166%)

जा॑ jā (36 - 0.166%)

प्त pta (36 - 0.166%)

ष्टā ṣṭā (36 - 0.166%)

ष्टि ṣṭi (36 - 0.166%)

ष्टो ṣṭō (36 - 0.166%)

सी si (36 - 0.166%)

त्वा tvā (35 - 0.161%)

द्या dyā (35 - 0.161%)

पी pi (35 - 0.161%)

बा bā (35 - 0.161%)

र॑ rā (35 - 0.161%)

रू rū (35 - 0.161%)

क्षु kṣu (34 - 0.157%)

इ॑ ṭcā (34 - 0.157%)

द्धु ddhru (34 - 0.157%)

व्या vyā (34 - 0.157%)

घ gha (33 - 0.152%)

ची ci (33 - 0.152%)

णा॑ ṇā (33 - 0.152%)

त्प tpa (33 - 0.152%)

नां॑ nām (33 - 0.152%)

यं yaṁ (33 - 0.152%)

य॑ ryā (33 - 0.152%)

र्वे rve (33 - 0.152%)

स्था sthā (33 - 0.152%)

कु ku (32 - 0.148%)

णी ni (32 - 0.148%)

त्रे tre (32 - 0.148%)

द्व॑ dva (32 - 0.148%)

धी dhī (32 - 0.148%)

नं॑ nam (32 - 0.148%)

नां॑ nām (32 - 0.148%)

न्प npā (32 - 0.148%)

मू mū (32 - 0.148%)

मै mai (32 - 0.148%)

र्त्रे rṭ (32 - 0.148%)

र्वे rve (32 - 0.148%)

लू lu (32 - 0.148%)

ष्या ṣyā (32 - 0.148%)

स्प spa (32 - 0.148%)

है hai (32 - 0.148%)

ची ci (31 - 0.143%)

तू tū (31 - 0.143%)

न्तो ntō (31 - 0.143%)

भिः bhiḥ (31 - 0.143%)

यी yi (31 - 0.143%)

गा॑ gā (30 - 0.138%)

दृ dṛ (30 - 0.138%)

न्तं ntam (30 - 0.138%)

ने nne (30 - 0.138%)

प्री pri (30 - 0.138%)

भ्या bhyā (30 - 0.138%)

च rcā (30 - 0.138%)

वी vi (30 - 0.138%)

सी si (30 - 0.138%)

हः haḥ (30 - 0.138%)

कु ku (29 - 0.134%)

त्रै trai (29 - 0.134%)

दः daḥ (29 - 0.134%)

न्ध ndhā (29 - 0.134%)

न्न nnaṃ (29 - 0.134%)

न्ना nnā (29 - 0.134%)

यै yai (29 - 0.134%)

श्वा śvā (29 - 0.134%)

स्यो syo (29 - 0.134%)

हे he (29 - 0.134%)

गे ge (28 - 0.129%)

ज्य jyā (28 - 0.129%)

द dā (28 - 0.129%)

द्वा dvā (28 - 0.129%)

नू nū (28 - 0.129%)

जु rju (28 - 0.129%)

र्म rma (28 - 0.129%)

षो ṣo (28 - 0.129%)

षो ṣo (28 - 0.129%)

स्वा svā (28 - 0.129%)

त्प tpa (27 - 0.125%)

ध्रु dhru (27 - 0.125%)

न्व nva (27 - 0.125%)

र्यो ryo (27 - 0.125%)

हि rhi (27 - 0.125%)

ला lā (27 - 0.125%)

ङ्गा ṅgā (26 - 0.120%)

च्छि cchi (26 - 0.120%)

ते tte (26 - 0.120%)

दू dū (26 - 0.120%)

द्ध ddhā (26 - 0.120%)

न्तः ntaḥ (26 - 0.120%)

ब्रा brā (26 - 0.120%)

भ्या bhyā (26 - 0.120%)

मी mi (26 - 0.120%)

रं raṃ (26 - 0.120%)

ति rti (26 - 0.120%)

यं ryè (26 - 0.120%)

ग्ने gne (25 - 0.115%)

जः jaḥ (25 - 0.115%)

जो jo (25 - 0.115%)

ड da (25 - 0.115%)

ति tim (25 - 0.115%)

द्वा dva (25 - 0.115%)

न्द्रे ndre (25 - 0.115%)

मी mi (25 - 0.115%)

र्ण rṇā (25 - 0.115%)

धं rdhā (25 - 0.115%)

वे vē (25 - 0.115%)

शी śi (25 - 0.115%)

षा ṣā (25 - 0.115%)

स्ते ste (25 - 0.115%)

ड da (24 - 0.111%)

त्पु tpu (24 - 0.111%)

त्म tma (24 - 0.111%)

पी pi (24 - 0.111%)

पै pai (24 - 0.111%)

शं śaṃ (24 - 0.111%)

स्क skā (24 - 0.111%)

स्ता stā (24 - 0.111%)

स्ते ste (24 - 0.111%)

स्रु sru (24 - 0.111%)

च cca (23 - 0.106%)

च्छ ccha (23 - 0.106%)

ज्ञ jñā (23 - 0.106%)

त्रा trā (23 - 0.106%)

दं daṃ (23 - 0.106%)

दा dā (23 - 0.106%)

न्त ntā (23 - 0.106%)

न्तं ntaṃ (23 - 0.106%)

ब्रा brā (23 - 0.106%)

भ्यां bhyāṃ (23 - 0.106%)

मं maṃ (23 - 0.106%)

री ri (23 - 0.106%)

जु rju (23 - 0.106%)

भं rbhā (23 - 0.106%)

हं rha (23 - 0.106%)

व्य vyā (23 - 0.106%)

शृ śṛ (23 - 0.106%)

षः ṣaḥ (23 - 0.106%)

ष्ट ṣṭhā (23 - 0.106%)

चं caṃ (22 - 0.101%)

च्य cyā (22 - 0.101%)

ज्य jyē (22 - 0.101%)

णे ñe (22 - 0.101%)

त्तं ttam̐ (22 - 0.101%)	ञ्चā ñcā (21 - 0.097%)	मं mam̐ (20 - 0.092%)	मं mā (19 - 0.088%)
त्पुं tpū (22 - 0.101%)	द्धो dḍhó (21 - 0.097%)	यू yū (20 - 0.092%)	माः māḥ (19 - 0.088%)
त्रा trā (22 - 0.101%)	तुः tuḥ (21 - 0.097%)	वृ rvaṃ (20 - 0.092%)	ल्प lpá (19 - 0.088%)
त्रा trā (22 - 0.101%)	द्ध ddhā (21 - 0.097%)	वा rvā (20 - 0.092%)	सं sam̐ (19 - 0.088%)
त्रि tri (22 - 0.101%)	द्यु dyu (21 - 0.097%)	शु śu (20 - 0.092%)	से sé (19 - 0.088%)
थै thai (22 - 0.101%)	न्दा nda (21 - 0.097%)	स्मै smaī (20 - 0.092%)	स्ति sti (19 - 0.088%)
द्वं dvā (22 - 0.101%)	न्न nnaṃ (21 - 0.097%)	ह्य hyā (20 - 0.092%)	स्र srá (19 - 0.088%)
न्दाँ ndāṃ (22 - 0.101%)	न्मं nmé (21 - 0.097%)	कः kaḥ (19 - 0.088%)	ग्र gṇā (18 - 0.083%)
न्वि nvi (22 - 0.101%)	याँ yāṃ (21 - 0.097%)	को ko (19 - 0.088%)	चै cai (18 - 0.083%)
भृ bhṛ (22 - 0.101%)	र्ष rṣa (21 - 0.097%)	चा cā (19 - 0.088%)	त tā (18 - 0.083%)
वृ vyṛ (22 - 0.101%)	र्ष rṣā (21 - 0.097%)	चे cé (19 - 0.088%)	दी dī (18 - 0.083%)
व्यो vyó (22 - 0.101%)	लि li (21 - 0.097%)	ज्य jya (19 - 0.088%)	धु dhu (18 - 0.083%)
शि śi (22 - 0.101%)	श्र śrā (21 - 0.097%)	णं ṇam̐ (19 - 0.088%)	भ्या bhyā (18 - 0.083%)
श्वँ śvaṃ (22 - 0.101%)	सू sū (21 - 0.097%)	ते tte (19 - 0.088%)	वं vaṃ (18 - 0.083%)
श्वे śve (22 - 0.101%)	स्तु stū (21 - 0.097%)	त्रा tprā (19 - 0.088%)	ष्णु ṣṇu (18 - 0.083%)
षा ṣām̐ (22 - 0.101%)	स्थि sthi (21 - 0.097%)	दो do (19 - 0.088%)	स्त्वा stvā (18 - 0.083%)
ष्टा ṣṭā (22 - 0.101%)	क्र kra (20 - 0.092%)	ने ne (19 - 0.088%)	की kī (17 - 0.078%)
सः saḥ (22 - 0.101%)	क्षु kṣu (20 - 0.092%)	न्द्रं ndram̐ (19 - 0.088%)	को ko (17 - 0.078%)
हिँ hiṃ (22 - 0.101%)	णां ṇām̐ (20 - 0.092%)	न्नि nni (19 - 0.088%)	क्षाँ kṣāṃ (17 - 0.078%)
ग्रé gré (21 - 0.097%)	त्सु tsu (20 - 0.092%)	शु nnu (19 - 0.088%)	ञ्जु ñju (17 - 0.078%)
घा ghā (21 - 0.097%)	था thā (20 - 0.092%)	प्या pyā (19 - 0.088%)	त्ता ttā (17 - 0.078%)
चः caḥ (21 - 0.097%)	नृ nṛ (20 - 0.092%)	बृ bṛ (19 - 0.088%)	त्ति tti (17 - 0.078%)
जे je (21 - 0.097%)	न्म nma (20 - 0.092%)	भ्या bhyāṃ (19 - 0.088%)	त्यु tyu (17 - 0.078%)

द्र dra (17 - 0.078%)  
 ध्या dhyā (17 - 0.078%)  
 न्दे nde (17 - 0.078%)  
 भे bhē (17 - 0.078%)  
 र्च्छ rcchā (17 - 0.078%)  
 र्ध rdhā (17 - 0.078%)  
 र्वा rvaṃ (17 - 0.078%)  
 र्शा rśā (17 - 0.078%)  
 ल्गु lgu (17 - 0.078%)  
 स्त stā (17 - 0.078%)  
 स्थ sthā (17 - 0.078%)  
 स्व svā (17 - 0.078%)  
 क् kvā (16 - 0.074%)  
 क्षे kṣe (16 - 0.074%)  
 गो gō (16 - 0.074%)  
 ग्र grā (16 - 0.074%)  
 ङ्गि ṅgi (16 - 0.074%)  
 च्च cca (16 - 0.074%)  
 जी ji (16 - 0.074%)  
 डा dā (16 - 0.074%)  
 णः ṇaḥ (16 - 0.074%)  
 त taṃ (16 - 0.074%)  
 त्सु tsu (16 - 0.074%)

नो nō (16 - 0.074%)  
 नौ nau (16 - 0.074%)  
 न्ते nte (16 - 0.074%)  
 न्द्रि ndrī (16 - 0.074%)  
 न्ये nye (16 - 0.074%)  
 प्य pyā (16 - 0.074%)  
 योः yoh (16 - 0.074%)  
 र्भ rbhā (16 - 0.074%)  
 र्वे rve (16 - 0.074%)  
 र्षि rṣi (16 - 0.074%)  
 र्हि rhi (16 - 0.074%)  
 ला lā (16 - 0.074%)  
 श्चा ścā (16 - 0.074%)  
 ष्वे ṣve (16 - 0.074%)  
 स्र् sam (16 - 0.074%)  
 क्रि kri (15 - 0.069%)  
 गी gi (15 - 0.069%)  
 ज jaṃ (15 - 0.069%)  
 ज्रे jre (15 - 0.069%)  
 त्क tka (15 - 0.069%)  
 त्यो tyō (15 - 0.069%)  
 त्र trā (15 - 0.069%)  
 त्र् traṃ (15 - 0.069%)

त्रे tre (15 - 0.069%)  
 द्ये dyē (15 - 0.069%)  
 धी dhi (15 - 0.069%)  
 धृ dhṛ (15 - 0.069%)  
 धो dhō (15 - 0.069%)  
 न्वा nvā (15 - 0.069%)  
 न्वे nve (15 - 0.069%)  
 पौ pau (15 - 0.069%)  
 प्रि pri (15 - 0.069%)  
 युः yuh (15 - 0.069%)  
 युः yuh (15 - 0.069%)  
 र्ऋ rṛ (15 - 0.069%)  
 र्या ryā (15 - 0.069%)  
 र्लो rlo (15 - 0.069%)  
 लं laṃ (15 - 0.069%)  
 शं śaṃ (15 - 0.069%)  
 श्रु śru (15 - 0.069%)  
 श्वो śvo (15 - 0.069%)  
 षे ṣe (15 - 0.069%)  
 ष्ण ṣṇa (15 - 0.069%)  
 ष्म ṣmā (15 - 0.069%)  
 क्रा krā (14 - 0.065%)  
 ख khā (14 - 0.065%)

चो co (14 - 0.065%)  
 ज्रो jro (14 - 0.065%)  
 डा dā (14 - 0.065%)  
 णो ṇō (14 - 0.065%)  
 त्ये tyē (14 - 0.065%)  
 त्रिर्ः trim (14 - 0.065%)  
 थे the (14 - 0.065%)  
 द dā (14 - 0.065%)  
 द्रि drī (14 - 0.065%)  
 द्वि dvi (14 - 0.065%)  
 धः dhāḥ (14 - 0.065%)  
 न्त्स्या ntsyā (14 - 0.065%)  
 न्या nyā (14 - 0.065%)  
 पे pe (14 - 0.065%)  
 भी bhī (14 - 0.065%)  
 भू bhū (14 - 0.065%)  
 भ्यं bhyaṃ (14 - 0.065%)  
 भ्यां bhyāṃ (14 - 0.065%)  
 मां māṃ (14 - 0.065%)  
 रः raḥ (14 - 0.065%)  
 र्यः ryāḥ (14 - 0.065%)  
 र्यो ryō (14 - 0.065%)  
 र्वर्ः rvaṃ (14 - 0.065%)

लं lam (14 - 0.065%)

वै vai (14 - 0.065%)

षां śāṃ (14 - 0.065%)

षाः śāḥ (14 - 0.065%)

ष्णु ष्णु (14 - 0.065%)

ष्णुः ष्णुḥ (14 - 0.065%)

ष्वा śvā (14 - 0.065%)

स्त्रिं striṃ (14 - 0.065%)

स्त्रि stri (14 - 0.065%)

हूँ hū (14 - 0.065%)

हैँ hē (14 - 0.065%)

ह्य hya (14 - 0.065%)

क्तं ktaṃ (13 - 0.060%)

गां gā (13 - 0.060%)

ण्यं nya (13 - 0.060%)

ण्य nya (13 - 0.060%)

तां तां (13 - 0.060%)

तीः tīḥ (13 - 0.060%)

त्स tsā (13 - 0.060%)

दो do (13 - 0.060%)

द्रु dru (13 - 0.060%)

नौ nau (13 - 0.060%)

न्द्रं ndrā (13 - 0.060%)

न्यो nyo (13 - 0.060%)

न्वि nvi (13 - 0.060%)

पः paḥ (13 - 0.060%)

प्री pri (13 - 0.060%)

मे me (13 - 0.060%)

रै rai (13 - 0.060%)

जं jaṃ (13 - 0.060%)

णं ṇā (13 - 0.060%)

ल्प lpa (13 - 0.060%)

वु vu (13 - 0.060%)

व्यु व्यु (13 - 0.060%)

शीं śī (13 - 0.060%)

शृ शृ (13 - 0.060%)

शैँ śē (13 - 0.060%)

श्वैँ śvē (13 - 0.060%)

ष्ठं ṣṭā (13 - 0.060%)

ष्ठा ṣṭhā (13 - 0.060%)

ष्णं ṣṇā (13 - 0.060%)

ष्य ṣya (13 - 0.060%)

साः sāḥ (13 - 0.060%)

सैँ sē (13 - 0.060%)

हं hā (13 - 0.060%)

कं kaṃ (12 - 0.055%)

क्षैँ kṣē (12 - 0.055%)

ग्रे gre (12 - 0.055%)

चां cā (12 - 0.055%)

ज्र ja (12 - 0.055%)

क्का ṭkā (12 - 0.055%)

ण्यं nyaṃ (12 - 0.055%)

ण्यां nya (12 - 0.055%)

त्प्र tpra (12 - 0.055%)

द्धा ddhā (12 - 0.055%)

द्वीं dvī (12 - 0.055%)

धैँ dhē (12 - 0.055%)

न्तां ntā (12 - 0.055%)

न्तुं ntū (12 - 0.055%)

न्दुं ndū (12 - 0.055%)

न्द्रं ndrē (12 - 0.055%)

न्यः nyaḥ (12 - 0.055%)

न्हं nha (12 - 0.055%)

पूँ pū (12 - 0.055%)

मौं mo (12 - 0.055%)

मं मां (12 - 0.055%)

याः yaḥ (12 - 0.055%)

णं ṇāṃ (12 - 0.055%)

मां mā (12 - 0.055%)

र्मिं rmi (12 - 0.055%)

र्विं rvi (12 - 0.055%)

वं vaṃ (12 - 0.055%)

व्यः vyāḥ (12 - 0.055%)

श्वं śvaṃ (12 - 0.055%)

षः ṣāḥ (12 - 0.055%)

षैँ ṣē (12 - 0.055%)

षैँ ṣē (12 - 0.055%)

स्मिं smiṃ (12 - 0.055%)

ष्ये ṣye (12 - 0.055%)

ष्वं ṣva (12 - 0.055%)

सैँ sai (12 - 0.055%)

स्यैँ syē (12 - 0.055%)

स्यैँ syai (12 - 0.055%)

ह्वं hvā (12 - 0.055%)

क्षां kṣāṃ (11 - 0.051%)

क्षां kṣā (11 - 0.051%)

खं khaṃ (11 - 0.051%)

ग्नैँ gñē (11 - 0.051%)

चे ce (11 - 0.051%)

जुं ju (11 - 0.051%)

ज्ञां jñā (11 - 0.051%)

ञं ñā (11 - 0.051%)

डि di (11 - 0.051%)	श्या śyā (11 - 0.051%)	प्ये n̄ye (10 - 0.046%)	पां pām̄ (10 - 0.046%)
ति ti (11 - 0.051%)	श्वः śvaḥ (11 - 0.051%)	तां tāṃ (10 - 0.046%)	भू bhū (10 - 0.046%)
नि ni (11 - 0.051%)	श्वि śvi (11 - 0.051%)	ती ti (10 - 0.046%)	यै yaï (10 - 0.046%)
त्रं traṃ (11 - 0.051%)	श्वो śvo (11 - 0.051%)	त्कु tk̄ (10 - 0.046%)	र्ज r̄ja (10 - 0.046%)
त्र्या tryā (11 - 0.051%)	षो ṣo (11 - 0.051%)	नी ni (10 - 0.046%)	र्ज r̄jaṃ (10 - 0.046%)
त्सा tsā (11 - 0.051%)	ष्ट्या ṣṭyā (11 - 0.051%)	त्रिः triḥ (10 - 0.046%)	वु v̄u (10 - 0.046%)
द्रु dru (11 - 0.051%)	ष्मिं śmir̄ṃ (11 - 0.051%)	त्रै tr̄e (10 - 0.046%)	शाः śāḥ (10 - 0.046%)
ध्यै dhȳe (11 - 0.051%)	स्ये sȳe (11 - 0.051%)	त्व tv̄a (10 - 0.046%)	श्रा śrā (10 - 0.046%)
न्तं n̄taṃ (11 - 0.051%)	स्यै sȳe (11 - 0.051%)	त्सु ts̄ (10 - 0.046%)	श्वि śvi (10 - 0.046%)
न्र n̄pra (11 - 0.051%)	ह̄ h̄ (11 - 0.051%)	थं thaṃ (10 - 0.046%)	षां ṣām̄ (10 - 0.046%)
भृ bh̄ (11 - 0.051%)	हृ h̄ (11 - 0.051%)	थः thāḥ (10 - 0.046%)	षी ṣi (10 - 0.046%)
भ्यु bhȳu (11 - 0.051%)	क्षं kṣaṃ (10 - 0.046%)	द्दे dd̄e (10 - 0.046%)	सां sāṃ (10 - 0.046%)
मू m̄u (11 - 0.051%)	क्षा kṣā (10 - 0.046%)	द्वा dbrā (10 - 0.046%)	स्म sma (10 - 0.046%)
म्रा mnā (11 - 0.051%)	क्षो kṣo (10 - 0.046%)	द्रा drā (10 - 0.046%)	ही hi (10 - 0.046%)
म्य myā (11 - 0.051%)	ख̄ khā (10 - 0.046%)	धृ dh̄ (10 - 0.046%)	ह्रा hnā (10 - 0.046%)
यं yaṃ (11 - 0.051%)	खा̄ khā (10 - 0.046%)	ध्वा dhvā (10 - 0.046%)	क्रा̄ krā (9 - 0.042%)
र्त r̄ta (11 - 0.051%)	गु gu (10 - 0.046%)	नं n̄aṃ (10 - 0.046%)	क्षी̄ kṣi (9 - 0.042%)
र्मि r̄mi (11 - 0.051%)	ग्री gr̄i (10 - 0.046%)	नाः nāḥ (10 - 0.046%)	गु gu (9 - 0.042%)
व̄ v̄ (11 - 0.051%)	चं caṃ (10 - 0.046%)	न्त्यै n̄tyai (10 - 0.046%)	च्छा̄ cchā (9 - 0.042%)
वै vai (11 - 0.051%)	छ̄ cha (10 - 0.046%)	न्दो̄ ndo (10 - 0.046%)	ञ्ज̄ ñja (9 - 0.042%)
व्यै vȳe (11 - 0.051%)	णां nām̄ (10 - 0.046%)	न्द्रं̄ ndraṃ (10 - 0.046%)	ण̄ ṇā (9 - 0.042%)
शः śaḥ (11 - 0.051%)	णु̄ ṇu (10 - 0.046%)	न्ध̄ ndhā (10 - 0.046%)	णं̄ ṇaṃ (9 - 0.042%)
श्चि̄ ści (11 - 0.051%)	प्या̄ nyā (10 - 0.046%)	न्वै̄ n̄vai (10 - 0.046%)	णा̄ ṇā (9 - 0.042%)



णा॑ nām̐ (9 - 0.042%)  
णु॑ ṇu (9 - 0.042%)  
त्ति॑ tti (9 - 0.042%)  
त्नी॑ tni (9 - 0.042%)  
त्पि॑ tpi (9 - 0.042%)  
त्यै॑ tyai (9 - 0.042%)  
त्रो॑ trō (9 - 0.042%)  
त्व॑ tvā (9 - 0.042%)  
त्वा॑ tvā (9 - 0.042%)  
त्वे॑ tve (9 - 0.042%)  
थे॑ the (9 - 0.042%)  
द्भि॑ dbhi (9 - 0.042%)  
द्भिः॑ dbhiḥ (9 - 0.042%)  
द्वै॑ dvaï (9 - 0.042%)  
धू॑ dhū (9 - 0.042%)  
धो॑ dho (9 - 0.042%)  
ध्यै॑ dhyë (9 - 0.042%)  
न्दि॑ ndi (9 - 0.042%)  
न्न॑ nnā (9 - 0.042%)  
प॑ pā (9 - 0.042%)  
पू॑ pū (9 - 0.042%)  
पे॑ pe (9 - 0.042%)  
प्नो॑ pnō (9 - 0.042%)

बु॑ bu (9 - 0.042%)  
ब्रू॑ brū (9 - 0.042%)  
भु॑ bhū (9 - 0.042%)  
भु॑ bhū (9 - 0.042%)  
मः॑ maḥ (9 - 0.042%)  
योः॑ yōḥ (9 - 0.042%)  
रे॑ rē (9 - 0.042%)  
रता॑ rtā (9 - 0.042%)  
रदा॑ rdā (9 - 0.042%)  
र्बा॑ rbā (9 - 0.042%)  
र्ये॑ ryë (9 - 0.042%)  
र्वाः॑ rvāḥ (9 - 0.042%)  
लवा॑ lvā (9 - 0.042%)  
वां॑ vām̐ (9 - 0.042%)  
वी॑ vī (9 - 0.042%)  
श॑ śam̐ (9 - 0.042%)  
श॑ śam̐ (9 - 0.042%)  
शे॑ śe (9 - 0.042%)  
शी॑ śnī (9 - 0.042%)  
श्रा॑ śrā (9 - 0.042%)  
श्रे॑ śre (9 - 0.042%)  
ष्ठौ॑ ṣṭhau (9 - 0.042%)  
सि॑ sim̐ (9 - 0.042%)

स्त्वा॑ stvā (9 - 0.042%)  
स्या॑ syām̐ (9 - 0.042%)  
स्र॑ sra (9 - 0.042%)  
स्वः॑ svāḥ (9 - 0.042%)  
ह॑ hnā (9 - 0.042%)  
ह्य॑ hyā (9 - 0.042%)  
क॑ kā (8 - 0.037%)  
कि॑ ki (8 - 0.037%)  
कू॑ kū (8 - 0.037%)  
के॑ kē (8 - 0.037%)  
क्या॑ kyā (8 - 0.037%)  
खा॑ khā (8 - 0.037%)  
खा॑ khā (8 - 0.037%)  
गि॑ gi (8 - 0.037%)  
ग्री॑ gnī (8 - 0.037%)  
ङ्गा॑ ṅga (8 - 0.037%)  
चो॑ cō (8 - 0.037%)  
च्चा॑ ccā (8 - 0.037%)  
जू॑ jūm̐ (8 - 0.037%)  
जै॑ jai (8 - 0.037%)  
जी॑ jñī (8 - 0.037%)  
ज्ञे॑ jñe (8 - 0.037%)  
ज्यं॑ jyam̐ (8 - 0.037%)

ज्ये॑ jye (8 - 0.037%)  
डा॑ dā (8 - 0.037%)  
प्यं॑ nyam̐ (8 - 0.037%)  
ता॑ tāṃ (8 - 0.037%)  
तै॑ tai (8 - 0.037%)  
त्नी॑ tni (8 - 0.037%)  
त्पि॑ tpi (8 - 0.037%)  
त्सं॑ tsaṃ (8 - 0.037%)  
त्सा॑ tsā (8 - 0.037%)  
थो॑ thō (8 - 0.037%)  
दः॑ daḥ (8 - 0.037%)  
द्या॑ dyā (8 - 0.037%)  
द्ये॑ dye (8 - 0.037%)  
द्रो॑ drō (8 - 0.037%)  
ध्यं॑ dhyam̐ (8 - 0.037%)  
न॑ nam̐ (8 - 0.037%)  
नं॑ nam̐ (8 - 0.037%)  
न्ता॑ ntā (8 - 0.037%)  
न्ती॑ ntī (8 - 0.037%)  
न्त्स॑ ntsa (8 - 0.037%)  
न्त्सं॑ ntsam̐ (8 - 0.037%)  
न्द्रः॑ ndraḥ (8 - 0.037%)  
न्नो॑ nnō (8 - 0.037%)

न्वी nvī (8 - 0.037%)

प्रो pro (8 - 0.037%)

भं bhaṁ (8 - 0.037%)

भे bhe (8 - 0.037%)

मो mö (8 - 0.037%)

म्रा mrā (8 - 0.037%)

रं raṁ (8 - 0.037%)

रो rö (8 - 0.037%)

रि rthi (8 - 0.037%)

भू rbhū (8 - 0.037%)

मृ mrī (8 - 0.037%)

र्वः rvaḥ (8 - 0.037%)

वी rvi (8 - 0.037%)

ह्य rhya (8 - 0.037%)

लो lö (8 - 0.037%)

व्यं vyaṁ (8 - 0.037%)

श्ये sye (8 - 0.037%)

श्वैः švaiḥ (8 - 0.037%)

षू šū (8 - 0.037%)

षु šū (8 - 0.037%)

ष्ट्यै štyai (8 - 0.037%)

ष्याः šyāḥ (8 - 0.037%)

ष्व švá (8 - 0.037%)

स्तृ stī (8 - 0.037%)

स्थं sthē (8 - 0.037%)

स्रं sraṁ (8 - 0.037%)

स्वे sve (8 - 0.037%)

हं haṁ (8 - 0.037%)

ह्रां hraṁ (8 - 0.037%)

ह्री hñī (8 - 0.037%)

हि hñi (8 - 0.037%)

ह्या hyā (8 - 0.037%)

क्रू krū (7 - 0.032%)

क्षः kṣaḥ (7 - 0.032%)

क्षी kṣī (7 - 0.032%)

खि khi (7 - 0.032%)

ग्नी gnī (7 - 0.032%)

ङ्गु ŋgu (7 - 0.032%)

ची cī (7 - 0.032%)

च्चा ccā (7 - 0.032%)

जां jāṁ (7 - 0.032%)

जे je (7 - 0.032%)

ज्या jyā (7 - 0.032%)

ज्वं jvā (7 - 0.032%)

णः ṇaḥ (7 - 0.032%)

तिं tiṁ (7 - 0.032%)

तृ tī (7 - 0.032%)

त्यु tyu (7 - 0.032%)

त्यो työ (7 - 0.032%)

त्री trī (7 - 0.032%)

त्स्व tsvā (7 - 0.032%)

थु thū (7 - 0.032%)

द्वि ddivi (7 - 0.032%)

द्वि ddivi (7 - 0.032%)

द्वि ddivi (7 - 0.032%)

द्वा dbā (7 - 0.032%)

द्वा dbā (7 - 0.032%)

द्रा drā (7 - 0.032%)

ध्ये dhye (7 - 0.032%)

नां nāṁ (7 - 0.032%)

निः niḥ (7 - 0.032%)

नी nī (7 - 0.032%)

नी niṁ (7 - 0.032%)

नू nū (7 - 0.032%)

न्दः ndaḥ (7 - 0.032%)

न्द्ये ndhe (7 - 0.032%)

न्नां nnaṁ (7 - 0.032%)

न्ना nñā (7 - 0.032%)

न्नो nno (7 - 0.032%)

न्पा npā (7 - 0.032%)

न्मि nmi (7 - 0.032%)

न्मु nmū (7 - 0.032%)

न्यु nyu (7 - 0.032%)

न्ये nyé (7 - 0.032%)

न्यो nyö (7 - 0.032%)

न्वा nvā (7 - 0.032%)

पै pai (7 - 0.032%)

प्या pyā (7 - 0.032%)

प्स्वा psvā (7 - 0.032%)

बा bā (7 - 0.032%)

मं maṁ (7 - 0.032%)

म्य myā (7 - 0.032%)

रौ rau (7 - 0.032%)

कं rkā (7 - 0.032%)

गृ rgī (7 - 0.032%)

णः ṇaḥ (7 - 0.032%)

त्या rtyā (7 - 0.032%)

त्रं rtrā (7 - 0.032%)

त्वि rtvī (7 - 0.032%)

र्ना rñā (7 - 0.032%)

र्पा rpa (7 - 0.032%)

र्वं rvaṁ (7 - 0.032%)

ल॑ lā (7 - 0.032%)

लृ॑ lū (7 - 0.032%)

ले॑ le (7 - 0.032%)

व्याः॑ vyāḥ (7 - 0.032%)

शाँ॑ śō (7 - 0.032%)

श्चा॑ ścā (7 - 0.032%)

श्रो॑ śrō (7 - 0.032%)

ष्क॑ ṣkā (7 - 0.032%)

ष्टिः॑ ṣṭih (7 - 0.032%)

ष्टी॑ ṣṭī (7 - 0.032%)

ष्ठ्या॑ ṣṭhyā (7 - 0.032%)

ष्णौ॑ ṣṇō (7 - 0.032%)

ष्म॑ ṣmā (7 - 0.032%)

सः॑ saṁ (7 - 0.032%)

साँ॑ sām (7 - 0.032%)

सौँ॑ saū (7 - 0.032%)

स्का॑ skā (7 - 0.032%)

स्तृ॑ stṛ (7 - 0.032%)

स्था॑ sthā (7 - 0.032%)

स्पृ॑ spṛ (7 - 0.032%)

स्पृ॑ spṛ (7 - 0.032%)

हौँ॑ hō (7 - 0.032%)

काः॑ kāḥ (6 - 0.028%)

कृ॑ kṛ (6 - 0.028%)

कै॑ kai (6 - 0.028%)

क्त॑ kta (6 - 0.028%)

क्थ्ये॑ kthyé (6 - 0.028%)

क्रा॑ krā (6 - 0.028%)

क्षुः॑ kṣuḥ (6 - 0.028%)

क्सा॑ ksā (6 - 0.028%)

खँ॑ khā (6 - 0.028%)

गँ॑ gā (6 - 0.028%)

गे॑ ge (6 - 0.028%)

ग्रं॑ graṁ (6 - 0.028%)

घृ॑ ghṛ (6 - 0.028%)

घ्न॑ ghnā (6 - 0.028%)

चिः॑ ciḥ (6 - 0.028%)

च्छिः॑ cchiḥ (6 - 0.028%)

च्छ्रं॑ cchrā (6 - 0.028%)

च्य॑ cyā (6 - 0.028%)

च्या॑ cyā (6 - 0.028%)

च्यु॑ cyu (6 - 0.028%)

च्ये॑ cyé (6 - 0.028%)

जं॑ jaṁ (6 - 0.028%)

जः॑ jaḥ (6 - 0.028%)

ज्ज॑ jja (6 - 0.028%)

जाँ॑ jja (6 - 0.028%)

जाँ॑ jja (6 - 0.028%)

जाँ॑ jja (6 - 0.028%)

जाँ॑ jja (6 - 0.028%)

ज्यं॑ jyaṁ (6 - 0.028%)

ज्या॑ jyā (6 - 0.028%)

ञ्चं॑ ñcaṁ (6 - 0.028%)

ञ्जु॑ ñju (6 - 0.028%)

णाँ॑ ṇām (6 - 0.028%)

णु॑ ṇu (6 - 0.028%)

तः॑ taḥ (6 - 0.028%)

तः॑ taḥ (6 - 0.028%)

तिं॑ tiṁ (6 - 0.028%)

तीं॑ tīṁ (6 - 0.028%)

तोँ॑ tō (6 - 0.028%)

त्कृ॑ tkṛ (6 - 0.028%)

त्त्र॑ ttra (6 - 0.028%)

त्न॑ tna (6 - 0.028%)

त्ना॑ tñā (6 - 0.028%)

त्पा॑ tpā (6 - 0.028%)

त्प्रा॑ tprā (6 - 0.028%)

त्प्री॑ tprī (6 - 0.028%)

त्यो॑ tyo (6 - 0.028%)

त्रु॑ trū (6 - 0.028%)

त्र्य॑ tryā (6 - 0.028%)

त्सं॑ tsaṁ (6 - 0.028%)

त्सु॑ tsu (6 - 0.028%)

थं॑ thaṁ (6 - 0.028%)

थ्स॑ thsa (6 - 0.028%)

दीँ॑ dī (6 - 0.028%)

द्गा॑ dgā (6 - 0.028%)

द्म॑ dma (6 - 0.028%)

द्यं॑ dyaṁ (6 - 0.028%)

ध्या॑ dhyā (6 - 0.028%)

नाँ॑ nām (6 - 0.028%)

न्तः॑ ntaḥ (6 - 0.028%)

न्तो॑ ntō (6 - 0.028%)

न्त्य॑ ntyā (6 - 0.028%)

न्त्सं॑ ntsaṁ (6 - 0.028%)

न्त्सु॑ ntsu (6 - 0.028%)

न्था॑ nthā (6 - 0.028%)

न्दा॑ ndā (6 - 0.028%)

न्द्रः॑ ndraḥ (6 - 0.028%)

न्द्राँ॑ ndrā (6 - 0.028%)

न्धु॑ ndhū (6 - 0.028%)

न्प॑ npā (6 - 0.028%)

न्मा॑ nmā (6 - 0.028%)	या॑ ryā (6 - 0.028%)	ष्णि॑ ṣṇi (6 - 0.028%)	क्रि॑ kri (5 - 0.023%)
न्यं॑ nyaṃ (6 - 0.028%)	वृ॑ rvṛ (6 - 0.028%)	ष्णो॑ ṣṇo (6 - 0.028%)	क्री॑ krī (5 - 0.023%)
पाः॑ pāḥ (6 - 0.028%)	वै॑ rvaï (6 - 0.028%)	ष्या॑ ṣyā (6 - 0.028%)	क्षं॑ kṣaṃ (5 - 0.023%)
पौ॑ paù (6 - 0.028%)	व्यं॑ rvyā (6 - 0.028%)	ष्ये॑ ṣye (6 - 0.028%)	क्षुः॑ kṣuḥ (5 - 0.023%)
प्ति॑ pti (6 - 0.028%)	वै॑ rṣe (6 - 0.028%)	ष्वे॑ ṣve (6 - 0.028%)	क्षे॑ kṣe (5 - 0.023%)
प्य॑ pya (6 - 0.028%)	वः॑ vaṃ (6 - 0.028%)	सः॑ saṃ (6 - 0.028%)	क्ष्वे॑ kṣve (5 - 0.023%)
प्स॑ psa (6 - 0.028%)	वः॑ vaṃ (6 - 0.028%)	सं॑ saṃ (6 - 0.028%)	गौ॑ gau (5 - 0.023%)
भौ॑ bhò (6 - 0.028%)	वा॑ vāṃ (6 - 0.028%)	सां॑ sām (6 - 0.028%)	ग्नि॑ gni (5 - 0.023%)
भ्यं॑ bhyaṃ (6 - 0.028%)	वो॑ vò (6 - 0.028%)	साः॑ sāḥ (6 - 0.028%)	ग्रं॑ grē (5 - 0.023%)
भ्रं॑ bhrà (6 - 0.028%)	व्यु॑ vyu (6 - 0.028%)	स्क॑ ska (6 - 0.028%)	घो॑ gho (5 - 0.023%)
भ्रू॑ bhrū (6 - 0.028%)	व्रं॑ vrā (6 - 0.028%)	स्त्वा॑ stvā (6 - 0.028%)	ज्ञा॑ ṅgā (5 - 0.023%)
माः॑ māḥ (6 - 0.028%)	श्चै॑ ścai (6 - 0.028%)	स्मं॑ sma (6 - 0.028%)	चः॑ caṃ (5 - 0.023%)
मै॑ mai (6 - 0.028%)	श्ना॑ śnā (6 - 0.028%)	स्यो॑ syò (6 - 0.028%)	च॑ cā (5 - 0.023%)
यां॑ yāṃ (6 - 0.028%)	श्नि॑ śni (6 - 0.028%)	हाः॑ hāḥ (6 - 0.028%)	च्छं॑ cchā (5 - 0.023%)
यां॑ yāṃ (6 - 0.028%)	श्य॑ śya (6 - 0.028%)	है॑ hai (6 - 0.028%)	च्छि॑ cchi (5 - 0.023%)
री॑ rī (6 - 0.028%)	षां॑ ṣāṃ (6 - 0.028%)	ह्यं॑ hyaṃ (6 - 0.028%)	च्छे॑ cche (5 - 0.023%)
रै॑ rai (6 - 0.028%)	ष्क॑ ṣka (6 - 0.028%)	कः॑ kaṃ (5 - 0.023%)	छं॑ chā (5 - 0.023%)
र्जा॑ rjā (6 - 0.028%)	ष्टं॑ ṣṭaṃ (6 - 0.028%)	कः॑ kaṃ (5 - 0.023%)	जं॑ jā (5 - 0.023%)
र्णा॑ ṛṇā (6 - 0.028%)	ष्टः॑ ṣṭāḥ (6 - 0.028%)	क्क॑ kca (5 - 0.023%)	जि॑ jji (5 - 0.023%)
र्णौ॑ ṛṇò (6 - 0.028%)	ष्ट्री॑ ṣṭrī (6 - 0.028%)	क्तं॑ kta (5 - 0.023%)	ज्ञौ॑ jñò (5 - 0.023%)
र्णौ॑ ṛṇò (6 - 0.028%)	ष्टं॑ ṣṭhaṃ (6 - 0.028%)	क्तं॑ ktaṃ (5 - 0.023%)	ज्रौ॑ jro (5 - 0.023%)
र्पं॑ rpa (6 - 0.028%)	ष्ठ्यं॑ ṣṭhya (6 - 0.028%)	क्ति॑ kti (5 - 0.023%)	ञ्चं॑ ñcā (5 - 0.023%)
र्बं॑ rba (6 - 0.028%)	ष्ठ्यं॑ ṣṭhyaṃ (6 - 0.028%)	क्तो॑ kto (5 - 0.023%)	ञ्चः॑ ñcaḥ (5 - 0.023%)

ञी ñjī (5 - 0.023%)  
 णं ṇam̐ (5 - 0.023%)  
 णो᳚ ñō (5 - 0.023%)  
 ण्यो᳚ ñyō (5 - 0.023%)  
 ताः tāḥ (5 - 0.023%)  
 तुं tuṃ (5 - 0.023%)  
 तुः tuḥ (5 - 0.023%)  
 त्क᳚ tká (5 - 0.023%)  
 त्का᳚ tká (5 - 0.023%)  
 त्तृ᳚ ttṛ (5 - 0.023%)  
 त्त्रि᳚ ttri (5 - 0.023%)  
 त्त्रे᳚ ttre (5 - 0.023%)  
 त्थ᳚ tthá (5 - 0.023%)  
 त्ना᳚ tnā (5 - 0.023%)  
 त्तृ᳚ tpṛ (5 - 0.023%)  
 त्यं tyam̐ (5 - 0.023%)  
 त्यं tyam̐ (5 - 0.023%)  
 त्यं tyē (5 - 0.023%)  
 त्सौ᳚ tsau (5 - 0.023%)  
 दं᳚ dam̐ (5 - 0.023%)  
 दाः᳚ dāḥ (5 - 0.023%)  
 दा᳚ dai (5 - 0.023%)  
 दु᳚ ddu (5 - 0.023%)

द्धं᳚ ddham̐ (5 - 0.023%)  
 द्धु᳚ ddhu (5 - 0.023%)  
 द्धः᳚ dbhyāḥ (5 - 0.023%)  
 द्धो᳚ dbhyō (5 - 0.023%)  
 द्रि᳚ dri (5 - 0.023%)  
 द्वृ᳚ dvṛ (5 - 0.023%)  
 द्वृ᳚ dvra (5 - 0.023%)  
 धः᳚ dhāḥ (5 - 0.023%)  
 धे᳚ dhē (5 - 0.023%)  
 ध्ये᳚ dhyā (5 - 0.023%)  
 ध्वा᳚ dhvā (5 - 0.023%)  
 नि᳚ nī (5 - 0.023%)  
 न्तौ᳚ ntau (5 - 0.023%)  
 न्तव᳚ ntvā (5 - 0.023%)  
 न्दं᳚ ndē (5 - 0.023%)  
 न्द्रो᳚ ndrō (5 - 0.023%)  
 न्दु᳚ ndhu (5 - 0.023%)  
 न्नि᳚ nni (5 - 0.023%)  
 न्नु᳚ nṇṛ (5 - 0.023%)  
 न्ब्र᳚ nbra (5 - 0.023%)  
 न्मा᳚ nmā (5 - 0.023%)  
 न्मृ᳚ nmṛ (5 - 0.023%)  
 न्या᳚ nyā (5 - 0.023%)

न्वा᳚ nvā (5 - 0.023%)  
 प्ये᳚ pyē (5 - 0.023%)  
 प्रे᳚ pre (5 - 0.023%)  
 भी᳚ bhī (5 - 0.023%)  
 भ्ये᳚ bhyē (5 - 0.023%)  
 भ्रा᳚ bhrā (5 - 0.023%)  
 भ्म᳚ mbhā (5 - 0.023%)  
 म्भां᳚ mbhām̐ (5 - 0.023%)  
 म्या᳚ myā (5 - 0.023%)  
 म्या᳚ myā (5 - 0.023%)  
 यी᳚ yī (5 - 0.023%)  
 राः᳚ rāḥ (5 - 0.023%)  
 र्णा᳚ ṛṇā (5 - 0.023%)  
 र्द᳚ rda (5 - 0.023%)  
 र्दि᳚ rdi (5 - 0.023%)  
 र्दी᳚ rdi (5 - 0.023%)  
 र्दु᳚ rdū (5 - 0.023%)  
 र्नाः᳚ rṇāḥ (5 - 0.023%)  
 र्नी᳚ rṇō (5 - 0.023%)  
 र्थ᳚ rnyā (5 - 0.023%)  
 र्भि᳚ rbhi (5 - 0.023%)  
 र्मू᳚ rmū (5 - 0.023%)  
 र्वि᳚ rvi (5 - 0.023%)

ले᳚ le (5 - 0.023%)  
 वां᳚ vām̐ (5 - 0.023%)  
 वाँ᳚ vaū (5 - 0.023%)  
 वाँ᳚ vaū (5 - 0.023%)  
 व्या᳚ vyā (5 - 0.023%)  
 व्यू᳚ vyū (5 - 0.023%)  
 व्यो᳚ vyō (5 - 0.023%)  
 श्रू᳚ śrū (5 - 0.023%)  
 षी᳚ ṣī (5 - 0.023%)  
 षृ᳚ ṣṛ (5 - 0.023%)  
 षृ᳚ ṣṛ (5 - 0.023%)  
 ष्टं᳚ ṣṭam̐ (5 - 0.023%)  
 ष्थो᳚ ṣṭhō (5 - 0.023%)  
 ष्थो᳚ ṣṭhō (5 - 0.023%)  
 ष्यो᳚ ṣyō (5 - 0.023%)  
 सा᳚ sā (5 - 0.023%)  
 स्ती᳚ stī (5 - 0.023%)  
 स्तं᳚ stē (5 - 0.023%)  
 स्थि᳚ sthi (5 - 0.023%)  
 स्य᳚ syā (5 - 0.023%)  
 स्रा᳚ srā (5 - 0.023%)  
 स्वा᳚ svā (5 - 0.023%)  
 स्वि᳚ svi (5 - 0.023%)

हं ham̄ (5 - 0.023%)  
हे हे (5 - 0.023%)  
हान्नं hnā (5 - 0.023%)  
हान्नं hmā (5 - 0.023%)  
ह्रि hri (5 - 0.023%)  
कामं kām (4 - 0.018%)  
कि ki (4 - 0.018%)  
के ke (4 - 0.018%)  
कतं ktā (4 - 0.018%)  
कु ktu (4 - 0.018%)  
कु ktu (4 - 0.018%)  
कमं kmā (4 - 0.018%)  
क्षं kṣā (4 - 0.018%)  
क्षो kṣo (4 - 0.018%)  
क्ष्य kṣya (4 - 0.018%)  
ख्या khyā (4 - 0.018%)  
गं gam̄ (4 - 0.018%)  
ग्नं gnā (4 - 0.018%)  
ग्रि gri (4 - 0.018%)  
घं ghā (4 - 0.018%)  
घे ghe (4 - 0.018%)  
घे ghe (4 - 0.018%)  
घं ghe (4 - 0.018%)  
घ्नं ghnā (4 - 0.018%)

घ्नि ghnī (4 - 0.018%)  
ङ्गि ngi (4 - 0.018%)  
चं cam̄ (4 - 0.018%)  
चः caḥ (4 - 0.018%)  
च्य ccyā (4 - 0.018%)  
च्यं ccham̄ (4 - 0.018%)  
च्या cchā (4 - 0.018%)  
च्यु cchū (4 - 0.018%)  
च्ये cche (4 - 0.018%)  
च्या cyā (4 - 0.018%)  
जं jam̄ (4 - 0.018%)  
जु ju (4 - 0.018%)  
ज्र jaṛa (4 - 0.018%)  
ज्रं jram̄ (4 - 0.018%)  
ञं ñcam̄ (4 - 0.018%)  
ञ्रिं ttriṁ (4 - 0.018%)  
ढं ṭpā (4 - 0.018%)  
डी dī (4 - 0.018%)  
ड्दे dde (4 - 0.018%)  
ड्यः dyāḥ (4 - 0.018%)  
णी nī (4 - 0.018%)  
णी nī (4 - 0.018%)

णे ne (4 - 0.018%)  
णौ nau (4 - 0.018%)  
ण्व nva (4 - 0.018%)  
तीः tīḥ (4 - 0.018%)  
तू tū (4 - 0.018%)  
तेः teḥ (4 - 0.018%)  
तैः tēḥ (4 - 0.018%)  
त्कि tkri (4 - 0.018%)  
त्वा ttvā (4 - 0.018%)  
त्वा ttvā (4 - 0.018%)  
त्नाः tnāḥ (4 - 0.018%)  
त्याः tyāḥ (4 - 0.018%)  
त्रं tram̄ (4 - 0.018%)  
त्रं trām̄ (4 - 0.018%)  
त्रिं triṁ (4 - 0.018%)  
त्वै tvē (4 - 0.018%)  
त्सी tsi (4 - 0.018%)  
थां thām̄ (4 - 0.018%)  
दि dim̄ (4 - 0.018%)  
दिः diḥ (4 - 0.018%)  
दू dū (4 - 0.018%)  
दृं dṛm̄ (4 - 0.018%)  
दृं dṛm̄ (4 - 0.018%)

दै dai (4 - 0.018%)  
दां dgā (4 - 0.018%)  
दी dgī (4 - 0.018%)  
द्वु dgur̄ (4 - 0.018%)  
द्वु ddā (4 - 0.018%)  
द्वि ddi (4 - 0.018%)  
द्वे ddhe (4 - 0.018%)  
द्वो ddho (4 - 0.018%)  
द्व्यै ddhyai (4 - 0.018%)  
द्वा dbhā (4 - 0.018%)  
द्याः dyāḥ (4 - 0.018%)  
द्रो dro (4 - 0.018%)  
द्वा dvā (4 - 0.018%)  
द्वे dve (4 - 0.018%)  
धां dhā (4 - 0.018%)  
ध्यं dhyaṁ (4 - 0.018%)  
ध्वं dhvā (4 - 0.018%)  
नं nam̄ (4 - 0.018%)  
नाः nāḥ (4 - 0.018%)  
निं niṁ (4 - 0.018%)  
नौ nau (4 - 0.018%)  
नृं nr̄ (4 - 0.018%)  
न्ता ntā (4 - 0.018%)

न्तीः <sup>॥</sup>	ntīḥ (4 - 0.018%)	म्बै <sup>॥</sup>	mbai (4 - 0.018%)	र्ये <sup>॥</sup>	rye (4 - 0.018%)	श्री <sup>॥</sup>	śrī (4 - 0.018%)
न्त्या	ntyā (4 - 0.018%)	म्भ <sup>॥</sup>	mbhā (4 - 0.018%)	र्वै <sup>॥</sup>	rvā (4 - 0.018%)	श्लो <sup>॥</sup>	ślō (4 - 0.018%)
न्त्ये	ntyē (4 - 0.018%)	म्यै <sup>॥</sup>	myai (4 - 0.018%)	र्वाम् <sup>॥</sup>	rvām (4 - 0.018%)	श्लो	ślō (4 - 0.018%)
न्त्यै	ntyai (4 - 0.018%)	यम् <sup>॥</sup>	yam (4 - 0.018%)	र्वो	rvō (4 - 0.018%)	श्वम् <sup>॥</sup>	śvam (4 - 0.018%)
न्दाः	ndāḥ (4 - 0.018%)	रम् <sup>॥</sup>	ram (4 - 0.018%)	र्वो	rvō (4 - 0.018%)	श्वाः <sup>॥</sup>	śvāḥ (4 - 0.018%)
न्दि	ndi (4 - 0.018%)	राः	rāḥ (4 - 0.018%)	र्षम् <sup>॥</sup>	rṣmā (4 - 0.018%)	षम् <sup>॥</sup>	ṣam (4 - 0.018%)
न्द्रः <sup>॥</sup>	ndraḥ (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	षम् <sup>॥</sup>	ṣam (4 - 0.018%)
न्न <sup>॥</sup>	nn (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	षम् <sup>॥</sup>	ṣam (4 - 0.018%)
न्नः	nnāḥ (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	षम् <sup>॥</sup>	ṣam (4 - 0.018%)
न्ने	nnē (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्का <sup>॥</sup>	ṣkā (4 - 0.018%)
न्य	nyā (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्के <sup>॥</sup>	ṣkē (4 - 0.018%)
न्या	nprā (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
म्भ	nbhā (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
म्भे	nme (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
न्यु	nyu (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
न्ना	nrā (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
पौ <sup>॥</sup>	paū (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
प्सु	psu (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
भाम् <sup>॥</sup>	bhām (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
भ्याम् <sup>॥</sup>	bhyām (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
माः	māḥ (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
म्नाम् <sup>॥</sup>	mnām (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)
म्ब	m̐ba (4 - 0.018%)	रुः	rūḥ (4 - 0.018%)	रुम् <sup>॥</sup>	rum (4 - 0.018%)	ष्कम् <sup>॥</sup>	ṣkam (4 - 0.018%)

सौ saù (4 - 0.018%)	कौ kö (3 - 0.014%)	ग्रा grā (3 - 0.014%)	ञौ ñcò (3 - 0.014%)
स्कृ skṛ (4 - 0.018%)	क्त ktà (3 - 0.014%)	घारं ghām̃ (3 - 0.014%)	ञ्छी ñchī (3 - 0.014%)
स्त्र strā (4 - 0.018%)	क्तः ktaḥ (3 - 0.014%)	ङ्क ñkta (3 - 0.014%)	डं dè (3 - 0.014%)
स्थ sthā (4 - 0.018%)	क्थ्य kthyä (3 - 0.014%)	ङ्गी ñgī (3 - 0.014%)	ड्ढं dḍh̃ (3 - 0.014%)
स्थ sthā (4 - 0.018%)	क्थ्यं kthyam̃ (3 - 0.014%)	चिं cim̃ (3 - 0.014%)	ड्ढौ dḍhō (3 - 0.014%)
स्पा spā (4 - 0.018%)	क्थ्यः kthyah̃ (3 - 0.014%)	च्छं ccham̃ (3 - 0.014%)	द्विं dviṃ (3 - 0.014%)
स्मि smi (4 - 0.018%)	क्थ्यो kthyò (3 - 0.014%)	च्छा cchā (3 - 0.014%)	णं ñè (3 - 0.014%)
स्यः syāḥ (4 - 0.018%)	क्प kpa (3 - 0.014%)	च्छृ cchr̃ (3 - 0.014%)	ण्यं ñyam̃ (3 - 0.014%)
स्यां syām (4 - 0.018%)	क्ली klī (3 - 0.014%)	च्छो cchò (3 - 0.014%)	ण्यः ñyah̃ (3 - 0.014%)
स्याः syāḥ (4 - 0.018%)	क्व kva (3 - 0.014%)	च्छ्रो cchrò (3 - 0.014%)	ण्वा ñvā (3 - 0.014%)
स्त्रा srā (4 - 0.018%)	क्षं kṣam̃ (3 - 0.014%)	छिं chi (3 - 0.014%)	तां tāṃ (3 - 0.014%)
स्रो sro (4 - 0.018%)	क्षः kṣāḥ (3 - 0.014%)	छिं chi (3 - 0.014%)	तीं tīṃ (3 - 0.014%)
हं haṃ (4 - 0.018%)	क्ष्य kṣya (3 - 0.014%)	जुः juḥ (3 - 0.014%)	तू तु (3 - 0.014%)
हं haṃ (4 - 0.018%)	क्ष्व kṣva (3 - 0.014%)	जू jū (3 - 0.014%)	तौ tau (3 - 0.014%)
हुः huḥ (4 - 0.018%)	खं kham̃ (3 - 0.014%)	जां jaü (3 - 0.014%)	तौ taü (3 - 0.014%)
हं ha (4 - 0.018%)	खे khe (3 - 0.014%)	ज्ञं jñā (3 - 0.014%)	त्का tkā (3 - 0.014%)
हा hnā (4 - 0.018%)	खे khè (3 - 0.014%)	ज्ञा jñā (3 - 0.014%)	त्ता ttā (3 - 0.014%)
हो hnò (4 - 0.018%)	ख्य khya (3 - 0.014%)	ज्ञी jñī (3 - 0.014%)	त्ते ttè (3 - 0.014%)
हुं hu (4 - 0.018%)	ख्सं khsam̃ (3 - 0.014%)	ज्ञौ jñō (3 - 0.014%)	त्थ ttha (3 - 0.014%)
ह्व hva (4 - 0.018%)	गं gam̃ (3 - 0.014%)	ज्या jyā (3 - 0.014%)	त्थि tthi (3 - 0.014%)
का kā (3 - 0.014%)	ग्दी gdī (3 - 0.014%)	ज्यं jyè (3 - 0.014%)	त्नं tñā (3 - 0.014%)
काः kāḥ (3 - 0.014%)	ग्नं gnè (3 - 0.014%)	ज्यो jyò (3 - 0.014%)	त्नि tni (3 - 0.014%)
कू kū (3 - 0.014%)	ग्वं gṽ (3 - 0.014%)	ञ्चा ñcā (3 - 0.014%)	त्पू tpu (3 - 0.014%)



त्प्र̣ tpṛ (3 - 0.014%)

त्पौ̣ tpaụ̈ (3 - 0.014%)

त्मा̣ tmạ̄ (3 - 0.014%)

त्य̣ tyạ̄ (3 - 0.014%)

त्यः̣ tyāḥ̣ (3 - 0.014%)

त्यृ̣ tyṛ̣ (3 - 0.014%)

त्यृ̣ tyṛ̣ (3 - 0.014%)

त्रा̣ trāṃ̣ (3 - 0.014%)

त्राः̣ trāḥ̣ (3 - 0.014%)

त्रू̣ trụ̄ (3 - 0.014%)

त्रो̣ trọ (3 - 0.014%)

त्स्र̣ tsraṃ̣ (3 - 0.014%)

त्स्रः̣ tsraḥ̣ (3 - 0.014%)

त्सो̣ tsọ (3 - 0.014%)

त्स्वि̣ tsvị (3 - 0.014%)

थः̣ thaḥ̣ (3 - 0.014%)

थि̣ thị (3 - 0.014%)

थी̣ thị̄ (3 - 0.014%)

दस्र̣ dasraṃ̣ (3 - 0.014%)

दस्रः̣ dasraḥ̣ (3 - 0.014%)

दे̣ dẹ̄ (3 - 0.014%)

द्ग्रा̣ dgrạ (3 - 0.014%)

द्दि̣ ddị (3 - 0.014%)

द्वा̣ ddvạ̄ (3 - 0.014%)

द्धिः̣ ddhiḥ̣ (3 - 0.014%)

द्धु̣ ddhụ̄ (3 - 0.014%)

द्ध्या̣ ddhyaị̄ (3 - 0.014%)

द्ब्रा̣ dbrạ̄ (3 - 0.014%)

द्ब्रु̣ dbrụ̄ (3 - 0.014%)

द्ब्रु̣ dbrụ̄ (3 - 0.014%)

द्भिः̣ dbhiḥ̣ (3 - 0.014%)

द्भिः̣ dbhiḥ̣ (3 - 0.014%)

द्भी̣ dbhị̄ (3 - 0.014%)

द्भृ̣ dbhṛ̣ (3 - 0.014%)

द्भ्या̣ dbhyạ (3 - 0.014%)

द्भ्यो̣ dbhyọ (3 - 0.014%)

द्यं̣ dyaṃ (3 - 0.014%)

द्यः̣ dyāḥ̣ (3 - 0.014%)

द्यु̣ dyụ̄ (3 - 0.014%)

द्रे̣ drẹ (3 - 0.014%)

द्वा̣ dvyạ̄ (3 - 0.014%)

धः̣ dhạ̄ (3 - 0.014%)

धो̣ dhọ̄ (3 - 0.014%)

ध्यः̣ dhyāḥ̣ (3 - 0.014%)

नै̣ naị (3 - 0.014%)

नैः̣ naiḥ̣ (3 - 0.014%)

नक्रा̣ nkrạ̄ (3 - 0.014%)

नतां̣ ntaṃ̣ (3 - 0.014%)

नतां̣ ntāṃ̣ (3 - 0.014%)

नते̣ ntẹ̄ (3 - 0.014%)

नत्या̣ ntyạ̄ (3 - 0.014%)

नत्रां̣ ntraṃ̣ (3 - 0.014%)

नथा̣ nthạ̄ (3 - 0.014%)

न्दी̣ ndị̄ (3 - 0.014%)

न्दे̣ ndẹ̄ (3 - 0.014%)

न्दो̣ ndọ (3 - 0.014%)

न्द्रां̣ ndraṃ̣ (3 - 0.014%)

न्धा̣ ndhạ̄ (3 - 0.014%)

न्धा̣ ndhạ̄ (3 - 0.014%)

न्धुः̣ ndhūḥ̣ (3 - 0.014%)

न्नी̣ nnị (3 - 0.014%)

न्पि̣ npị (3 - 0.014%)

न्पि̣ npị (3 - 0.014%)

न्प्री̣ npị (3 - 0.014%)

नबा̣ nbạ (3 - 0.014%)

न्यू̣ nyụ̄ (3 - 0.014%)

न्ये̣ nyẹ̄ (3 - 0.014%)

न्यो̣ nyọ (3 - 0.014%)

न्रः̣ nrạ (3 - 0.014%)

नव्या̣ nvyạ̄ (3 - 0.014%)

पां̣ pāṃ̣ (3 - 0.014%)

पे̣ pẹ̄ (3 - 0.014%)

पो̣ pọ̄ (3 - 0.014%)

पि̣ pị (3 - 0.014%)

पिः̣ piḥ̣ (3 - 0.014%)

पपा̣ ppạ (3 - 0.014%)

प्ला̣ plạ (3 - 0.014%)

फा̣ phạ (3 - 0.014%)

बि̣ bị (3 - 0.014%)

ब्रु̣ brụ̄ (3 - 0.014%)

भः̣ bhāḥ̣ (3 - 0.014%)

भा̣ bhạ̄ (3 - 0.014%)

भो̣ bhọ̄ (3 - 0.014%)

भ्यां̣ bhyāṃ̣ (3 - 0.014%)

भ्यो̣ bhyọ̄ (3 - 0.014%)

मौ̣ maụ (3 - 0.014%)

मणे̣ mṇẹ̄ (3 - 0.014%)

मना̣ mnạ̄ (3 - 0.014%)

म्बि̣ mbị (3 - 0.014%)

म्ये̣ myẹ̄ (3 - 0.014%)

यं̣ yaṃ̣ (3 - 0.014%)

यीः̣ yīḥ̣ (3 - 0.014%)

यूँ yūṁ (3 - 0.014%)  
 यैः yaiḥ (3 - 0.014%)  
 य्यं yyā (3 - 0.014%)  
 य्यः yyāḥ (3 - 0.014%)  
 रँ raṁ (3 - 0.014%)  
 रं rāṁ (3 - 0.014%)  
 राँ raṁ (3 - 0.014%)  
 रीः rīḥ (3 - 0.014%)  
 र्ग rga (3 - 0.014%)  
 र्गा rgā (3 - 0.014%)  
 र्गो rgō (3 - 0.014%)  
 र्गो rgō (3 - 0.014%)  
 र्घा rghā (3 - 0.014%)  
 र्चि rci (3 - 0.014%)  
 र्जँ rjaṁ (3 - 0.014%)  
 र्णो ṛṇō (3 - 0.014%)  
 र्तं rtaṁ (3 - 0.014%)  
 र्तं rtāṁ (3 - 0.014%)  
 र्तिं rtiṁ (3 - 0.014%)  
 र्ते rte (3 - 0.014%)  
 र्तो rto (3 - 0.014%)  
 र्त्य rtyā (3 - 0.014%)  
 र्दा rdā (3 - 0.014%)

र्ध्रु rdhru (3 - 0.014%)  
 र्नि rni (3 - 0.014%)  
 र्ब्रं rbra (3 - 0.014%)  
 र्भं rbhaṁ (3 - 0.014%)  
 र्भः rbhāḥ (3 - 0.014%)  
 र्भिं rbhi (3 - 0.014%)  
 र्भो rbhō (3 - 0.014%)  
 र्मुं rmū (3 - 0.014%)  
 र्यूं ryū (3 - 0.014%)  
 र्रु rru (3 - 0.014%)  
 र्वः rvaḥ (3 - 0.014%)  
 र्वाः rvaḥ (3 - 0.014%)  
 र्विँ rviṁ (3 - 0.014%)  
 र्वीं rvi (3 - 0.014%)  
 र्व्यां rvyā (3 - 0.014%)  
 र्शां rśā (3 - 0.014%)  
 र्षीं rṣi (3 - 0.014%)  
 र्षिं rṣi (3 - 0.014%)  
 र्षं rṣma (3 - 0.014%)  
 र्हिं rhrī (3 - 0.014%)  
 र्त्यं lpaṁ (3 - 0.014%)  
 र्मुं lmu (3 - 0.014%)  
 र्लो llō (3 - 0.014%)

वँ vaṁ (3 - 0.014%)  
 वाः vāḥ (3 - 0.014%)  
 वाः vāḥ (3 - 0.014%)  
 शँ śā (3 - 0.014%)  
 शं śaṁ (3 - 0.014%)  
 श्ना śnā (3 - 0.014%)  
 श्याँ śyāṁ (3 - 0.014%)  
 श्यै śyai (3 - 0.014%)  
 श्वँ śvai (3 - 0.014%)  
 श्वै śvai (3 - 0.014%)  
 षँ ṣā (3 - 0.014%)  
 षिः ṣiḥ (3 - 0.014%)  
 षिँ ṣiṁ (3 - 0.014%)  
 ष्क्रां ṣkra (3 - 0.014%)  
 ष्क्रीं ṣkri (3 - 0.014%)  
 ष्यँ ṣtyā (3 - 0.014%)  
 ष्ट्रीं ṣtri (3 - 0.014%)  
 ष्ट्रं ṣtre (3 - 0.014%)  
 ष्ठं ṣthaṁ (3 - 0.014%)  
 ष्टः ṣthaḥ (3 - 0.014%)  
 ष्ठां ṣthā (3 - 0.014%)  
 ष्ठे ṣthe (3 - 0.014%)  
 ष्णुं ṣṇū (3 - 0.014%)

ष्पां ṣpa (3 - 0.014%)  
 ष्मां ṣmā (3 - 0.014%)  
 ष्मिँ ṣmiṁ (3 - 0.014%)  
 ष्मै ṣmai (3 - 0.014%)  
 ष्मो ṣmō (3 - 0.014%)  
 ष्याँ ṣyā (3 - 0.014%)  
 स्तः staḥ (3 - 0.014%)  
 स्त्यां styā (3 - 0.014%)  
 स्त्वे stve (3 - 0.014%)  
 स्थाँ sthā (3 - 0.014%)  
 स्थू sthū (3 - 0.014%)  
 स्थे sthe (3 - 0.014%)  
 स्ना snā (3 - 0.014%)  
 स्नु snū (3 - 0.014%)  
 स्याँ syā (3 - 0.014%)  
 स्यां syāṁ (3 - 0.014%)  
 स्यू syū (3 - 0.014%)  
 स्यै syai (3 - 0.014%)  
 स्त्रं sra (3 - 0.014%)  
 स्वो svo (3 - 0.014%)  
 स्व्यं svyā (3 - 0.014%)  
 स्व्यै svyē (3 - 0.014%)  
 हौ hau (3 - 0.014%)

हः hnaḥ (3 - 0.014%)

ह्मा hmā (3 - 0.014%)

ह्मा hmā (3 - 0.014%)

ह्या hyam̐ (3 - 0.014%)

कः kaṁ (2 - 0.009%)

काः kām̐ (2 - 0.009%)

किं kim̐ (2 - 0.009%)

कू kū (2 - 0.009%)

कै kai (2 - 0.009%)

की kī (2 - 0.009%)

कः ktaṁ (2 - 0.009%)

का ktā (2 - 0.009%)

का ktā (2 - 0.009%)

की ktī (2 - 0.009%)

क्या ktyai (2 - 0.009%)

कथा kthā (2 - 0.009%)

कथ्या kthyō (2 - 0.009%)

क्य kyā (2 - 0.009%)

क्षैः kṣaiḥ (2 - 0.009%)

क्षिण kṣṇi (2 - 0.009%)

क्षम kṣmā (2 - 0.009%)

क्ष्या kṣyō (2 - 0.009%)

ख्या khyā (2 - 0.009%)

ख्ये khyé (2 - 0.009%)

गः gaṁ (2 - 0.009%)

गः gaṁ (2 - 0.009%)

गः gāḥ (2 - 0.009%)

गू gū (2 - 0.009%)

ग्ये gghyé (2 - 0.009%)

ग्यी gjī (2 - 0.009%)

ग्यु gjū (2 - 0.009%)

गदे gde (2 - 0.009%)

ग्यः gdham̐ (2 - 0.009%)

ग्यिः gdhim̐ (2 - 0.009%)

ग्यी gdhrī (2 - 0.009%)

ग्या gnā (2 - 0.009%)

ग्या gnyā (2 - 0.009%)

ग्रः graṁ (2 - 0.009%)

ग्री grī (2 - 0.009%)

ग्वे gve (2 - 0.009%)

घा ghā (2 - 0.009%)

घे ghe (2 - 0.009%)

घौ ghrō (2 - 0.009%)

ङः ṅ (2 - 0.009%)

ङु ṅu (2 - 0.009%)

ङ्हा ṅktā (2 - 0.009%)

ङ्क्ते ṅkte (2 - 0.009%)

ङ्को ṅktō (2 - 0.009%)

ङ्गा ṅgā (2 - 0.009%)

ङ्गी ṅgī (2 - 0.009%)

ङ्गे ṅgē (2 - 0.009%)

ङ्ग्रा ṅgra (2 - 0.009%)

ङ्गा ṅṅā (2 - 0.009%)

ङ्ग्रा ṅṅā (2 - 0.009%)

चं cam̐ (2 - 0.009%)

चाः cāḥ (2 - 0.009%)

चीः cīḥ (2 - 0.009%)

चं cē (2 - 0.009%)

चै cai (2 - 0.009%)

चौ cau (2 - 0.009%)

च्छु cchū (2 - 0.009%)

च्छै cchai (2 - 0.009%)

च्या cyā (2 - 0.009%)

च्ये cyē (2 - 0.009%)

जं jē (2 - 0.009%)

जै jai (2 - 0.009%)

जा jā (2 - 0.009%)

जौ jō (2 - 0.009%)

जिं jī (2 - 0.009%)

ज्यः jyam̐ (2 - 0.009%)

ज्यः jyaḥ (2 - 0.009%)

ज्रः jrah̐ (2 - 0.009%)

ज्वा jvā (2 - 0.009%)

ञः ñcam̐ (2 - 0.009%)

ञः ñcaḥ (2 - 0.009%)

ञौ ñcō (2 - 0.009%)

ञौ ñcau (2 - 0.009%)

ङ्कः ṅkā (2 - 0.009%)

ङ्किः ṅkim̐ (2 - 0.009%)

ङ्कत्स ṅktsa (2 - 0.009%)

ङ्कः ṅkra (2 - 0.009%)

ङ्कः ṅku (2 - 0.009%)

ङ्कः ṅkha (2 - 0.009%)

ङ्कः ṅkhā (2 - 0.009%)

णः ṇam̐ (2 - 0.009%)

णं ṇam̐ (2 - 0.009%)

णां ṇām̐ (2 - 0.009%)

णिः ṇiḥ (2 - 0.009%)

ण्डः ṇḍa (2 - 0.009%)

ण्डा ṇḍā (2 - 0.009%)

ण्यः ṇyam̐ (2 - 0.009%)

ण्या ṇyā (2 - 0.009%)

त॒ः taṁ̃ (2 - 0.009%)

त॒ः taṁ̃ (2 - 0.009%)

तं॑ taṁ (2 - 0.009%)

ती॑ः tīṁ̃ (2 - 0.009%)

तृ॑ tṛ̃ (2 - 0.009%)

तै॑ tai (2 - 0.009%)

त्क॑ः tkāṁ̃ (2 - 0.009%)

त्की॑ tkī (2 - 0.009%)

त्की॑ tkī (2 - 0.009%)

त्तु॑ ttu (2 - 0.009%)

त्त्यै॑ ttyai (2 - 0.009%)

त्त्व॑ ttva (2 - 0.009%)

त्था॑ tthā (2 - 0.009%)

त्था॑ tthā (2 - 0.009%)

त्ना॑ः tnāṁ̃ (2 - 0.009%)

त्नी॑ः tñīḥ (2 - 0.009%)

त्नो॑ tno (2 - 0.009%)

त्न्य॑ tnya (2 - 0.009%)

त्न्य॑ tnyā (2 - 0.009%)

त्पा॑ tpā (2 - 0.009%)

त्य॑ः tyāṁ̃ (2 - 0.009%)

त्यं॑ tyāṁ (2 - 0.009%)

त्यः॑ tyāḥ (2 - 0.009%)

त्याः॑ tyāḥ (2 - 0.009%)

त्राः॑ trāḥ (2 - 0.009%)

त्रिं॑ triṁ (2 - 0.009%)

त्रिं॑ triṁ (2 - 0.009%)

त्री॑ trī (2 - 0.009%)

त्रु॑ tru (2 - 0.009%)

त्रु॑ tru (2 - 0.009%)

त्रू॑ trū (2 - 0.009%)

त्रेः॑ treḥ (2 - 0.009%)

त्रेः॑ treḥ (2 - 0.009%)

त्रो॑ trō (2 - 0.009%)

त्र्यः॑ tryāḥ (2 - 0.009%)

त्र्या॑ tryā (2 - 0.009%)

त्से॑ tse (2 - 0.009%)

त्सो॑ tsaü (2 - 0.009%)

त्सना॑ tsnā (2 - 0.009%)

थ॑ः thaṁ̃ (2 - 0.009%)

थं॑ thā (2 - 0.009%)

थां॑ thāṁ (2 - 0.009%)

थिं॑ thiṁ (2 - 0.009%)

थै॑ thai (2 - 0.009%)

दुः॑ duḥ (2 - 0.009%)

द्र॑ dgā (2 - 0.009%)

दृ॑ dgṛ (2 - 0.009%)

दृ॑ dgṛ (2 - 0.009%)

दो॑ dgo (2 - 0.009%)

द्व॑ dgḥā (2 - 0.009%)

दा॑ ddā (2 - 0.009%)

द्रा॑ ddrā (2 - 0.009%)

द्वृ॑ ddhṛ (2 - 0.009%)

द्वृ॑ ddhnū (2 - 0.009%)

द्वि॑ ddhri (2 - 0.009%)

द्वा॑ dbā (2 - 0.009%)

द्व॑ dbra (2 - 0.009%)

द्वृ॑ dbhrū (2 - 0.009%)

द्यै॑ dyai (2 - 0.009%)

द्यो॑ dyò (2 - 0.009%)

द्व्यु॑ dvyu (2 - 0.009%)

धं॑ dhaṁ (2 - 0.009%)

धं॑ dhaṁ (2 - 0.009%)

धाः॑ dhāḥ (2 - 0.009%)

धी॑ः dhīṁ̃ (2 - 0.009%)

धीः॑ dhīḥ (2 - 0.009%)

धै॑ dhai (2 - 0.009%)

ध्म॑ dhma (2 - 0.009%)

ध्या॑ dhyāṁ̃ (2 - 0.009%)

ध्या॑ dhyò (2 - 0.009%)

ध्र॑ dhra (2 - 0.009%)

ध्रा॑ dhrā (2 - 0.009%)

ध्रि॑ dhri (2 - 0.009%)

ध्व॑ः dhvaṁ̃ (2 - 0.009%)

ध्वं॑ dhvaṁ (2 - 0.009%)

नां॑ nāṁ (2 - 0.009%)

निं॑ niṁ (2 - 0.009%)

नू॑ nu (2 - 0.009%)

नेः॑ neḥ (2 - 0.009%)

नेः॑ neḥ (2 - 0.009%)

नोः॑ nōḥ (2 - 0.009%)

नक॑ nka (2 - 0.009%)

नका॑ nkā (2 - 0.009%)

नक्ष॑ nkṣa (2 - 0.009%)

नग॑ nga (2 - 0.009%)

नृ॑ ngṛ (2 - 0.009%)

न्त॑ः ntaṁ̃ (2 - 0.009%)

न्तिः॑ ntiḥ (2 - 0.009%)

न्ती॑ nti (2 - 0.009%)

न्तुं॑ ntum (2 - 0.009%)

न्तुं॑ ntum (2 - 0.009%)

न्तो॑ ntö (2 - 0.009%)

न्तोः <sup>१</sup> ntòḥ (2 - 0.009%)	न्भा <sup>१</sup> nbhā (2 - 0.009%)	प्रे <sup>१</sup> ptre (2 - 0.009%)	मै <sup>१</sup> mai (2 - 0.009%)
न्तोः <sup>२</sup> ntau (2 - 0.009%)	न्माँ <sup>१</sup> nmām̐ (2 - 0.009%)	पुं <sup>१</sup> puṅ (2 - 0.009%)	मैः <sup>१</sup> maiḥ (2 - 0.009%)
न्त्र <sup>१</sup> ntrā (2 - 0.009%)	न्माँ <sup>२</sup> nmā (2 - 0.009%)	पि <sup>१</sup> pi (2 - 0.009%)	माँ <sup>१</sup> maü (2 - 0.009%)
न्त्वा <sup>१</sup> ntvā (2 - 0.009%)	न्मि <sup>१</sup> nmi (2 - 0.009%)	पमा <sup>१</sup> pmā (2 - 0.009%)	म्ब <sup>१</sup> mbé (2 - 0.009%)
न्त्सा <sup>१</sup> ntsā (2 - 0.009%)	न्मु <sup>१</sup> nmū (2 - 0.009%)	प्ये <sup>१</sup> pye (2 - 0.009%)	म्यः <sup>१</sup> myāḥ (2 - 0.009%)
न्त्सू <sup>१</sup> ntsū (2 - 0.009%)	न्मृ <sup>१</sup> nmṛ (2 - 0.009%)	प्रः <sup>१</sup> praḥ (2 - 0.009%)	म्रा <sup>१</sup> mrā (2 - 0.009%)
न्त्सो <sup>१</sup> ntsò (2 - 0.009%)	न्मि <sup>२</sup> nmri (2 - 0.009%)	प्रः <sup>२</sup> praḥ (2 - 0.009%)	याँ <sup>१</sup> yām̐ (2 - 0.009%)
न्त्सव <sup>१</sup> ntsva (2 - 0.009%)	न्य <sup>१</sup> nyā (2 - 0.009%)	प्रि <sup>१</sup> pri (2 - 0.009%)	याँ <sup>२</sup> yām (2 - 0.009%)
न्थ <sup>१</sup> nthā (2 - 0.009%)	न्याँ <sup>१</sup> nyām̐ (2 - 0.009%)	प्रै <sup>१</sup> prai (2 - 0.009%)	यी <sup>१</sup> yi (2 - 0.009%)
न्थाँ <sup>१</sup> nthā (2 - 0.009%)	न्याः <sup>१</sup> nyāḥ (2 - 0.009%)	प्ला <sup>१</sup> plā (2 - 0.009%)	य्य <sup>१</sup> yya (2 - 0.009%)
न्थि <sup>१</sup> nthi (2 - 0.009%)	न्लो <sup>१</sup> nlo (2 - 0.009%)	प्ले <sup>१</sup> ple (2 - 0.009%)	य्याँ <sup>१</sup> yyā (2 - 0.009%)
न्थे <sup>१</sup> nthē (2 - 0.009%)	न्वृ <sup>१</sup> nvṛ (2 - 0.009%)	बो <sup>१</sup> bō (2 - 0.009%)	य्यो <sup>१</sup> yyo (2 - 0.009%)
न्दः <sup>१</sup> ndaḥ (2 - 0.009%)	न्व्या <sup>१</sup> nvyā (2 - 0.009%)	ब्रु <sup>१</sup> bru (2 - 0.009%)	य्यो <sup>२</sup> yyò (2 - 0.009%)
न्दा <sup>१</sup> ndā (2 - 0.009%)	न्स <sup>१</sup> nsam̐ (2 - 0.009%)	भं <sup>१</sup> bham̐ (2 - 0.009%)	रं <sup>१</sup> ram̐ (2 - 0.009%)
न्दुँ <sup>१</sup> ndum̐ (2 - 0.009%)	पँ <sup>१</sup> paṅ̐ (2 - 0.009%)	भुः <sup>१</sup> bhūḥ (2 - 0.009%)	रि <sup>१</sup> riṅ (2 - 0.009%)
न्द्रे <sup>१</sup> ndrē (2 - 0.009%)	पँ <sup>२</sup> paṅ (2 - 0.009%)	भे <sup>१</sup> bhē (2 - 0.009%)	रै <sup>१</sup> rai (2 - 0.009%)
न्धुँ <sup>१</sup> ndhū (2 - 0.009%)	पाँ <sup>१</sup> pām̐ (2 - 0.009%)	भ्यँ <sup>१</sup> bhyām̐ (2 - 0.009%)	र्ग <sup>१</sup> rgā (2 - 0.009%)
न्धो <sup>१</sup> ndhò (2 - 0.009%)	पिँ <sup>१</sup> piṅ̐ (2 - 0.009%)	भ्यँ <sup>२</sup> bhyām̐ (2 - 0.009%)	र्गः <sup>१</sup> rgāḥ (2 - 0.009%)
न्नः <sup>१</sup> nnaḥ (2 - 0.009%)	पुँ <sup>१</sup> puṅ̐ (2 - 0.009%)	भ्याँ <sup>१</sup> bhyām̐ (2 - 0.009%)	र्घृ <sup>१</sup> rghṛ (2 - 0.009%)
न्नी <sup>१</sup> nni (2 - 0.009%)	पुः <sup>१</sup> puḥ (2 - 0.009%)	भ्यू <sup>१</sup> bhyū (2 - 0.009%)	र्चो <sup>१</sup> rco (2 - 0.009%)
न्पु <sup>१</sup> npu (2 - 0.009%)	पछ <sup>१</sup> pchá (2 - 0.009%)	मँ <sup>१</sup> maṅ̐ (2 - 0.009%)	र्जा <sup>१</sup> rjā (2 - 0.009%)
न्पू <sup>१</sup> npū (2 - 0.009%)	प्ता <sup>१</sup> ptā (2 - 0.009%)	मँ <sup>२</sup> maṅ (2 - 0.009%)	र्ण <sup>१</sup> ṛnam̐ (2 - 0.009%)
न्प्री <sup>१</sup> nprī (2 - 0.009%)	प्यै <sup>१</sup> ptyai (2 - 0.009%)	मं <sup>१</sup> mām (2 - 0.009%)	र्णि <sup>१</sup> ṛṇi (2 - 0.009%)

णो॑	rnō (2 - 0.009%)	नु॑	rn̄ (2 - 0.009%)	र्षा॑	rṣā (2 - 0.009%)	श्न॑	śnā (2 - 0.009%)
तः॑	rtāḥ (2 - 0.009%)	बु॑	rbū (2 - 0.009%)	र्षु॑	rṣū (2 - 0.009%)	श्न॑	śnā (2 - 0.009%)
ता॑	rtā (2 - 0.009%)	बु॑	rb̄ (2 - 0.009%)	र्षि॑	rṣṭi (2 - 0.009%)	श्निः॑	śniḥ (2 - 0.009%)
तु॑	rtu (2 - 0.009%)	भ॑	rbhā (2 - 0.009%)	र्षमै॑	rṣmai (2 - 0.009%)	श्रु॑	śnu (2 - 0.009%)
तू॑	rtū (2 - 0.009%)	भ॑	rbhāñ (2 - 0.009%)	र्हो॑	rho (2 - 0.009%)	श्मा॑	śmā (2 - 0.009%)
तो॑	rtō (2 - 0.009%)	भै॑	rbhai (2 - 0.009%)	ला॑	lā (2 - 0.009%)	श्य॑	śyā (2 - 0.009%)
त्म॑	rtmā (2 - 0.009%)	भ्यो॑	rbhyō (2 - 0.009%)	ली॑	lī (2 - 0.009%)	श्ये॑	śyē (2 - 0.009%)
त्य॑	rtya (2 - 0.009%)	मृ॑	rm̄ (2 - 0.009%)	ली॑	lī (2 - 0.009%)	श्री॑	śrī (2 - 0.009%)
त्यै॑	rtyai (2 - 0.009%)	म॑	rmē (2 - 0.009%)	ल्ल॑	lla (2 - 0.009%)	श्रू॑	śrū (2 - 0.009%)
त्र्यो॑	rtryō (2 - 0.009%)	मो॑	rmō (2 - 0.009%)	ल्ला॑	llā (2 - 0.009%)	श्वाः॑	śvāḥ (2 - 0.009%)
त्र्यौ॑	rtryau (2 - 0.009%)	य॑	ryam (2 - 0.009%)	वा॑	vām (2 - 0.009%)	ष॑	ṣam̄ (2 - 0.009%)
थ॑	rthā (2 - 0.009%)	य॑	ryam̄ (2 - 0.009%)	वि॑	vī (2 - 0.009%)	षिः॑	ṣiḥ (2 - 0.009%)
थ॑	rthā (2 - 0.009%)	याः॑	ryāḥ (2 - 0.009%)	वि॑	viṃ (2 - 0.009%)	षी॑	ṣī (2 - 0.009%)
दः॑	rdāḥ (2 - 0.009%)	यु॑	ryū (2 - 0.009%)	वैः॑	vaiḥ (2 - 0.009%)	ष॑	ṣai (2 - 0.009%)
दा॑	rdā (2 - 0.009%)	यु॑	ryu (2 - 0.009%)	वौ॑	vaū (2 - 0.009%)	ष॑	ṣai (2 - 0.009%)
दु॑	rdū (2 - 0.009%)	यौ॑	ryau (2 - 0.009%)	व्य॑	vyañ (2 - 0.009%)	ष्कः॑	ṣkāḥ (2 - 0.009%)
द॑	rdē (2 - 0.009%)	वी॑	rvi (2 - 0.009%)	व्ली॑	vli (2 - 0.009%)	ष्को॑	ṣko (2 - 0.009%)
द्वि॑	rdvi (2 - 0.009%)	वै॑	rvai (2 - 0.009%)	श॑	śam̄ (2 - 0.009%)	ष्ट॑	ṣtā (2 - 0.009%)
धि॑	rdhi (2 - 0.009%)	वै॑	rvai (2 - 0.009%)	शू॑	śū (2 - 0.009%)	ष्टि॑	ṣṭim̄ (2 - 0.009%)
धु॑	rdhū (2 - 0.009%)	व्यु॑	rvyū (2 - 0.009%)	शे॑	śē (2 - 0.009%)	ष्टि॑	ṣṭim (2 - 0.009%)
ध्न॑	rdhnu (2 - 0.009%)	शा॑	rśā (2 - 0.009%)	शैः॑	śaiḥ (2 - 0.009%)	ष्टि॑	ṣṭi (2 - 0.009%)
न॑	rnā (2 - 0.009%)	शा॑	rśam̄ (2 - 0.009%)	शैः॑	śaiḥ (2 - 0.009%)	ष्ट॑	ṣtē (2 - 0.009%)
नः॑	rnāḥ (2 - 0.009%)	श्व॑	rśva (2 - 0.009%)	शौ॑	śau (2 - 0.009%)	ष्ट्यः॑	ṣtyāḥ (2 - 0.009%)

ष्ट्या॑ ṣṭyā (2 - 0.009%)	ष्मि॑ ṣmi (2 - 0.009%)	स्थे॑ sthé (2 - 0.009%)	ह्वो॑ hvó (2 - 0.009%)
ष्ट्यै॑ ṣṭyai (2 - 0.009%)	ष्मि॒ ṣmi (2 - 0.009%)	स्थो॑ stho (2 - 0.009%)	कम्॑ kām (1 - 0.005%)
ष्ट्र॑ ṣṭra (2 - 0.009%)	ष्मैः॑ ṣmaiḥ (2 - 0.009%)	स्या॑ spā (2 - 0.009%)	का॑ kāṃ (1 - 0.005%)
ष्ट्र॑ ṣṭrā (2 - 0.009%)	ष्य॑ ṣyaḥ (2 - 0.009%)	स्मिम्॑ smim (2 - 0.009%)	की॑ kī (1 - 0.005%)
ष्ट्र॑ ṣṭrā (2 - 0.009%)	ष्वा॑ ṣvā (2 - 0.009%)	स्मिम्॑ smim (2 - 0.009%)	क्व॑ kv (1 - 0.005%)
ष्ट्री॑ ṣṭrī (2 - 0.009%)	ष्वा॑ ṣvā (2 - 0.009%)	स्मिम्॑ smim (2 - 0.009%)	कै॑ kai (1 - 0.005%)
ष्ट्रे॑ ṣṭre (2 - 0.009%)	सां॑ sām (2 - 0.009%)	स्यम्॑ syam (2 - 0.009%)	क्णाः॑ knāḥ (1 - 0.005%)
ष्ठ॑ ṣṭhā (2 - 0.009%)	सीः॑ sīḥ (2 - 0.009%)	स्यो॑ syō (2 - 0.009%)	क्तिं॑ ktiṃ (1 - 0.005%)
ष्ठा॑ ṣṭhā (2 - 0.009%)	सोः॑ soḥ (2 - 0.009%)	स्त्रा॑ strā (2 - 0.009%)	क्तो॑ kto (1 - 0.005%)
ष्ठां॑ ṣṭhām (2 - 0.009%)	स्कृ॑ skṛ (2 - 0.009%)	स्त्रे॑ sre (2 - 0.009%)	क्तो॑ kto (1 - 0.005%)
ष्ठां॑ ṣṭhām (2 - 0.009%)	स्तं॑ staṃ (2 - 0.009%)	स्त्रे॑ sre (2 - 0.009%)	क्तौ॑ ktau (1 - 0.005%)
ष्ठि॑ ṣṭhi (2 - 0.009%)	स्तः॑ staḥ (2 - 0.009%)	स्त्रो॑ stro (2 - 0.009%)	क्त्य॑ ktya (1 - 0.005%)
ष्ठी॑ ṣṭhī (2 - 0.009%)	स्तो॑ stō (2 - 0.009%)	हिम्॑ hiṃ (2 - 0.009%)	क्त्य॑ kty (1 - 0.005%)
ष्ठे॑ ṣṭhé (2 - 0.009%)	स्तो॑ stō (2 - 0.009%)	हिः॑ hiḥ (2 - 0.009%)	क्त्यै॑ ktyai (1 - 0.005%)
ष्ठे॑ ṣṭhē (2 - 0.009%)	स्तौ॑ stau (2 - 0.009%)	हुः॑ huḥ (2 - 0.009%)	क्त्यै॑ ktyai (1 - 0.005%)
ष्ठ्यम्॑ ṣṭhyam (2 - 0.009%)	स्त्या॑ styā (2 - 0.009%)	हैः॑ haiḥ (2 - 0.009%)	क्त्र॑ ktra (1 - 0.005%)
ष्णा॑ ṣṇā (2 - 0.009%)	स्त्रा॑ strā (2 - 0.009%)	हैः॑ hñāḥ (2 - 0.009%)	क्त्र॑ ktra (1 - 0.005%)
ष्णुं॑ ṣṇuṃ (2 - 0.009%)	स्त्रि॑ stri (2 - 0.009%)	हि॑ hni (2 - 0.009%)	क्त्रं॑ ktram (1 - 0.005%)
ष्णे॑ ṣṇe (2 - 0.009%)	स्त्रिः॑ striḥ (2 - 0.009%)	ह्या॑ hyā (2 - 0.009%)	क्त्रे॑ ktre (1 - 0.005%)
ष्णोः॑ ṣṇōḥ (2 - 0.009%)	स्त्री॑ strī (2 - 0.009%)	ह्या॑ hyā (2 - 0.009%)	क्त्वा॑ ktvā (1 - 0.005%)
ष्णोः॑ ṣṇōḥ (2 - 0.009%)	स्त्व॑ stva (2 - 0.009%)	ह्याः॑ hyāḥ (2 - 0.009%)	क्थ॑ ktha (1 - 0.005%)
ष्पै॑ ṣpai (2 - 0.009%)	स्त्वो॑ stvo (2 - 0.009%)	ह्यो॑ hyō (2 - 0.009%)	क्थ्य॑ kthya (1 - 0.005%)
ष्फ॑ ṣpha (2 - 0.009%)	स्थु॑ sthu (2 - 0.009%)	ह्वा॑ hvā (2 - 0.009%)	क्थ्या॑ kthya (1 - 0.005%)

वथ्याः kthyāḥ (1 - 0.005%)  
 वथ्याँ kthyaü (1 - 0.005%)  
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 ग्नीए gnie (1 - 0.005%)  
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 ग्भं gbhā (1 - 0.005%)  
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 ग्ला glā (1 - 0.005%)  
 ग्वाँ gvā (1 - 0.005%)  
 ग्वी gvī (1 - 0.005%)



घ॑ ghā (1 - 0.005%)	ङे॑ nge (1 - 0.005%)	चेः॑ ceḥ (1 - 0.005%)	जे॑ jaī (1 - 0.005%)
घः॑ ghāḥ (1 - 0.005%)	ङैः॑ ngaiḥ (1 - 0.005%)	चा॑ ccā (1 - 0.005%)	जेः॑ jaiḥ (1 - 0.005%)
घाः॑ ghāḥ (1 - 0.005%)	ङि॑ ngdhi (1 - 0.005%)	चि॑ cci (1 - 0.005%)	जा॑ jō (1 - 0.005%)
घो॑ ghō (1 - 0.005%)	ङ्घा॑ nḡhā (1 - 0.005%)	चै॑ ccai (1 - 0.005%)	जा॑ jau (1 - 0.005%)
घ्नि॑ ghni (1 - 0.005%)	ॠ॑ nñ (1 - 0.005%)	चैः॑ ccai (1 - 0.005%)	जा॑ jja (1 - 0.005%)
घ्रं॑ ghraṁ (1 - 0.005%)	ङ्घा॑ nḡhā (1 - 0.005%)	चो॑ cco (1 - 0.005%)	जा॑ jji (1 - 0.005%)
घ्र॑ ghrē (1 - 0.005%)	ङि॑ nni (1 - 0.005%)	च्या॑ ccyā (1 - 0.005%)	जा॑ jju (1 - 0.005%)
ङ॑ ṅā (1 - 0.005%)	ङे॑ nṅe (1 - 0.005%)	च्छि॑ cchiṁ (1 - 0.005%)	ज्ये॑ jje (1 - 0.005%)
ङि॑ ṅi (1 - 0.005%)	ङा॑ ṅcā (1 - 0.005%)	च्छु॑ cchu (1 - 0.005%)	ज्ये॑ jje (1 - 0.005%)
ङ्क॑ ṅkā (1 - 0.005%)	ङि॑ nni (1 - 0.005%)	च्छय॑ cchya (1 - 0.005%)	ज्ञं॑ jñāṁ (1 - 0.005%)
ङ्का॑ ṅkā (1 - 0.005%)	ङ्र॑ ṅpra (1 - 0.005%)	च्छयै॑ cchyai (1 - 0.005%)	ज्ञः॑ jñāḥ (1 - 0.005%)
ङ्कं॑ ṅktaṁ (1 - 0.005%)	ङ्म॑ ṅma (1 - 0.005%)	च्छ्रा॑ cchrā (1 - 0.005%)	ज्ञु॑ jñu (1 - 0.005%)
ङ्क॑ ṅktā (1 - 0.005%)	ङ्मां॑ ṅmāṁ (1 - 0.005%)	च्य॑ cyā (1 - 0.005%)	ज्ञे॑ jñē (1 - 0.005%)
ङ्कं॑ ṅktaṁ (1 - 0.005%)	ङ्मि॑ ṅmi (1 - 0.005%)	च्यः॑ cyāḥ (1 - 0.005%)	जम॑ jma (1 - 0.005%)
ङ्क्या॑ ṅkyā (1 - 0.005%)	ङ्य॑ ṅya (1 - 0.005%)	च्यु॑ cyu (1 - 0.005%)	ज्मि॑ jmi (1 - 0.005%)
ङ्क्र॑ ṅkrā (1 - 0.005%)	च॑ caṁ (1 - 0.005%)	च्यै॑ cyai (1 - 0.005%)	ज्यां॑ jyāṁ (1 - 0.005%)
ङ्क्ष॑ ṅkṣva (1 - 0.005%)	चिं॑ ciṁ (1 - 0.005%)	च्यौ॑ cyō (1 - 0.005%)	ज्यु॑ jyu (1 - 0.005%)
ङ्ख॑ ṅkha (1 - 0.005%)	चिं॑ ciṁ (1 - 0.005%)	च्यो॑ cyo (1 - 0.005%)	ज्रं॑ jraṁ (1 - 0.005%)
ङ्खस्सु॑ ṅkhsu (1 - 0.005%)	चीं॑ ciṁ (1 - 0.005%)	ज॑ jaṁ (1 - 0.005%)	ज्र॑ jra (1 - 0.005%)
ङ्गः॑ ṅgāḥ (1 - 0.005%)	चीं॑ ciṁ (1 - 0.005%)	जां॑ jāṁ (1 - 0.005%)	ज्रे॑ jre (1 - 0.005%)
ङ्गा॑ ṅgā (1 - 0.005%)	चु॑ cu (1 - 0.005%)	जाः॑ jāḥ (1 - 0.005%)	ज्वा॑ jvā (1 - 0.005%)
ङ्गु॑ ṅgū (1 - 0.005%)	चु॑ cū (1 - 0.005%)	जुः॑ juḥ (1 - 0.005%)	ञ्चं॑ ṅcaṁ (1 - 0.005%)
ङ्गे॑ ṅgē (1 - 0.005%)	चृ॑ cṛ (1 - 0.005%)	जू॑ jū (1 - 0.005%)	ञ्चं॑ ṅcaṁ (1 - 0.005%)

च्वाँ ṅcā̃ (1 - 0.005%)	क्खाँ ṭkhā̃ (1 - 0.005%)	ब्बाँ dbaĩ (1 - 0.005%)	ण्डि ṅḍĩ (1 - 0.005%)
चोँ ṅcõ (1 - 0.005%)	च्व tca (1 - 0.005%)	ब्भूँ dbhū̃ (1 - 0.005%)	ण्म ṅma (1 - 0.005%)
च्य ṅcya (1 - 0.005%)	च्वाँ ṭcā̃ (1 - 0.005%)	ड्यं द्यां ḍyaṁ (1 - 0.005%)	ण्म ṅmā (1 - 0.005%)
च्यु ṅcyu (1 - 0.005%)	च्चेँ ṭṭē̃ (1 - 0.005%)	ड्य द्या ḍya (1 - 0.005%)	ण्यं न्यां ṅyaṁ (1 - 0.005%)
चछ ṅchā (1 - 0.005%)	ट्त्ष ṭṭṣā (1 - 0.005%)	ड्याँ ḍyaṁ̃ (1 - 0.005%)	ण्यं ṅyaṁ (1 - 0.005%)
चछ ṅchā (1 - 0.005%)	ट्त्स ṭṭhsā (1 - 0.005%)	ड्यः ḍyaḥ (1 - 0.005%)	ण्यः ṅyaḥ (1 - 0.005%)
चछा ṅchā̃ (1 - 0.005%)	ट्त्सु ṭṭhsu (1 - 0.005%)	ड्योँ ḍyõ (1 - 0.005%)	ण्याँ ṅyāṁ̃ (1 - 0.005%)
चछेँ ṅchē̃ (1 - 0.005%)	ट्त्सु ṭṭhsṛ (1 - 0.005%)	ड्रा द्रा ḍrā (1 - 0.005%)	ण्याः ṅyāḥ (1 - 0.005%)
चछ्या ṅchyã (1 - 0.005%)	दाँ ṭpā̃ (1 - 0.005%)	द्व द्वा ḍva (1 - 0.005%)	ण्याः ṅyāḥ (1 - 0.005%)
ञः ṅjāḥ (1 - 0.005%)	दु ṭpu (1 - 0.005%)	द्वा द्वा ḍvā (1 - 0.005%)	ण्यु ṅyṛ (1 - 0.005%)
जाँ ṅjā̃ (1 - 0.005%)	द्व ṭṣā (1 - 0.005%)	द्विं द्विं ḍviṁ (1 - 0.005%)	ण्येँ ṅyē̃ (1 - 0.005%)
जाँः ṅjā̃ḥ (1 - 0.005%)	द्व ṭṣā (1 - 0.005%)	द्वं द्वां ḍhāṁ (1 - 0.005%)	ण्योँ ṅyō̃ (1 - 0.005%)
ञि ṅji (1 - 0.005%)	डाँ द्दामं ḍām̃ (1 - 0.005%)	द्वं द्वां ḍhā (1 - 0.005%)	ण्यौँ ṅyāũ (1 - 0.005%)
ञि ṅji (1 - 0.005%)	डाँ द्दामं ḍām̃ (1 - 0.005%)	द्वुँ द्धुं ḍhū̃ (1 - 0.005%)	ण्यौँ ṅyāü̃ (1 - 0.005%)
जाँ ṅjō̃ (1 - 0.005%)	दिँ दिँ ḍĩ (1 - 0.005%)	द्व्यः द्ध्यां ḍhyaḥ (1 - 0.005%)	ण्वेँ ṅvẽ (1 - 0.005%)
ञ्येँ ṅjyē̃ (1 - 0.005%)	दुँ दुँ ḍũ (1 - 0.005%)	णं न्नां ṅnaṁ (1 - 0.005%)	तं तामं ṭam̃ (1 - 0.005%)
ट ṭa (1 - 0.005%)	दुँ द्दुं ḍṛ (1 - 0.005%)	णाः ṅnāḥ (1 - 0.005%)	तँ तामं ṭam̃ (1 - 0.005%)
टः ṭaḥ (1 - 0.005%)	दुँ देँ ḍẽ (1 - 0.005%)	णाः ṅnāḥ (1 - 0.005%)	तां तामं ṭāṁ (1 - 0.005%)
टा ṭā (1 - 0.005%)	दुँ द्दुं ḍgṛ (1 - 0.005%)	णिँ निं ṅniṁ (1 - 0.005%)	तिं तिं ṭiṁ (1 - 0.005%)
टाँ ṭā̃ (1 - 0.005%)	दुँ द्दुं ḍju (1 - 0.005%)	णीँ निं ṅniḥ (1 - 0.005%)	तिं तिं ṭiṁ̃ (1 - 0.005%)
टे ṭe (1 - 0.005%)	दुँ द्दुं ḍdho (1 - 0.005%)	णेँ नें ṅneh (1 - 0.005%)	तिं तिं ṭiṁ (1 - 0.005%)
टेँ ṭē̃ (1 - 0.005%)	दुँ द्दुं ḍdhū̃ (1 - 0.005%)	णौँ नाँ ṅnāü̃ (1 - 0.005%)	तुँ तुं ṭü̃ (1 - 0.005%)
क्कृ ṭkr̃ (1 - 0.005%)	दुँ द्दुं ḍbĩ (1 - 0.005%)	ण्डः ṅḍāḥ (1 - 0.005%)	तुँ तुं ṭuṁ (1 - 0.005%)

तूँ tūṁ (1 - 0.005%)  
 त्किं tkiṁ (1 - 0.005%)  
 त्कुं tkūṁ (1 - 0.005%)  
 त्कू tkū (1 - 0.005%)  
 त्कृ tkṛa (1 - 0.005%)  
 त्क्रं tkṛa (1 - 0.005%)  
 त्क्री tkṛī (1 - 0.005%)  
 त्क्रुं tkṛuṁ (1 - 0.005%)  
 त्क्लो tklo (1 - 0.005%)  
 त्क्वं tkvā (1 - 0.005%)  
 त्क्षं tkṣa (1 - 0.005%)  
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 त्खा tkhā (1 - 0.005%)  
 त्खिं tkhiṁ (1 - 0.005%)  
 त्तं ttaṁ (1 - 0.005%)  
 त्तः ttaḥ (1 - 0.005%)  
 त्तिः ttiḥ (1 - 0.005%)  
 त्ती tti (1 - 0.005%)  
 त्तू ttū (1 - 0.005%)  
 त्तै ttai (1 - 0.005%)  
 त्तौ ttō (1 - 0.005%)  
 त्तो ttō (1 - 0.005%)  
 त्तौ ttau (1 - 0.005%)

त्या ttyā (1 - 0.005%)  
 त्यां ttyā (1 - 0.005%)  
 त्तं ttram (1 - 0.005%)  
 त्तिं ttri (1 - 0.005%)  
 त्तं ttvā (1 - 0.005%)  
 त्थिं tthi (1 - 0.005%)  
 त्तं tnam (1 - 0.005%)  
 त्तः tnaḥ (1 - 0.005%)  
 त्तं tna (1 - 0.005%)  
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 त्त्यौ tpaū (1 - 0.005%)  
 त्त्यां tpra (1 - 0.005%)  
 त्त्रिं ttri (1 - 0.005%)  
 त्त्रिं ttri (1 - 0.005%)  
 त्त्रै tprai (1 - 0.005%)  
 त्त्रां tmā (1 - 0.005%)

त्त्यं tmya (1 - 0.005%)  
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 त्त्यां tyām (1 - 0.005%)  
 त्त्यौ tyaū (1 - 0.005%)  
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 त्त्यं traṁ (1 - 0.005%)  
 त्त्यः traḥ (1 - 0.005%)  
 त्त्रीं tri (1 - 0.005%)  
 त्त्रीं triḥ (1 - 0.005%)  
 त्त्यूं trūṁ (1 - 0.005%)  
 त्त्यूं trūṁ (1 - 0.005%)  
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 त्त्युं tryu (1 - 0.005%)  
 त्त्यौ tryā (1 - 0.005%)  
 त्त्यः tvaḥ (1 - 0.005%)  
 त्त्यां tvām (1 - 0.005%)  
 त्त्यिं tvi (1 - 0.005%)  
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 त्त्यै tvē (1 - 0.005%)  
 त्त्यो tvō (1 - 0.005%)

त्त्यौ tṣō (1 - 0.005%)  
 त्त्यं tsaṁ (1 - 0.005%)  
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 त्त्यूं tsū (1 - 0.005%)  
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 त्त्यौ tsaū (1 - 0.005%)  
 त्त्यीं tsti (1 - 0.005%)  
 त्त्युं tstu (1 - 0.005%)  
 त्त्युं tsti (1 - 0.005%)  
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 त्त्यो tsto (1 - 0.005%)  
 त्त्यं tstryā (1 - 0.005%)  
 त्त्यां tsnā (1 - 0.005%)  
 त्त्यं tsya (1 - 0.005%)  
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 त्त्यां tsyā (1 - 0.005%)  
 त्त्यां tsyā (1 - 0.005%)  
 त्त्यो tsyō (1 - 0.005%)  
 त्त्युं tsru (1 - 0.005%)

त्सु tsru (1 - 0.005%)	दुः duḥ (1 - 0.005%)	द्ये ddhyé (1 - 0.005%)	द्या dyā (1 - 0.005%)
त्स्वा tsvā (1 - 0.005%)	दै dai (1 - 0.005%)	द्वा ddhrā (1 - 0.005%)	द्रम् dram̐ (1 - 0.005%)
थम् tham̐ (1 - 0.005%)	दौ dō (1 - 0.005%)	द्धि ddhri (1 - 0.005%)	द्री dri (1 - 0.005%)
था thāṃ (1 - 0.005%)	दाु dau (1 - 0.005%)	द्ध्रु ddhru (1 - 0.005%)	द्रु dru (1 - 0.005%)
थाः thāḥ (1 - 0.005%)	द्ग dga (1 - 0.005%)	द्धवम् ddhvam̐ (1 - 0.005%)	द्रेः dreḥ (1 - 0.005%)
थे the (1 - 0.005%)	द्गु dgu (1 - 0.005%)	द्वा dbā (1 - 0.005%)	द्रो dro (1 - 0.005%)
थै thai (1 - 0.005%)	द्दा ddā (1 - 0.005%)	द्भि dbi (1 - 0.005%)	द्रौ drau (1 - 0.005%)
थैः thaiḥ (1 - 0.005%)	द्दु ddū (1 - 0.005%)	द्भ्रि dbri (1 - 0.005%)	द्वां dvām (1 - 0.005%)
थ्ना thnā (1 - 0.005%)	द्दृ ddṛ (1 - 0.005%)	द्वा dbra (1 - 0.005%)	द्वे dve (1 - 0.005%)
थ्या thya (1 - 0.005%)	द्दो ddo (1 - 0.005%)	द्भ्रु dbru (1 - 0.005%)	द्वेः dveḥ (1 - 0.005%)
थ्य thya (1 - 0.005%)	द्या ddyā (1 - 0.005%)	द्भ्र्वा dbhā (1 - 0.005%)	द्वो dvo (1 - 0.005%)
थ्यम् thyam̐ (1 - 0.005%)	द्द्व ddrā (1 - 0.005%)	द्भ्रु dbhu (1 - 0.005%)	द्वौ dvo (1 - 0.005%)
थ्या thyā (1 - 0.005%)	द्दु ddrū (1 - 0.005%)	द्भ्रे dbhe (1 - 0.005%)	द्वौ dvau (1 - 0.005%)
थ्ये thye (1 - 0.005%)	द्वा ddhā (1 - 0.005%)	द्भ्या dbhya (1 - 0.005%)	द्व्या dvyā (1 - 0.005%)
थ्यो thyo (1 - 0.005%)	द्धि ddhim̐ (1 - 0.005%)	द्भ्याः dbhyaḥ (1 - 0.005%)	द्व्या dvyā (1 - 0.005%)
थ्सा thsā (1 - 0.005%)	द्धि ddhim̐ (1 - 0.005%)	द्भ्याम् dbhyam̐ (1 - 0.005%)	द्व्यु dvyū (1 - 0.005%)
दाम् dām̐ (1 - 0.005%)	द्धु ddu (1 - 0.005%)	द्भ्या dbhya (1 - 0.005%)	धं dhāṃ (1 - 0.005%)
दाम् dām̐ (1 - 0.005%)	द्धे ddhe (1 - 0.005%)	द्भि dmi (1 - 0.005%)	धां dhām̐ (1 - 0.005%)
दा dām (1 - 0.005%)	द्ध्य ddhya (1 - 0.005%)	द्भ्य dmya (1 - 0.005%)	धी dhīm̐ (1 - 0.005%)
दाः dāḥ (1 - 0.005%)	द्ध्य ddyā (1 - 0.005%)	द्यम् dyam̐ (1 - 0.005%)	धुः dhūḥ (1 - 0.005%)
दिम् diṃ (1 - 0.005%)	द्द्या ddhya (1 - 0.005%)	द्यम् dyaṃ (1 - 0.005%)	धुः dhū (1 - 0.005%)
दि di (1 - 0.005%)	द्द्या ddhyā (1 - 0.005%)	द्याम् dyam̐ (1 - 0.005%)	धुः dhū (1 - 0.005%)
दीम् diṃ (1 - 0.005%)	द्द्या ddhyā (1 - 0.005%)	द्या dyā (1 - 0.005%)	धुः dhū (1 - 0.005%)
	द्द्याः ddhyaḥ (1 - 0.005%)	द्यं dyam (1 - 0.005%)	धोः dhōḥ (1 - 0.005%)

ध dhna (1 - 0.005%)

धा dhnā (1 - 0.005%)

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ध्यां dhyam̐ (1 - 0.005%)

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धी dhrī (1 - 0.005%)

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ध्वं dhvam̐ (1 - 0.005%)

ध्वो dhvo (1 - 0.005%)

नं nam̐ (1 - 0.005%)

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नै nai (1 - 0.005%)

नकं nka (1 - 0.005%)

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निंगिं ngi (1 - 0.005%)

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नजां njā (1 - 0.005%)

नतां ntaim̐ (1 - 0.005%)

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नताः ntaḥ (1 - 0.005%)

नतिः ntiḥ (1 - 0.005%)

नतीं nti (1 - 0.005%)

नुतुं ntü (1 - 0.005%)

नूतुं ntü (1 - 0.005%)

नूतुं ntü (1 - 0.005%)

नतोः ntōḥ (1 - 0.005%)

नत्यां ntyam̐ (1 - 0.005%)

नत्युं ntyu (1 - 0.005%)

नत्युं ntyu (1 - 0.005%)

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नत्रं ntra (1 - 0.005%)

नत्रं ntrā (1 - 0.005%)

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नत्रः ntraḥ (1 - 0.005%)

नत्र्यं ntryā (1 - 0.005%)

नत्रवे ntrve (1 - 0.005%)

नत्र्यं ntrṣa (1 - 0.005%)

नत्रसां ntrsam̐ (1 - 0.005%)

नत्रसां ntrsa (1 - 0.005%)

नत्रसां ntrsam̐ (1 - 0.005%)

नत्रसीं ntrsi (1 - 0.005%)

नत्रसृं ntrṣṛ (1 - 0.005%)

नत्रसृं ntrṣṛ (1 - 0.005%)

नत्रस्यां ntrsyā (1 - 0.005%)

नत्रस्याआआं ntrsyāāām̐ (1 - 0.005%)

नत्रस्वं ntrsvā (1 - 0.005%)

नत्रस्विं ntrsvi (1 - 0.005%)

नत्र्यं ntrḥ (1 - 0.005%)

नत्र्यां ntrhām̐ (1 - 0.005%)

नत्र्याः ntrḥ (1 - 0.005%)

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नद्रां ndram̐ (1 - 0.005%)

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नद्रुं ndum̐ (1 - 0.005%)

नद्रुः nduḥ (1 - 0.005%)

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नद्र्यां ndyā (1 - 0.005%)

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नद्र्ये ndhi (1 - 0.005%)

नद्र्ये ndhi (1 - 0.005%)

नद्र्युं ndhum̐ (1 - 0.005%)

न्यूँ ndhūṁ (1 - 0.005%)	न्यं nyam (1 - 0.005%)	पौँ paum (1 - 0.005%)	प्रे प्राि (1 - 0.005%)
न्यूँ ndhūṁ (1 - 0.005%)	न्यः nyah (1 - 0.005%)	प्व pca (1 - 0.005%)	प्लु plà (1 - 0.005%)
न्यो ndho (1 - 0.005%)	न्यू nyī (1 - 0.005%)	प्व pcà (1 - 0.005%)	प्ला plā (1 - 0.005%)
न्य्या ndhyā (1 - 0.005%)	न्यौ nyaü (1 - 0.005%)	पत्र ptaṛ (1 - 0.005%)	प्ली plī (1 - 0.005%)
न्यु ndhru (1 - 0.005%)	न्यु nru (1 - 0.005%)	पतिं ptim (1 - 0.005%)	पस psà (1 - 0.005%)
न्य्वँ ndhvam (1 - 0.005%)	न्ये nre (1 - 0.005%)	पतिः ptiḥ (1 - 0.005%)	पसी psī (1 - 0.005%)
न्यँ nnaṁ (1 - 0.005%)	न्यूँ nlü (1 - 0.005%)	पती ptī (1 - 0.005%)	पसी psī (1 - 0.005%)
न्यँ nnaṁ (1 - 0.005%)	न्ये nve (1 - 0.005%)	पत्या ptyā (1 - 0.005%)	पस्या psyā (1 - 0.005%)
न्यं nnaṁ (1 - 0.005%)	न्यै nvai (1 - 0.005%)	प्यै ptyai (1 - 0.005%)	फा phā (1 - 0.005%)
न्याँ nna (1 - 0.005%)	न्ये nvyè (1 - 0.005%)	प्न pna (1 - 0.005%)	फो pho (1 - 0.005%)
न्युँ nnū (1 - 0.005%)	न्यो nṣò (1 - 0.005%)	प्नः pnaḥ (1 - 0.005%)	फिश phíṣi (1 - 0.005%)
न्यै nnaī (1 - 0.005%)	न्यसा nsa (1 - 0.005%)	प्रां pna (1 - 0.005%)	फस phsa (1 - 0.005%)
न्यौ nnaü (1 - 0.005%)	न्यसु nsī (1 - 0.005%)	प्रीं pni (1 - 0.005%)	व बā (1 - 0.005%)
न्युँ npuṁ (1 - 0.005%)	न्यसु nspī (1 - 0.005%)	प्रेँ pne (1 - 0.005%)	वः baḥ (1 - 0.005%)
न्यं npra (1 - 0.005%)	न्यस्या nsyā (1 - 0.005%)	प्रीं pno (1 - 0.005%)	वा बā (1 - 0.005%)
न्यं nba (1 - 0.005%)	न्य्वं nhvā (1 - 0.005%)	प्यं pyam (1 - 0.005%)	वी बि (1 - 0.005%)
न्यं nbha (1 - 0.005%)	प्यं pam (1 - 0.005%)	प्याँ pyā (1 - 0.005%)	वी बि (1 - 0.005%)
न्यिं nbhi (1 - 0.005%)	प्यँ pam (1 - 0.005%)	प्याः pyāḥ (1 - 0.005%)	बु बु (1 - 0.005%)
न्युँ nbhū (1 - 0.005%)	पं pam (1 - 0.005%)	प्यो pyo (1 - 0.005%)	बै bai (1 - 0.005%)
न्यीं nmi (1 - 0.005%)	पाः pāḥ (1 - 0.005%)	प्राँ pra (1 - 0.005%)	बो bo (1 - 0.005%)
न्युँ nmü (1 - 0.005%)	पिँ piṁ (1 - 0.005%)	प्राः praḥ (1 - 0.005%)	ब्या bdhā (1 - 0.005%)
न्यं nmra (1 - 0.005%)	पिः piḥ (1 - 0.005%)	प्राः praḥ (1 - 0.005%)	ब्रा bra (1 - 0.005%)
न्यँ nym (1 - 0.005%)	पुँ puṁ (1 - 0.005%)	प्रेँ pre (1 - 0.005%)	ब्रु brü (1 - 0.005%)

भः bhah̄ (1 - 0.005%)

भिः bhī̄ (1 - 0.005%)

भैः bhāī (1 - 0.005%)

भण् bhṇa (1 - 0.005%)

भणा bhṇā (1 - 0.005%)

भ्ना bhñā (1 - 0.005%)

भ्यञ् bhyañ̄ (1 - 0.005%)

भ्याः bhyā̄h̄ (1 - 0.005%)

भ्यूः bhyū̄ (1 - 0.005%)

भ्रञ् bhrañ̄ (1 - 0.005%)

भ्र bhra (1 - 0.005%)

भ्रिः bhrī (1 - 0.005%)

भ्रूः bhrū̄ (1 - 0.005%)

भ्वाः bhvā̄ (1 - 0.005%)

भउः māu (1 - 0.005%)

भां māṁ (1 - 0.005%)

भिं miṁ (1 - 0.005%)

मीं mī̄ (1 - 0.005%)

मीं mīm̄ (1 - 0.005%)

मूः mū̄ (1 - 0.005%)

मेः mēh̄ (1 - 0.005%)

मौः māu (1 - 0.005%)

मणः mṇah̄ (1 - 0.005%)

मणेः mṇē̄ (1 - 0.005%)

मन्ः mna (1 - 0.005%)

मनः mṇah̄ (1 - 0.005%)

मनीः mnī (1 - 0.005%)

मनेः mnē̄ (1 - 0.005%)

मनेः mnē̄ (1 - 0.005%)

मन्याः mnyā̄ (1 - 0.005%)

मपः mpa (1 - 0.005%)

मपीः mpī (1 - 0.005%)

मवः mbah̄ (1 - 0.005%)

मवाः mbā (1 - 0.005%)

मवाः mbā̄h̄ (1 - 0.005%)

मवेः mbē (1 - 0.005%)

मभः mbhā̄ (1 - 0.005%)

मभः mbhah̄ (1 - 0.005%)

मभाः mbhā (1 - 0.005%)

मभाः mbhā̄ (1 - 0.005%)

मभुः mbhu (1 - 0.005%)

मभृः mbhṝ (1 - 0.005%)

मभोः mbho (1 - 0.005%)

मभ्याः mbhyā̄ (1 - 0.005%)

मभ्येः mbhyē̄ (1 - 0.005%)

मयेः myē̄ (1 - 0.005%)

म्योः myō̄ (1 - 0.005%)

म्रः mra (1 - 0.005%)

म्राः mrā (1 - 0.005%)

म्रञ्ः yañ̄ (1 - 0.005%)

म्रञ्ः yañ̄ (1 - 0.005%)

म्रञ्ः yañ̄ (1 - 0.005%)

म्याः yā̄h̄ (1 - 0.005%)

म्याः yā̄h̄ (1 - 0.005%)

म्युः yū̄ (1 - 0.005%)

म्यैः yaīh̄ (1 - 0.005%)

म्यौः yau (1 - 0.005%)

म्यौः yaū (1 - 0.005%)

म्यः yyā (1 - 0.005%)

म्येः yyē̄ (1 - 0.005%)

म्यवः yvā (1 - 0.005%)

म्रञ्ः rañ̄ (1 - 0.005%)

म्रञ्ः raa (1 - 0.005%)

म्रञ्ः raē̄ (1 - 0.005%)

म्रञ्ः raṁ (1 - 0.005%)

म्रञ्ः rāñ̄ (1 - 0.005%)

म्राः rā̄h̄ (1 - 0.005%)

म्रिः rī (1 - 0.005%)

म्रिः rīh̄ (1 - 0.005%)

रुञ्ः rūñ̄ (1 - 0.005%)

रेः reā (1 - 0.005%)

रेः rēh̄ (1 - 0.005%)

रेः raīh̄ (1 - 0.005%)

रेः raīh̄ (1 - 0.005%)

रोः rōh̄ (1 - 0.005%)

रौः rau (1 - 0.005%)

रौः raū (1 - 0.005%)

रकः rkāh̄ (1 - 0.005%)

रकाः rkā (1 - 0.005%)

रकौः rkaū (1 - 0.005%)

रकः rkā̄ (1 - 0.005%)

रक्याः rkyā̄ (1 - 0.005%)

रक्ष्याः rkṣyā̄ (1 - 0.005%)

रगाः rgā (1 - 0.005%)

रगाः rgā̄h̄ (1 - 0.005%)

रगीः rgī (1 - 0.005%)

रगुः rgu (1 - 0.005%)

रग्धीः rgdhī (1 - 0.005%)

रग्भः rgbhā (1 - 0.005%)

रग्योः rgyō̄ (1 - 0.005%)

रग्योः rgyō̄ (1 - 0.005%)

रग्विः rgvī (1 - 0.005%)

घ्नं rgahná (1 - 0.005%)	णं rṇé (1 - 0.005%)	थो rthö (1 - 0.005%)	बो rbó (1 - 0.005%)
चा rcā (1 - 0.005%)	णं rṇe (1 - 0.005%)	दो rdo (1 - 0.005%)	ब्रं rbrá (1 - 0.005%)
चां rcāṁ (1 - 0.005%)	र्वा rṇvā (1 - 0.005%)	द्धि rddhi (1 - 0.005%)	ब्रा rbrā (1 - 0.005%)
चां rcā (1 - 0.005%)	र्वा rṇvā (1 - 0.005%)	द्धि rddhiṁ (1 - 0.005%)	ब्रुं rbrū (1 - 0.005%)
चाः rcāḥ (1 - 0.005%)	ते rṭe (1 - 0.005%)	द्धि rddhiṁ (1 - 0.005%)	ब्रुं rbrū (1 - 0.005%)
चि rci (1 - 0.005%)	तोः rṭöh (1 - 0.005%)	द्धिः rddhiḥ (1 - 0.005%)	भं rbham (1 - 0.005%)
छं rchē (1 - 0.005%)	त्मा rtmā (1 - 0.005%)	ध्यं rddhyaī (1 - 0.005%)	भं rbham (1 - 0.005%)
जं rjām (1 - 0.005%)	त्यं rtyāṁ (1 - 0.005%)	ध्यं rddhyaī (1 - 0.005%)	भं rbham (1 - 0.005%)
जि rji (1 - 0.005%)	त्या rtyā (1 - 0.005%)	द्यु rdyu (1 - 0.005%)	भा rbhā (1 - 0.005%)
जी rji (1 - 0.005%)	त्या rtyā (1 - 0.005%)	द्वा rdvā (1 - 0.005%)	भिः rbhiḥ (1 - 0.005%)
जे rjē (1 - 0.005%)	त्यां rtyāṁ (1 - 0.005%)	धा rdhā (1 - 0.005%)	भुं rbhū (1 - 0.005%)
डी rdī (1 - 0.005%)	त्यं rtye (1 - 0.005%)	धि rdhi (1 - 0.005%)	भुं rbhū (1 - 0.005%)
णं rṇā (1 - 0.005%)	त्यं rtye (1 - 0.005%)	धुं rdhī (1 - 0.005%)	भुं rbhū (1 - 0.005%)
णं rṇam (1 - 0.005%)	त्यै rtyai (1 - 0.005%)	धं rdhē (1 - 0.005%)	भुं rbhū (1 - 0.005%)
णां rṇā (1 - 0.005%)	त्यो rtyo (1 - 0.005%)	धो rdhö (1 - 0.005%)	भुं rbhū (1 - 0.005%)
णां rṇām (1 - 0.005%)	त्र्यं rtryā (1 - 0.005%)	धो rdho (1 - 0.005%)	भ्रुं rbhru (1 - 0.005%)
णाः rṇāḥ (1 - 0.005%)	त्रि rtri (1 - 0.005%)	ध्नो rdhnö (1 - 0.005%)	मः rmaḥ (1 - 0.005%)
णाः rṇāḥ (1 - 0.005%)	थं rthā (1 - 0.005%)	ध्मा rdhmā (1 - 0.005%)	मां rmā (1 - 0.005%)
णिं rṇi (1 - 0.005%)	थं rtham (1 - 0.005%)	नं rnā (1 - 0.005%)	मां rmai (1 - 0.005%)
णिं rṇi (1 - 0.005%)	थं rtham (1 - 0.005%)	पां rpā (1 - 0.005%)	मो rmö (1 - 0.005%)
णिं rṇi (1 - 0.005%)	थां rthā (1 - 0.005%)	पां rpā (1 - 0.005%)	मो rmo (1 - 0.005%)
णुं rṇu (1 - 0.005%)	थं rthē (1 - 0.005%)	पं rpē (1 - 0.005%)	म्यां rmyā (1 - 0.005%)
णं rṇē (1 - 0.005%)	थं rthe (1 - 0.005%)	पं rpē (1 - 0.005%)	र्यां rryāṁ (1 - 0.005%)



रुः ryuḥ (1 - 0.005%)	रुः rhū (1 - 0.005%)	ल्या lpyā (1 - 0.005%)	वू व्यु (1 - 0.005%)
रै ryai (1 - 0.005%)	रै rhī (1 - 0.005%)	लब lbā (1 - 0.005%)	वृ व्यृ (1 - 0.005%)
रैः ryaiḥ (1 - 0.005%)	रैः rhē (1 - 0.005%)	लबं lbam̐ (1 - 0.005%)	व्ये व्ये (1 - 0.005%)
रौ ryō (1 - 0.005%)	रौ rhe (1 - 0.005%)	लबं lbam̐ (1 - 0.005%)	व्यै व्यै (1 - 0.005%)
रौः ryoh̐ (1 - 0.005%)	रौ rhvā (1 - 0.005%)	लि lbī (1 - 0.005%)	व्यै व्यै (1 - 0.005%)
रौः ryau (1 - 0.005%)	रुः lam̐ (1 - 0.005%)	ल्मी lmi (1 - 0.005%)	व्यै व्यै (1 - 0.005%)
रौः rlā (1 - 0.005%)	रुः lam̐ (1 - 0.005%)	लमु lmu (1 - 0.005%)	व्यौ व्यौ (1 - 0.005%)
रुः rvām̐ (1 - 0.005%)	रुः lah̐ (1 - 0.005%)	लुः lām̐ (1 - 0.005%)	वृः vlī (1 - 0.005%)
रुः rvām̐ (1 - 0.005%)	रुः lih̐ (1 - 0.005%)	लुः lām̐ (1 - 0.005%)	वृः vlē (1 - 0.005%)
रुः rvām̐ (1 - 0.005%)	रुः lū (1 - 0.005%)	लुः lō (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvī (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvaiḥ (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvaū (1 - 0.005%)	रुः lö (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvaū (1 - 0.005%)	रुः lka (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvyā (1 - 0.005%)	रुः lkai (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rvrā (1 - 0.005%)	रुः lkai (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rśuḥ (1 - 0.005%)	रुः lpam̐ (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rṣi (1 - 0.005%)	रुः lpāḥ (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rṣtām̐ (1 - 0.005%)	रुः lpā (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rṣṇāḥ (1 - 0.005%)	रुः lpē (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rṣṇe (1 - 0.005%)	रुः lpaī (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rṣyā (1 - 0.005%)	रुः lpaīḥ (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)
रुः rhā (1 - 0.005%)	रुः lpō (1 - 0.005%)	रुः lū (1 - 0.005%)	रुः sām̐ (1 - 0.005%)

श्रि॑ śnī (1 - 0.005%)	श्वा॑ śvām̐ (1 - 0.005%)	ष्टि॑ ṣṭī (1 - 0.005%)	ष्णुः॑ ṣṇuḥ (1 - 0.005%)
श्रिं॑ śniṁ (1 - 0.005%)	श्वैः॑ śvaiḥ (1 - 0.005%)	ष्टि॒ ṣṭim̐ (1 - 0.005%)	ष्णौ॑ ṣṇē (1 - 0.005%)
श्री॑ śnī (1 - 0.005%)	श्श्रु॑ śśru (1 - 0.005%)	ष्टिः॑ ṣṭiḥ (1 - 0.005%)	ष्णौ॑ ṣṇō (1 - 0.005%)
श्रैः॑ śnēḥ (1 - 0.005%)	ष॑ ṣam̐ (1 - 0.005%)	ष्टे॑ ṣṭē (1 - 0.005%)	ष्ण्या॑ ṣṇyā (1 - 0.005%)
श्म॑ śmā (1 - 0.005%)	षं॑ ṣam̐ (1 - 0.005%)	ष्टै॑ ṣṭai (1 - 0.005%)	ष्पा॑ ṣpā (1 - 0.005%)
श्म॑ śma (1 - 0.005%)	षाः॑ ṣāḥ (1 - 0.005%)	ष्टो॑ ṣṭo (1 - 0.005%)	ष्पा॑ ṣpā (1 - 0.005%)
श्मि॑ śmi (1 - 0.005%)	षि॑ ṣi (1 - 0.005%)	ष्टौ॑ ṣṭau (1 - 0.005%)	ष्पे॑ ṣpē (1 - 0.005%)
श्मे॑ śmé (1 - 0.005%)	षि॒ ṣim̐ (1 - 0.005%)	ष्ट्या॑ ṣṭyā (1 - 0.005%)	ष्पै॑ ṣpai (1 - 0.005%)
श्यं॑ śyam̐ (1 - 0.005%)	षिं॑ ṣim̐ (1 - 0.005%)	ष्ट्याः॑ ṣṭyāḥ (1 - 0.005%)	ष्म॑ ṣmā (1 - 0.005%)
श्यां॑ śyām̐ (1 - 0.005%)	षी॑ ṣī (1 - 0.005%)	ष्ट्योः॑ ṣṭyo (1 - 0.005%)	ष्मं॑ ṣmaṁ (1 - 0.005%)
श्यृ॑ śyṛ (1 - 0.005%)	षुः॑ ṣuḥ (1 - 0.005%)	ष्ट्यौ॑ ṣṭyau (1 - 0.005%)	ष्मः॑ ṣmaḥ (1 - 0.005%)
श्ये॑ śyē (1 - 0.005%)	षुं॑ ṣum̐ (1 - 0.005%)	ष्ट्या॑ ṣṭyā (1 - 0.005%)	ष्मा॑ ṣmā (1 - 0.005%)
श्या॑ śyā (1 - 0.005%)	षैः॑ ṣaiḥ (1 - 0.005%)	ष्ट्याः॑ ṣṭyāḥ (1 - 0.005%)	ष्मे॑ ṣmē (1 - 0.005%)
श्रि॑ śri (1 - 0.005%)	षौ॑ ṣau (1 - 0.005%)	ष्ट्याः॑ ṣṭrām̐ (1 - 0.005%)	ष्मे॑ ṣmē (1 - 0.005%)
श्री॑ śrī (1 - 0.005%)	ष्का॑ ṣkā (1 - 0.005%)	ष्ट्या॑ ṣṭvā (1 - 0.005%)	ष्याः॑ ṣyāḥ (1 - 0.005%)
श्रीः॑ śriḥ (1 - 0.005%)	ष्के॑ ṣke (1 - 0.005%)	ष्टं॑ ṣṭham̐ (1 - 0.005%)	ष्यु॑ ṣyu (1 - 0.005%)
श्रु॑ śru (1 - 0.005%)	ष्क्र॑ ṣkra (1 - 0.005%)	ष्टः॑ ṣṭhāḥ (1 - 0.005%)	ष्यै॑ ṣyai (1 - 0.005%)
श्रौ॑ śrō (1 - 0.005%)	ष्ट॑ ṣṭam̐ (1 - 0.005%)	ष्टी॑ ṣṭhī (1 - 0.005%)	ष्यौ॑ ṣyo (1 - 0.005%)
श्रौः॑ śrō (1 - 0.005%)	ष्टः॑ ṣṭaḥ (1 - 0.005%)	ष्टौ॑ ṣṭhō (1 - 0.005%)	स॑ sa (1 - 0.005%)
श्रौ॑ śrau (1 - 0.005%)	ष्टा॑ ṣṭā (1 - 0.005%)	ष्ट्य॑ ṣṭhyā (1 - 0.005%)	स॑ sae (1 - 0.005%)
श्ल॑ śla (1 - 0.005%)	ष्टा॑ ṣṭām̐ (1 - 0.005%)	ष्णाः॑ ṣṇāḥ (1 - 0.005%)	सा॑ sā (1 - 0.005%)
श्व॑ śvam̐ (1 - 0.005%)	ष्टाः॑ ṣṭāḥ (1 - 0.005%)	ष्णुः॑ ṣṇu (1 - 0.005%)	साः॑ sāḥ (1 - 0.005%)
श्वा॑ śvām̐ (1 - 0.005%)	ष्टि॑ ṣṭim̐ (1 - 0.005%)	ष्णुं॑ ṣṇum̐ (1 - 0.005%)	सी॑ sī (1 - 0.005%)

सीः <sup>१</sup> sīḥ (1 - 0.005%)	स्त्री <sup>१</sup> strī (1 - 0.005%)	स्युं <sup>१</sup> syuṃ (1 - 0.005%)	हिं <sup>१</sup> hiṃ (1 - 0.005%)
सु <sup>१</sup> sū (1 - 0.005%)	स्त्रे <sup>१</sup> stre (1 - 0.005%)	स्युः <sup>१</sup> syuḥ (1 - 0.005%)	हिः <sup>१</sup> hiḥ (1 - 0.005%)
सृं <sup>१</sup> sṛṃ (1 - 0.005%)	स्य <sup>१</sup> sryá (1 - 0.005%)	स्युः <sup>१</sup> syṛ (1 - 0.005%)	हिः <sup>१</sup> hiḥ (1 - 0.005%)
सै <sup>१</sup> sai (1 - 0.005%)	स्थः <sup>१</sup> sthāḥ (1 - 0.005%)	स्यैः <sup>१</sup> syaiḥ (1 - 0.005%)	हुं <sup>१</sup> hū (1 - 0.005%)
सोः <sup>१</sup> sōḥ (1 - 0.005%)	स्थः <sup>१</sup> sthaḥ (1 - 0.005%)	स्रं <sup>१</sup> sraṃ (1 - 0.005%)	हौ <sup>१</sup> hau (1 - 0.005%)
स्का <sup>१</sup> skā (1 - 0.005%)	स्थो <sup>१</sup> sthō (1 - 0.005%)	स्रं <sup>१</sup> sraṃ (1 - 0.005%)	हनु <sup>१</sup> hnu (1 - 0.005%)
स्कु <sup>१</sup> skū (1 - 0.005%)	स्थ्ये <sup>१</sup> sthye (1 - 0.005%)	स्रि <sup>१</sup> sri (1 - 0.005%)	हनु <sup>१</sup> hnu (1 - 0.005%)
स्क्रा <sup>१</sup> skrā (1 - 0.005%)	स्नां <sup>१</sup> snāṃ (1 - 0.005%)	स्रु <sup>१</sup> sru (1 - 0.005%)	हने <sup>१</sup> hne (1 - 0.005%)
स्चै <sup>१</sup> schai (1 - 0.005%)	स्रि <sup>१</sup> sri (1 - 0.005%)	स्वी <sup>१</sup> svi (1 - 0.005%)	हने <sup>१</sup> hne (1 - 0.005%)
स्तं <sup>१</sup> staṃ (1 - 0.005%)	स्रु <sup>१</sup> sru (1 - 0.005%)	स्वीं <sup>१</sup> sviṃ (1 - 0.005%)	हने <sup>१</sup> hne (1 - 0.005%)
स्त <sup>१</sup> stā (1 - 0.005%)	स्रि <sup>१</sup> sri (1 - 0.005%)	स्वे <sup>१</sup> sve (1 - 0.005%)	हमै <sup>१</sup> hmai (1 - 0.005%)
स्तं <sup>१</sup> staṃ (1 - 0.005%)	स्रु <sup>१</sup> sru (1 - 0.005%)	स्सुं <sup>१</sup> ssu (1 - 0.005%)	हमौ <sup>१</sup> hmau (1 - 0.005%)
स्तां <sup>१</sup> stāṃ (1 - 0.005%)	स्रो <sup>१</sup> sro (1 - 0.005%)	स्त <sup>१</sup> sta (1 - 0.005%)	ह्ये <sup>१</sup> hye (1 - 0.005%)
स्तिः <sup>१</sup> stiḥ (1 - 0.005%)	स्फा <sup>१</sup> sphā (1 - 0.005%)	स्ते <sup>१</sup> ste (1 - 0.005%)	ह्ये <sup>१</sup> hye (1 - 0.005%)
स्त्य <sup>१</sup> styá (1 - 0.005%)	स्फु <sup>१</sup> sphu (1 - 0.005%)	स्व <sup>१</sup> ssvá (1 - 0.005%)	ह्यै <sup>१</sup> hyai (1 - 0.005%)
स्त्यः <sup>१</sup> styāḥ (1 - 0.005%)	स्फु <sup>१</sup> sphu (1 - 0.005%)	स्वि <sup>१</sup> ssvi (1 - 0.005%)	ह्यै <sup>१</sup> hyai (1 - 0.005%)
स्त्या <sup>१</sup> styā (1 - 0.005%)	स्मिं <sup>१</sup> smiṃ (1 - 0.005%)	हं <sup>१</sup> haṃ (1 - 0.005%)	हरा <sup>१</sup> hra (1 - 0.005%)
स्त्यां <sup>१</sup> styāṃ (1 - 0.005%)	स्यं <sup>१</sup> syāṃ (1 - 0.005%)	हं <sup>१</sup> haṃ (1 - 0.005%)	हरा <sup>१</sup> hra (1 - 0.005%)
स्त्ये <sup>१</sup> stye (1 - 0.005%)	स्यं <sup>१</sup> syāṃ (1 - 0.005%)	हं <sup>१</sup> haṃ (1 - 0.005%)	ह्रि <sup>१</sup> hri (1 - 0.005%)
स्त्यो <sup>१</sup> styo (1 - 0.005%)	स्या <sup>१</sup> syāá (1 - 0.005%)	हः <sup>१</sup> haḥ (1 - 0.005%)	ह्रु <sup>१</sup> hru (1 - 0.005%)
स्त्यो <sup>१</sup> styó (1 - 0.005%)	स्यां <sup>१</sup> syāṃ (1 - 0.005%)	हां <sup>१</sup> hāṃ (1 - 0.005%)	ह्रव <sup>१</sup> hvā (1 - 0.005%)
स्त्यौ <sup>१</sup> styau (1 - 0.005%)	स्यु <sup>१</sup> syu (1 - 0.005%)	हिं <sup>१</sup> hi (1 - 0.005%)	

### 3. Attested Quotations

Note: Following list contains quotations for both accented and non-accented syllables.

kaṁ	ekaṁ stambam paridiset
kaṁ	abhi sūvargam lokam jeṣyasiti
kaṁ	ekam vā etāvindrāmabhi saṁsūnutaḥ
kaṁ	enamāhavanīyam dhatte'śvatvam vartayati kuruta iti ruḍro dādhatī yadagnaye śucāya ekaṁ ca
kaḥ	tīryaññiva vā ayam lokah
kāḥ	yadvalmīkāḥ
ka	kalpayātam daivīrviśāḥ
kaṁ	nākaṁ rohati bṛhataḥ stotreṇā
kāṁ	puṇyaṁ ślokāṁ śṛṇvīya
kā	yadvalmīkāṁ
kā	sa prāthamaḥ samkṛtirviśvakārmā
kaṁ	sūvargam lokam śoḍaśināḥ stotreṇā
kaṁ	susaṁdrśam supratīkaṁ svañcām
kā	ekākṣarām dvīpadām śatpādām ca
kā	aindrāgnamekādaśakapāḥamanūnirvāpet
kām	ekām gām dakṣiṇām dadyāttebhyā eva
kām	mṛtyave svāhetyekāsmā evaikām juhuyāt
kāḥ	kā mihaikāḥ ka ime pātāṅgāḥ
kāḥ	paśyānti dhīrāḥ pracārantī pākāḥ
kāḥ	yatkṛttīkāḥ
kā	kṛttīkāsvāgnimādādadhita
kā	yaḥ kāmāyetaḥ dānākāmā me prajāḥ syuriti
kām	yadekāṁ samidhāmādhāya dve āhūti juhōti
kām	suślokāṁ <sup>4</sup> sumāṅgalām <sup>4</sup> satyārājā <sup>3</sup> nityāha
kiṁ	kiṁ nvētaḍagrā āsīdityāhuḥ
kiṁ	kiṁdevatyāmagnihōtramiti
kiṁ	kiṁsvīdvanam ka u sa vṛkṣa āsīt
ki	tadvyācīkītsat
kī	rakṣā mākirno aghaśaṁsa īsata
kī	sa prāthamo bṛhaspatiścīkītvān
kī	te'vākīryanta
kī	ye'vākīryanta
kī	viṣūvāndīvākīrtyām
ku	atho nānāvīryāvevainaū kurute
ku	yadanāgneyam punarādheyē kuryāt
kū	sa ūtiḥ kūrvaṇaḥ pīthivīmanu samācarat
kū	ākūtyai tvā kāmāya tvā samṛdhē tvā
kū	kṛṣṇā kūṭā dakṣiṇā samṛddhyai
kū	yāśca kūpyā yāśca nādyāḥ samudriyāḥ
kū	samāni va ākūtiḥ

kr̥	kṛttikāsvagnimādādhīta
kr̥	tadaścaścandramāsi kṛṣṇam
kṛ̥	sa prāthamaḥ samkṛitirviśvakārmā
kṛ̥	akṛ̥ptā vā etasyartava ityāhuḥ
kṛ̥	kṛ̥ptā āsmā ṛtava āyānti
kṛ̥	yajñasya kṛ̥ptyai
kē	ādityāścāngīrasaśca suvarge lokē' spardhanta
ke	etasmīnvai loke prajāpātiḥ prajā āsrjata
ke	yajñiyaiḥ ketubhiḥ saha
kē	yāvātīmekēna haṁviśā''śiśamavarundhe
kai	athauśadhaya imam devam tryāmbakairayantaḥ prathemahīti
kai	ekaikāmucchiṁṣanti
kaiḥ	ebhīrevainam lokaiḥ pavayati
kai	ya evam vidvāṁstryāmbakairyajate
kai	sarāsvatyupavākairvyānam
kō	ūśā abhavannabhavadvalmikō' śrāmyadaprāthayaddhṛtyai bībhatsathā ityāhū rundhe parṇatvamāśamayadacchindaṁstrīṇi ca
kō	ekaikō vai janatāyāmindrāḥ
ko	gr̥hān ha dāhūko bhavati
kō	lokō'srjatainaṁmādhātte'nvāhāryapacānam devānāmannāmenam pratiṣṭhitamādhātte pañca ca
kau	ubhau lokau sānemaham
kkah	mahī pāthāḥ pūrvyaṁ sadhriyākkah
k	kalpāntāmagnayaḥ pṛthak
kk̥	tadeva yādṛkk̥idṛkcā hotavyām
kcā	tadeva yādṛkk̥idṛkcā hotavyām
kcha	uṣṇikchanda indriyam
kṇāḥ	adya tvā vanvantsurekṇāḥ
kṇā	skandhāṁsivā kulīśenā vivikṇā
ktam̥	aktam̥ rihāṇā ityāha
ktam	juṣṭāścaksuṣo juṣṭi naro naktam jātā viśāsa uta no viśā'syaṁsuḥ sa prātṇavadaṣṭau
ktam̥	tasmādaḥnirdūrānnaktam̥ dadṛse
ktam	naktam gārhāpatyamādādhāti
ktah	iśvaro vā aśvaḥ pramūktah parāṁ parāvataḥ gantōḥ
ktah	ekāyā gauratiriktaḥ
ktā	trayāḥ saktāvo bhavanti
ktā	na divā na naktamiti
ktā	na vā etaddivā na naktām
ktam̥	pāhi naktam̥ sarasvati
кта	yadevāsyā tatra nyāktam
ktā	uśāsā naktā bṛhatī bṛhantām
ktāḥ	agninyāktāḥ patnīsamyaājānāmṛcāḥ syuḥ
ktā	devī uśāsā naktā
ktā	yadatiriktāmekādaśinimālabheran
ktā	svādvīm tvā'mī madanta pitarāḥ sāmṛājyāya pūtam pavitrēnevājayāmuśāsānaktā badārairadhātāmaśvinā deva indro vanaspatīḥ paṣṭhavāham gāḁ devī devam

	váyodhasam̐ catúrnavatiḥ
ktiṃ	bhūyīṣṭhām̐ te namáuktiṃ vidhema
ktiṃ	ye barhiṣo namóvṛktiṃ na jagmuḥ
ktiḥ	ayám̐ srugghṛtavatī suvṛktiḥ
kti	yajúṣā yunakti vyāvṛtṭyai
kti	vibhaktirevaináyoḥ sá
ktiḥ	prayājanūyājeṣveva vibhaktiḥ kuryāt
kti	gobhīrvaṇpāvāntsyādvīraiḥ śaktīvānrathaiḥ prathamayāvā hirānyaiścandri
kti	tasya vibhaktibhistejasvinīstanūravārundhata
ktu	ā'yam̐ pṛnaktu rajāsī upasthām̐
ktu	saktubhirjuhota
ktu	samaktubhīrajyate viśvavārah
kte	prātaryuktenā suvṛtā rathēna
kto	ṛdhyāsmā sūktocyāmagne
ktoḥ	devam̐ barhiḥ sūdevam̐ devaiḥ syātsuvīram̐ vīrairvastōrvijyetāktōḥ prabhriyētātyanyānrāyā barhiṣmāto madema vasuṇanē vasudheyāsya vetu yajā 
któ	devam̐ barhirdevīrdvāró devī uśāsā naktó devī joṣṭrī devī ūrjāhūtī devā daivyā hotārā śikṣītau devīstisrastisro devīḥ patiṃ deva indro narāśaṃsó deva indro vanaspatīrdevam̐ barhīrvāritinām̐ devo agniḥ sviṣṭakṛddevam̐
któ	naktośāsā na dārsāte
ktō	vastōrvṛtam̐ prāktōrbhṛtam̐
ktau	madhvā sampṛktau yajúṣā samáktau
ktau	madhvā sampṛktau yajúṣā samáktau
kyā	paritasthuṣā ityāheme evāsmāi yunaktyabhijītyai bharantyaśvamedho rūndhe rūpam̐ jighratī trīṇī ca
kyā	atī pāpmānamatimuktyā gamema
kyī	tasya prayuktyīrtavō'smā akalpanta
kye	tvāṣṭramāṣṭākāpālam̐ dadhate yunaktyekam̐ ca
kyai	atimuktyai svāheti
kyāi	karmāṇe vām̐ devebhyāḥ śakeyamityāḥā śaktyāi
kyai	nairīrtam̐ carum̐ parivṛktyai gṛhe kṛṣṇānām̐ vīhīṇām̐ nakhānīrbhinnam̐
kyai	yō'smāndveṣṭī yam̐ cá vāyam̐ dviṣmastamatō mā maugityāhānimruktyai
ktram̐	vimúktam̐ vā etarhi yoktram̐ brahmānā
ktrā	yadyoktrām̐
ktrā	yoktrāmeva yūte
ktrī	āpó vimoktrīrmayi tejā indriyam̐
ktré	tasyāmuṣmīm̐lloke bhāvātīti yoktrēna
ktva	ṛktvam̐
ktvā	bhrātīvyasyaiiva māso vṛktvā
ktvā	vāktvā dikṣāmāṇamanū dikṣatām̐
ktvi	rudrasyā hetih̐ pari vo vṛnaktvityāha
ktham̐	ar̥kyāmuktham̐ bhāvati
kthā	tadukthānāmukthātvam̐
ktha	samudram̐ na sindhāva ukthasūsmāḥ
kthā	paśavo vā ukthāni
kthā	mā bhermā samvīkthā mā tvā hiṃsiṣamityāhāhiṃsāyai

kthi	hirāṇyaparaṇamukthinām
kthai	ukthairudāsthāpayan
kthaiḥ	vedī sūno sahaso gīrbhirukthaiḥ
kthau	tvāṣṭrau lómaśasakthau śakthyoḥ
kthya	agniṣṭomamukthyāmatirātramṛcāḥ
kthyaṃ	ukthyaṃ kurvīta
kthyaḥ	nāgniṣṭomo nokthyaḥ
kthya	tāmindrā ukthyasthālyendriyamāduhat
kthya	ya ukthyaṃ
kthya	ukthya eva śaptadaśāḥ parāḥ sāmānaḥ kāryāḥ
kthyaḥ	ukthyaḥ saptadaśāḥ parāḥ sāmānaḥ
kthye	indrāmukthyeṣu nāmaḥūtāmaṃ huvema
kthye	prāṇāpānāvukthyéna
kthyō	agniṣṭoma ukthyō'gnirṭuḥ prajāpātiḥ samvatsara iti
kthyoḥ	tvāṣṭrau lómaśasakthau śakthyoḥ
kthyó	yadukthyó bhavātyanu samtātyai
kthyo	śakthyoreva vīryaṃ dhatte
kthyaū	prayapsyannīva śakthyaū
kna	tāsām dakṣiṇo bāhurnyākna āsīt
knā	tādīknā śatrūnna kilāvivitse
kni	rāme kṛṣṇe asīkni ca
knī	saṃvātsarāya palīknīm
kno	tau vibhājaṃ nāśāknōt
kpa	catvāri vākparimitā padāni
kpa	bhavāti praṭiṣiñcati gamayati praṭyakpaśavā upanīdhāyādhrīyanteti taccatvāri ca
kpā	śociṣkēśo ghṛtanīrṇīkpāvakaḥ
kpū	samidhā'gnim devaṃ bahiḥ sarāsvatyaśvinā sarvaṃ viyantu   dvāraśtīśraḥ sarvaṃ viyantu   aja indramojo'gnimparāḥ sarāsvatim   naktampūrvaḥ sarāsvati   anyatra sarāsvati   bhīṣakpūrvaṃ duhā indriyam   anyatra dadhūrindriyam   sautrāmaṇyāṃ sūtāsūtī   añjantyāyaṃ yajāmānaḥ
kpṛ	ahiḥ śayata upapṛkprthivyām
kprā	anuṣṭukprāthamā bhāvati
kprā	tīryakprātaḥ
kmaṃ	tadāsmāi rukmaṃ kṛtvā pratyāmuñcat
kmaḥ	ādityasyā rukmaḥ
kma	yadrūkmamāntardadhāti
kmaṃ	rukmaṃ hotrē
kmā	lomāni śaṣpaīrbahudhā na tokmābhiḥ
kmā	vakṣāssu rukmā upāśīśriyāṇāḥ
kmi	sūro duhitā parītakmiyāyām
kme	devānām devaṃ yajataḥ surūkme
kmo	pīvo'nnamagne tvaṃ parayānādhṛṣyaḥ śuciṃ nu stomaṃ viśrayāmāṇo divo rukmo'nnaṃ prāṇaṃ tā sūryācandraṃmasā navāsaptatiḥ
kmau	yadrūkmau bhavātaḥ
kyaṃ	kyāṃ no dāsyātheti
kyā	praivaibhyaḥ pūrvāyā puro'nuvākyāyā'ha

kyā	nāhamābhāgā puro'nuvākyā bhaviṣyāmiti puro'nuvākyā
kyā	budhānvatyāgneṣyāyābhāgasya puro'nuvākyā bhavati
kyē	dve puro'nuvākyē
kye	pānktāmeva cikye
kyé	yuvam̐ surāmamaśvīneti sarvadevatyē yājyānuvākyē bhavataḥ
kyó	yó'raṇye'nuvākyó gaṇaḥ
kraṃ	raṭhaçakraṃ pravārtayati
kraḥ	śukraḥ śukraśócīṣā
krā	devāstvā śukrapāḥ praṇāyantu
krā	pārsvata ākrāmayet
kraṃ	śukraṃ hirāṇyam
kra	śukraḥ śukraśócīṣā
kraṃ	saptacakraṃ rathamaviśvaminvam
krāḥ	śukrāḥ payāsvanto'mṛtāḥ
krā	tau devau śukrāmanthinau
krā	dvādaśasū vikrāmeṣvagnimādādhita
krā	manasā'nuprakrāmati
krā	vīrājā eva vikrāntaṃ yajāmāno'nu vikrāmate
kri	atha yadvā idamāntataḥ kriyatē
kri	devā dūtaṃ cākrire havyāvāhām
kri	maḍhyataḥ kriyate
kri	kriṇiyādeva
kri	taṃ pārikriyāvārundhe
kri	yasyākṛitāṃ somāmapāharēyuḥ
krū	akrūkṣaditī manyate
kruḥ	sruveṇōpasadaṃ juḥavāñcākruḥ
kru	krunnāṅgiraṣo dhiyā
kru	kruṃukamapī kuryāt
krū	akrūreṇeva sarpiṣā
krū	krūrakṛtāmivaiṣām lokaḥ syāt
kre	śukreṇā deva didyāt
kro	indhāno akro vidathēṣu didyāt
kla	atīśuklamatikṛṣṇam
klaṃ	ahnē śuklaṃ piṅgalam
kla	peśo na śuklamasītaṃ vasāte
klā	śuklānām ca kṛṣṇānām ca
kli	khāḷaterviklīdhasyā śuklasyā piṅgākṣasyā mūrdhañjuhōti
kli	avēṣṭā dandaśūkā iti klībam̐ sisēna vidhyati
kvā	ārōhataṃ daśataṃ śakvāṛimamā
kva	indrā śākvara gāyatrīm prapādye
kvā	śākvaram̐ pāñcame
kvā	kvā saḥ
kvā	kvāḥ tataṣṭadbhavātityāhuḥ
kvé	kvédānīm̐ sūryaḥ kaściketa
kṣa	apo'vōkṣati śāntyai



kṣā	etadvā aḡnernaḡṣātram
kṣaṃ	antarikṣaṃ vāmadevyam
kṣaṃ	antarikṣaṃ vai vāmadevyam
kṣaṃ	dakṣaṃ me anya āvātū
kṣaḥ	pūtadākṣaḥ kavikrātuḥ
kṣāḥ	yātudhānā nirītirādu rakṣāḥ
kṣāḥ	samūḡdhaṃ rakṣāḥ samdāgdhaṃ rakṣa ityāha
kṣā	kṣātram samdhāttam tanmé jinvatam
kṣaṃ	puṛokṣaṃ sōmagraḡhāntsādayati
kṣaṃ	pr̥thivyā antarikṣaṃ samtānu
kṣām	kṣām viśvėbhiraḡarėbhiraḡajatra
kṣāḥ	dyumnebhirdyummyābhavo n̄cākṣāḥ
kṣāḥ	n̄cākṣāḥ somā ūta śuśrugāstu
kṣāḥ	vāyurvā antarikṣasyādhyākṣāḥ
kṣāṃ	tuṣāireva rakṣāṃsi n̄ravādayate
kṣāṃ	tairvai sa rakṣāṃsyapāhata
kṣā	m̄ḡḡayavāḥ parastādvikṣārō'vastāt
kṣāṃ	yajñāṃ rakṣāṃsyanuprāvisann
kṣā	yajñasyālūksāntatvāya
kṣā	yadāmikṣā
kṣāṃ	rakṣāṃsi yajñāṃ hānyuḥ
kṣāṃ	rakṣāṃsyeva nirdāhati
kṣā	vaiśvadevyāmikṣā bhavati
kṣi	gh̄ṛtam pibāntsuyajā yakṣi devān
kṣi	na hyadīṣṭā dakṣiṇā dīyatē
kṣi	sa vāv̄rdhāna ośādhibhirukṣiṭaḥ
kṣi	kṣire bhāvati
kṣi	tato vai tāsāmanam nākṣiyata
kṣi	tāsāmanamupākṣiyata
kṣuḥ	cakṣuḥ samdhāttam tanmé jinvatam
kṣuḥ	cakṣuḥ sthaścakṣūrme dhattam
kṣuḥ	svayā maṭyā marutaḥ sam̄m̄mikṣuḥ
kṣū	cakṣuḥ sthaścakṣūrme dhattam
kṣu	cakṣurvai satyam
kṣu	vavakṣurugro astītaḥ
kṣe	tā iṣṭāya ityācākṣate parokṣeṇa
kṣe	yā'ntarikṣe yā vāyau yā vāmadevye
kṣē	vaiśvānaram kṣētraḡjityāya devāḥ
kṣe	sa devānāṃ sām̄yākṣe
kṣaiḥ	agne dakṣaiḥ punāhi mā
kṣai	kṣaitrapatyena pācayante
kṣo	aḡnaye rakṣoḡhne svāhetyāha
kṣo	tasmāt̄p̄urvapakṣo'parapakṣāt̄karuṇyātarah
kṣo	pañcadāśo'nyaḥ pakṣo bhāvati
kṣo	bhākṣo'syam̄ṛtabhākṣaḥ

kṣau	athópapakṣau
kṣṇa	atíślakṣṇamatilomaśam
kṣṇaḥ	agastyó maṛudbhyá uḁkṣṇaḥ praukṣát
kṣṇa	nainaṃ daṃkṣṇaváḥ paśavó yajñe baddhāḥ
kṣṇī	tasmāttarhi tekṣṇīṣṭham tapati
kṣma	raséna samásṛkṣmahi
kṣmá	lakṣmá śvetamánīnaśam
kṣmā	amóci yakṣmāddurītādavartyai
kṣmā	pakṣmāni godhūmaiḥ kválairutānī
kṣmā	prajāvátiranamīvā áyakṣmā ityāḥa prajātyai
kṣmī	tāṃ jyēṣṭhalakṣmī prājāpatyetyāhuḥ
kṣyaḥ	yadvai bráhmaçārinprāṇamatyáprakṣyaḥ
kṣyá	prajāpáterakṣyáśvayat
kṣya	sāmīdhenírānuvakṣyandaśáhotāraṃ vyácakṣīta
kṣya	só'bibhetpra má dhakṣyātīti
kṣyā	atha tvā'vá sraḁṣyāmi
kṣyāḥ	tasmādāpo na páricakṣyāḥ
kṣyo	akṣyorlomāni hirānyaṃ vasati gṛhṇāti bhiṣajyatyekaṃ ca
kṣyoḥ	tejo na cakṣurakṣyoḥ
kṣyōḥ	yadakṣyōḥ
kṣyó	tāṃ ḥodīkṣyóvāca
kṣyō	punarbhakṣyō'sya somapītho bhāvati
kṣyau	vyasyévākṣyau bhāṣeta
kṣva	bhogam tu ma ācakṣva
kṣva	mahyaṃ dhukṣva yajāmānāya kāmān
kṣvá	sa paryeṇyaḥ sa priyo vikṣvāgniḥ
kṣvé	dīkṣvéva prati tiṣṭhatyanūnmādāya
kṣam	sruksam mārjānānyagnau prahārti
kṣā	ṛksāme vai sārasavātāvutsau
kṣkā	sarvahutāmevainaṃ karotyakskāndāya
kṣpā	pil taraṣṣatkapālaṃ savitā dvādaśakapālamamindrāgnīekādaśakapālamindra ekādaśakapālamindro daśakapālam\ viṣṇustrikspālamahīrbhūmikapālamaśvinau dvikapālam candramāḥ pañcādaśakapālamagnistvaṣṭā vasāvo'ṣṭākāpālamanyatrā çarum
kṣvā	ghṛtanīrṇiksvāhutaḥ
kha	atho khalu
kham	tā mukham purastātpaśyantīḥ
kham	mukham vā etannakṣātrānām
kham	yajñamukham vā āgniṣṭomaḥ
khaḥ	hirānyaparnō madhúsākhaḥ supippalaḥ
kha	tasmāttam trivitaṣṭam khānanti
kham	mukham sadāsyā śiraḥ itsadēna
kha	mukhata eva samvatsarasyāgnimādhāyā
khā	yaśo mukhām
khā	agnimūkhā vai prajāpātīḥ prajā āsṛjata
khā	agnimūkhānevartūnprīṇāti

khá	ā mukhádānāvavá srāvayati
khām	ābhītvāryai karomi kramītpītā''tmanā ekaṭomūkhām me diśo'dhyākṣebhyo hāvīrgārhapatyākālpayānnaśāstīḥ sā nō dohatām̃ sūvīryam̃ sapta cá
khā	sa mukhāddevānāsṛjata
khi	abhinne khīlle nidādhāti devayum
khī	indrō maṛudbhiḥ sakhībhiḥ saha
khi	sūryābhīnimruktaḥ kunākhinī
khī	kunākhī śyāvadāti
khu	tadākhukarīṣamābhavat
khū	ākhū rūpaṃ kṛtvā
khé	paḍbhir mukhēna
khe	prajāpātinā yajñamukhena sammitāḥ
khe	mayā mukhēnāsūrāñjeṣyatheti
kho	tāḥ sarvatōmukho bhūtvā''vāyat
khya	anvagnirūṣasāmagrāmakhyat
khyam	maṛudbhīrindra saḥkhyam̃ té astu
khyā	mukhyā eva bhāvati
khyā	vī hyakhyānmanāsā vasyā icchan
khyā	avārtim̃ vā eṣaitasyā pāpmānaṃ pratīkhyāya niśidati
khyā	tā vā etā ujītayō vyākhyāyante
khyā	tvayainānākhyātāra itī
khyuḥ	ye bhūtānī janayānto vicīkhyuḥ
khyé	suvāraḥbhīvikhyéṣam̃ vaiśvānaram̃ jyotīrityāha
khsam	vedasyāgraṃ srukhsam̃mārjanāni
khsā	prākhsāyamadhīnidādhāti
gaṃ	ūrjo bhāgaṃ śātakratū
gaṃ	indrāya kṛṇvatī bhāgaṃ mītrāya varuṇāya cetyāha
gaṃ	prātarbhagaṃ pūṣaṇam̃ brahmāṇaspatīm̃
gaṃ	bhogaṃ tu mā ācākṣva
gaḥ	tenājyābhāgaḥ
gaḥ	bhagaḥ saubhāgyam̃ pasāḥ
gaḥ	savitā varuṇo bhagaḥ
ga	tadāgacchat
gā	tvaṃ sōma mahe bhagām̃
gaṃ	pūṣā bhagaṃ savitā nō dadātu
gaṃ	bandhannaśvibhyām̃ chāgaṃ sarāsvatyā indrāya
gā	bhagāsyā vā etannakṣātram̃
ga	yāsté agne ghorāstanuvastābhīramum̃ gacchetī brūyādyaṃ dviṣyāt
gāṃ	eno mā nigāṃ katamaccānāham̃
gām	viśantu naḥ purūcīrvīdhema nidhāya yatte'prādāhāya bṛhātyō brahmāṇā duvasyata viśvavāra imamīñjate purogām̃ prajānayıṣyathō janiṣyate'smai mamā mahīmānā varcāse dadhātsuvargo bhāhi sambabhūvatūrāyurvyānaṣe catuṣpadaḥ satām̃ prajāpāterdve cá
gāḥ	kaviśasto bṛhātā bhānūnā''gāḥ
gāḥ	ye caikāsaphā āsugāḥ
gāḥ	saṃsrāvabhāgāḥ sthetyāha

gā	gāyatrō'gniḥ
gā	taṃ gāyātryāhārat
gā	naktaṃ gārhapatyamādadhāti
gā	vaiśvadevī puṇatī devyāgāt
gi	adrā3gityāha
gi	gīrā vajro na sambhītaḥ
gi	mṛgo na bhīmaḥ kūcāro gīriṣṭhāḥ
gī	acchā vada tavaṣaṃ gīrbhirābhiḥ
gī	yaḥ kāmāyēta bhāgī syāmitī
guḥ	āpō dhāraya mā'tiguḥ
gūḥ	gāyātraṃ vaṣamaṇu tāṣṭa āgūḥ
guḥ	prapādye saguḥ sāśvāḥ
gu	guḥākāramākhurūpaṃ praṭityā
gū	tasmāṭprāṇānāṃ vāgūttamā
gu	vamribhīranūvittaṃ guhāsu
gūṃ	vāyavyāṃ yavāgūṃ nirvāpet
gūḥ	upōḥa yadvīdathaṃ vājino gūḥ
gū	tamā āsīttamāsā gūḍhamagrē prakṣtam
gū	paścātprāñcamupā gūhati
gū	bhṛgūṇāṃ tvā'ngīrasāṃ vratapate vrātenādādhāmīti bhṛgvāṅgīrasāṃmādādhyāt
gī	ādītyaḥ śvo gīhyate
gī	gīhān ḥa dāhūko bhavati
gī	tābhyo jyotīrudāgrhāt
ge	tādṛgeva tat
ge	pratyagēnamabhicāraḥ stīṇute
ge	sā'bhāgeyamevaiṣāṃ tat
gaiḥ	pitāmahāḥ prapitāmahāścānugaiḥ saha
gai	chāgairna meṣairīṣābhaiḥ sutāḥ
gai	sugairno yānairupāyātāṃ yajñam
goḥ	yadamūṣṇītamavaṣaṃ paṇiṃ goḥ
go	goptāraṃ guptyai
gō	taṃ sāmvaṣaraṃ gōpāyet
go	prāṇānāṃ gopīthāyā
gō	yo gōtraḥhidvājraḥbhṛdyo hāriṣṭhāḥ
gau	atīriktaṃ vai gauṛivītam
gau	ekāyā gauratīriktaḥ
gauḥ	raudrī vai gauḥ
gau	yāthāpūrvamājyābhāgau syātām
gghā	trīśūgghāṃ vibhātu me
gghī	asītyāḥa dhṛtyai yajāmāne dadhātyajāmītvāya sthāpayati duhe duhanti duhyāddogghīti dadhītyāḥa syāthsādayati pañcā ca
gghī	ayāmi srugghītavātī suvrīktiḥ
gghī	vāgghīdāye
ggho	prāyāścittī vāgghotetyītumukha ītumukhe juhōti
gghyē	srugghyēṣā
gjī	jyogjīvāntā uttārāmutterāṃ samām

gjī	jyogjīvā jarāmāsīmahī
gju	tanno nakṣātraṁ śatabhiṣagjuṣānam
gjū	vāgjuṣānā somāsya tṛpyatu
gṇa	vidadyatī saramā ruṅnamadrēḥ
gdī	abhiḥyati vā eṣā vāgdīyante'smai yunakti gamayati ya ājim dhāvanti bhavati devatāyā'stau cā
gdī	avāsrāgdīkṣā vaśinī hyūgrā
gdu	bhiṣagduha indrāya bheṣajam
gde	vāgdevī juṣatāmidaṁ haṇiḥ
gdyā	devo vanaspatirvarṣaprāvā ghṛtanirṇigdyāmagreṇāspīkṣadā'ntarikṣam madhyēnāprāḥ pṛthivimupāreṇādṛmhidvasuṇe vasudheyāsya vetu yajā
gdham	yadadya dugdham pṛthivīmasakta
gdhaṁ	yasyā sāyam dugdham haṇirārtimārchatī
gdhaṁ	samūdham rakṣaḥ samdagdham rakṣa ityāha
gdha	saumyam dugdham
gdhāḥ	ye āgnidagdhā ye'nāgnidagdhāḥ
gdhā	nirdagdhāṁ rakṣo nirdagdhā arātaya ityāha
gdhā	ye āgnidagdhā ye'nāgnidagdhāḥ
gdhi	udicimāvṛtyā dogdhi
gdhi	goṣvojasvantaṁ śrīṇāmyojō'si tatte prayacchāmi payāsā sampipṛgdhi mā sadvībhūryajñiyo raso dve cā
gdhiṁ	sagdhiṁ sapitimaṇyā
gdhī	baḥu dugdhindrāya devebhyo haṇiriti vācam visṛjate
gdhe	bhiṣagdhenuḥ sarāsvatī
gdhe	sarvāsāṁ dugdhe gṛhamedhiyam caṇum nirāvapan
gdho	yadim somāḥ pṛnāti dugdho aṁsuḥ
gdhyā	mumugdhyāsmānidhayeva baddhān
gdhrī	dogdhrī dhenurityāha
gdhva	yudhe yadugrāḥ pṛṣātīrayugdhvam
gdhvā	tāṁ dugdhvā brāhmaṇāyā dadyāt
gna	agnaye pavāmānāya
gṇa	rtenāgṇa āyūṣā varcāsā saha
gnaṁ	tāvetamaindrāgnaṁ dvādāśakapālaṁ nirāvṛṇātām
gnaḥ	etadbrāhmaṇa aindrāgnaḥ
gnā	agnāviṣṇū mā vāmavākramiṣamityāha
gnā	āgnāvaiṣṇavamekādaśakapālaṁ nirvāpati
gnā	tasmā etamāgnāvaiṣṇavamekādaśakapālaṁ dikṣaṇiyam nirāvapan
gniṁ	agniṁ sviṣṭakṛtām yajati pratiṣṭhityai
gni	agninakṣatramityapācāyanti
gniṁ	śamigarbhādagniṁ mānthati
gniḥ	agniḥ sarvā devatāḥ
gniḥ	sa prāthamo mitro varuṇo agniḥ
gni	nayantvapānaṁ samdhāttaṁ taṁ me jinvataṁ prāṇam yajñāyā dhattaṁ mānuṣīragnirdve cā
gni	nāgniṣṭomo nokthyāḥ
gniṁ	prāṇapānābhyāmevāgniṁ samardhayati

gnī	agnīṣomā yo ādya vām
gnī	agnīṣomīyamekādaśakapālaṃ nirvāpati
gnī	āgnīddhrāduddhāret
gnī	indrāgni vai devānāmayātayāmānau
gnīe	pil tarasatkapālaṃ savitā dvādaśakapālamamindrāgnīekādaśakapālamindra ekādaśakapālamindro daśakapālaṃ\ viṣṇustrikspālamahirbhūmikapālamaśvinau dvikapālaṃ candramāḥ pañcādaśakapālamagnistvaṣṭā vasāvo'sṭākāpālamanyatrá çarum
gnīm	sedāgnirāgnīm ratyētyanyān
gnu	saha vāgnunā mamā
gné	agné sapatnām apa bādhamānaḥ
gnē	aṣṭāśāphāśca ya ihāgnē
gne	āgneṃ vai rātriḥ
gne	etadvā agnernaśātram
gneḥ	agneḥ sṛṣṭasyā yataḥ
gneḥ	tasmādāhitāgneḥ sarvāmeva bārhiṣyaṃ dattam bhāvati
gno	yadaindrāgno bhavatyujjītyai
gnau	agnau vāmaṃ vasu samnyādadhata
gnyā	tanuvo vāvaitā āgnyādheyāsya
gbṛ	çaturbhīrakṣarairanuṣṭugbṛhatim nodābhavat
gbhā	triṣṭugbhāvati
gbhīḥ	ahorātrairvā idaṃ sayugbhīḥ kriyate
gbhīḥ	jīgāyośigbhīḥ pṛtānā abhiśrīḥ
gbhīḥ	sarparājñiyā ṛgbhīḥ stūyuh
gbhi	diḡbhirevainaṃ pariḡrhnāti
gbhī	sayugbhīrbārhirāsadat
gbhī	triṣṭugbhī rājanyāsya
gbhyaḥ	diḡgbhyaḥ pāvate
gbhya	diḡgbhya evāsmā annādyamavārundhate
gbhya	soṃagrahāṃścāvādānīyānī çartvigbhya upā haranti
gbhyām	aśvibhyām svāhā'svayugbhyaṃ svāhā
gbhyām	atha sruçāvanuṣṭugbhyaṃ vājāvatibhyām vyūhati
gbhyām	tāvetamaśvibhyāmaśvayugbhyaṃ puroḍāsaṃ dvikapālaṃ nirāvapatām
gbhya	namo'svibhyām kṛṇumo'svayugbhyaṃ
gbhyo	ādeśāmṛtvigbhyo dakṣiṇā nīyantē
gbhyo	ābhya evainaṃ catasṛbhyo diḡgbhyo'bhisamīrayanti
gbhyo	diḡgbhyo ghnānti
gmā	araṅgamāya jagmāve
gma	jāgrvāṃso anuḡgmanmānuṣānām carṣaṇīnām yātemāśyām dve çā
gma	tiḡmaśṛṅgo vṛṣabhāḥ sośucānaḥ
gmā	tiḡmāyūdhāya bharatā śṛnotāna
gmā	saṃjagmānau diḡva ā pṛthivyā'yūḥ
gmu	añjāḥ samudramavājagmurāpāḥ
gmuḥ	āpāḥ samudraṃ rathyēva jagmuḥ
gme	agnistigmenā soçīṣā
gmo	śivaḥ śagmo bhāvāsi naḥ

gyaṁ	bhagaḥ saubhāgyaṁ pasāḥ
gya	yadviṣṣāṅṅena prājāpatyayā yatkiṭā mādhyamena yadavavṛṣṭena yatpūrvāsyāṁ yatpurā prāyājebhyaḥ prāṅgāro yaddākṣiṇā yatpratyaagyadudaṅṅ
gyā	devatābhya eva vijigyānābhyo bhāgadheyāṁ karoti
gyu	rātrī stomaṁ na jigyuṣi
gyé	bhagyéva bhāvati
graṁ	agraṁ samānānāṁ paryéti
grāṁ	agraṁ ha vai samānānāṁ paryéti
grā	anvagnirūṣasāmagrāmakhyat
graṁ	ugraṁ sāhodāmiha taṁ hūvema
graṁ	ugraṁ vaco apāvadhīm tveṣaṁ vaco apāvadhīm svāheti
graṁ	madhvo agraṁ diviṣṭiṣu
graṁ	so'graṁ devatānāṁ paryait
graḥ	vibhrājāmānaḥ samidhāna ugraḥ
gra	ta āhavanīyamagra ādadhata
graṁ	vedasyāgraṁ srukhsaṁmārjanāni
grā	śrīrvai vṛkṣasyāgrāṁ
gra	saṁtanāya éte grahā gṛhyante
grā	atigrāhyāḥ parāḥ sāmasu
grāḥ	yudhe yadūgrāḥ pṛṣātīrayūgdhvam
grā	manōstvā grāmaṅyō vratapate vrātenādādhāmīti vaiśyāsya
grā	vyatiṣakto vai grāmaṅiḥ sājātaiḥ
grī	taddhi deveśvāgriyam
grī	yadāha pavāsva vāco āgriya iti
grī	āgneyaṁ kṛṣṇagrīvaṁ purastāllalāṭe
grī	grīṣme rājanya ādadhita
grī	purastātpatīcināgrīvamuttāralomopāstṛṇāti medhyatvāyā
gru	daśa svasāro agruvāḥ samīciḥ
grē	agniragre prathamō devatānāṁ
grē	āpo vā idamagre salīlamāsīt
grē	etā vā etaṁ devatā agre aśvāmayuñjan
gre	śraddhāmūgreṣu cakṛire
grai	agrairantarataḥ
graiḥ	śatenārājābhīrugraiḥ sāha brahmā
gro	vavakṣurugro astṛtaḥ
glā	paścāddoṣāyā glāvam
gva	bhṛgūnāṁ tvā'ngirasāṁ vratapate vrātenādādhāmīti bhṛgvāṅgirasāṁmādādhyāt
gvā	yavāgvā grāmākāmasyausadhā vai mānuṣyāḥ
gvā	vāgvā ānuṣtuk
gvī	taṁ triṣṭugvīryaṁ bhūtva'nuprāviśat
gve	prati tvā'dītyāstvagvetvityāha sayatvāyā
gvai	vāgvai vājāsya prasavaḥ
gha	eṣā vai jāghanya rātriḥ saṁvatsarasyā
ghaṁ	karkandhū jajñe madhū sārāghaṁ mukhāt
ghaḥ	ahaṁ meghaḥ stānayanvarṣānnasmi
ghāḥ	iśvaro vā eṣa parāṅpradaghāḥ

gha	sarásvatī tvā maghavannabhīṣṇāt
ghā	suṽargāyá lokāyá bhāgaḍughām
ghá	haṭāgháśaṁsāvābhārṣṭām vasu vāryāni
ghāḥ	niṣkā ime yajāmānasya santu kāmāḍughāḥ
ghāḥ	piṭṛṇām maḡghāḥ
ghā	kāntā kāmīyā kāmajātā'yūṣmatī kāmāḍughā
ghā	tadvāruṇapraghāsānām varuṇapraghāṣṭvam
ghām̐	marutó yajñamájighām̐sanprajāpāteḥ
ghá	yajñasyāghātāya
ghām̐	vṛko vāro jighām̐sati
ghā	sudughā hi payāsvatīḥ
ghū	namāste astu cakṣāse raghūyate
ghṛ	apsuṣadaṁ tvā ghṛṭasadamityāha
ghṛ	ghṛte bhāvati
ghṛ	sudughā hi ghṛṭaścutāḥ
ghe	tasmājjaghanyé naidāghe praṭyañcāḥ kurupañcālā yānti
ghē	devī ūrjāhūtī dughé sudughē
ghe	payāsvatī sudughe śūramindrām
ghé	saṁdūhāthām gharmāḍughēva dhenuḥ
ghó	annādāḥ sthānāḍughó yuṣmāsú
gho	puruṛūpaṁ suretāsaṁ maḡhonim
gho	yāsté agne ghorāstanuvāḥ
ghna	indrāsyā vajrō'si vārtrāghna itī rathāmupāvāharatī vijityai
ghna	tamāghnan
ghná	dūndubhīntsamāghnānti
ghnā	ḍṛḍhānyaūghnāduśamāna ojaḥ
ghni	etaṁ ha vāva taccāturdhā vihitam pāpmānaṁ devā apājaghnire
ghni	payó gṛheṣu payó aghniyāsú
ghni	yadāpo aghniyā varuṇetī śapāmahe
ghniḥ	āpo vai rakṣoghniḥ
ghni	tajjyēṣṭhaghni
ghne	agnayé rakṣoghne svāhetyāha
ghraṁ	yā vyāghraṁ viṣūcikā
ghraṁ̐	parighraṁ̐sa vām̐ manā vām̐ vayó gām
ghra	mukhe śmaśrūṇi na vyāghralomam
ghrā	aśvāntsarīṣyātaḥ śasruṣāścāvā ghrāpayati
ghrāḥ	ṛkṣikāḥ puruṣavyāghrāḥ párimoṣiṇā āvyādhinīstaskārā arānyeṣvājāyeran
ghre	avaḡghreyāmeva
ghrē	yadī nāvajighrēt
ghro	vyāghro vaiyāghre'dhī
ghró	vyāghró'yamaḡnau cāratī praviṣṭaḥ
ña	cāsvajidyó gacchataṁ no dāsānāmābhīśīrīgāmema saprathā bhajāmahe viśantu yāhyārvānacchā pibāthaḥ ṣaṭcā
ñá	sa prānābādhatā
ñā	parāñāvārtate
ñi	parāñivā hyētarhī yajñāḥ



ñi	prāñiva hi sūvargo lokaḥ
ñu	unnīya prāñudādrāvet
ñu	prāñudrāvati somagrahaiḥ
ñe	avāñeti
ñai	so'svo vāro bhūtvā parāñait
ñkā	yatsīmantam kañkātaste lilekhā
ñka	vikāñkatam bhā ārcchat
ñkā	añkau nyañkāvaḥbhito ratham yāvityāha
ñkā	tasyā u ha sthāgaramālañkāram kālpayitvā
ñku	avābhṛtha nicañkuṇa niceṛurāsi nicañkuṇa
ñkau	añkau nyañkāvaḥbhito ratham yāvityāha
ñktam	pāñktam vā idam sarvām
ñktā	pāñktāmeva cikye
ñktañ	pāñktēnaiḥva pāñktañ sprṇoti
ñkta	prāñameva punārayuñkta
ñkta	sa devatā vṛñkta iti
ñktām	samāñktām bahirhaḥviśā ghṛtenā
ñktā	pāñktā hi paśavaḥ
ñktā	samindrēṇa visvėbhirdėvebhirañktām
ñkti	atho pañktimeva
ñktiṃ	pañktiṃ chandā ihendriyam
ñktiḥ	atho pañcākṣarā pañktiḥ
ñktē	pāñktēnaiḥva pāñktañ sprṇoti
ñkte	samprcāḥ stha sam mā bhādreṇa pñktetyāha
ñktó	pāñktó yajñah
ñktyā	pañktyā chandāsēndriyam
ñktyai	anuṣṭuk pañktyai
ñkyā	upāñkyāya devāñām
ñkrā	ṣaḍvīmśatirasya vañkrāyaḥ
ñkṣva	khamāñkṣva tvacāmañkṣva
ñkṣva	khamāñkṣva tvacāmañkṣva
ñkha	avarasparāyā śañkhaḥdmam
ñkhaḥ	maho vai plēñkhaḥ
ñkhe	plēñkhe śaṃsati
ñkhsú	pratyañkhsúrāgrahaiḥ
ñkhsó	prāñkhsomó atidrutaḥ
ñga	āñāse vyāñāṣa iti trirudīñgayati
ñgaṃ	atho pāpmanā eva bhrātīvyasya nyañgaṃ chinatti
ñgaḥ	yaḥ suśṛñgaḥ suvṛṣabhaḥ
ñgá	tvastā vīram piśaṅgārūpaḥ
ñga	prātaḥ sañgave sāyam
ñgā	añgānyātmanbhiṣajā tadaśvinā
ñgā	ayúñgā'yuñgāñmuṣṭīñlūñoti
ñgāḥ	kā mihaikāḥ ka ime pātāñgāḥ
ñgā	yathā''hitasyañgnerañgārā abhyavañvartērann

ṅgā	śṛṅgāyetēva
ṅgi	aviṅgitamevainaṃ pratiṣṭhitamādhāte
ṅgī	bhṛgūṅnāṃ tvā'ṅgīrasāṃ vratapate vrātenādādhāmīti bhṛgvāṅgīrasāṃmādādhyāt
ṅgi	bhṛgūṅnāṃ tvā'ṅgīrasāṃ vratapate vrātenādādhāmīti bhṛgvāṅgīrasāṃmādādhyāt
ṅgī	āṅgīrasīḥ prajāḥ havyaṃ vāhanti
ṅgī	uttānāyāṅgīrasāyāna ityāha
ṅgī	tatsarvāmuttāna evāṅgīrasaḥ pratyagrḥṇāt
ṅgu	āṅguṣṭhābhyāṃ juhōti
ṅgu	modāḥ pramōdā āṅgulīraṅgāni
ṅgū	avīvṛdhantāṅgūṣaiḥ
ṅge	āṅgē āṅge vai puruṣasya pāpmopāśliṣṭaḥ
ṅgē	āṅgēbhya ukthyāṃ
ṅge	kuvidāṅgetyanīruktayā prājāpatyayā grḥṇāti
ṅgē	pratyāṅgeṣu pratīṣṭhāmyātman
ṅgaiḥ	ātmanāmaṅgaiḥ samādhātsarāsvatī
ṅgai	gāmaṅgaiṣa āhvāyati
ṅgo	tīgmaśṛṅgo vṛṣabhaḥ śośūcānaḥ
ṅgdhi	bābhūvāvyāyattenemamāgna iha varcāsā samāṅgdhi vaiyāghre'dhi rāṣṭrāvārdhānaḥ pāṅktēna chandāsoḥpāvāharāmi
ṅgdhi	mukhāmaṅgdhi sarasvati
ṅgra	sāṅgrahāṇyā catuṣṭayyo yo vai yaḥ pītuścatvāro yathā nīktaṃ prajāpātaye tvā yathā prokṣītaṃ vibhūrāha prajāpātirakāmayatāśvamedhenā prajāpātīrna kiñca na sāvitramābrahmānaprajāpātirdevebhyāḥ prajāpātī rakṣāṃsi prajāpātīmīpsati vibhūrāśvanāmānyambhāṃsyekayūpo rājūdālamekaviṃśo devāḥ puruṣastrayōviṃśatiḥ
ṅgha	agnirvṛtrāṇī jaṅghanat
ṅghā	jaṅghābhyāṃ paḍbhyāṃ dharmō'smi
ṅṅa	udaṅṅatikrāmatī vyāvṛtṭyai
ṅṅā	yunnāsi varcō'si varco mayī dḥēhītyāha
ṅṅā	kruṅṅāṅgīraso dhiyā
ṅṅā	pūrastātpratyāṅṅāsīnaḥ
ṅṅī	tīryāṅṅīva vā ayaṃ lokaḥ
ṅṅe	pratyāṅṅeva vāruṇapāsānīnirmūcyate
ṅṅ'	yadviṣṣāṅṅena prājāpatyayā yatkiṭā mādhyaṃena yadavāvrṣṭena yatpūrvāsyāṃ yatpurā prāyājebhyaḥ prāṅṅāro yadāksīṅṅā yatpratyagyadudaṅṅ'
ṅcā	asītyāha dhṛtyai yajāmāne dadhātyajāmītvāya sthāpayati duhe duhanti duhyāddogghīti dadhītyāha syāthsādayati pañcā ca
ṅca	juhūrmījyāadbhavatīti pratyāncayadhastānmārṣṭi pañcā ca
ṅcā	tṛtīyāsyāṃ yajñasyānātikāya pavitrāvatyadhvaryuṃ cādhiṣavānamasyāntarīkṣa eva rakṣāsāmāntarīhītyai dvau vāva puruṣau yadaḍaścāndramāsi medhyaṃ pañcāśītiḥ
ṅ	taṃ hutvā parāṅ paryāvartata
ṅti	pūrastātpratyāṅtiṣṭhaṅ
ṅnā	bhiṣāṅnāsātyā
ṅnī	devebhyo madhūmattamaṃ svāheti pratyāṅniṣadyājyēna juhuyāt
ṅno	tīryāṅnordhvo'tyētumarhatīti
ṅpa	udāṅparetyāṅnīddhre juhōti
ṅpa	yatprāṅpadyēta

ñpra	īśvaro vā eṣa parāṅpraḍaghāḥ
ñma	tvañma ānātīrāgātiḥ
ñma	vāñmahāḥ
ñmām̃	tvañmām̃ sañ snāvā'sthī majjā
ñmā	mā tvā'nvañmā tīryagityāhāhiṃsāyai
ñmī	vāñmithunam
ñya	arvānyajñāḥ saṃkrāmatvityāptīrjuhoti
ñ	yadudañ
caṃ	adhivṛkṣasūrye vācaṃ viśṛjati
caṃ	abhi tvā varcāsā sicam̃ divyena
cām̃	tasmānmanuṣyāḥ sarvām̃ vācam̃ vadanti
caṃ	daivīm̃ vācam̃ yacchāmi
cāḥ	agninyāktāḥ patnisamyājānāmṛcāḥ syuḥ
caḥ	ṛcaḥ sāmāñi yajūñṣi
caḥ	prajāpātīrvācaḥ satyamāpaśyat
ca	cakṣuḥ saṃdhāttaṃ tanmé jinvatam
caṃ	tātāra mahyaṃ prāsacyā yantu yajñaṃ vācaṃ svasti devā anu yanti sarve vājābastyau samāktau devāstrīñi ca
cā	devaṃ barhigāyatriyā tejāḥ   devīrdvārā uṣñihā prānam   devī devamūṣe ānuṣṭubhā vācam̃   devī joṣṭrī br̥hatyā śrotrām̃   devī ūrjāhūti pañktyā śukram   devā daivyā hotārā triṣṭubhā tviṣīm̃   devīstīrastīro devīḥ patīm̃ jagātyā balām̃   devo narāśaṃsō vīrājā retāḥ   devo vanaṣpatīrdvīpadā bhagām̃   devaṃ barhivāritinām̃ kakubhā yaśāḥ   devo agniḥ sviṣṭakṛdaticchandasā kṣatram̃   vetu viyantu caturvīṭāmeko viyantu caturvetu   avardhayaḍavardhayaṃ ścaturāvardhatāmeko'vardhayaṃ ścaturāvardhayat
cā	ṇayantvapānaṃ saṃdhāttaṃ tam̃ mé jinvatam̃ prāṇam̃ yajñāyā dhattaṃ mānuṣīraḡnirdve cá
ca	prajāṃ mayī ca yajāmāne ca
caṃ	vācaṃ saṃdhāttaṃ tām̃ mé jinvatam
caṃ	vācaṃ sārasvatyā
cā	agnīnakṣatramityapācāyanti
cām̃	ṛcām̃ prācī mahatī digūcyate
cāḥ	urūvyacāḥ prathāmānañ syoṇam
cāḥ	viśvavyācāḥ parastādviśvakṣītiravastāt
cā	tasyaī dhātā cāryamā cājāyetām̃
cā	tasyaī dhātā cāryamā cājāyetām̃
cā	sa rīricāno'manyata
cī	eṣā mé cītrā nāmetī
ciṃ	pāpmānāmeva namūciṃ nīravādayate
ciṃ	śuciṃ ghr̥tena śucāyaḥ saparyan
ciṃ	śuciṃ nu stomaṃ navājātamadya
ciḥ	arciḥ śociḥ
ciḥ	asau vā ādityō'gniḥ śuciḥ
cī	vicittagarbhā paṣṭhauḥī dakṣiṇā samīddhyai
ci	śukraḥ śukraśociṣā
ciṃ	śuciṃ hinomyadhvaraṃ śucibhyaḥ
ciṃ	devādrīciṃ nayatha devayantāḥ

cīṃ	parācīṃ vācā nirṛtiṃ nudāmi
cīṃḥ	prācīṃḥ juhūmūhati
cīḥ	taṃ sadhrīcīḥ
cīḥ	śataṃ jīvema śaradāḥ purūcīḥ
cī	ghṛtācīryantu haryata
cī	tā āsmātsīṣṭāḥ parācirāyann
cī	prācīmanū prādisaṃ prehi vīdvān
cī	yatsurāmaṃ vyapībaḥ śacībhiḥ
cuḥ	te devāḥ prajāpātīmupasametyócuḥ
cu	cupunīkāyaī svāheti
cu	tvaṃ nidāsyuṃ cumūrim
cú	yatte grāvā bāhucyūto acūcyavuh
cṛ	vi pāsaṃ madhyamaṃ cṛta
cē	indrāyāṃhōmucē
ceḥ	āsvīnā namūceḥ sūtam
ceḥ	nirāstaṃ namūceḥ śira itī lohitāyaṣaṃ nirāsyati
ce	satyaṅvāce prabhāremā haviṃṣī
cé	sarāsvate satyaṅvācé caṛum
ce	svādītaṃ tokāya tanāyāya pītuṃ paḥcetyāha
caiḥ	pra yakṣmā etu nirṛtiṃ parācaiḥ
cai	parīmitaṃ caivāpārīmitaṃ cāvārundhe
cai	ye caikāśaphā āsugāḥ
cai	śivā cá me śagmā caidhi
co	brahmaṃ samdhāttaṃ kṛttikāsūddhānti dvādaśasū prajāpātīrvāco dēvāsūrāstadagnīrnodgharmaḥ śirā ime vai śāmīgarbhātprajāpātīḥ sa rīricānaḥ satapaḥ sa ātmanvīryaṃ daśā
có	vacó vandāru vīṣabhāya vīṣṇē
co	saṃmīśla āvāco yujā
cau	tasmādapāṃ cauśadhīnāṃ ca rasamupājivāmaḥ
cau	srucau saṃprasrāvayati
cca	dvītiyāmapaccaturthamāpacādadītī retó'dhatta saṃmītā ghṛtavātībhīrādādhāti rājanyaḥ svasya chandāsaḥ pratyayanastvāyēyādgcacchati manthati rātrāyaścatvari ca
cca	maṇuṣyā apaśyañcamāsaṃ ghṛtasyā pūrṇaṃ svadhāmasūrā apaśyañcamāsaṃ ghṛtasyā pūrṇaṃ svadhāmasūrā dadātyatiṣṭhaccatvāri ca
ccā	yaccāmasāñjuhōti
ccā	athó bhūtaṃ caiva bhāviṣyaccāvārundhe
ccā	prāṇāccāpānāccā
ccā	yacca brahma yaccābrahma
ccā	yaccāsyāmadhī
cci	yadupāvāti ciccīkaḥ
cci	samīddha rddhīkāmaḥ purastāccikye putrō'gacchadicchejjūhuyādviśvapriḥ
ccaī	īdhmaṃ ha kṣuccaībhya ugre
ccaiḥ	uccaiḥ sviṣṭākṛtaṃutsījati
ccai	yaccaiveyam
ccai	yadvā idamuccairyajñena carāma
cco	purastāccopariṣṭācca

ccyá	pra vá eṭē'smāllōkāccyāvante
ccyā	tā ānuṣṭhyoccyāvayatāt
cchaṁ	antarā hotúśca dhiṣṇiyam brāhmaṇacchaṁsinásca sādāyati
cchā	ekaviṁśam pucchām
cchaṁ	ati prayacchaṁ duritiṁ tareyam
cchaḥ	tamētāvaccchaḥ samābharan
cchā	tacchamyai śamītvam
ccha	taccharkārāṇāṁ śarkarātvam
cchā	yacchāmimayāḥ saṁbhāro bhavāti
cchā	acchā vada tavaśam gīrbhirābhiḥ
cchā	daivim vācam yacchāmi
cchā	yacchārdūlah
cchā	yatharṣabhāyā vāśitā nyāvicchāyati
cchi	tasyā tāntasya hṛdayamācchindan
cchi	tasyā paṇamācchidyata
cchim	na prajānānamucchimset
cchim	yatteśā mucchimśyāt
cchi	śakṛdācchinnaṁ bahirbhāvati
cchu	idaṁ tacchukraṁ madhū vājinivat
cchu	tasmācchunāsīriyēṇa yajāmānaḥ
cchū	yacchūnāsīriyēṇa yajāte
cchū	yacchūdre yadaryē
cchū	yadā vṛtramatāracchūra indrāḥ
cchṛ	yacchṛtaṁ haviranābhighāritam
cche	chardistokāya tanāyāya yacchetyāha
cché	mā tasyocchēṣi kiñcana
cchē	yāvāti tatra sūryo gacchēt
cche	samēnayā gaccheyeti
cchāi	aśvaparśvā bahiracchāiti
ccho	paṇamāsyudāgācchobhāmānā
cchó	bṛhacchócā yaviṣṭhya
cchyā	ekadhā'sya tvacamācchyātāt
cchyai	tacchyaityasyā śyaitatvam
cchrā	ucchrāyasva vanaspate
cchra	tacchraviṣṭhāḥ
cchrā	tacchrāyantiyāsya śrāyantiyatvam
cchrī	apa vā eṭasmācchrī rāṣṭraṁ krāmati
cchrīḥ	prabhraṁśúkā'smācchrīḥ syāt
cchre	tasmādyacchreyāṅkaroti
cchro	avastācchroṇāyai
cchro	tadicchrotraṁ bahudhodyamānam
cchva	yacchvayadarurāsīt
cmī	somēna tvā'tānacmīndrāya dadhītyāha
cya	ārdramiva hi retāḥ śicyatē
cyāḥ	tasmātsome somaḥ procyāḥ

cyā	nāma tvastūrapīcyām
cyā	prāṭicyāsyā śrīrēti
cyā	somō'syaśvibhyām pacyasva sarāsvatyai pacyasvendraīya sūtrāmṇē pacyasvetyāha
cyā	aicchannanayaṁstīsthante'nūcyānūcyā sruvenāghāramāghārya rātriyā eva taddevā avartim pāpmānam mṛtyumapājagnire mītrāvarūṇau navā ca
cyā	taṁ śacyā'grhāt
cyā	somāḥ svastyā varūṇaḥ samicyā
cyā	saūmyā khalu vā āhūtirdīvo vṛṣṭim cyāvayati
cyū	ni vai pūrvam trīṇi nimrocāti darbhena yaddhirānyamagnihotraṁ punarvarūṇo vāruṇam ni vā etasyābhyūdeti caturgrhītamājyam yadājyam parācyuśāḥ punārmītro maitram yasyāhavanīye'nūdvāte gārhapatyē yadvai mānthēduddhāret
cyū	pracyūtam vā etadaśmāllokāt
cyu	sā tataḥ prācyudākrāmat
cye	anūcyevāsyā prajā'rdhūkā bhavati
cye	dve carcāvati ricyete
cyé	prāṭicyeśāṁ śrīrāgāt
cyai	prāṭicyai dīśaḥ śṛṇvantiūtārāt
cyo	idānimahnā upavācyo nṛbhiḥ
cyó	trāyyaḥ sūcyó bhavanti
chá	asyāmevāchāmbaṭkāramāgnimādhāte
cha	chardistokāya tanāyāya yaccha
cha	svasya chandāsaḥ pratyayanastvāyā
chā	chāgēna tejo haṁviśā śrītenā
chi	atho paśūnāmeva chīdramapīdadhāti
chi	uttāra āyūṣi lomā chindita
chī	daśam chinatti
chya	kastvā chyati kastvā viśastityāhāhīmsāyai
jaṁ	tau vibhājam nāsāknōt
jaṁ	devasyāham sāvītuḥ prasave bṛhaspatinā vājaitā vājam jeśamityāha
jaṁ	vairājam cātūrthe
jāḥ	taṁ devā bhūtānāṁ rasam tejāḥ sambhṛtyā
jaḥ	tvaṁ hi viśvabhēśajaḥ
jaḥ	marutāmojaḥ sthetyāha
jaṁ	pūṣā vājam sanotu naḥ
jā	prajāṁ mayi ca yajāmāne ca
jā	rājāntsoma svastayē
jaṁ	vājam hyētenā devā aipsann
jaṁ	samidhā'gnim badāraibadārairyavairaśvinā tviśiṁmaśvinā na bhēśajaṁ rūpamaśvinā bhīmam bhāmām
ja	suvīrāḥ prajāḥ prajānayanparīhi
ja	stūtōsi janādhāḥ
jā	atho yonimantamevainaṁ prajātamādhāte
jāṁ	prajāṁ mayi ca yajāmāne ca
jāṁ	svāhendram sūtrāmānam savītaram vāruṇam bhīśajam patim
jāḥ	sarvānbhūtīmeva yāmevāpsvāhūtim vṛatānāṁ parnavalkaḥ somyānāmasmin

	yajñe'gne yo no jyogjivāḥ parorājāḥ pratémahe brahmā pratiṣṭhā gārhāpatyastrimśaduttaraśatam
jāḥ	suvīrāḥ prajāḥ prajānayanparīhi
jā	tisrastrivṛdbhirmithunāḥ prajātyai
jām	prajāṃ samdhāttaṃ tām me jinvatam
jā	prajāpāti rohiṇyāmagnimāsṛjata
jā	prājāpatyo'śvāḥ
jām	rajāṃsi citrā vicāranti tanyavāḥ
jiṃ	atho stautyevainānājiṃ sariṣyataḥ
jiṃ	saptadāśa pravṛdhānājiṃ dhāvanti
ji	brahma samdhāttaṃ tanme jinvatam
ji	viśvajidabhijitāvagniṣṭomau
ji	suvargasya lokasyābhijityai
ji	ā'syā vāji jāyate
jīḥ	āpāśca viśvabhēṣajīḥ
jī	jīvātvai puṇyāya
jī	śataṃ jivema śaradaḥ savīrāḥ
juḥ	kṛtayājuḥ sambhītasambhāra ityāhuḥ
jūḥ	na yajūḥ kāryamiti
jū	tasmā indrāya sutamājūhomi
ju	diśāmeva jyotiṣi juhōti
ju	yathāpūrvamāhūti juhōti
jūṃ	ṛcaḥ sāmāni yajūṃsi
jū	ojo na jūtirindriyam
jū	samkalpajūtim devaṃ vipāscim
jū	sajūrdevaiḥ sāyaṃyāvābhiriti sāyaṃ samṃśati
je	abhi sūvargaṃ lokaṃ jeṣyasiti
jé	indra vājeṣu no ava
jē	dvāro dadhurindriyaṃ vasūvané vasudheyāsyā viyantū yaja joṣṭribhyām dadhurindriyaṃ vasūvané vasudheyāsyā viyantū yaja hotribhyām dadhurindriyaṃ vasūvané vasudheyāsyā viyantū yajēndriyāni vasūvané vasudheyāsyā viyantū yaja sarāsvatyā vanaspatiḥ ṣaṭca
je	prayājānūyajeṣveva vibhaktiḥ kuryāt
jai	ajaidagniḥ
jai	indraṃ jaitrāya jetāve
jaiḥ	indraṃ na jāgīvī divā naktam na bhēṣajaiḥ
jaiḥ	bṛhadbhīrvājaiḥ sthavirebhirasme
jai	darśamaḥaṃ pūrnamāsam yajñam yathā yajai
jai	virājai vānnādyamavārundhe
jó	ekadhaiva yajāmāna āyustejó dadhāti
jō	ojo balāmindriyaṃ vīryāmātmandhātte
jo	prathamajo vatso dakṣiṇā samiddhyai
jō	loka āditya oṣyūrdhvā digānantaṃ ha vai kāmēna grīṣmo dviṣaṣṭiḥ
jau	apā barhiṣāvanūyājau yajati
jaū	aśvinōraśvayujaū
jaū	yau devānāṃ bhīṣajau havyavāḥau
jjā	iha siñca tapāso yajjāniṣyatē

jja	śamigārbhājjanayānyo māyobhūḥ
jja	sa vārāho rūpaṃ kṛtvopā nyāmajjat
jjā	putraḥ pitre lōkākṛjjātavedaḥ
jjā	yajjāraṃ santaṃ na prābrūyāt
jjā	vikāṅkataṃ bhā ārchajjātavedaḥ
iji	udujjihāno ābhikāmāmīrayaṅ
iji	tebhya ētā ujjitīḥ prāyācchat
iji	prajāpate viśvasṛjjivadhānya idam nō deva
jjū	gāṃ dōhapavitre rajjūm
iju	taṃ vāgabhyaavadajjuhuhitī
jjū	tajjūsetāṃ sacetasā
iju	prajātamevainaḥjuhohi
jjo	ahārahārbhūya ijyoguvānāḥ
jjō	taṃ tvā bhaga sarva ijyohavimi
jjyē	tajjyēṣṭhaghñī
jjye	pūrvau duhyājjyēṣṭhasyā jyaiṣṭhineyasyā
jjyo	śukraṃ parastājjyotiravastāt
jña	āyūryajñāpātaye dhattam
jñā	ētāntsaṃjñāpayet
jñam	darśamaḥam pūrnamāsam yajñam yathā yaja
jñāḥ	varuṇasya tvā rājñō vratapate vratenādadhāmīti rājñāḥ
jñāḥ	sa vā eṣa brāhmaṇasyā caiva rājanyāsya ca yajñāḥ
jñam	yajñam rakṣāṃsyanuprāviśann
jña	yajñāparuṣā saṃmitāḥ
jñam	yajñenaiva yajñam saṃtānoti
jñā	āgneyamālabhante prati prajñātyai
jñā	āyūryajñāyā dhattam
jñām	kaḥkuddha rājñām bhavati
jñāḥ	devānām vā itāre yajñāḥ
jñā	mayā rājñā jeṣyatheti
jñā	saṃyajñāne rodāsī sambabhūvatūḥ
jñi	astveva nau saha yajñiyamitī
jñi	suvārvidō hi jājñire
jñī	iyam vai sarpāto rājñī
jñī	rājñī virājñī
jñī	sarparājñīnām kīrtayet
jñū	upājñū bādho namāsā sadema
jñē	kaḥkandhū jajñē madhū sārāgham mukhāt
jñe	mīthunamevāsya tadyajñē kāroti prajānānāya
jñē	somāya svarājñē'novāhāvānaḍvāhāvīti dvandvināḥ paśūnālabhate
jñaiḥ	tvaṣṭā rūpāṇi samānaktu yajñaiḥ
jñai	yajñairjuhohi yajūṣā havirbhiḥ
jñō	ayājñō vā eṣaḥ
jñō	upainamuttāro yajñō nāmāti
jñō	pitṛn yajñō'gacchat



jñō	varuṇasya tvā rājñō vratapate vrātenādādhāmīti rājñāḥ
jñya	saṃjñānaṃ bhūstvameva saṃvatsarosi bhū rājñyasāve vipāscitē prajāpātirdevāniyaṃ vāva saṃraghā kaściddhaikādaśa
jma	abhi kratvendra bhūradhajmannityādhvāryuryajāmānaṃ vācayatyabhijityai
jmā	mitajmāvo varimannā pṛthivyāḥ
jmi	tām té yunajmi
jmi	yunajmi ta uttarāvāntamindrām
jmi	mitravarūṇayostvā praśāstroḥ praśiṣā yunajmityāha
jmye	ājyēna pratyānajmyenat
jya	agnereva sāyūjyamupaīti
jyañ	etairhāvīrbhīrabhiṣajyañstasmāditi
jyaṃ	catuṛgṛhītamājyaṃ purastāddharet
jyaṃ	ni vai pūrvam trīṇi nimrocāti darbheṇa yaddhirānyamagnihotraṃ punarvarūṇo vāruṇam ni vā etasyābhyūdeti catuṛgṛhītamājyaṃ yadājyaṃ parācyuṣāḥ punārmītro maitraṃ yasyāhavanīye'nūdvatē gārhapatyē yadvai mānthēduddhāret
jyaṃ	pṛṣadājyaṃ gṛhṇāti
jyaḥ	indrāsya yujyaḥ sakhā
jya	tadāsmātsahāsordhvamāsṛjyata
jyañ	mātrām sāyūjyañ salokatām gamayanti
jyā	yadājyām
jyā	yadājyāmucchiṣyāte
jyāa	juhūrmījyāadbhavaṭīti pratyāncayadhastanmārṣṭi pañca ca
jyām	ubhau yājyām savīryatvāyā
jyā	etivāntyājyāni bhavāntyabhijityai
jyā	tenā samidho'bhyajyādadhāti
jyā	yaccāturmāsyayājyātmano nāvadyet
jyā	yadājyēna samidho'bhyajyādadhāti
jyu	yuvam bhujyumavāviddham samudre
jyū	sa vā eṣa vīrājyūbhayataḥ pratiṣṭhitah
jyū	dīrghaprayajyū haviṣā vṛdhānā
jye	agnestvā sāmrajyenābhiṣiñcāmītyāha
jye	jyeṣṭhamēśamavadhiṣmeti
jyē	tām jyēṣṭhalakṣmī prajāpātyetyāhuḥ
jyé	yadājyēna samidho'bhyajyādadhāti
jyai	mama jyaiṣṭhyāyā savratāḥ
jyó	jyótireva paśyāntiḥ prajā yajāmānamābhisamāvartante
jyo	tābhyo jyotīrudāgrhāt
jrā	ā sāyākaṃ maḡhavā''datta vajrām
jrā	indró vītrāya vajramudāyacchat
jrā	urujrayāsam gṛtayōnimāhutam
jrām	sa abhyāmeva prasūta indró vītrāya vajram prāhārat
jrāḥ	anumatavajrah sūyātā iti
jrāḥ	sākvāro vajrah
jrām	tvaṣṭā'smai vajram svāryam tatakṣa
jrā	pracārṣaṇi vīṣaṇā vajrabāhū

jrā	indrāgni vṛtrahaṇā suvajrā
jri	gāvo na vajrintsvamoko acchā
jrī	vajrī vā eṣaḥ
jrē	vajreṇaiva diśo'bhi jāyati
jrē	vajrē'dhvaryuḥ kṣaṇvita
jrō	indrāsya vajrō'si vārtrāghna itī rathāmupāvāharatī vijītyai
jrō	vajro vai rathāḥ
jrya	vajryahīnāmṛjīṣaṃ vyṛṇvati rakṣatu no ṛayiṃ saubhāgānyekaṃ ca
jva	jvalāñjvalītā tapānvītapāntsamtapaḥ
javā	sa sāmudra ūttarataḥ prājavāadbhūmyāntenā
javā	pāvāka śoce veṣṭvaṃ hi yajvā
javā	ye vā ayāvāno gṛhameḍhināḥ
javā	ye vai yajvānaḥ
ñcā	aṅgīrasaḥ praṭyañcām
ñcaṃ	uttarataḥ prāñcaṃ ṣaḍdhōtāram
ñcaṃ	upariṣṭātprāñcaṃ saptaḥōtāram
ñcaṃ	ta upaūhamstanāvāṇḍau śīśnamavāñcaṃ prāṇam
ñcaṃ	pāta mā praṭyañcaṃ pāta mā tīryañcāmanvañcaṃ mā pātetyāha
ñcaṃ	purastātpraṭyañcaṃ ghnanti
ñcaṃ	prāñcaṃ pūrvamudāvahat
ñcaḥ	ādītyairudāñcaḥ
ñcaḥ	tasmājjaghanyé naidāghe praṭyañcaḥ kurupañcālā yānti
ñcaḥ	ye praṭyañcaḥ śamyāyā avāśīyānte
ñca	taṃ māthitvā prāñcamuddhārti
ñcaṃ	ye vā itaḥ parāñcaṃ samvatsaramūpa yanti
ñcā	loko'srjatainaṃmādhātte'nvāhāryapacānaṃ devānāmannāmenaṃ pratiṣṭhitamādhātte pañcā ca
ñca	sarvaiḥ pañcabhirāhavanīyām
ñcā	atho pañcākṣarā pañktiḥ
ñcā	uddhanyamānaṃ śociṣkeśo'gné sapatnānatigrāhyā vaiśvadevamālābhante pañcāśat
ñcā	pañcāviṃ gāṃ vayo dadhāt
ñcā	yatpañcāvattiyāṃ juhoti
ñcī	pañcāpañcī vai yajāmānaḥ
ñce	yadapō'nvatiṣīñcet
ñco	udāñco niṣkrāmanti
ñcō	pañcōttāme'hannālābhante
ñcō	prāñcō dhāvanti
ñco	yadāśvamedhe'svēna medhyēnodāñco bahiṣpavamānaṃ sarpānti
ñcau	apāñcau ta ubhau bāhū
ñcau	prāñcau vedyāṃsāvunnāyati
ñcyā	praṭyañcyadhastāt
ñcyu	tasmādaratnau prāñcyupariṣṭāllomāni
ñchā	indrō devāñchāmarahatyā āvat
ñchaṃ	tāñchaṃyānta upānayan
ñcha	maghāvañchagḍhi tava tannā ūtayē

ñcha	viśástvā sarvá vāñchantu
ñchā	tāñchāntānupāhvayata
ñchā	lāji3ñchāci3nyaśómamāñ4 ityatiriktamannamaśvāyopāhānti
ñchi	tasmiñchisriye aja ekāpāt
ñchī	tāñchīrṣanni cāvartayanta pari ca
ñchu	pivō'nnānte śukrāsaḥ somo dhenumindrastarāsvāñchucimā devo yātu sūryō devīmaḥamāsmi tā sūryācandraṃasā navā
ñché	nihito dhūpāyañchéte
ñchyā	vi janāñchyāvāḥ śítipādó akhyan
ñchri	sahāsmiñchriyaṃ dadhāti
ñja	agnim mītraṃ na sámidhāna ṛñjate
ñjá	āñjátābhyāñjata
ñjáḥ	añjáḥ samudramavājagmurāpāḥ
ñja	vaiśvadevenā caturó māśó'vrñjatendrārājānaḥ
ñjá	apārūpamasyātmañjāyeta
ñjáḥ	ūrgvai muñjáḥ
ñjā	kālakañjā vai nāmāsūrā āsan
ñji	ūrdhvo vājasya sanitā yadañjibhiḥ
ñji	devāñjigāti sumṇayuh
ñji	naḍibhyāḥ pauñjiṣṭam
ñji	ekāsatena darbhapuñjilaiḥ pāvayati
ñji	sa daśāhotāraṃ prayūñjīta
ñju	pratyanktiṣṭhāñjuhōti
ñju	yadgrahāñjuhōti
ñjú	saptānnāhōmāñjuhōti
ñje	mayā mukhenāsūrāñjeṣyatheti
ñjó	prāñjóbhirhinvānaḥ
ñjyā	pari vo heṭi rudrasyā vrñjyāt
ñjye	añjyētāya svāhā kṛṣṇāya svāhā śvetāya svāhetyāśvarūpāñi juhōti
ñjyo	sa sūra ā janayañjyotirindrām
ñjva	jvalāñjvalitā tapānvītapāntsaṃtapañ
ṭa	atikiriṭamatidanturam
ṭam	reṇukākāṭam nudantām
ṭaḥ	devīrdvāraḥ saṃghāte vidviryāmāñchithirā dhruvā devahūtau vaṭsa īmenāstarūṇa āmimiyātkumāro vā navājāto mainā arvá reṇukākāṭaḥ prñagvasuvanē vasudheyāsya viyantū yajā
ṭa	vedasyāgraṃ srukhsammārjanāni vidōho gāmayati paśavo ramante himsiṣṣatacā
ṭā	kṛṣṇā kūṭā dakṣiṇā samiddhyai
ṭā	yadrarātādudamṛṣṭa
ṭā	sa rarātādudamṛṣṭa
ṭī	āghāṭibhiriva dhāvayañ
ṭ	ūrgvirāt
ṭé	āgneyam kṛṣṇagrīvaṃ purastāllalāṭé
ṭe	citē'gnāvadhivaitase kaṭe'svaṃ cinoti
ṭe	tasmādrarāṭe keśā na sānti

ṭai	āsapuṭairghnānti
ṭo	na tā arvā reṇukākāṭo aśnute
ṭkā	somāya pitṛmatē puroḍāśaṃ ṣaṭkápālaṃ nirvāpati
ṭka	svadhā nama itī vaṣāṭkaroti
ṭkā	asyāmevāchāmbaṭkāramagnimādhātte
ṭkū	ṣapta hotrāḥ prācīrvaṣāṭkurvanti
ṭkṛ	virāṭkṛtsnasyānnādyasyāvāruddhyai
ṭkṛ	ṣaṭkṛtvo'hvāyat
ṭkhā	ṣaṭkhādirāḥ
ṭcā	khalvādhitsanta phalgūnyoraḡnimādādhītāsannapatatāmṛtūnām vaiśyāsyaṛturuttāre phalgūnī ṣaṭcā
ṭca	virāṭcā svarāṭcā yāstē agne śivāstānuvāstābhīstvā'dādha ityāha
ṭca	ṣamrāṭcakaṣṭh
ṭcā	ṣamrāṭcābhībhūścā
ṭchro	virāṭchrotrām
ṭtē	itṭē rayiṃ yaśasaṃ pūrvabhājām
ṭtriṃ	ṣaṭtriṃśa ukthyó bṛhatsāmā
ṭtriṃ	ṣaṭtriṃśataṃ juhoti
ṭtva	tatpūrvavāhāḥ pūrvavāṭtvam
ṭtṣā	trivṛdyo vai somenāyūraśi viśvāyūrbahurbhāvati tiṣṭhā harīrathā ā'yam bhātu tebhyo nidhānaṃ ṣaṭtṣāṣṭiḥ
ṭtsam	ṣaṭtsampādyante
ṭtṣa	sa sāmṛāṭtsavaḥ
ṭtso	ayāṭtsomāśya priyā dhāmāni
ṭtṣā	anumatyai prathamajo vaṭso bahurūpā hi paśavaḥ tasmātprthamātram yadagnaye'nikavata uddhāram vā agnaye devebhyaḥ ṛtūneva ṣaṭtṣāptatiḥ
ṭtṣam	ṣaṭtṣampādyante
ṭtṣu	taṭto gharma virāṭtṣutaḥ
ṭtṣṛ	virāṭtṣṛṣṭā prajāpāteḥ
ṭpā	varūnaḥ samrāṭṣamrāṭpātiḥ
ṭpā	ṣaṭpālāśāḥ
ṭpu	ṣaṭpurastādabhiṣekasyā juhoti
ṭpra	virāṭprajāpātiraśvāḥ prajāpāterāptyai yajate brahmasāmam bhāvati ṣapta cā
ṭṣā	ubhaye vā udāsthātsarvābhirmadhyāto'tra vāva brāhmaṇeṣvathā gṛhamedhinaṃ ṣaṭṣāṣṭiḥ
ṭsam	ṣaṭsampādyante
ṭṣa	varūnaḥ samrāṭṣamrāṭpātiḥ
ṭha	indrāśya havvairjaṭharam pṛṇānaḥ
ḍa	ta enamadhyākṛīdan
ḍa	na ṣoḍaśī nātīrātraḥ
ḍā	sā virāḍābhavat
ḍā	iḍā vai mānavī yājñānūkāśinyāsīt
ḍā	iho iḍā tiṣṭhatu viśvarūpī
ḍām	iḍām devīm madhūmatīm suvarvidām
ḍām	iḍām naḥ saṃyataṃ karat

ḍā	tāniḍānta upānayan
dā	tē'gnaye pavāmānāya puroḍāsāmaṣṭākāpālaṃ nirāvapan
ḍi	tatkriḍināṃ kriḍitvam
ḍi	mahi kṣatram jānāṣāḍindra tavyām
ḍi	haratyathāgnihoṭram nimrocāti hareddevatā gacchatyudvāyēnmanthedramasva bṛhadvirāḍiti navā ca
ḍi	sumṛḍikā bhāvantu naḥ
ḍu	anaḍuhāstaṇḍulāḥ
ḍu	ṣaḍuttareḍyuh
ḍu	ṣaḍupariṣṭāt
ḍr	ṣaḍrtvijāḥ
ḍé	īḍé agniṃ vipāscitām
ḍe	ṣaḍeva pūrvedyurnirupyāṇi
ḍe	samrāḍeko virājati
ḍo	yatsamidhāstanūnapātamiḍo barhiryājati
ḍgṛ	kāryā virāḍgṛhyante pavāmāne bhavātindra ekaṃ ca
ḍgau	ḍityavāḍgaurvayó dadhuḥ
ḍju	havyavāḍjuhvāsyāḥ
ḍḍha	avāḍḍhavyā piṭrbhya ā
ḍḍhi	upāveṣopāvidḍhi naḥ
ḍḍhū	sa ṣaḍḍhūto bhavat
ḍḍho	ṣaḍḍhotetyācākṣate paroḍṣeṇa
ḍḍhō	ṣaḍḍhōtrā prāyaṇiyamāsādayati
ḍḍhó	sa etaṃ ṣaḍḍhótāramapaśyat
ḍḍe	virāḍḍevī purohitā
ḍḍhū	ṣaḍḍhūto ha vai nāmaṣaḥ
ḍbi	eṣa vā āgnināṃ paḍbiśo nāmā
ḍbai	ṣaḍbailvā bhāvanti
ḍbhā	svarāḍbhāmāḥ
ḍbhū	so'svāḥ pūrvaḍbhūtvā
ḍyaṃ	iḍābhirīḍyaṃ saḥāḥ
ḍyaṃ	naṃasyāmaṣtvedyaṃ jātavedaḥ
ḍyaḥ	iḍaspada iṣayannīḍyaḥ san
ḍyaḥ	śuciḥ pāvaka iḍyaḥ
ḍya	yaṇtā rāḍyaṇtā'si yamāno dhartā'si dharuṇa ityāha
ḍyā	avā devān yāje hedyān
ḍyāṃ	devo agniḥ sviṣṭakṛtsudraviṇā mandraḥ kavīḥ satyamānmā'yajī hotā hotúrhoturāyājīyānagne yāndevānayaḍyāṃ apīprerye té hoṭre amātsata tāṃ sāsānuṣiṃ hotrāṃ devaṃgamām divi deveṣu yajñamerāyemaṃ sviṣṭakṛccagne hotā'bhūrvasuvanē vasudheyāsya namovāke vihi yajā
ḍyo	ājuhvāṇa iḍyo vandyāśca
ḍrā	ṣaḍrāyaspośāya viṣṇustvā'nvetu
ḍva	ayāḍvānaṣpatēḥ priyā pāthāṃsi
ḍva	naḍvalābhyāḥ śauṣkalam
ḍvā	anaḍvāhāmadhvāryavē
ḍvā	daḍṣiṇāvāḍvājinī prācyēti

ḍviṁ	pañcaviṁśāḥ śadviṁśeṣu śrayadhvam
ḍviṁ	śadviṁśatirasya vaṅkrāyaḥ
ḍvī	viḍvīryāmānavardhayan
ḍve	svadātsvadhītirṛtūthā'dya devo devebhyo havyā'vāḍvetvājyāsyā hotaryajā
ḍvai	viḍvai marutāḥ
ḍhā	agnē havyāya voḍhāve
ḍha	abhyārohātparastādabhyārūḍhamavastāt
ḍhaṁ	sātameva rāditaṁ vyūḍhaṁ gandhamabhi pracyāvate
ḍhaḥ	teṣvasāvādityo bṛhatirabhyūḍhaḥ
ḍhaṁ	samūḍhaṁ rakṣaḥ samdagdhaṁ rakṣa ityāha
ḍhā	upariṣṭādaśāḍhānām
ḍhāḥ	apāṁ pūrvā aśāḍhāḥ
ḍhā	voḍhā'naḍvānityāha
ḍhu	divasputrāyā mīḍhuṣē
ḍhū	mīḍhūṣṭamārhanbibharṣi
ḍho	dṛḍho'sīthilaḥ syāmiti
ḍhḍhi	sruvaṁ ca srucaśca samṁḍhḍhi
ḍhḍhī	agnimāgnitristriḥ samṁḍhḍhityāha
ḍhyaḥ	juṣāṇo havyamaṁrteṣu dūḍhyaḥ
ḍhyai	suvargasyā lokasyābhyūḍhyai
ṇā	agne haṁsinyatrinām
ṇaṁ	athādityo varuṇaṁ rājānaṁ varuṇapraghāsairāyajata
ṇaṁ	antaravacāriṇaṁ ruḍraṁ kūryāt
ṇaṁ	indraṁ stuhi vajriṇaṁ stomapṛṣṭham
ṇaṁ	aśremānaṁ taraṇiṁ viḍujāmbham
ṇaṁ	prāṇaḥ sthāḥ prāṇaṁ me dhattam
ṇaṁ	yacchaṭi varuṇaṁ tṛtīyaṁ vijityā asṛjata samḍddhyai hano mitrādrugiti hanti strītyai trīṇi ca
ṇaṁ	varuṇaṁ tṛtīyam
ṇaḥ	ṇavasveva tatsuvargeṣu lokeṣu satrināḥ pratīṣṭhānto yanti
ṇaḥ	prāṇaḥ sthāḥ prāṇaṁ me dhattam
ṇaḥ	yadbrahmāṇaḥ samālamāsīt
ṇaṁ	daśāvīraṁ sarvagaṇaṁ svastayē
ṇā	devāstvā sukrapāḥ praṇāyantu
ṇaṁ	prāṇaṁ samdhātaṁ taṁ me jinvatam
ṇa	vasanto vai brāhmaṇasyartuḥ
ṇa	sa indrō brāhmaṇo bruvāṇa iṣṭākāmupādhatta
ṇāṁ	adhvarāṇāṁ janayathaḥ purogām
ṇāṁ	ṛbhūṇāṁ tvā devānāṁ vratapate vratenādādhāmīti rathakārasya
ṇāṁ	bhṛgūṇāṁ tvā'ngirasāṁ vratapate vratenādādhāmīti bhṛgvaṅgirasāmādādhyāt
ṇāṁ	ruḍrāṇāṁ mādhyaṇdinaṁ savānam
ṇāḥ	yajñāvāhasā saparyanvayamīdhyāṁ bhikṣāmāṇāḥ pracetasamekaṁ ca
ṇāḥ	yadbrāhmaṇāḥ
ṇāḥ	ye devāyānā uto pīṭryāṇāḥ
ṇāṁ	taccharkārāṇāṁ śarkarātvam
ṇā	parjanyaḥ puruṣiṇām

ṇā	prāṇānpaśuṣu
ṇā	prāṇāpānau mṛtyormā pātamityāha
ṇām̐	yo vai catūṛhotṛṇām̐ hotṛnvedā
ṇā	rūpāṇāmavaruddhyai
ṇām̐	saṃvatsarīṇām̐ svastimāsāsta ityāsāsita
ṇi	ubhayāni saha nirupyāni
ṇi	ūśā abhavannabhavadvalmīkō'srāmyadaprāthayaddhṛtyai bībhatsathā ityāhū rundhe parṇatvamāsamayadacchindaṃstrīni ca
ṇim̐	asremāṇam̐ tarāṇim̐ viḍujāmbham
ṇim̐	yadamuṣṇitamavasam paṇim̐ goḥ
ṇih̐	pavitreṇa vicārṣaṇih̐
ṇih̐	svastidā aghṛṇih̐ sarvāviraḥ
ṇi	tadrōhiṇyai rōhiṇitvam
ṇi	ādityānām̐ tvā devānām̐ vratapate vratenādādhāmityanyāsām̐ brāhmaṇinām̐ prajānām̐
ṇih̐	tasmādbrahmaṇasca kṣattrācca viśō'nyatopakramiṇih̐
ṇih̐	yamasyāpabharāṇih̐
ṇī	tasminnupavyuṣamaṇi niṣṭāpet
ṇī	tasyāraṇi kuryāt
ṇī	praticī śroṇi
ṇu	aviṣam̐ naḥ pītum̐ kṛṇu
ṇuḥ	eṣa vā āgnihoṭrasyā sthānuḥ
ṇu	jātāneva bhrātṛvyānpṛaṇūdate
ṇu	stṛṇuṭa evainām̐
ṇū	asaṃvapanti piṃṣṇānūni kurutādityāha medhyatvāyā
ṇē	aśvam̐ brahmaṇē
ṇēḥ	upā cchāyāmiva ghrṇēḥ
ṇē	bhaga praṇetarbhaga satyārādhaḥ
ṇe	vāmadevyamaḥbhigāyata uddhriyamāṇe
ṇe	vṛṣāṇe śuśmāyāyūṣe varcāse
ṇai	aindrāvaiṣṇavamekādaśakapālam̐ yadiṣabho dadhāti pūṣā paśūnpṛajānayatī hiraṇyam̐ dakṣiṇā dakṣiṇaikam̐ ca
ṇaiḥ	saṃjñānamarāṇaiḥ
ṇai	rūpeṇaiṇa vaiśvāṇaramavarundhe
ṇoḥ	upāśṛṇoḥ suśravā vai śruto'si
ṇo	brahmaṇo vā etattejāḥ
ṇō	vasantā brāhmaṇō'gnimādadhita
ṇo	sa prāthamo mītro varūṇo agnih̐
ṇo	sruveṇōpasadam̐ juhāvāñcākruḥ
ṇau	agnīṣomāvagnimītrāvarūṇau
ṇau	iha devau sāhaṣrīṇau
ṇau	aicchannanayaṃstīṣṭhante'nūcyānūcyā sruveṇāghāramāghārya rātriyā eva taddevā avārtim̐ pāpmānam̐ mṛtyumapājagnire mītrāvarūṇau navā ca
ṇta	maṇṭayēdiva
ṇthe	gomṛgakaṇṭhenā prathamāmāhūtim̐ juhōti
ṇḍa	āṇḍasya vā etadrūpam

ṇḍam	tasya śuṣmā āṇḍam bhūtam nirāvartata
ṇḍaḥ	nirāstaḥ śaṇḍaḥ
ṇḍa	punḍarisrajām prayacchatyajāmitvāya
ṇḍā	apānuttau śaṇḍāmarkau śahāmunaḥ
ṇḍā	catuḥśikhaṇḍā yuvaṭiḥ supesāḥ
ṇḍi	etāṁ ha vai muṇḍibha aūdanyaṅvaḥ
ṇḍi	pra keśāḥ suvatē kāṇḍinō bhavanti
ṇḍu	anaḍuhāstaṇḍulāḥ
ṇḍū	stegāndaṁṣṭrābhyām maṇḍūkāñjambhyēbhiritī
ṇḍe	tenā sahasrākāṇḍena
ṇḍau	ta upaḥmaṁstanāvāṇḍau śiśnamavāñcam prāṇam
ṇṇām	yatraiva śatātṛṇṇām dhārayāti
ṇṇā	somāpratīkāḥ pitarasṭṛṇṇuteti śatātṛṇṇāyām samavānāyati
ṇṇe	yadviṣṣāṇṇena juhuyāt
ṇma	baṇmaḥāṁ āsi sūryeti kurvanti
ṇma	śatodyāmaṁ hiraṇmayām
ṇmā	śanātanam vitātaṁ śanmāyūkham
ṇyam	tatpūnyam tejasvyahāḥ
ṇyam	darbheṇa hiraṇyam prābadhya purastāddharet
ṇyam	yatpūnyam nakṣātram
ṇyam	hiraṇyam dakṣiṇā samiddhyai
ṇyaḥ	juṣṭo hotā varēnyaḥ
ṇyaḥ	tasmādvājapeyayājī pūto medhyō dakṣiṇyaḥ
ṇyaḥ	sa paryeṇyaḥ sa priyo vikṣvāgniḥ
ṇya	taddhiraṇyamabhavat
ṇyam	tasya vā agnerahiraṇyam somāsyā vāsastadeṭena ruḍrasyā gāṁ tāmeṭena varuṇasyāśvaṁ prajāpāteḥ puruṣam manōstalpam tamētenōttānasyā tadeṭenāprāṇadyadvai
ṇyam	pūnyam ślokaṁ yajāmānāya kṛvati
ṇyam	pūnyam ha vai ślokaṁ śṛṇute
ṇyam	sarvam hiraṇyam rajatam
ṇyā	sā rohiṇyābhavat
ṇyā	hiraṇyapātram madhōḥ pūrnam dādāti
ṇyām	rātrīmeva tenā dakṣiṇyām kurute
ṇyām	rohiṇyām kāryāḥ
ṇyāḥ	sapta vai śiṛṣaṇyāḥ prāṇāḥ
ṇyāḥ	sapta vai śiṛṣaṇyāḥ prāṇāḥ
ṇyāḥ	saptāraṇyāḥ
ṇyā	jīvātvai puṇyāya
ṇyā	tā upaḥhantsaptaśiṛṣaṇyāṅprāṇān
ṇyā	prajāpāti rohiṇyāmagnimāsṛjata
ṇyā	yathā trīṇyāvapānāni pūrayēt
ṇyām	samidhā'gniṁ devam barhiḥ sarāsvatyāśvinā sarvam viyantu   dvārāstisrah sarvam viyantu   aja indramojo'gnimparaḥ sarāsvatim   naktampūrvaḥ sarāsvati   anyatra sarāsvati   bhīṣakpūrvaḥ duhā indriyam   anyatra dadhūrindriyam   sautrāmaṇyām sūtāsuti   āñjantyayam yajāmānaḥ
ṇyuh	hiraṇyapakṣaḥ śakuno bhūraṇyuh



ṇyu	na trīṇyudābhavan
ṇyṛ	divaṃ tārākā ṛcā itihāspurāṇaṃ ca ye ca yaccāhorātrāṇyṛtūnbhūtaṃ navā
ṇyé	punyeṇa gandhenōbhayataḥ pariḡrhnāti
ṇye	yó'raṇye'nuvākyó gaṇaḥ
ṇye	hirāṇyēnotpūnāti
ṇyaiḥ	yadāraṇyaiḥ saṃsthāpayēt
ṇyai	tadrōhiṇyai rōhiṇitvam
ṇyō	manōstvā grāmaṇyō vratapate vrātenādādadhāmīti vaiśyāsya
ṇyó	māṛutaṃ sapṭakāpālaṃ grāmaṇyó gṛhe
ṇyo	vāṛuṇyottārayā
ṇyaū	grīvāśca śroṇyaū
ṇyaú	yasya vai dvau puṇyaú gṛhe vasātaḥ
ṇva	abhiṣīncantāḥ paṛastādabhiṣuṇvanto'vastāt
ṇva	indrāya kṛṇvati bhāgam
ṇvām	yajño brāhmaṇvām apyētu devān
ṇvā	subarhiragniḥ pūṣaṇvān
ṇvā	svayaṃ kṛṇvānaḥ sugamaprāyāvam
ṇvī	puṇyaṃ ślokāṃ śṛṇvīya
ṇve	ayaṃ śṛṇve adha jayānṇuta ghanan
_ta	pil_taraṣṣatkapālaṃ savitā dvādaśakapālamamindrāgnīekādaśakapālamindra ekādaśakapālamindro daśakapālaṃ\ viṣṇustrikspālamahīrbhūmikapālamaśvinau dvikapālaṃ candramāḥ pañcādaśakapālamagnistvaṣṭā vasāvo'sṭākāpālamānyatrā caṛum
taṃ	amṛtaṃ suvargo lokāḥ
taṃ	ārōhataṃ daśataṃ śakvāṛimamā
taṃ	ūrjaṃ vā etaṃ rasaṃ pṛthivyā upādikā uddihanti
tāṃ	agniṃ sviṣṭakṛtaṃ yajati pratiṣṭhityai
taṃ	adbhyaḥ sambhūtamamṛtaṃ praḥāsū
taṃ	kaḷpayātaṃ daivīrviśāḥ
taṃ	prāṇaṃ samdhāttaṃ taṃ me jinvatam
taṃ	varūnaḡrhitāṃ vā etadyajñasyā
taḥ	agneḥ sṛṣṭasyā yaṭaḥ
taḥ	tāṃ diśo'nu vātaḥ samāvahat
tāḥ	dhenvai vā etadretāḥ
tā	tadū te martyāmṛtām
taṃ	trayastrīṃśe'mṛtaṃ stutam
tā	puruṣa innvai svādretāso bibhatsata ityāhuḥ
ta	brahma samdhāttaṃ tanme jinvatam
taṃ	ya evametaṃ śṛitaṃ pratiṣṭhitaṃ vedā
ta	yaḥ kāmayeta dānākāmā me praḥāḥ syuriti
taṃ	yasyā talpasadyamanābhijitaṃ syāt
taṃ	yo vā āgnihoṭrasyaśrāvitaṃ praṭyāśrāvitaṃ hotāraṃ brāhmaṇaṃ vaṣaṭkāraṃ vedā
taṃ	vāre vṛtaṃ hyāsya
tā	ā devatābhyo vṛscyate
tāā	rudro'ryamā pūṣāpāsumāntsyāāāṃ somo rurodro bṛhaspatiḥ payāsi vāyuḥ payaḥ somo vāyuriṇdrāgni mitra indra āpo brahma yamó'bhijityai tvaṣṭā praḥāpātiḥ

	prajāyai paurṇamāsyāāmāvāsyāṣ\yā āgātyai viśve jityā aśvinau śrutyai'    brahmaṭadeṭaṃ viśṇuḥsa eṭaṃ vāyuh saeṭadāpastāḥ    pitaro viśve vasavo'kāmayanta eṭaṃ nirāvapatām    aḥorātre vā ākāmayetāmiti te eṭannirāvapatāām    anyatrākāmayatāmiti sa eṭaṃ nirāvapat    ind[!R]āgnī śraīṣṭḥaymindro jyaiṣṭḥaymindro dṛḍhaḥ    ahiḥ sūryo'di'tyai viśṇa\ve pratiṣṭhāyai   somo yaṃaḥ sāmānānam   āgnirnōrīṣadanyatra rīṣaḥ
tām	ā naḥ svo aśnutām varṇaḥ
tām	iṣaṃ samdhāttaṃ tām me jinvatam
tām	te mā viśatām te mā jinvatām
tām	mātrām sāyujyaṃ salokātām gamayanti
tām	mātrām sāyujyaṃ salokātām gamayanti
tāḥ	tāḥ samābhavat
tāḥ	mana indro gaviṣṭiṣu tantuṃ garbhaṃ sujātāḥ sakhā sapta ca
tāḥ	sarvā eva devatāḥ priṇāti
tām	tajjuṣetām sacetasā
tām	tām śarkārābhiradṛmhat
tām	te śamyāmātramekaṃmaharvyaitām śamyāmātramekaṃmahāḥ
tā	paśūntsamdhāttaṃ tānmē jinvatam
tā	sikātā nivāpati
tā	svāyāmevainaṃ devatāyāmādhāyā
tiṃ	agnimeva vṛatapatīṃ svenā bhāgadhēyēnopādhāvati
tī	aryametī tamāhuryo dadāti
tiṃ	ūrjāmapācitiṃ svadhām
tiṃ	atī prayacchaṃ duritiṃ tareyam
tiṃ	dhārayānpuroḍāśaṃ bṛhaspatiṃ jaghanācyutimānāno bhagāsya tṛpyānyagneḥ pṛthivī yajvāna etu praḍiśāscatāsrō vājāsātau catvāri ca
tiṃ	prajāpātiṃ punarupādhāvannāthamicchamānāḥ
tiṃ	yo vai nākṣatriyaṃ prajāpātiṃ vedā
tīḥ	taṃ jyotīḥ paśyantīḥ prajā abhisamāvartanta
tīḥ	prajāpātiḥ prajā āsrjata
tīḥ	suvargo vai loko jyotīḥ
tiṃ	nīdhinām tvā nīdhipatiṃ havāmahe vaso mametyāha
tiṃ	priyaṃ jñātiṃ rūndhyāt
tiṃ	bṛhaspatiṃ sadāne sādāyadhvam
tī	yasyāgnimanūddhṛtaṃ sūryo'bhyūdeti
ti	sa prāthamaḥ samkṛtirviśvakārmā
tī	sa prāthamo bṛhaspatiścikītvān
tī	uccheśānādvā adīti retó'dhatta
tīṃ	apīvatīṃ vācaṃ vadati
tīṃ	tebhya eṭaṃ mārutīṃ vaśāmālābhata
tīḥ	tebhya eṭā ujjitīḥ prāyacchat
tīḥ	sa ūtīḥ kūrvaṇaḥ pṛthivīmanu samācarat
tīḥ	satyenā revatīḥ kṣatram
tīṃ	kaṭamāni tāni jyotīṃṣi
tī	paśuṣu tṛtīyam
tī	pūṣṇo revatī
tī	prajāpāti rohiṇyāmagnimāsrjata

tīṁ	yā oṣādhayaḥ somá rājñiraśvāvatiṁ sómavatiṁ
tīṁ	sa náḥ prajāṁ vīravatīṁ samīṅvatu
tū	asya yajñasyá sukratūṁ
tú	ūrjaṁ no dhehi dvīpade catuṣpade
tuṁ	ākramāṇameva tatsetuṁ yajāmānaḥ kurute
tuṁ	sāmrājyamevainaṁ sukratuṁ karoti
tuṁ	svadītaṁ tokāya tanáyāya pītuṁ páca
tuḥ	yānyāsāntsavituh save
tuḥ	sa catúrhotuḥ pañcáhotāraṁ nirámimīta
túḥ	samjajñāne rodāsī sambabhūvatúḥ
tu	prajāṁ tu na vétsyanta ití
tuṁ	yajñasyá yajñasya ketuṁ ruśántam
tū	sā caturthamāpacat
tūṁ	agne kratvā kratūṁranú
tū	iḍā devī bhārātī vīsvatūrṭiḥ
tūḥ	sapatnatūrasi vīratūḥ
tú	prājāpatyaṁ tūparaṁ máhāvṛata ālābhante
tū	mukhaṁ vā etadītūnām
tū	vāsantikāvṛtū abhi kalpāmānāḥ
tūṁ	vidvāṁ ṛtūṁṛtupate yajeḥa
ṛī	ṛṭīyasyāmito divi somá āsīt
ṛī	paśuṣu ṛṭīyam
ṛī	yo bhrātīvyavāṁtsyāt
ṛī	catúrhotīṅvyācākṣīta
ṛī	tvaṁ hotīṅmasyā yajīṣṭhaḥ
ṛī	pīṭīn yajñó'gacchat
teḥ	tasya vai prajāpāteḥ puruṣaṁ pratijagrahuṣāḥ
tēḥ	yatra vanaspatēḥ priyā pāthāṁsi
teḥ	vīrātṭhsṛṣṭā prajāpāteḥ
te	tato vai te sarvānrohānarohan
te	yaścakṣūrnimite'gnimādhatte
tē	yasyaivamaḡnirādhīyatē
té	ye té agne śīve tanuvaū
tai	arundhataiva tadbhāvati sambhṛtasambhāra ityāhuricchatī patnīsaṁyājā navā ca
taiḥ	ghṛtaiḥ samiddho ghṛtamasyāannām
taī	tvaṁ vātararūnairyāsi śaṅgayaḥ
tai	loko'srjatainaṁādhātte'nvāhāryapacānaṁ devānāmannāmenaṁ pratiṣṭhitamādhātte pañcā ca
toḥ	sa ādhīyamāna īśvaro yajāmānasya paśūn hiṁsitoḥ
to	tato vai te sarvānrohānarohan
tō	tāḥ prajā jātā marutō'ghnan
to	ṛṭīyasyāmito divi somá āsīt
tó	stūtōsī janādhāḥ
tau	indrē prajāpātau brahmaṁ
tau	tau devau śukrāmanthinau

taü	dvāvīmau vātaü vātaḥ
tká	tasmātpūrvapakṣó'parapakṣātkāruṇyātarah
tkam̃	paṣṭhauhīvarāṃ dādyātkam̃saṃ cá
tkā	yatkārirāṇi bhavānti
tka	yatkarnāyoh
tkā	ejātkā jōvatkāḥ
tkāḥ	ejātkā jōvatkāḥ
tkā	tāvāti kurvīta yatkāri syāt
tkā	yatkāmāste juhūmastannó astu
tki	utkiranti
tkim̃	yatkim̃ cārvācīnaṃ somāt
tkī	yatkīṭāvāpannena juhuyāt
tkú	jāmi vā etatkūrvanti
tku	praṇāpātkuṇḍapāyyāḥ
tkū	utkūlavīkūlābhyāṃ trīsthinām
tkṛ	yatkr̥ttikāḥ
tkṛ	yatkṛṣṇājīnam
tkṛ	yugāni parastātkṛṣamāṇā avastāt
tke	tasmātkesāiḥ śirāśchannam
tkrá	irā bhūtīḥ pṛthivyai raso motkrāmīt
tkrā	ya evāmātkravyāt
tkrī	anāgneyaṃ vā etatkriyate
tkrī	tatkrīḍināṃ krīḍitvam
tkrú	yatkrúmuḥkaḥ
tklī	tasmātklībaṃ dāndaśūkā daṃ śūkāḥ
tklō	yakṛtklōmānaṃ varūṇo bhiṣajyan
tkvá	tatkvālamabhavat
tkṣā	brahmāṇā vyāpibatksattram
tkṣá	sumatksārāṇāṃ śatarūdriyāṇām
tkṣe	mā tvatksetrāṇyarāṇāni ganma
tkha	etatkhalu vai devānāṃ parāmaṃ guhyaṃ brahmá
tkhā	varāhairviśvahá'janiṣṭa pūṣodvarīvrjatkḥādayó vaḥ pāntyastyābhirnavá ca
tkhī	purā nābhyá apīśasó vapāmutkhīdatāt
ttam̃	astvadhāttaṃ rayim̃ cārṣaṇiprāssomāsya priyā dhāmāniṣaṣṣatcá
tta	āyúḥ sthā āyūrme dhattam
tta	uttarāta upāsyatyabībhatsāyai
ttam̃	brahmaṃ samdhāttaṃ tanmé jinvatam
ttam̃	yattam̃ nirvapēt
ttaḥ	apaḥ siśāsantsuvaraprātittaḥ
ttaḥ	eṣa vai vibhūḥ prabhūrjāsvānpayāsvānvidhīto vyāvṛttaḥ pratiṣṭhitastejasvī brāhmavarcasyātivyādhi dīrghaḥ kl̥pto dvādāśa
ttam̃	garbhaṃ dhāttaṃ svastayē
ttam̃	dhāttaṃ rayim̃ stūvateḥ kīrayécit
ttá	sa uttārayoh phalgūnyoraḡnimādādhīta
ttá	ugraścettá sapatnāḥ
ttā	uttānāyāṅgīrasāyāṇa ityāḥa

ttām	sviṣṭamaḍyānyaḥ kāradiṣā svābhigūrtamaṇya ūrjā satāvaseṃamaṃ yaḅñāmaṃ ḍivi ḍeveṣū dhattāmaṃ vītāmāḅyāsyā hotāryajā
ttāḥ	te pītarō'gniṣvātātāḥ
ttā	ḍevāsurāḥ saṃyātā āsanna
ttī	atti brahmaṇā'nnāmaṃ
ttim	yaḅñā iṣṭaḥ pūrvacittim dadhātu
ttiḥ	tasyā cittiḥ srugaṣīt
ttiḥ	saiva tataḥ prāyāścittiḥ
ttī	kṛttikāsvagnimādadhita
tti	ḍaśāmaṃ chinatti
ttī	prāyāścittiḥ vāgghotetyītumukha ītumukhe juhōti
ttī	yatpāñcāvattiyāmaṃ juhōti
ttu	vi nō rāṣṭramūnattu payāsā svenā
ttu	sāvitraṃ dvādāśakapālaṃ kṣatturgṛhe prasūtyai
ttū	yattūṣṇim
ttī	paṇamaḍapātattītyāsyai ḍivo'dhī
ttē	gāyatriyā hriyamāṇasyā yattē
tte	yaḥ kṛttikāsvagnimādhatte
ttē	yattē śukra śukraṃ varcāḥ śukrā taṇūḥ
tte	lokō'srjatainaṃmādhatte'nvāhāryapacānaṃ ḍevānāṃmannāṃenaṃ pratiṣṭhitāṃmādhatte pañcā ca
t	teṣāṃanāhito'gnirāṣīt
ttai	etaddēvā annāṃmattaitadannāṃmaddhi prajāpata ityāḥa
tto	avānyāṃstantūnkīratō dhatto anyān
tto	eṣa vai vyāvīttō nāmā yaḅñāḥ
ttō	prajāpātiḥ prajāḥ sṛṣṭvā vīttō'śayat
ttau	apānuttāu śaṇḍāmarkau śahāmunā
ttau	yattāu hā'sāte ahamuttāreṣū
ttma	upāvāsṛjattmanyā samāñjan
ttya	attyannāmaṃ
ttyā	dhiṣaṇā'si parvatyā prati tvā ḍivaḥ skāmbhaḥ nirvetvittyāḥa
ttyā	svaḍayatiḥ paḅpūlayātiḥ vyāvīttyā anārtiyai dve cā
ttyai	aśvāsyā vyāvīttyai trīṇi ca
ttyai	yaḅjūṣā yunaktiḥ vyāvīttyai
ttram	athā nakṣāttṛamaṃ naiti
ttram	te nakṣāttṛamaṃ nakṣāttṛamupātiṣṭhanta
ttraṃ	tanno nakṣāttṛamaṃ śatabhiṣagjuṣāṇamaṃ
ttra	te nakṣāttṛamaṃ nakṣāttṛamupātiṣṭhanta
ttra	yatpuṇyamaṃ nakṣāttṛamaṃ
ttrā	yaḥ sattrāyāguratē
ttri	tadetattriśālaṃ trīpūruṣamaṃ
ttri	tasmāttṛirahnāḥ paśavaḥ prerāte
ttri	te yattrivṛtā stuvatē
ttri	yattrīnpārīdhīnpārīḍadhāt
ttre	tamētasminnakṣāttre yātayet
ttre	yattredhā'gnirādhīyatē

ttva	tadābhijitō'bhijittvam
ttva	ṭaṇūjasyā ca yattvaci
ttvā	yaddēvā gārhapatyō yaddhastābhyāṃ yanmayi mātā yadāpipeṣa yadāntarikṣaṃ yadāśasā'tikrāmāmi trite devā divi jātā apsu jātā yadāpā imam mē varuṇa tattvā yāmi tvam nō agne sa tvam nō agne tvamagne ayā'si
ttvā	athā yattvāṣṭraḥ
ttvā	avā te heḍastattvā yāmi
ttvā	yathā naṣṭam vittvā prāhāyamitī
ttvi	prati tvā pṛthivī vettvityāḥa pratiṣṭhityai
ttvai	tattvai duṣprajñānam
ttvo	tattvopādadhe kāmādughamakṣitam
tthaḥ	yadāśvatthaḥ sambhāro bhavāti
ttha	tadāśvatthasyāśvatthatvam
ttha	tadāśvatthasyāśvatthatvam
tthā	yatra vetthā vanaspate devānām guhyā nāmāni
tthā	citriyādaśvatthātsambhītā bṛhatyāḥ
tthā	tāmutthāpayet
tthā	yam pāridhiṃ paryadhātthā ityāha
tthī	ūrjaḥ pṛthivyā adhyutthito'si
tthi	mā nō hāsīmetthito nettvā jahāma
tthe	sō'śvatthe saṃvatsaramātiṣṭhat
ttho	āśvattho vrajo bhavāti
tthya	ta ātithyamabhi samārōhan
tnā	āpo varuṇasya patnāya āsan
tna	evā pāhi pṛatnathā mandātu tvā
tnam	sapatnam nāśayāmasi svāheti
tnaḥ	ā devo yātu savitā suratnāḥ
tnam	pṛatnam sadhasthamanupaśyāmānaḥ
tna	sapatnatūrasi vṛtratūḥ
tnam	agne sapatnam apa bādhamānaḥ
tnā	uddhanyamānaṃ śociṣkeśo'gnē sapatnānatigrāhyā vaiśvadevamālābhante pañcāśat
tnāḥ	uttāraṣṭvamadhāre te sapatnāḥ
tnāḥ	snuṣā sapatnāḥ śvaśūro'yamāstu
tnā	kṛdhī dhiyam jaritre vājāratnām
tnā	sapatnā vācam manāsā upāsatām
tnā	sapatnānme anīnāḥ
tnim	trayoḍaśamaratniṃ rāśanāyāmupādadhāti
tni	patniyā evaiṣa yajñasyānvārambho'nāvachchityai
tni	ratnināmetāni havīmṣi bhavanti
tni	saptadāśaratniryūpō bhavati
tni	agninyaktāḥ patniṣamyājānāmṛcaḥ syuḥ
tnim	patniṃ vācayati
tnim	ye yajñapātniṃ vardhān
tniḥ	utagnā viyantū devapātniḥ
tniḥ	vṛṣāṇam yantu janāyaḥ supātniḥ

tnīṁ	patnīṁ śucā'rpāyet
tnīṁ	patnīṁ saṁnāhya
tnī	praghāsyānhavāmaha itī patnīmudānāyati
tnī	māhī viśpatnī sadāne ṛtasyā
tnī	yadgārhapatyā ājyāmadhiśrayāntī sampatnīryājayānti
tnu	āya kṛtnuragībhītaḥ
tnū	sarvā vidyutaḥ sarvāntstanayītnūn
tne	agniḥ pratnena janmānā
tno	sapatno yaḥ pṛtanyati
tnau	tasmādaratnau prāñcyupariṣṭāllomāni
tnya	na patnyanvāste
tnyā	yatpatnyānvāsīta
tnyā	yasyā vratye'haṅpatnyānālbhukā bhavāti
tnyai	niṭatnyai svāhā bhrayāntyai svāhā
tnyaū	hṛdayaṁ yajūṣī patnyaū ca
tpa	tatparā'patat
tpa	tatparṇó'bhavat
tpá	saṁjñānaṁ hyetatpāsūnām
tpá	dvipātpāhi
tpā	yatpātrānīti
tpā	yatpārthāni juhōti
tpi	tasmātpitṛbhyāḥ pūrvedyuh kriyate
tpī	tena vā etatpitṛloke cāratī
tpi	yayā śasvatpibāsī madhvā ūrmim
tpu	āhūtyai hi pavitrābhyāmutpūnantī vyāvṛtṭyai
tpú	tatpūṣkarapāṇē'prathayat
tpu	purūṣa iṣṭākāmupādadhātṭpurūṣa iṣṭākām
tpū	tatpūrvavāhāḥ pūrvavāṭṭvam
tpú	devenā savitrotpūtāḥ
tpū	yatpūrnam
tpū	yatpūrve phalgūnī
tpṛ	tasmātpṛthamātram vyaṁsaū
tpṛ	bṛhatpṛṣṭham bhāvati
tpṛ	śrotraṁ hyetatpṛthivyāḥ
tpe	hotā yakṣatpeśasvatīḥ
tpau	athā yatpauṣṇaḥ
tpaū	athaitatpaurṇamāsyā ājyaṁ nirvāpati
tpra	āditye tṛtīyamaṁsvāsītattenāvārundhata syādāpyate reto'gnirekāmekamētāni haviṁṣī nirvapētpṛatyavārohāti dadātyadhvāryurdeyamekaṁ ca
tpṛá	tatpṛáthame'hānkāryām
tpṛa	só'bibhetṭpra mā dhakṣyatīti
tpṛā	tatpṛāśnāt
tpṛā	te matpṛātaḥ prajāniṣyethe
tpṛá	yatpṛájāpātyayarcā punaraitī
tpṛā	yatpṛāśnīyāt
tpṛī	bhuñjatpṛiyatāmam

tpri	yatpriyaṅgutaṅḍulairjuhoti
tpri	yāvātpriyo ha vai nāvadāvaḥ pāsūnām
tpri	agnimeva tatpriṇāti
tpre	kaściddha vā asmāllōkātpretyā
tprai	tatpraiśānāṃ praiśatvam
tpro	yatprokṣitamānālabdhamutsṛjanti
tma	oḅ balāmindriyaṃ vīryāmātmandhāte
tma	yajñasyā sātmatvāyā
tmā	yathā''tmā syāt
tmā	sātmā agne saḥdayo bhaveha
tmā	sātmā'muṣmiṃlloke bhāvati
tmai	ātmaikāśataḥ
tmya	tadātmyānāmātmyatvam
tmyā	tadātmyānāmātmyatvam
tya	agninaḥkṣatramityapācāyanti
tyaṃ	atikṛśamatyaṃsalam
tyaṃ	atyāṃho hārūṇiḥ
tyā	asminneva tenā lōke pratyātiṣṭhat
tyaṃ	ādityaṃ caṛum
tyaṃ	gārhāpatyaṃ vā anu prajāḥ paśavaḥ prajāyante
tyaṃ	sarva devatyāṃ vai vāsāḥ
tyāṃ	sarvadevatyāṃ vāsāḥ
tyaḥ	asāvādityaḥ śirāḥ prajānām
tyaḥ	gārhāpatyaḥ pramūñcatu
tyāḥ	citriyādaśvatthātsambhītā bṛhatyaḥ
tyā	tasmānnānūpraḥṛtyām
tya	naktaṃ gārhāpatyaṃmādādhāti
tyaṃ	pitṛdevatyāṃ syāt
tyaṃ	satyaṃ śṛaddhāṃ tapo damām
tyaṃ	suvarga evāsmāi lōke vācaḥ satyaṃ sarvāmāpnoti
tyā	ādityānām tvā devānām vratapate vratenādādhāmityanyāsām brāhmaṇinām prajānām
tyāi	yadbrāhmaṇaṃ vāsatyāi aparundhyāt
tyāṃ	ādityāṃ maḥhāṃ garbhiniṃmālabhate
tyāṃ	tasmādrevatyāṃ pāsūnām kūrṇita
tyāṃ	te revatyāṃ prābhāvan
tyāḥ	ādityāḥ kāmaḥ prayātāṃ vaśatkr̥tim
tyāḥ	ete khalu vāvādityāḥ
tyāḥ	na sambhṛtyāḥ sambhārāḥ
tyāṃ	kṛtyāṃ hānmi kṛtāmāham
tyā	gārhāpatyādbhasmādāyā
tyā	tenaivoddrutyāgnihotraṃ juhuyāt
tyā	sarētā agnirādheya ityāhuḥ
tyuṃ	atī mṛtyuṃ tārāmyāham
tyuḥ	eko vā amuṣmiṃlloke mṛtyuḥ
tyū	tānye va tena pratyūpyante



tyu	pratyuttábdhyai sayātvāyá
tyu	haratyathāgnihotrāṃ nīrocāti hareddevatā gacchatyudvāyēnmanthedramasva bṛhadvirāditī navā ca
tyṛ	agneḥ kṛttikā yatpuṇyaṃ devasyā saviturbrāhmavādināḥ katyṛtameva devā vā āyusaḥ prānamindro dadhīco devāsuraḥ sa prajāpātiḥ sa sāmudro ye vai catvārastasyāvāco dvādāśa
tyṛ	prāyāścittī vāgghotetyṛtumukha ṛtumukhe juhoti
tyē	āhūtayo mā'tyēṣyantī
tyé	ṛdhnotyēnena
tye	ṛdhnotyeva
tye	satye hyāsyāgnirāhitaḥ
tyai	uddhṛtyai vādḥyā bhimantriyaḥ
tyai	ūśā abhavannabhavadvalmikō śrāmyadaprāthayaddhṛtyai bībhatsathā ityāhū rundhe parṇatvamāsamayadacchindaṃstrīni ca
tyaiḥ	vasūbhī rudrairādītyaiḥ
tyai	kṣudhopāhatyai suvitāṃ nō astu
tyai	śarkarā bhavanti dhṛtyai
tyō	asau vā ādītyō'gniḥ śuciḥ
tyo	gārhapatyo vā agneryoniḥ
tyo	tasyā upahatyodāmajjat
tyō	prajāpatyo'tigrāhyo grhyate
tyau	brahmā3ntvaṃ rājanbrahmā'sindro'si satyaujā ityāha
tyau	śavātyau dakṣiṇā samiddhyai
trā	atho śrotrāmeva
tra	etadvā agnernaḥśātram
traṃ	agniṃ mitraṃ na sāmīdhāna ṛñjate
traṃ	pavitraṃ vai darbhāḥ
traṃ	śrotraṃ sthāḥ śrotraṃ me dhattam
traḥ	putraḥ pitre lōkākṛjīātavedaḥ
traḥ	sa hi śuciḥ śatapātraḥ sa śundhyūḥ
traṃ	kṣātraṃ samdhāttam tanmē jinvatam
trā	prajāpatyaṃ pavitrām
traṃ	brahmā kṣātraṃ svāhā
tra	yadevāsyā tatra nyāktam
traṃ	śrotraṃ samdhāttam tanmē jinvatam
traṃ	śrotraṃ sthāḥ śrotraṃ me dhattam
traṃ	śrotraṃ hyetatpṛthivyāḥ
trāṃ	tāṃ sāsanuṣīm hotrāṃ devaṃgamām
trāṃ	hotavyāmagnihotrāṃ3na hotavyā3mitī
trāḥ	asyājarāso damā maritrāḥ
trāḥ	juśadhvaṃ no havyadātiṃ yajatrāḥ
trāḥ	hotrāḥ pratyāśṛṇvan
trā	ta etāni dārumayāṇi pātrāṇyapaśyan
trāṃ	mātrāṃ sāyūjyaṃ salōkatāṃ gamayanti
trā	mukhaṃ vā etannaḥśātrāṇām
trā	maitrāvaruṇīmālābhante

trá	yaddárūmayāṇi pātrāṇi bhavānti
trām̃	sa índra cītrām̃ abhitīndhi vājān
tri	ānaśe vyānaśa iti trirudīngayati
triṃ	ahnā rātriṃ dhyāyet
triṃ	rātriṃ vā anu prajāḥ prajāyante
triḥ	eṣā vai jāghanya rātriḥ samvatsarasyā
triḥ	triḥ samvatsarasyānyānpaśūnpari prajāyate
trī	citriyasyāśvatthasyādādadhāti
triṃ	triṃśatsampādyante
triṃ	dvātriṃśatsampādyante
tri	dhyāyati vai rātriścāvarundhe bhaviṣyantityābravijjanīṣyasé'jayadvasiyānbhavati navā ca
trī	aṣṭākṣarā gāyatri
triṃ	tadgāyatriṃ yaśā ārcchat
triḥ	tisro hi rātriḥ krītaḥ soṃ vasāti
trī	kumāra katī rātrīravātsīriti
triṃ	triṃścā lokāntsamvatsaram ca
tri	daśā mā rātrīrjātaṃ na dōhan
tri	dvādaśasu rātriṣvanu nirvāpet
truḥ	saṃ rujānāḥ pipiṣa indraśatruḥ
trū	jayāti śatrumāyantām
tru	śatrubādhānāḥ sthetiṣūn
trū	abhiṣṭha śatrūyataḥ sāhasva
trū	ayam̃ śatrūñjayatu jarhīṣānaḥ
trūṃ	jahi śatrūṃrapa mrdhō nudasva
trūṃ	jahi śatrūṃrabhi gā índra tīndhi
trū	śatrūnevāsyā bādhante
trū	śatrūyatāmābhārā bhojānāni
trēḥ	eṣa rātrēḥ
trēḥ	tenābhīnyēva rātrēḥ prācāran
trē	tasyā tredhā māhimānaṃ vyaúhat
tré	tānpavitrenāpunāt
trē	dhenum̃ hotrē
tre	putraḥ pitre lókaḥkrjātavedaḥ
traiḥ	śatenā rājaputraiḥ sahādhvāryuḥ
trai	yatraiva skandāti
trai	savitraiva virudhya
trō	gāyatrō'gniḥ
tró	mītró'si varūṇo'sityāha
tro	viśvāsya śatroranāmaṃ vadhasnaiḥ
tro	sa prāthamo mītro varūṇo agniḥ
trau	tasmādapyā'mītrau saṃgatyā
tryā	athauśadhaya imam̃ devam̃ tryāmbakairayajantaḥ prathemāhiti
tryāḥ	viśvāsya bhārtryó viśvāsya janayitryāḥ
trya	tryaviṃ gām vayo dadhāt
trya	tryahe purastādādadhāt

tryā	taṃ gāyātryāhārat
tryā	tryāvṛddhi yajñah
tryā	rātryā samāca
tryu	yasyāgnihotryupāsṛṣṭā niṣīdāti
tryú	sāvitryúpabhṛt
tryaü	viśvāsya bhārtryaü viśvāsya janayitryaü
tvam	enamāhavanīyaṃ dhatte'śvatvam vartayati kuruta itī rudo dādhatī yadagnaye śucāya ekaṃ ca
tvah	navakṛtvah pariṃyanti
tvah	harṣamānāso dhṛṣatā marutvah
tva	tadrōhiṇyai rōhiṇitvam
tvañ	tvañ hyāgne prathamo maṇotā
tvañ	parivatsaramāpnoti śunāsīriyēṇa yajāte'jayantsahasrayājīnāmāpnotī vaiśvadevatvañ śākamedhairāyajata samaidhānta pitryajñatvam jāyati yasmīnvāyurhēmaṇtastrīṇī ca
tvā	marutvatīṣu kurvanti
tvā	satyaṃ tvartena pariśiñcāmīti prātaḥ
tvā	ṛbhūnāṃ tvā devānāṃ vratapate vratenādādhāmīti rathakārasya
tvām	tena tvām priṇānityābrūtām
tvāñ	tvāñ rātiśācō adhvareṣu saścire
tvāñ	marutvāñ astu gaṇavāntsajātavāñ
tvā	varūnasya tvā rājñō vratapate vratenādādhāmīti rājñāḥ
tvā	sa prāthamo brhāspatiścikitvān
tvā	savitā tvā prasavānāñ suvatāmīti hastaṃ gṛhṇāti prasūtyai
tvi	ayam te yonīṛtviyāḥ
tvī	ṛtviyavatī stho agnirētasau
tvī	payah somaṃ karotvimam
tvī	svinnah snātvī malādiva
tvē	abhi kratvēndra bhūradhajmannityādhvāryuryajāmānaṃ vācayatyabhijityai
tve	indrāsya tvendriyēṇā vratapate vratenādādhāmīti rājanāsya
tvei	vāyave tveitī paścāt
tvē	tasya tvēva gṛhītāḥ
tve	tveṣaṃ cakṣurdadhire codayanvāti
tvai	vārayitvaivainaṃ pratiṣṭhitamādhatte
tvō	iṣe tvōrje tvetyāha
tvo	sa vārāho rūpaṃ kṛtvopā nyāmajjat
tvau	indrāya tvaujāsvata ojasavantañ śrīnāmi
tṣa	vigrāhāmṛtavastadā'lābhatendram gṛhṇiyātsatca
tṣō	saṃgavātṣōḍaśinaṃ nirāmimataḥ tattadāttāvīryaṃ nirmārgo vādedbhavati samānsyāhnaḥ pañca puṇyāni nakṣātrānyaṣṭau ca
tṣṭi	agnirnastannō vāyurahīrbudhniyā ṛkṣā vā iyamathaitatpaūmāsya ajo vā ekāpātsūryaṣṭiṣṭi
tṣāñ	ātmanāmeva tatsaṃskāroti
tṣā	eṣā vai jāghanya rātriḥ saṃvatsarasyā
tṣaṃ	citriyādaśvatthātsaṃbhītā brhātyāḥ
tṣaṃ	tatsaṃbharānuttarāto niḍhāyā
tṣaṃ	tāvāpārārdhātsaṃvatsarasyānyōnyo gṛhyete

tsám	yatsámyājayéyuh
tsam	yenaīṣa etatsamcarāti
tsaḥ	ṛdhnavaḍitsaḥ
tsāḥ	viṣṇōḥ pade pārame madhva utsāḥ
tsam̐	tatsam̐sṛdbhīranuṣamāsarpat
tsam̐	tasmādvatsam̐ sam̐sṛṣṭadhayaṁ ruḍro ghātúkaḥ
tsá	tē'gnimanvāvindannṛtuṣūtsānnaṁ
tṣa	devā vai bhadrāḥ santo'gnimādhitsanta
tsam̐	yatsam̐sparsayēt
tsā	uttarata upāsyatyabibhatsāyai
tsām̐	yatsām̐nnāyyokhe bhavātaḥ
tsā	yatsākameḍhairyajāte
tsā	saiva śvetā śvetavātsā dakṣiṇā samṛddhyai
tsi	pra yatsindhāvaḥ prasavaṁ yadāyān
tsim̐	yatsim̐ variṣṭhe bṛhaṭi viminvaṁ
tsī	yatsīmantam̐ kaṅkātaste lilekhā
tsī	yatsīmupahvare'vidat
tsī	yatsisām
tsú	navasveva tatsúvargeṣú lokeṣú satrināḥ pratītiṣṭhānto yanti
tsu	yatsurāmaṁ vyapībaḥ śacībhiḥ
tsu	viśantu naḥ purūcīrvīdhema nīdhāya yatte'prādāhāya bṛhaṭyō brahmānā duvasyata viśvavāra imam̐ñjate purogām prajānayaṣyathō janīṣyatē'smai mamā mahimnā varcāse dadhātsuvargo bhāhi sambabhūvaturāyurvyānaṣe catūṣpadaḥ satām̐ prajāpāterdve cā
tsū	tatsūrya draṇam̐ dhehi cītram
tsū	yatsūcībhīrasipāthāṅkaḥpayānti
tsū	yatsūryāya prātarjūhuyāt
tsṛ	uccaiḥ sviṣṭakṛtamutsṛjati
tsṛ	tā āsmātsṛṣṭāḥ parācīrāyann
tse	ākramāṇameva tatsetum̐ yajāmānaḥ kurute
tse	utsedhameva tam̐ kūrute
tso	yatsomaḥ
tsó	yatsómagrahāṁścā surāgrahāṁścā vyatiṣajāti
tsau	ṛksāme vai sārāsavaṭāvutsau
tsau	yatsaūtrāmaṇī samṛddhyai
tsau	sārasvatau tvotsau samīndhātāmityāha
tsta	tatō yajño jāyate viśvadānīriti purastātstambayaḥjuṣō vedena vedim̐ sam̐mārṣṭyanūvittyai
tstī	vīravātstīrnam̐ vedyāmavardhayat
tstu	yatstūtamanānuśastamiti
tstṛ	upaiva tatstṛnāti
tstṛ	vedaṁ hotā'hāvāniyātstṛnannēti
tsto	trivṛtstomō bhavati
tsto	marutstomo vā eṣaḥ
tstri	yatstriyamupeyāt
tstrī	yatstrī satī dāntā

tstryá	tasmā́tstryá́ntarvā́tnī
tstha	varívr̥jā́tsthavírebhīḥ suśípra
tsthā	tasmā́tpūrvā́gnīm purastā́tsthāpayanti
tsna	virā́ṭkṛtsnasyā́nnā́dyasyāvā́rudhjai
tsnā	idaṃ dhū́mō'gnirjyotírarcirmaṇ́caya udā́rāstadabhraṃ́ sa jaḡhanā́tsā tamísrā́ saprajanā́nā́tsā jotsnā́ sa úpapākṣā́bhyā́m só'horā́trayōḥ sandhiḥ sa mukhā́ttadahárdevavā́nmṛṇmayé dā́rumayé rajā́te haríte tebhyā́stābhyo dve te'nnam̐ payo ghṛ́tam̐ somām̐
tsnā	tasmā́tsnā́vāsamtatāḥ prajā́ jāyante
tsnā́	sā jyotsnā́'bhavat
tspa	tatsparā́ṇā́m̐ sparā́tvam
tsme	anvéśā́marā́tsmetī
tsyá	ṛtavāḥ syā́tāmutsr̥jetsyā́tāstrī́ṇī ca
tsya	tathā́ no'súrāḥ pā́pmā́ nā́nū́vetsyā́ntī́
tsya	prajā́m tu na vétsyā́nta itī́
tsyā	etatsyā́ ityā́bravīt
tsyā	yo bhrā́tīvyavā́m̐tsyāt
tsyā́	vai prajā́pā́tīḥ sthā́payati prajā́nannā́bhi júhuyā́tsyā́ddhriyetá jahā́ma trī́ṇī ca
tsyō	ahā́ avā́rtimavidatsyṓnam
tsyō	evaṃ́ ha vai yajñeṣuṃ́ ca śatadyū́mnam̐ ca mā́tsyo níravasā́yayā́ñcākā́ra
tsra	tadyatsravēt
tsru	tasmā́tsruvamevā́gre sam̐mā́rṣṭī
tsrú	yatsrú́khsam̐mā́rjā́nā́ni
tsvam̐	yakṣā́tsvam̐ mā́hīmā́nām̐
tsva	sa itsvapā́ bhuvā́neṣvā́sa
tsva	śamā́tsvā́gnimavā́se
tsvā	agā́cchā́tsvā́rā́jyam
tsvā́	tatsvā́hākā́rasyá janmā́
tsví	tatsvī́devāvā́iti
tsvi	sā́vītriyā́ iṣṭyā́ḥ purastā́tsviṣṭā́kṛtāḥ
thā	ā́nkau nyaṅkā́vābhitá ā́tiṣṭha vṛtrahā́nrathām̐
thā́m̐	ā́ditsakhī́bhyaśca rathā́m̐ samā́irat
thā́m̐	ā́sthā́drathā́m̐ savitā́ citrabhā́nuḥ
thām̐	ā́nkau nyaṅkā́vābhitó rathām̐ yāvityā́ha
thām̐	maṅuṣyáraṭhenaíva dévarā́thām̐ praṭyavā́rohati
thām̐	yuje rathām̐ gaṽeṣā́ṇā́m̐ harībhyā́m̐
thaḥ	ā́dhvaṛā́ṇā́m̐ janayathaḥ purogā́m̐
thaḥ	cā́śvavidyo gā́cchataṃ no dā́śā́nnāmā́bhīśrīrgā́mema saprathā́ bhajā́mahe viśantu yā́hyā́rvā́nacchá pibā́thaḥ śaṭca
thāḥ	vī́ram jā́nayı́syathāḥ
tha	kā́thamī́dam̐ syā́ditī́
thā	rā́thā́ntaro vá ayaṃ lokaḥ
thā	sa prá́thā́maḥ sam̐kṛ́tirviśvakā́rmā
thā	athā́dā́dhīta
thā́	athā́nvā́hā́ryapacā́nam
thā́	athā́havaṇī́yām̐

thām	garbhaṃ dadhāthām te vāmaḥaṃ dáde
thām̐	puṛaēta vīṇīmahe juṣethām̐ tarpayatāmṛtaṃ navēna miyase syonaścātvāri ca
thām	mā saṃsīksāthām parame vyōman
thāḥ	yatō jāto aróathāḥ
thāḥ̐	vibhūtadyumna evayā ú saṇprathāḥ̐
thā	tathā vā aḥaṃ tavāgnimādhāsyaṃ
thām̐	yatra vaṇaspatēḥ priyā pāthāṃsi
thiṃ	atho yathā'tithiṃ jyotiṣkṛtvā pariṇvevēṣṭi
thi	tatpṛthivyai pṛthivītvam
thī	pṛthirvāinyaḥ
thī	saṃjagmānau dīva ā pṛthivya'yūḥ
thī	raṭhītāmaṃ rathīnām
thī	sa eṣa upavasathīye'hāndvidevatyaḥ paṣurālābhyate
thuḥ	saṃ dēvatrā bābhūvathuḥ
thu	tīsra ādādhāti mithunātvāyā
thú	mameḍamiṣṭaṃ na mithurbhavāti
thu	yathā pra prajāyā paṣubhīrmithunairjāniṣyasē
the	atheyatyatheyāti
thē	indraṃ sukhatāme rathē
thé	indhāno akro vidathēṣu dīdyāt
thē	yā eva dēvatā rathe praviṣṭāḥ
thai	athaitāni parāni
thai̐	athaibhyo vāmaṃ vasvapākṛāmat
thaiḥ̐	gobhīrvaṇpāvāntsyādvīraiḥ śaktivānrathaiḥ̐ prathamayāvā hirāṇyaiścandri
thai	rathairiva prabhāre vājayadbhīḥ
tho	atho khalu
thō	athō prajāpātāveva yajñam pratiṣṭhāpayati
thó	athó saṃjñānā eva
tho	upaināṃ somapītho nāmati
thau	athauśādhaya imam dēvaṃ tryāmbakairayajantaḥ prathēmaḥitī
thna	indrēṣitā ājyāmasya mathnantu
thnā	grānthiṃ grāthnāti
thnā	pūṣā tē grānthiṃ grāthnātivyāha
thya	ātīthyamāsādyā vyācāṣṭe
thyaḥ	anu sakhā sayūthyaḥ
thya	darbhastambamuḍgrathya
thya	darbhastambamuḍgrathya vyācāṣṭe
thyaṃ	sādanāyaṃ vidāthyaṃ saḥbheyāṃ
thya	pūṣṇe svāhā pūṣṇe prāpāthyāyā svāhā pūṣṇe nārandhiṣāyā svahetyāha
thyé	āpāḥ samudraṃ rathyéva jagmuḥ
thyó	rāyaḥ syāma rathyó vivāsvataḥ
thvī	pūścā pṛthvī bhāhulā ná ūrvī
thsa	praṣavaḥ parastāthsaniravastāt
thsā	asītyāha dhṛtyai yajāmāne dadhātyajāmitvāya sthāpayati duhe duhanti duhyāddogghīti dadhītyāha syāthsādayati pañcā ca
thsā	uṭhsādebhyaḥ kuḇjam

da	aryameti tamāhuryo dadāti
daṁ	indrāvataṁ karmānā daṁsanābhiḥ
daṃ	nṛṣadaṃ tvetyāha
daṃ	yadidaṃ divo yadaḍaḥ pṛthivyāḥ
daṃ	sūdaṃ gr̥hebhyo rasamābhārāmi
daḥ	yadidaṃ divo yadaḍaḥ pṛthivyāḥ
dāḥ	yasya sūdāḥ sambhāro bhavāti
daḥ	śataṃ jīvema śaradaḥ savirāḥ
daṁ	kathamidaṁ syāditi
dā	ghṛtaprātikam ca ṛtasyā dhūrṣadām
daṁ	pāṅktaṃ vā idaṁ sarvām
da	yadamuṣyā yajñīyamāsīt
dā	śukrasyā samidāsi
daṁ	surāvantaṃ barhiṣadaṁ suvirām
dā	aryameti tamāhuryo dadāti
dā	āditye tr̥tīyamapsvāsītattenāvārundhata syādāpyate reto'gnirekāmekamētānī haviṁṣī nirvapētpṛatyavārohāti dadātyadhvāryurdeyamekaṃ ca
dāṁ	ekākṣarāṃ dvīpadāṁ ṣaṭpādāṃ ca
dām	ekākṣarāṃ dvīpadāṁ ṣaṭpādāṃ ca
dām	tanniividāṃ nivittvam
dāḥ	anvahāni prathamo jātavédāḥ
dāḥ	asmabhyaṃ citraṃ vṛṣānaṃ rayiṃ dāḥ
dāḥ	ūrṇāmradaḥ sarāsvatyāḥ
dā	gr̥hān ha dāhūko bhavati
dām	purastādūpasadāṃ saumyena pracāراتi
dā	samvidāne rodāsī sambabhūvatūḥ
dī	abhistīṇīḥi paridheḥi vedīm
dī	ardhodite sūryā āhavanīyamādādadhāti
diṃ	yadāśvamedhē'gnau cityā uttaravediṃ cinotī
diṃ	yasyaivaṃ viduṣo vediṃ parigr̥hṇanti
dīḥ	iyam vediḥ svapatyā suvirā
dīḥ	paśavo vā uttaravediḥ
di	kathamidaṁ syāditi
diṁ	tatō yajño jāyate viśvadānīriti purastātstambayaḥjuṣō vedena vediṁ sammārṣṭyanūvittyai
dī	samjagmānau diva ā pṛthivyā'yūḥ
dī	apsu dikṣātapasī prāvēśayan
dī	ūrjaṃ vā etaṃ rasaṃ pṛthivyā upadikā uddihanti
diṃ	prajāmevānnādiṃ kūrivate
dī	dīrghāyutvāyā śataśāradāya
dī	pitṛnām hyetarhi nediyāḥ
diṁ	yadiṁ somāḥ pṛnāti dugdho aṁśuḥ
duḥ	tasyā uccheśānamadaduḥ
dūḥ	tā yā devā devādānānyaduḥ
duḥ	seduḥ śravōbhiryujyaṃcidabhyāsat
du	tatā udūmbara udātiṣṭhat

du	yaduttāre phalgūnī
dū	yadaudūmbaraḥ saṃbhāro bhavāti
dū	udūhathuramāso asridhānaiḥ
dū	devā dūtaṃ cākrire havyaṅvāhām
dū	yadūśāḥ
dr̥m̄	tām̄ śarkārābhiradr̥m̄hat
dr̥	tādr̥geva tat
dr̥m̄	dhr̥vamāsi p̄rthivīm̄ dr̥m̄hetyāha
dr̥	mukhaṃ vā etadr̥tūnām
dr̥	yadr̥tavāḥ p̄itarāḥ prajāpātim̄ p̄itaram̄ p̄itryajñenāyājanta
dr̥m̄	yābhiradr̥m̄hajjagātaḥ pratiṣṭhām
dē	tau devau śukrāmanthinau
dē	devāstvā śukrapāḥ praṇāyantu
dē	yadaśvāsya padē'gnimādadhyāt
de	yadevainaṃ yajña upanamēt
dai	kalpayātaṃ daivīrviśāḥ
dai	tadaīndrāgnam
dai	yadaīndraṃ dadhī
dai	yadaīndrāgnamekādaśakapālam̄ nirvapāti
do	ūśānnivapānṇado dhyāyet
doḥ	svādoḥ phalāsya jagdhvā
do	jātāvedo bhuvānasya retāḥ
dó	nānā hi vām̄ devahitaṃ sadó mītam
dō	sadhāmādō dyumni nīrūrjā etā iti vāruṇyarcā gṛhṇāti
daū	tasmādyadaūśasaṃ juhōti
dau	yadaudūmbaraḥ saṃbhāro bhavāti
dga	tām̄ tvā mudgālā haṅviśā vardhayanti
dga	dvītiyāmapaccaturthamāpacādaditī retō'dhatta saṃmītā ghṛtavatībhīrādādhāti rājanyāḥ svasya chandāsaḥ pratyayanastvāyēyādgcacchati manthatī rātrāyaścatvari ca
dga	yadgavyā itī
dgā	indramidgāthinō bṛhat
dgām̄	barhiṣā pratiyādgam̄ vā'śvam̄ vā
dgā	talpasadyāmaḥbhijāyānīti talpāmāruhyodgāyet
dgā	yadgārhapatyā ājyāmadhīśrayāntī saṃpatnīryājāyāntī
dgi	mā no vihāśidgirā āvr̥ṇānaḥ
dgi	aśvāmudgīthāyā vr̥ṇīte
dgu	tasmādguhā mastiškāḥ
dgū	ūrdhvaṃ prāñcamudgūḍhaṃ pratyāñcamāyācchati
dgṛ	uparīvāgnimudgṛhṇīyādudharan̄
dgṛ	tapā āsīdgṛhapātiḥ
dgo	asme dhēhī yavāmadgomādindra
dgo	yadgodhūmāḥ
dgauḥ	yadgauḥ
dgau	vaśā vēhadgaurna vayō dadhuḥ
dgra	tadgrahāṇām̄ grahātavam



dgrā	tasmā <sup>ḥ</sup> dgrāmyaiḥ paśubhirāṇyāḥ paśavaḥ pariḡrhitāḥ
dgrā	yadgrāme yadarāṇya ityāha
dgha	brahma samdhāttaṃ kṛttikāsūddhānti dvādaśasū prajāpātirvāco dēvasurāstadagnirnodgharmaḥ śirā ime vai śāmigarbhātprajāpātīḥ sa rīricānaḥ satapaḥ sa ātmanvīryaṃ daśā
dghā	abhyēvainādghārayati
dghṛ	yadghṛtam
dda	brahma <sup>ṃ</sup> varcasamevāsminnūpariṣṭāddadhāti
dda	yaddarbhāḥ
ddā	retā eva taddādhāti
ddā	yaddārūmayāṇi pātrāṇi bhavānti
ddā	yasmāddārōrudvāyēt
ddā	somāsya hyētaddātram
ddi	antarīkṣāddivaṃ samtānu
ddi	ā sūryaṃ rohayaddivi
ddi	ūrjaṃ vā etaṃ rasaṃ pṛthivyā upādīkā uddihanti
ddi	indro nṛbhīrajanāddīdyānaḥ sākam
ddu	tasmāddundubhiḥ sarvā vāco'tivadati
ddu	yadduhyamānaṃ skandāti
ddū	hotā yakṣadagnimīda īdīto devo devāṃ āvākṣaddūto havyāvādamūraḥ
ddṛ	uddiṣṭa uttāram
ddṛṃ	diśo'dṛṃhaddṛṃhitā dṛṃhāṇena
dde	taddevā vijityā
ddé	yaddévā deva heḍānam
dde	viçakṣaṇā vicarturaṃ śarmānnadhīvisarjānāya brahma vanaṃ brahma sa vṛkṣa āsitturaścīddevāḥ prapīnā ekaṃ ca
ddai	mānuṣāddaivyamupāimi
ddo	asītyāha dhṛtyai yajāmāne dadhātyajāmitvāya sthāpayati duhe duhanti duhyāddogghīti dadhītyāha syāthsādayati pañcā ca
ddo	paścāddoṣāyā glāvam
ddyā	athā yaddyāvāpṛthivyāḥ
ddyā	adṛṃhaddyāvāpṛthivī balēna
ddrā	idaṃ viṣṇurvicākrama itī vaiṣṇavyarcā''havanīyāddhvaṃsayannuddrāvet
ddra	yadeva gārhapatye'dhīśrityāhavanīyamābhyuddravān
ddrā	āyānāya svāhā prāyāṇāya svāhetyūddrāvāñjūhoti
ddru	tenaivoddrutyāgnihotraṃ jūhuyāt
ddrū	yadyuddrūtasya skandēt
ddvā	iyāddvādāśavikrāmā3 itī
ddvā	yaddvādaśasū vikrāmeṣvādadhīta
ddvi	tasmāddvirahnō manuṣyēbhya upā hriyate
ddvi	bṛhaddvītiyē
ddve	yaddve samidhāvādadyāt
ddvau	yaddvau dvaū paśū samasyēyuh
ddhá	uddhānti
ddha	uddhānyamānamasyā āmedhyam
ddha	uparīvāgnimudgīhñiyāduddharanḥ

ddham	tena samiddham kriyata itī
ddham	vyiddham vā etat
ddhaḥ	ayam yo agnirmarutaḥ samiddhaḥ
ddham̃	yuvam bhujyumavaviddham̃ samudre
ddham̃	śuddham̃ sviṣṭamidaṃ haviḥ
ddhā	anavaruddhā asya paśavaḥ syuḥ
ddhā	uddhāraṃ vā etamindra udāharata
ddhām	śraddhām bhagasya mūrdhani
ddhāḥ	sarvā vā etasya vāco'varuddhāḥ
ddhām̃	śraddhām̃ satye prajāpātiḥ
ddhā	śraddhe śraddhāpayeḥa mā
ddhī	ṛddhiparimitam yaśaskāmāḥ
ddhiṃ	prajābhirvṛddhiṃ januśāmupasthām
ddhiṃ	ya evam catūhotṛṇāmṛddhiṃ vedā
ddhiḥ	yadevaiśāṃ sukṛtam yā rāddhiḥ
ddhiḥ	yadevaiśāṃ duṣkṛtam yā'rāddhiḥ
ddhi	taddhirānyamabhavat
ddhi	retā eva taddhiṭam vardhāmānameti
ddhu	yaddhūtvā nimārṣṭī
ddhū	arcaddhūmāso agnayāḥ pāvākāḥ
ddhū	taddhūyamānamādityō'bravīt
ddḥ	ūśā abhavannabhadvalmikō'śrāmyadaprāthayaddḥṛtyai bibhatsatha ityāhū rundhe parṇatvamāśamayadacchindaṃstrīṇi ca
ddḥ	mayobhūḥ śamtāmā yaddḥṛdo'si
ddhe	avaruddhena vyiddhyeta
ddhē	nṛvadvāso sadamidhē hyasme
ddhe	yaddhenuḥ
ddhai	saṃjñānam bhūstvameva saṃvatsarōsi bhū rājñyasāve vipāscite prajāpātirdevānyam vāva saraghā kaściddhaikādaśa
ddho	ā ketunā suśāmidhō yajīṣṭhaḥ
ddho	ghṛtaiḥ samiddho ghṛtamasyāannām
ddhnū	nyévāsmāi taddhnūvate
ddhyā	udgātāramaparuddhyā
ddhya	ṛddhyate'bhyañjate juhōti vṛṇāmahai bhavatyāṣṭau cā
ddhya	nāsyā yajño vyiddhyate
ddhyā	aśnīyādannāsyānnāsyāvāruddhyā indrasya tvā sāmrajyenābhiṣiñcāmityāha vājasṛtaḥ śipīstrīṇi ca
ddhyāḥ	eti vā eṣa yajñamukhādrddhyāḥ
ddhyā	tenaiva yajñamukhādrddhyā agnerdevatāyai naitī
ddhyā	devāsūrā vājyévainam tasmādvājapeyayājī devasyāham vājasyāvāruddhyā indriyamevāsmiṃ hlikā hi pītarāḥ pañcāṣaṣṭiḥ
ddhye	avaruddhena vyiddhyeta
ddhyé	prajānānāddhyénā āsrjata
ddhyai	īyurniravādayate'nguṣṭhābhyām juhōtyanumatirdevatā nirvapāti vahī dakṣiṇā yadaindraṃ dadhyaparābhāvāya svadayatī gāvau dakṣiṇā samṛddhyai ṣaṭcā
ddhyai	nirṇēnekti śuddhyai
ddhyai	rūpāṇāmavaruddhyai

ddhra	yadāgnīddhra udvāyēt
ddhrā	agnirāgnīddhrāt
ddhrā	āgnīddhrāduddhāret
ddhri	vāmadevyamaḥbigāyata uddhriyamāṇe
ddhri	vai prajāpātiḥ sthāpayati prajānannabhi juhuyātsyāddhriyeta jahāma trīṇi ca
ddhri	sa nirmīto nāddhriyata samāvliyata
ddhrū	yaddhrūvasthālī bhavāti
ddhru	yaddhruvāyāmājyam
ddhre	udānpāretyāgnīddhre juhōti
ddhvaṁ	idaṁ viṣṇurvicākrama itī vaiṣṇavyarcā'hāvānyāddhvaṁsayannuddrāvet
ddhva	nāmnā ceddhvayēte
ddhvā	ubhayōrloḥkayōriddhvā
dba	tadbaḥ kūrviṭopavyuṣam
dba	trivṛdbarhīrbhāvati
dbaṁ	yadbaṁhiṣṭhaṁ nātīvidē sudānū
dbā	atha yadbārhaspatyaḥ
dbā	yajño vā āpo dhāmā praṇiya pracāratyatīyādetadbāhubhyāmityāha haviṁṣi nirvāpatī gatyaī cātvarī ca
dbḥ	asmātsāmudrādbḥato divo nāḥ
dbḥ	kiṁ svidāsīdbḥadvaya ityāha
dbḥ	sā'brāvīdbḥatī
dbrā	tadbrāhmavarcaṣi
dbra	yadbrahmāṇaḥ samālamāsīt
dbra	yadbrahmā
dbrā	tasmādbrahmaṇo vāsātyaī nāpārudhyaḥ
dbrā	yadbrāhmaṇaḥ
dbrā	yadbrāhmaṇāḥ
dbrū	oḍanamudbrūvate
dbrū	sa yadbrūyāt
dbhā	arundhataiva tadbhāvati sambhītasambhāra ityāhuricchatī patnīsamyaājā navā ca
dbha	gārhāpatyādbhasmādāyā
dbha	yadbhādraṁ tanmā āsūva
dbhā	aspṛkṣadbhārātī divām
dbhāḥ	suvargo vai loḥo bṛhadbhāḥ
dbhā	tāneva tadbhāgināḥ karoti
dbhā	tebhya etadbhāgadhyaṁ prāyācchan
dbhiḥ	adbhyaḥ pari prajātāḥ sthā samadbhiḥ pṛcyadhvamitī paryāplāvayati
dbhiḥ	indrō maṛudbhiḥ sakhībhiḥ saha
dbhiḥ	bṛhadbhiḥ savitāstrbhiḥ
dbhi	tatsaṁsṛdbhīranuṣamāsarpat
dbhi	tīstrastrivṛdbhīrmithunāḥ prajātyai
dbhi	maṛuto'dbhiraḥnimātamayan
dbhi	yasmādbhīṣā'vāsiṣṭhāḥ
dbhu	anandaḍbhuvā itī vyāhāradvedāsīdvedādhatta prajātyai
dbhū	tvaṣṭā turīpo adbhūtaḥ

dbhūḥ	ṛtā yájasi mahinā viyadbhūḥ
dbhū	tadbhūmyai bhūmitvam
dbhṛ	ojīṣṭhaṃ te madhyaṭo medaḥ udbhṛtam
dbhé	etadbhēṣajam
dbhe	dīrghamāyuh pratiradbheṣajāni
dbhyá	agastyó marudbhyá ukṣṇaḥ praukṣāt
dbhyaḥ	adbhyaḥ sambhūtamamṛtaṃ prajāsú
dbhyaḥ	kṛṣṇalaṃ kṛṣṇalaṃ vājasṛdbhyaḥ prayacchati
dbhyaḥ	vājasṛdbhyaḥ surāgrahān hāranti
dbhya	tasmācchandāḥsu ṣadbhya ādityebhyaḥ
dbhya	śataṃ śaradbhya āyūṣe varcāse
dbhyāṃ	anenasamaṣṭhivadbhyāṃ sati parāśasā'naśe'gnirmā tasmādenāsaḥ punīta nastrīṇi ca
dbhyām	jaṅghābhyām paḍbhyām dharmō'smi
dbhyā	bāhubhyāmūrubhyāmaṣṭhivadbhyām
dbhyo	kvā vaḥ ṣadbhyo haṅvyaṃ vākṣyāma itī
dbhyo	nṛvadbhyo'kṣā pāprathānebhīrevaiḥ
dbhyó	marudbhyó grhamedhibhya ityābruvan
dbhrā	jyotiṣmaḍbhrājāmānaṃ mahāsvat
dbhrū	yadbhrūṇaḥatyā'pātryā'thā
dma	antarviśvāni vidmanā jigāti
dma	amyākṣi sadma sadāne pṛthivyāḥ
dmā	vidmā hi tvā gopātiṃ sūra gonām
dmi	aḥamannaṃmannāmadantāmadmi
dmi	vicchinadmī vidhṛtibhyāṃ śapatnān
dmya	māmādantyaḥamādmyanyān
dya	annādyasyāvārudhyai
dyā	indhāno akro vidathēṣu didyāt
dyaṃ	talpasadyaṃ mā parājeṣīti talpāmāruhyodgāyet
dyaṃ	pūta evāsmīnṇannādyāṃ dadhāti
dyaṃ	prajāpātimaṇnādyāṃ noupanamat
dyaṃ	yāste agne ghorāstaṇuvastābhīramuṃ gaḥchetī brūyādyaṃ dviṣyāt
dyāḥ	tasmādetayā bahiṣpavamāna upasadyāḥ
dyāḥ	brahma samdhāttaṃ tau divyāvathó śamtvāya prācyēṣāṃ yaduparyūpari yatsadyāḥ so'svo'vāro bhūtvā jagātibhīrasītiḥ
dya	tasyā paṇamācchidyata
dyaṃ	te budhniyaṃ pariśadyaṃ stuvantāḥ
dyaṃ	prāñcau vedyāṃsāvunnāyati
dyā	brahmaṃvarcasamaṇnādyām
dyām	yaṃ brāhmaṇaṃ vidyām vidvāṃsaṃ yaśo narcchet
dyāḥ	tā evādyāḥ kurute
dyāṃ	kaṭamāṃ dyāṃ raśmirāsyātātāna
dyā	dyāvāpṛthivī saḥastām
dyā	dyāvāpṛthivyām dhenumālābhante
dyā	viśvā āśā didyāno vibhāhi
dyā	sarvāsmādvittādvedyāt

dyū	evaṁ ha vai yajñeṣuṁ ca śatadyūmnaṁ ca mātsyo nīravasāyayāñcākāra
dyuḥ	asmabhyāmeva pūrvedyuh kriyātā itī
dyu	te pitarāḥ pūrvedyurāgacchan
dyu	sahāse dyumnāyā
dyū	yadyūpāḥ
dye	parameṇaivāsmā annādyenāvaramannādyamavarundhe
dye	yaccāturmāsyayajyātmano nāvadyet
dyé	yadyénaṁ samvatsare nopanamēt
dyai	agnimadyaikam
dyai	taṁ dākṣiṇāto vedyai nīdhāyā
dyó	abhidyótayati
dyoḥ	dyoḥ pāvate
dyo	svādyoneradhī jātavédāḥ
dyauḥ	tanmātā pīthivī tatpitā dyauḥ
dyau	dyaurhāvīrdhānām
dra	agnimevopādrašṭārām kṛtvā
draṁ	acchīdraṁ śarma bhuvānasya gopā
draṁ	tryāmbakairrudraṁ nīravādayata
draḥ	yaḥ purā bhādraḥ sanpāpiyāntsyāt
drā	prānudrāvati somagrahaiḥ
dra	brāhmaṇasācā sūdraścā carmakarte vyāyācchete
draṁ	samvatsareṇaivāsmāi rudraṁ śamayītvā
drā	adrā3gityāha
drāḥ	devā vai bhadrāḥ santo'gnimādhitsanta
drā	tasmādrāṣṭraṁ viśamativadati
dri	vi gobhīradrīmairayat
dri	stutaḥ śrāvasyannavasopāmādrīk
dri	tā hyadrī dhiṣaṇāyā upasthē
dri	tenā raudrī
dru	druśadamityāha
dru	yathā'tithaye pradrūtāya sūnyāyāvasathāyāhāryam harānti
dru	vanasapatāyo vai dru
dru	puṣṭyai vā etadrūpam
drēḥ	vidadyati śaramā ruṅnamadrēḥ
dre	tasmādrevatyāṁ paśūnām kūrviṭa
dre	purūṣa innvai svādretāso bibhatsata ityāhuḥ
draiḥ	rudraiḥ praṭyañcāḥ
drai	vasūbhī rudrairādītyaiḥ
dró	tadróhiṇyai róhiṇītvam
dro	bhādro bhāvati
drō	rudrō'sya paśūnghātúkaḥ syāt
dro	hīdrogamā mamā sūrya
drau	āngīrasaḥ prajāpátiragniṁ rudra úttarāvátim brahmavādinō'gnihotrāprāyaṇā yajñāḥ prajāpátirakāmayātātmanvadraudraṁ gavi dakṣiṇāstrayō vai yadagnimṛtaṁ tvā satyenaikādaśa
dva	dhyāyati vai rātriścāvārundhe

	bhaviṣyāntityābravijjaniṣyasé'jayadvasīyānbhavatī navā ca
dva	yadvālmīkām
dvā	yadvāsantaḥ
dvā	ā dvādaśabhyó dadāti
dvā	etadvā agnernaḥśātram
dvām	etadvām tenā prīṇāni
dvā	dvādaśasū vikrāmeṣvagnimādādhīta
dvām	ya evaṃ vidvāmścāturmāsyairyajāte
dvā	yadvā kṣuraḥ páriṇavarjā vapañste
dvi	ūrjaṃ no dhehi dvīpade catuṣpade
dviḥ	hūtvā dviḥ prāśnāti
dvi	tadvīdaccharyaṇāvāti
dvi	yadvīśvé devāḥ samajānta
dvīm	svādvīm tvā svādunetyāha
dvi	tatsatyam yadvīraṃ bibhrthaḥ
dvi	yadvīṇā
dvi	asme dadhadvīśāṇaṃ śuśmāmindra
dvi	yadyēnamārtvijyādvīrtam santam nirhareran
dve	kastadvedetyāhuḥ
dve	tasmātte dvedvé jāye abhyākṣata
dve	dve carcāvati ricyete
dve	yadvēdyantaḥ
dvai	yadvaiśvakarmaṇo gṛhyatē
dvai	śradvai vaiśyāsyartuḥ
dvo	bṛhadvo vayā ucyate śabhāsū
dvo	yadvó devā atipādayāni
dvaú	yaddvau dvaú paśū samasyéyuḥ
dvau	yau dvau saṃsunutaḥ
dvyā	tadvyācīkītsat
dvyā	yadvyādyat
dvyā	yadvyamīṣṭa
dvyā	apānādvyanam samtanu
dvyā	daśāhotā sṛṣṭyā icchedvyācāṣṭe rundha eva tānute nirītigṛhītam pañcā ca
dvyu	tadvyudāharat
dvyu	yadvyuddharāti
dvyū	māhīmānāmevāsyā tadvyūhati
dvrā	māhadvratamiti
dvrā	vratā nu bibhrādvratapā adābhyah
dvr	patīḥ prajāpātaye tapasvī vācā saubhāgāya paśūnmé pinvasva duramrāyūṃ devāyānānagne'ntarīkṣe'hamuttāro bhūyāsam prajāpātirasi sarvatāḥ śrataḥ praviṣṭam devatābhīrvājajitam pṛthivī hvāyatāmagnirāgnīddhrādvriścata sasīvāṃsam hūte syonenā me samtiṣṭhasvetāḥ kīdhi dadhmasyūhatāmaṣṭau cā
dha	āyūḥ sthā āyūrme dhattam
dham	apa kṣudham nudatāmarātim
dham	kṣudham tarema durītim durīṣṭim
dham	tebhyo'surāḥ kṣudham prāhīnvan

dham	niśṛṇihyābādham yo no asti
dhaḥ	adhó'dhaḥ síró harati
dhaḥ	bhaga pranétarbhaga satyárādhaḥ
dhāḥ	yatsamidhāḥ
dhá	brahma samdháttaṃ tanmé jinvatam
dha	yaḥ kṛttikāsvagnimádhatte
dhā	varṇāyānūrudhām
dham̃	stokyāsu vā ahamāsvamedham̃ saṁsthāpayāmi
dhām	duhe na kumbhīm svadhām pitṛbhyāḥ
dhām	payāsvadvīrudhām payāḥ
dhāḥ	dhanāni śakro dhanyāḥ surādhāḥ
dhāḥ	stutōsi janādhāḥ
dhā	tathā vā aham tavāgnimādhāsyaṃ
dhā	puruṣa iṣṭākāmupādadhātpuruṣa iṣṭākām
dhā	yadājyēna samidho'bhyajyādadhāti
dhām̃	samdhām̃ samdādhāvahai
dhā	svāyāmevainaṃ devatāyāmādhāyā
dhiṃ	dasrā nidhiṃ madhūmantam pibāthaḥ
dhi	khalvādhitsanta phalgūnyoraḥnimādādhītāsannapatatāmṛtūnām vaiśyāsyarturuttare phalgūni ṣaṭcā
dhi	devā vai bhadrāḥ santo'gnimādhitsanta
dhi	yasmīnidamadhiṣṭhātī
dhiṃ	ugram vaco apāvadhīṃ tveṣam vaco apāvadhīṃ svāheti
dhiṃ	ugram vaco apāvadhīṃ tveṣam vaco apāvadhīṃ svāheti
dhiṃ	vadhīṃ vṛtram māruta indriyēnā
dhiḥ	adbhirevausādhīḥ samnāyati
dhiḥ	kalpāntāmāpa ośadhīḥ
dhi	kṛttikāsvagnimādādhīta
dhiṃ	trīnpāridhiṃstisraḥ samidhāḥ
dhi	yaddvādaśasū vikrāmeṣvādadhīta
dhi	yasyaivamaḥgnirādhīyatē
dhuḥ	kṛṣṇam ca varṇāmaruṇam ca samdhūḥ
dhuḥ	pūrṇā paścādyattē devā adādhuḥ
dhu	ghṛtam pītvā madhu cāru gavyām
dhu	devebhyo madhūmattamaṃ svāheti pratyanniṣadyājyēna juhuyāt
dhu	mahyam dhukṣva yajāmānāya kāmān
dhu	kṣīram̃ sarpirmadhūḍakam
dhū	ghṛtaprātikam ca ṛtasyā dhūrśadām
dhū	dhūrvantam yō'smāndhūrvatī tam dhūrvayam vayam dhūrvāma ityāha
dhū	yadgoḍhūmāḥ
dhr̥	pāpavasyasasya vidhṛtyai
dhr̥	śarkārā bhavanti dhṛtyai
dhr̥	sa āvinne dyāvāpṛthivī dhṛtavrātē itī dyāvāpṛthivī upādhāvat
dhe	agnīdhē dadāti
dhe	anaḍvāhāmagñīdhē
dhe	dhenvai vā etadretāḥ

dhe	sarētā ḡnirādheya ityāhuḥ
dhai	ēkaḡhaiva yajāmāna indriyaḡ dādhati
dhaiḥ	sākameḡdhaiḥ pratyāsthāpayat
dhai	saḡmidhaiḡvāgniḡ nāmaḡsyantā upāyānti
dhó	adhó'dhaḡ śíró harati
dhö	edhö'syedhiḡmahityāha
dhöh	hiraḡnyapātraḡ madhöḡ pūrḡnaḡ dādāti
dhō	tenā saḡmidhō'bhyajyādādhati
dho	yaḡ saḡmidhō'nādhāyāgnimādhatta ití
dhau	yadārkāśvameḡdhau
dhna	akśodayaḡcchavāsā kḡmā budhnam
dhnaḥ	asau vā āḡḡityo braḡdhnaḡ
dhna	braḡdhna pinvasva
dhnā	daḡdhnā maḡdhyandine
dhnā	braḡdhnāḡti samīddhyā upādādhātyasityāḡḡa saprāthasaḡmityāḡḡa devebhyā ityāḡḡa pañcā ca
dhni	ahé budhniyaḡ mantraḡ me gopāyētí
dhnu	piḡḡḡloka ḡdhnuyaḡmetí
dhne	daḡdhnendriyakāmasya
dhné	sruvasyaḡ budhnénābhiniḡdādhyāt
dhno	ḡdhnotyeva
dhmañ	idhmañḡ ḡḡa kḡsuccaibhyaḡ ugre
dhmaḡ	anyaḡtrā'hutipathāḡidhmaḡ pratipādayet
dhmaḥ	svayaḡmkḡḡta idhmaḡ
dhma	varḡḡyānidhma idhmādbhāvatiḡ vyāvḡḡḡtyai
dhma	viśvėbhyo devebhyāḡ sidhmaḡlam
dhmā	yannedhmā baḡhirbhavāti
dhmé	sa etenā śatedhmēna ḡviḡḡā'nnādyamaḡvārundha
dhmo	abhi sidhmo ājigādasyā śatrūñ
dhyam	ūvādhyamḡ vātaḡḡ saḡbuvamḡ tadārāt
dhyam	mādhyamḡdineḡ pavāmāneḡ catūrhotāram
dhyam	śraḡddhāmḡ maḡdhyamḡdinaḡ pari
dhyāḡ	adhā te viḡḡo viḡuśāciḡḡḡdhyāḡ
dhyā	prācināḡmudīcinaḡḡ medhyām
dhyā	madhyāndineḡ pavāmāneḡ bhavati
dhyā	yathā śālāyaḡi pakḡśāsī madhyamaḡḡ vaḡḡsamābhiḡ samāyacchāti
dhya	yadeḡvāsyā amedhyam
dhyamñ	ye'svaḡḡ medhyamñḡ rakḡḡanti
dhyā	ūḡḡānnivapānnaḡdo dhyāyet
dhyām	medhyāmḡ caivāsyāmedhyāmḡ cá taḡnuvaḡḡ vyāvārtayati
dhyāmñ	medhyāmñḡ devayaḡjanimḡ kḡḡtvā
dhyām	yaḡjñāvāḡḡasā saḡparyaḡnvayamḡḡdhyāmḡ bhikḡśamāḡḡḡḡḡ pracētasamekaḡḡ ca
dhyāḡ	sādhyāḡḡ parāñcam
dhyā	tā ḡgnirābhyāḡdhyāyat
dhyā	dhyāyaḡḡi vai rāḡḡriścāvārundhe bhaviḡḡyaḡntityābraviḡḡjaniḡḡsyasé'jayaḡdvasiḡyānbhavatiḡ navā ca



dhyu	ūrjaḥ pṛthivya adhyutthito'si
dhyū	śaro'ngārā adhyūhante
dhyē	guhā praviṣṭāṃ sarīrasya madhyē
dhyé	gṛhamedhyéva syāt
dhye	madhye vasōrdīdihī jātavedaḥ
dhye	sādhyebhyō devebhyō brahmaudānamāpacat
dhyai	tā agniradhyaīt
dhyai	paśūnāmavarudhyai
dhyai	hotā catūrhotṛṇāṃ sṛtiścākāra vā bhavantyagniṣṭomenāpnoti vayāṃsi vayāṃsi sarvaśyāptyai sarvaśyāvārudhyai vedā vṛñjate cinute navā ca
dhyo	tasmādvājapeyājī pūto medhyō dakṣiṇyāḥ
dhyo	vātātpaśubhyo adhyośādhībhyāḥ
dhra	āgnīdhra eva jūhuyāddaśāhotāram
dhra	nyāsmindadhra ā manāḥ
dhraḥ	pra raśmibhīryatāmānā amṛdhraḥ
dhṛā	purā gṛdhṛādarāruṣaḥ pibāthaḥ
dhri	adhrigo śamīdhvam
dhri	tato vā agnāvāhūtayo'dhriyanta
dhri	taṃ sadhricīrūtayo vṛṣṇiyāni
dhri	sadhricīnēna manāsā tamindra ojiṣṭhena
dhru	āyūšo dhruvam
dhru	tāṃ mānuṣyā dhruvasthālyā'yūraduḥran
dhru	dyauḥ pītaḥ pṛthivī mātaradhrūk
dhre	taṃ purā prātaranuvākādāgnīdhre'juhavuḥ
dhva	anaḍvāhāmadhvāryavē
dhvaṃ	etaṃ jūśadhvaṃ kavayo yuvānaḥ
dhvaṃ	jūśadhvaṃ no havyadātiṃ yajatrāḥ
dhvaṃ	śundhādhvaṃ daivyāya karmāṇe devayajyāyā ityāha
dhva	prātaryāvānā prathamā yājadhvam
dhvā	yayā śasvatpibāsi madhvā ūrmim
dhvaṃ	vṛñidhvaṃ havyāvāhānam
dhvaṃ	saṃgacchadhvaṃ saṃvādadhvam
dhvā	apā dhvāntamūrṇuḥi pūrdhi cakṣuḥ
dhvā	prathamena vā eṣa stomēna rādhvā
dhvā	yūsmābhīraḥameṭamadhvānāmanu saṃcārāṇīti
dhvo	madhvo agraṃ diviṣṭiṣu
naṃ	athā vāyuḥ pārameṣṭhinaṃ śunāsīrīyēnāyajata
naṃ	antāmevainaṃ śriyai gāmayati
naṃ	apānaṃ saṃdhāttaṃ taṃ me jinvatam
na_	īyaṃ vā ūttāna_ āngīraṣaḥ
naṃ	atho yonimantamevainaṃ prajātamādhāte
naṃ	ahnā eva tadyajāmāno'vartim pāpmānaṃ bhrātīvyānapānūdate
naṃ	eṣvėvainaṃ lokeṣu pratiṣṭhitamādhāte
naṃ	lokó'sṛjatainaṃmādhāte'nvāhāryāpacānaṃ devānāmānāmenam pratiṣṭhitamādhāte pañcā ca
naṃ	svāyāmevainaṃ devatāyāmādhāyā

naḥ	praḥjā eva tadyajāmānaḥ sṛjate
naḥ	manaḥ saṁdhāttaṁ tanmé jinvatam
nāḥ	maṁthināḥ saṁidāsi
naṁ	te hainaṁ svāsti samāsnuvate
na	naḥantvaḥpānaṁ saṁdhāttaṁ taṁ mé jinvataṁ prāṇaṁ yaḥñāyā dhattaṁ mānūṣiraḥgnirdve cá
naṁ	paśubhīrevainaṁ saṁpriyaṁ karoti
naṁ	puṣṭyaivainaṁ samārdhayanti
n	avā devān yāje hedyān
naṁ	saṁjñānaṁ hyetatpāsūnām
na	suṁvīrah praḥjāḥ praḥjanayaṁpariḥi
nā	stūtoṣi janādhāḥ
nā	strṇuta evainām
nāa	tattenāavārundhata
nā	apānuttāu saṁdāmarkau saḥāmunā
nāṁ	apīva hi devatānāṁ sūyate
nāṁ	eṣāmevaitena lokānāṁ sūyate
nāṁ	ādityānāṁ tvā devānāṁ vratapate vrātenādādhāmityanyāsāṁ brāhmaṇinām praḥjānām
nāṁ	ṛbhūnāṁ tvā devānāṁ vratapate vrātenādādhāmīti rathakārasya
nāṁ	khalvādhitsanta phalgūnyoraḥgnimādādhītāsannapatatāmṛtūnām vaiśyasyarturuttāre phalgūni ṣaṭcā
nāṁ	tato vai sa praḥjānāṁ dakṣiṇaṁ bāhuṁ prāsārayat
nāṁ	śuklānāṁ ca kṛṣṇānāṁ ca
nāṁ	so'graṁ devatānāṁ paryaīt
nāḥ	tīṣrastrīvrdbhīrmithūnāḥ praḥjātyai
nāḥ	brahmaṇaivaināḥ saṁsṛjati
nāḥ	brahmaṇaivaināḥ sādayati
nā	kāḷakañjā vai nāmāsūrā āsan
nāṁ	taṁ devā bhūtānāṁ rasaṁ tejāḥ saṁbhṛtyā
nā	tenāḥgnimādhātta
nā	teṣāmanāhito'gnirāsīt
nāṁ	saṁmānānāṁ ha vai rājyaṁabhijāyati
nī	atho yonimantamevainaṁ praḥjātamādhātte
nīṁ	aviṣaṁ naḥ pītuṁ kṛṇu suṣadā yoniṁ svāhetidhmasaṁvrṣcānānyanvāhāryapacāne'bhyādhāyā phalikaraṇaḥomaṁ jūhoti
nīṁ	tamāgne menyā'meniṁ kṛṇu
nīṁ	yonīṁ pravīśadindriyam
nīṁ	sādadyōniṁ dama ādidivāṁsām
nīḥ	ūto āraṇyāniḥ sāyam
nīḥ	gārhāpatyo vā aḥgneryoniḥ
nīḥ	devo vāḥ savitā hirāṇyapāniḥ pratigrhṇātṛvityāḥa pratiṣṭhityai
nī	nirāstaḥ saṁdāḥ
nī	yaḥño bhūtvā yaḥñamāsīda svāṁ yonīm
nī	yathā pra praḥjāyā paśubhīrmithūnairjāniṣyasē
nīṁ	vāḥjasaṁniṁ rāyimaṣme suṁvīrām

niṁ	śāntayóniṁ śamīgarbham
niṁ	sarvāṁ dhuniṁ sarvāndhvaṁsān
nī	agnīṣomāyostejasvinīstānūḥ samnyādadhata
niṁ	iyamāhorātrānāṁ samjñānaṁ pūrvapakṣasya prastūtamaparapakṣasyā muhūrtānāṁ cītraḥ keturārdhamāsānāṁ pavitraṁ yajñakratūnāmāgniṣṭomo yajñakratūnāmīdāniṁ muhūrtānāṁ muhūrtānvededānimatho dvādāsa
niṁ	utedāniṁ bhagāvantaḥ syāma
niṁ	ekadhā tējasviniṁ devatāmupaitītyāhuḥ
niṁ	medhyāmevānāṁ devayajāniṁ karoti
nīḥ	kunākhiṇīḥ prajāḥ syūḥ
nīḥ	pāvamāniḥ svastyayāniḥ
niṁ	kvédāniṁ sūryaḥ kaściketa
nī	khalvādhitsantaḥ phalgūnyoraḥnimādādhītāsannapatatāmṛtūnāṁ vaiśyāsyarturuttāre phalgūniḥ ṣaṭcā
nī	yatpūrve phalgūniḥ
nī	yadatīriktāmekādaśinīmālabhēran
nu	apānuttāḥ śaṅḍāmarkaū śahāmūḥ
nuṁ	imāmeva dhenuṁ kūrute
nuḥ	indrāsya vajro'si vātrāghna itī dhanuḥ prayācchatī vijītyai
nuḥ	yaddhenuḥ
nū	kaḷpayātaṁ mānūṣiḥ
nuṁ	dhenuṁ hotrē
nu	sa ūtiḥ kūrvaṇaḥ pṛthivīmanu samācarat
nū	sā'brāvīdīdā manūm
nū	idā vai mānavī yajñānūkāśinyāsīt
nūṁ	agneṣṭānūṁ yajñīyāṁ sambhārāmi
nūḥ	yattē śukra śukraṁ varcāḥ śukrā tānūḥ
nū	tasmātsapta caturuttarāni chandāṁsi prātaranuvāke'nūcyante
nū	pratiṣṭhā'nūrādhāḥ
nū	yatsamidhaṣṭānūnapātamiḍo bahiryaḥjati
nūṁ	yo daivyāni mānūṣā jaṇūṁṣi
nī	anṛtaṁ vai vācā vādati
nṛ	abhyāgacchantaḥ parastādabhyānṛtyānto'vastāt
nṛ	nṛṣadaṁ tvetyāha
nṛmḥ	hotā yakṣannarāśamaṁ nṛśastraṁ nṛmḥ praṇetram
nṛ	prajā vai nṛn
neḥ	etatte tadāśaneḥ sambhārāmi
nēḥ	etasmādvai yonēḥ prajāpātiḥ prajā āsṛjata
neḥ	chandobhirevaināṁ svādyoneḥ prajānayatī
ne	puṣṭyāmeva prajānāne'gnimādhāte
ne	prajāṁ mayī ca yajāmāne ca
nē	yathā brāhmaṇāyā gṛhevāsinē paridāyā gṛhānetī
nē	śabhāmevaitenēndriyāṁ spṛṇoti
naiḥ	ādityāsāḥ paṭhibhīrdevayānaiḥ
naiḥ	udūhathuramāso asridhānaiḥ
nai	gārhāpatyenaiḥvāsmāi prajāṁ paśūnprajānayat

naī	tenainamabhiṣajyan
naī	devayonaīrdevāḥ supūtaṃ yajatraḥ hastamastī tamāṃ syūrmibhirdve cá
nai	yathā pra prajayā paśubhirmithunairjánīṣyasē
nou	prajāpátimannādyam noupānamat
nōḥ	te devā aśvinōḥ pūṣanvācaḥ satyaṃ saṃnidhāyā
nō	manōstvā grāmaṇyō vratapate vrātenādādadhāmīti vaiśyāsyā
no	virājā eva vikrāntaṃ yajāmāno'nu vikrāmate
no	viśvā āśā didyāno vibhāhi
nó	śaṃ vai nó'bhūditī
naū	astveva nau sāha yajñīyamitī
naū	cakṣuśaḥ śukrāmanthinaū
nau	saṃjagmānau diva ā pṛthivyā'yūḥ
nau	sva evainam yonau pratiṣṭhitamādhātte
nkaḥ	prajāpātiḥ saṃvatsaro mahānkaḥ
nka	tasmādyacchreyāṅkaroti
nka	medhyānevainānkaroti
nkā	sajātānāsmā abhitō bahulānkaroti
nkā	ādityānkāmamavāse huvema
nkā	tatprāthame'hānkāryām
nki	avānyāṃstantūnkīratō dhatto anyān
nku	aprativādina evainānkurute
nku	dhrūvānanāpagānkurvitī purastātpratyāñcamupāgūhati
nkṛ	ūśāṅkṛṣṇamāvatu kṛṣṇamūśāḥ
nkṛ	nimrocannadhārānkr̥dhi
nkṛā	viṣṇukramānkrāmāte
nkṣa	varṣmānksatrasya kakubhi śrayasva
nkṣē	evamevaitānksētrajño bhūtvā'nupraviśyānnāmatti
nkha	etāvānkhalu vai puruśaḥ
nga	taddhi pitṅgacchāti
ngā	devā eva taddevāngacchanti
ngām	ya evaṃ vidvāngām prātigṛhṇāti
ngī	taṃ ha trīṅgirirūpānavijñātāniva darśayāmcākāra
ngṛ	asūrā aśrayaṅgrhamedhīyaṃ caṛuṃ nirāvapannajuhavuraṅvāhedānto bhavati dve cá
ngṛ	nāsyā brāhmaṇo'nāśvāṅgr̥he vāset
ngṛ	somaḡrahāṅgr̥hṇāti
ngo	maḥo vrajāṅgomāto deva eśaḥ
ngau	anaḡdvāṅgaurvayō dadhuḥ
ngra	gr̥hṇangrahān
ngḥā	rudrō'sya paśūnghātūkaḥ syāt
ngḥṛ	aukṣāṅgr̥hṛtairāstṛṇanbarhirāsmāi
nca	dādhārātmancakṣuḥ
njā	tasmāttvamāsmānjātavedo mumugdhi
ntaṃ	agnimevānikavantaṃ svenā bhāḡadheyēna pṛṇāti
ntaṃ	indrāya tvā tejāsvate tejāsvantaṃ śrīnāmi
ntaṃ	athō amumevāsmāi lokamānāvantaṃ karoti

ntam	ekakapālam vai pratītiṣṭhāntam dyāvāpṛthivī anu pratītiṣṭhataḥ
ntam	yajñasyaivāntam gatvā
ntam	virājā eva vikrāntam yajāmāno'nu vikramate
ntam	somam pitṛmantam yajati
ntah	antaḥśleṣānam tvā anyat
ntah	te devā vijayamūpayantāḥ
ntah	yadvāsantāḥ
nta	khalvādhitsanta phalgūnyoraḡnimādādhitāsannapatatāmṛtūnām vaiśyāsyarturuttāre phalgūnī śaṭca
nta	devā vai bhadrāḥ santo'ḡnimādhitsanta
ntam	dviṣantam śocayāmasi
ntā	praśastam dhēhi yaśasaḥ bṛhantām
ntam	vasūmantam suvarvidām
ntā	saiva sā'gneḥ santātiḥ
ntam	svādvīm tvā somaḥ surāvantaḥ sīsēna miṭrō'si yaddēvā hotā yakṣatsamidhendraḥ samiddha indra ācārṣaṇiprā devaḥ barhirindraḥ sudevaḥ hotā yakṣatsamidhā'gniḥ samiddho aḡnirāśvinā'śvinā ḥavirindriyaḥ devaḥ barhiḥ sarāsvatyāḡnimādyośanto hotā yakṣadiḍaspade samiddho aḡniḥ samidhā vasāntenā devaḥ barhirindraḥ vayodhasaḥ viṃśatiḥ
ntā	antāya bahuvādinām
ntam	kalpāntam me diśāḥ
ntam	te te vācam suvantam te te prānam sūvantāmityāha
ntah	tasya grāvāṇo dantāḥ
ntā	kalpāntāmaḡnayaḥ pṛthak
ntam	juṣantam saumyaḥ madhū
ntā	yo vasantā'ḡnimādhatte
ntā	vasantā brāhmaṇō'ḡnimādādhitā
nti	aḡniṅakṣatramityapācāyanti
ntiḥ	atho yajñasyaivaishā'bhikrāntiḥ
ntiḥ	adbhiḥ sāntiḥ
ntiḥ	iha dhṛtiḥ svāheḥa vidhitiḥ svāheḥa rantiḥ svāheḥa ramātiḥ svāhetī caṭṣu paṭsu jūhoti
nti	yadetānyahānyupayanti
nti	śarkārā bhavanti dhṛtyai
ntiḥ	tam jyotiḥ paśyantīḥ prajā abhisamāvartanta
ntiḥ	maṇyūm viśā īdate devayantiḥ
nti	parācī vā etasmai vyūchantī vyūchati
nti	bhadrā bhūtvā parābhaviṣyantī
nti	vyūchantī duhitā divaḥ
nti	vyūchantī vyūchantyasmai vasyāsi vasyasi vyūchati
ntum	tasmiṅstantum parameṣṭhi tātāna
ntum	maṇa indro gaviṣṭiṣu tantum garbham sujātāḥ sakhā sapta cā
ntu	tā nah śivāḥ śarkārāḥ santu sarvāḥ
ntu	devāstvā śukrapāḥ prāyantu
ntu	pūnantu mā devajānāḥ
ntū	vahiṣṭhebhiriḥarānyāsi tantūm
ntū	avānyāḥstantūnkīratō dhatto anyān

ntū	ā vó yantūdavāhāsó ḁdya
ntū	trayastrimśó'si tantúnām
nté	anténaivāntam̐ yajñasya niškāroti
nte	kāryā virādgṛhyante pavāmāne bhavātindra ekaṃ ca
nte	gārhāpatyam̐ vā anū prajāḥ paśavaḥ prajāyante
ntē	yadete gṛhyantē
ntōḥ	īśvaro vā aśvaḥ pramūktaḥ parāṃ parāvataṃ gantōḥ
ntōḥ	īśvaro vā aśvaḥ pramūktaḥ parāṃ parāvataṃ gantōḥ
nto	devā vai bhadrāḥ santō'gnimādhitsanta
ntō	nānto na pāryantō'sti
nto	vaśanto vai brāhmaṇasyartuḥ
ntó	vājāyantó havāmahe
ntau	indrāvantau havirīdam̐ juṣethām
ntau	śísū krīḁantaṃ pariāto adhvaṃram
ntau	saṃvatsarasyaivāntau yunakti
ntyā	etivāntyājyāni bhavāntyābhijītyai
ntyam̐	bṛhadāntyam̐ bhavati
ntyā	yāntyāsyā pītarō havām
ntyā	vahāntyāsmāi prajā bālim
ntyā	etivāntyājyāni bhavāntyābhijītyai
ntyā	śāntyā aprādāhāya
ntyū	añjāntyūpāvāsṛjānnānyā yuvatkarādevamaṣṭātrimśat
ntyū	prāṅtyai diśaḥ śṛṅvāntyūttarāt
ntyū	vedaḥ saṃpāvata ādityātpāvate vātyā vātyeṣa pavāmāna eva dākṣiṇata āyantāmupa vadāntyūttarataḥ pāpmānastāmste'pāghnāntītyaṣṭau cā
ntyū	hnuvate krāmāntyūrṇvāthāmityāha jagatītyāha kalpayatyekaṃ ca
ntyē	pārayāntyenaṃ parāni
ntyē	yāvāntyēvānnāni
ntyāi	apo'vōkṣati śāntyāi
ntyai	tāsāṃ jagdhvā rupyāntyait
ntyai	niṭatnyai svāhā bhrayāntyai svāhā
ntyai	śamīm̐ śāntyai harāmyāham
ntrā	āvasathe śriyam̐ mantrām
ntram̐	ahé budhniya mantram̐ me gopāyeti
ntram̐	sīsēnaḥ tantram̐ manāsā manīṣiṇāḥ
ntraḥ	saṃāno mantraḥ samītiḥ samāni
ntra	caṭasṛbhīranū mantrayate
ntrā	mantrāmevāitena śriyam̐ sprṇoti
ntra	yāmīṣayo mantrakṛtō manīṣiṇāḥ
ntrā	āntrāni sthāli madhu pinvāmānā
ntri	uddhṛtyaivādhāyābhīmantriyāḥ
ntre	viśo yantre stha ityāha
ntryā	bharādvājetyāmantryā
ntvam̐	taireva saṅtvam̐ gacchati
ntva	te āsya ghnāntvanītena satyam
ntva	naṅvantvapānaṃ saṃdhātām̐ tam̐ me jinvatām̐ prāṇam̐ yajñāyā dhattām̐

	mānūṣīraṅnirdve cá
ntvaṁ	brahmā3ntvaṁ rájanbrahmā'si savitā'si satyasáva ityāha
ntvā	prajānāṁ kṁtvāyā
ntvā	śataṁ me santvāśiśāḥ
ntvi	brahmaṅvarcasamevāsmintviṣiṁ dadhāti
ntve	sa kasmintveṣa iti
ntṣa	agnirbālimāntṣaṣṭhīm
ntsāṁ	āsādayānniśādayāntsaṁśādānaḥ saṁsānnaḥ sannaḥ
ntsāṁ	ṛtūntsaṁvatsaram
ntsāṁ	tāntsaṁdhinā nāpnōt
ntsāṁ	paśūntsaṁdhāttaṁ tānmé jinvatam
ntsa	dūndubhīntsaṁāghnānti
ntsa	yānyāsāntsavituh save
ntsāṁ	saṁ sūribhīrmaghavāntsaṁ svastyā
ntsā	sarvānudārāntsaḥlilān
ntsāṁ	ya evaṁ vidvāntsaṁnāyyaṁ pibāti
ntsā	puṛokṣāṁ sōmagraḥāntsaḥdayati
ntsā	sphyasya vartmāntsaḥdayati
ntsi	asmintsīdantu me pītarāḥ somyāḥ
ntsi	tasmīntsidāmṛte pratitiṣṭha
ntsu	apaḥ siśāsantsuvaraprātittaḥ
ntsu	ghṛtaṁ pibāntsuṅyajā yakṣi devān
ntsū	atho yā eva kaśca santsūyatē
ntsū	yasmīntsurūyā arpītāḥ sapta sākam
ntsi	prāraṅyāntsiḥjanti
ntsi	sa pīṛīntsiṣṭvā'mānasyat
ntsō	tṛtīyāsyaṁ devasyāśvaparaṣum yo vai pūrvedyuh karmāṇe vāmindrō vṛtramāhāntso'povādhūtaṁ dhṛṣṭirdevasyetyāḥa samvāpāmi devasya sphayamādāde vajro vai sphayo daśā
ntso	ya evaṁ vidvāntsomēna yajāte
ntsta	sarvā vidyutaḥ sarvāntstanayītnūn
ntsyāāāṁ	rudrō'ryamā pūṣāpāśumāntsyāāāṁ somo ruro brhasaptiḥ payāsi vāyuh payah somō vāyuri'ndrāgni mitra indra āpo brahma yamō'bhijītyai tvaṣṭā prajāpātīḥ prajāyai paurṇamāsyāāmāvāsyāṣ\yā āgātyai viśve jityā āśvinau śrutyai'    brahmaṭadetaṁ viṣnuḥsa etaṁ vāyuh saetaḥadāpastāḥ    pītarō viśve vasāvo'kāmayantaḥ etaṁ nirāvapatām    aḥorātre vā ākāmayetāmīti te etaṁnirāvapatāām    anyatrākāmayatāmīti sa etaṁ nirāvapat    ind[!R]āgni śraiṣṭhaymindrō jyaiṣṭhaymindrō dṛḍhaḥ    ahiḥ sūryo'di'tyai viṣna've pratīṣṭhāyai   somō yamaḥ sāmānānām   agnirnorīṣadanyatrā rīṣaḥ
ntsyā	paśumāntsyāt
ntsyā	yam kāmayeta pāpīyāntsyāditi
ntsyā	yaḥ purā bhādraḥ sanpāpīyāntsyāt
ntsrū	tasmīntsrucō adhyāsādayāmi
ntsvā	gāvo na vājrintsvāmoko acchā
ntsvā	madhvā samañjantsvādayā sujihva
ntsvā	indrāvāntsvāhetyāha
ntsvī	sviṣṭaṁ kurvantsviṣṭakṛt
ntsve	sō'gniranīkavāntsvēnā bhāgadhēyēna pītaḥ

nthā	nīravādayate piṭmānāgniṣvātā ekayopā manthātyakhātā bhavati manuṣyāṅām padyante paridādhyanmīyate pañcā ca
nthā	yadaḡniṃ manthānti
ntha	śamīgarbhādaḡniṃ mānthati
nthāṃ	urum naḡ panthāṃ pradiśānvibhāhi
nthāḡ	yamaḡ panthāḡ
nthā	parastātpanthā avastāt
nthā	pūṣā revatyanvéti panthām
nthā	manthānētāvato dādyaḡdodaṅānvā
nthā	sa evainaṃ yajñīyaṃ panthāmapī nayati
nthim	pūṣā tē grānthim grāthnātvityāha
nthih	pumānvai grānthih
nthi	devāstvā manthipāḡ praṅāyantu
nthi	manthī manthiśociṣā
nthi	manthī manthiśociṣā
nthe	gārhāpatyaṃ manthet
nthe	ni vai pūrvaṃ trīṇī nīmrocāti dārbheṅa yaddhirāṅyamagnihotrāṃ punarvarūṅo vāruṅaṃ ni vā etasyābhyūdeti caturgrhītamājyaṃ yadājyaṃ parācyuṣāḡ punārmītro maītraṃ yasyāhavaṅīye'nūdvāte gārhāpatye yadvai mānthēduddhāret
nthē	yadāhavaṅīyamaṅūdvāpya gārhāpatyaṃ manthēt
ntho	tvamātātanthorvāntarīkṣam
nda	avēṣṭā dandaśūkā iti klībaṃ sīsēna vidhyati
ndā	upasthāvāribhyo baidām
ndaṃ	ūṣā abhavannabhavadvalmikō'śrāmyadaprāthayaddhrtyai bībhatsathā ityāhū rundhe parṅatvamāśamayadacchindaṃstrīṇī ca
ndaḡ	chandaḡsvityābruvan
ndaḡ	tameṣū saptaṣu chandaḡsvaśrayan
ndaḡ	modaḡ pramoda āṅandaḡ
nda	tasyā tāntasya hrdayamācchīndan
ndaṃ	stegāndaṃṣṭrābhyāṃ maṅḡkākāṅjambhyēbhīriti
nda	svasya chandaśaḡ pratyayanastvāyā
ndaḡ	yadaticchandāḡ
ndaḡ	yastē deva varuṅa gāyatrachāndaḡ pāsāḡ
nda	gāyatrachānda vai brāhmaṅaḡ
ndaṃ	catvāri chandaṃsi
ndaṃ	tasmā etāni sapta caturuttarāṅi chandaṃsyupādadhuh
nda	brhadvā imāṃllokāndādāhāra
nda	vacō vandārū vṣabhāya vṣṅē
ndi	antāndivo bādgate vartānibhyām
ndi	madhyāndine pavāmāne bhavati
ndi	viṣūvāndivākīrtiyām
ndi	uttāra āyūṣi lomā chindita
ndi	prāṅaireva prāṅāndīkṣāmavārundhe
ndu	ākraṅdāyā dundubhyāghātam
nduṃ	indrāyenduṃ sarāsvati
ndū	īmaṃ taṃ śukraṃ madhūmantamindūm



nduṃ	stokānāminduṃ prati sūra indrāḥ
nduḥ	amṛtaḥ soma induḥ
ndū	tasmātpṛādādityunniya vandāmānā upastuvantāḥ paśūndūhanti
ndu	yā dūndubhau
nduṃ	saināṃ saścaddevaṃ devaḥ satyaminduṃ satya indrāḥ
ndṛṃ	imānevaitairlokaṅdṛṃhati
ndē	ā raśmīndēva yuvaseḥ svasvāḥ
nde	tāndevāścāturmāsyairevābhi prāyūñjata
nde	yadī brāhmaṇaṃ na vindet
ndē	yadyuddrūtasya skandēt
ndō	chandobhyo'dhi sāmā
ndó	taṃ chandobhiradṛṃhandhrtyai
ndo	sa etaṃ chāndoraṭhamāsthāyā
ndyā	ājuhvāṇa idyo vandyāśca
ndyā	prāṇān vicchīndyāt
ndye	aśvasya krandyē puruṣasya māyau
ndyo	abhūddevaḥ sāvītā vandyo nu nāḥ
ndyauḥ	askāndyauḥ pṛthivīm
ndraṃ	agne retāścandraṃ hirānyam
ndraṃ	aśvinendraṃ sarāsvatīm
ndraṃ	indraṃ śriyai jaṇayānapsu rājā
ndraṃ	indraṃ sukhatāme rathē
ndrā	indrāsya tvendriyenā vratapate vrātenādādhāmīti rājanyāsya
ndraṃ	indrāya vācaṃ vadatendraṃ vājaṃ jāpayatendro vājāmajayidityāha
ndraṃ	aindraṃ dadhī
ndraṃ	tamindraṃ vājayāmasi
ndraḥ	indraḥ sa dāmāne kṛtaḥ
ndraḥ	tenaindraḥ samiddhyai
ndrāḥ	sa ū vevendrāḥ
ndra	tadaścaṅdramāsi kṛṣṇam
ndrā	paśubhyo'dhīndrām
ndraṃ	ya evamindraṃ śreṣṭhaṃ devatānāmupadeśānādveda
ndra	sa indra iṣṭākāmāvīhat
ndrā	indrāgni vṛtrahaṇā juṣethām
ndrā	aindrāgnenamekādaśakapālamanunirvāpet
ndrāḥ	aḥametā manāve viśvaścāndrāḥ
ndrā	tasmā indrāya sūtamājūhomi
ndrā	sarvā aindrā bhāvanti
ndri	ojo balāmindriyaṃ vīryāmātmandhāte
ndri	viśameva nirīndriyāmakāḥ
ndri	śatāyuh puruṣaḥ śatendriyaḥ
ndrī	tenaindrī
nd	rudro'ryamā pūṣāpāsumāntsyāāāṃ somo ruro brhasaptiḥ payāsi vāyuh payaḥ somo vāyuri'ndrāgni mitra indra āpo brahma yamó'bhiṣṭyai tvaṣṭā prajāpātiḥ prajāyai paurṇamāsyāāmāvāsyāś\yā āgātyai viśve jityā aśvinau śrutyai'    brahmaṭadetam viṣṇuḥsa etaṃ vāyuh saetadāpastāḥ    pītarō viśve vasāvo'kāmayanta etaṃ nirāvapatām    ahoṛātre vā ākāmayetāmīti te

	etaṃnirāvapataām    anyatrākāmayatamiti sa etaṃ nirāvapat    ind[!R]āgnī śraīṣṭhāymindro jyaiṣṭhāymindro dṛḍhaḥ    ahiḥ sūryo'di'tyaī viṣṇa've pratiṣṭhāyaī   somo yamaḥ sāmānānām   agnirnorīṣadanyatrá rīṣaḥ
ndrē	indrē prajāpātau brahmañ
ndre	indre śuṣmāmadādadhāthā vasiṣṭhāḥ
ndrē	indreṇa devenā ṣaṣṭhe
ndre	aindreṇā ṣoḍaśināḥ stotram
ndro	indrāya vācaṃ vadatendraṃ vājaṃ jāpayatendro vājāmajayidityāha
ndrō	indrō vṛtraṃ hatvā
ndro	aandro brāhmaṇācchaṃsī
ndrō	sa indrō brāhmaṇo bruvāṇa iṣṭākāmupādhatta
ndrau	indraujasāṃ pate
ndryā	ratho na candryāśvinōrvapā indrāsya vīryām
ndvi	ya evaṃ vidvāndvirātreṇa yajāte
ndvi	sa eṣa upavasathīye'hāndvidevatyaḥ paśurālābhyate
ndve	yō'smāndveṣṭī
ndha	aṛundhataiva tadbhāvati sambhṛtasambhāra ityāhuricchatī patnīsamyaajā navā ca
ndhā	ojo balāmindriyaṃ vīryāmātmandhāte
ndham	kusīndham cā'tmanāḥ sprṇoti
ndhaḥ	paśubandhaḥ ṣaḍdhōtuḥ
ndha	tattenāvārundhata
ndhaṃ	sō'kāmayata paśubandhaṃ sṛjeyeti
ndhā	indhāno akro vidathēṣu didyāt
ndhām	ati hi sandhām dhayāti
ndhā	śalkairāgnimīndhānaḥ
ndhā	sāraṣvatau tvotsau samīndhātāmityāha
ndhām	skandhāmsīva kulīsenā vivīknā
ndhiḥ	idaṃ dhūmō'gnirjyotīrarcirmanīcaya udārāstadabhraṃ sa jaghanātsā tamīsrā saprajanānātsā jotsnā sa upapakṣābhyāṃ sō'horātrayōḥ sandhiḥ sa mukhāttadahārdevavānmṛṇmayé dārumayé rajāte harite tebhyaṣtābhyo dve te'nnam payo ghṛtaṃ somām
ndhī	pūṣṇe svāhā pūṣṇe prāpathyāya svāhā pūṣṇe narandhiṣāya svahetyāha
ndhī	sa indra citrāṃ abhitndhī vājān
ndhi	sō'horātrayōḥ sandhirābhavat
ndhīm	āñjānagandhīm surābhīm
ndhī	parimitānavārundhīta
ndhī	prajāpātirakāmayatobhau lokāvavārundhīyēti
ndhum	sindhum na nāvā dūrītā'tiparṣi
ndhūḥ	vāco hyēṣa bandhūḥ
ndhū	tatkarkandhū
ndhu	ya eṣāmevaṃ bandhutām vedā
ndhu	vāco bandhurityāha
ndhū	dhūrvantaṃ yō'smāndhūrvātī taṃ dhūrvayaṃ vāyaṃ dhūrvāma ityāha
ndhū	patiḥ sindhūnāmasi revatīnām
ndhūṃ	yaḥ ṣapta sindhūṃradādadhātprthivyām
ndhūṃ	yuvaṃ sindhūṃrabhisāsteravadyāt

ndhr	taṃ chandóbiradṛm̐handhrtyāḥ
ndhe	āptvā'várundhe somāḥ śamālaṃ yatsurā hyāsyainam vyatiśajati vyāvartayati sṛjati caṭvāri ca
ndheḥ	śandheḥ śāntyāḥ
ndhe	rūpeṇaiva vaiśvānaramavárundhe
ndho	ā sindhorā pārāvataḥ
ndho	īśvaro vā eṣō'ndho bhavitoḥ
ndhó	pibāsyandhó abhisīṣto asme
ndhya	hinasti vai śandhyadhítam
ndhyā	priyam̐ jñātiṃ rūndhyāt
ndhyā	saūrīnavā śvetā vaśā ānūbandhyā bhavanti
ndhyu	ayúkta śapta śundhyuvāḥ
ndhyūḥ	sa hi śuciḥ śatapātraḥ sa śundhyūḥ
ndhyū	syāma ruroḥa yuvānaḥ śundhyūricchamāno dṛsyate nipadyate caṭvāri ca
ndhru	rāṣṭramevāsmīndhruvamākaḥ
ndhvaṃ	sarvāṃ dhuniṃ sarvāndhvaṃsān
nnaṃ	annaṃ saṃmārjanāni
nnā	annāmevāsmaḥ svadayati
nnā	arke vai devānāmannām
nnā	ūṣānnivapānnaḍo dhyāyet
nnam̐	annam̐ virāt
nnam̐	tato vai tāsāmannam̐ nākṣiyata
nnam̐	nāsyā gṛhe'nnam̐ kṣiyate
nnam̐	śakṛdācchinnaṃ bahirbhāvati
nnah	bhadrānnaḥ śreyāḥ samānaiṣṭa devāḥ
nnah	yannāḥ prathamam̐ yaśā icchāt
nnah	svīnnaḥ snātvi malādiva
nna	mukham̐ vā etannakṣātrānām
nnam̐	yadāvasathe'nnam̐ harānti
nnam̐	vācāmevāsmā annam̐ svadayati
nnam̐	sarvāmevainaṃmaskānnaṃ suvargam̐ lokam̐ gāmayati
nnā	annātparīsruto rasām
nnā	annādamānnādyāya
nnāṃ	pīvōnnāṃ rayivṛdhāḥ sumedhāḥ
nnā	yannākṛamayēt
nnā	śapta vā annāni
nnī	athā yo vidvānnivartayāte
nni	ūṣānnivāpati
nni	ūṣānnivapānnaḍo dhyāyet
nnī	unnīyopāsādayati
nnī	tannīvārāṇām̐ nivāratvam̐
nnī	bṛhaspaterunnītam̐
nnu	tasmīnnupavyuṣamāraṇi niṣṭāpet
nn	uparīvāgnimudgṛhṇīyādudharanān
nnu	brāhmaṇavarcaśamevāsmīnnuparīṣṭāddadhāti
nnū	ghastānnūnam̐

nnṛ	tē'gnimanvāvindannṛtuṣṭsánnam
nnṛ	yena jyotīrajānayanṛtāvṛdhāḥ
nne	asminneva tenā loke pratyātiṣṭhat
nné	prajāpátistvā vainaṃ tataḥ unnétumarhaṭityāhuḥ
nne	sarveṣu suvargeṣu lokeṣvābhītapānneti
nnai	asmādeva tenā lokānnaitī
nnai	tannairṛtamekākāpālam
nno	ayanno rājā vṛtrahā rājā bhūtvā vṛtram vādhyādityāha
nno	tanno'sūrāḥ pāpmā'nūvindanti
nnó	yato bhayamabhāyaṃ tanno astu
nnaú	tannaú sahāṣaditī
nn	tā asmātsṛṣṭāḥ parācīrāyann
nnyā	annyaṃeva varuṇamavāyajate
nnvai	puruṣa innvai svādretāso bibhatsata ityāhuḥ
npá	tanpātnīsaṃyājānta upānayan
npa	prānānpaśuṣu
npa	suvīrāḥ prajāḥ prajānayanparīhi
npā	avartimevāsmīnpāpmānaṃ pratimuñcati
npā	yaḥ purā bhādraḥ sanpāpiyāntsyāt
npī	ṛtūneva devānpitṛnprīṇāti
npū	aprayucchanpura etu prajānan
npū	asūrānpunāragacchat
npūṃ	sarvāḥ striyaḥ sarvānpūṃsaḥ
npū	tānpūrvāḥ pariḡṛhṇāmi
npū	sarvānpūrṇānunnāyati
npṛ	antānpṛthivyā divaḥ
npo	tānpōṣānpuṣyati
npra	jātāneva bhrātṛvyānpṛaṇūdate
nprā	yō'smai prajāṃ paśūnpṛajānayatitī
nprā	svameva cakṣuḥ paśyānpṛajāpātīranūdēti
nprā	gārhāpatyenaivāsmaī prajāṃ paśūnpṛajānayat
nprā	tasmātsapta śīrṣanprāṇāḥ
nprī	tava śarmānpriyatāme dadhānāḥ
nprī	agnimūkhānevartūnpṛīṇāti
nprī	devān vai pitṛnprītān
nprī	yathābhāgamevainānpṛīṇāti
npro	yathādevatamevainānpṛokṣāti
nba	aukṣānghṛtairāstṛṇanbarhiraśmai
nbā	pitṛnbarhiṣadō yajati
nba	balēnaivāsmīnbalaṃ dadhāti
nbi	arhānbibharṣi mā nāstoḥke
nbra	brāhmavādināḥ kiṃ dakṣiṇāṃ yo vā avidvāntasya vai brāhmavādiṇo yaddaśāhotāraḥ prajāpātīrvyāsraṃ prajāpātīḥ puruṣaṃ prajāpātīrakāmayataḥ sa tapaḥ sō'ntarvānbrahmavādiṇo yo vā īmaṃ vidyātpṛajāpātīḥ somaṃ rājānaṃ brahmātmanvadekādāśa
nbra	brahmā3ntvaṃ rājanbrahmā'si savitā'si satyasāva ityāha

nbrā	ā brahmánbrāhmaṇo brāhmavarcasī jāyatāmityāha
nbha	abhavaṅbhavati juhvānnāyati mārṣṭi dviḥ prāsnāti prājāpatyamācāmatindhe'kaḥ
nbhā	paśumānbhāvati
nbha	pāpīyānbhavati
nbhā	anyatarānvā eṣa devānbhāgādheyēna vyārdhayati
nbhi	aṅgānyātmanbhiṣajā tadaśvinā
nbhu	rūpāṇi piṁśanbhuvānāni viśvā
nbhū	caṭurjuhvām gṛhṇanbhūyó gṛhṇiyāt
nbhū	bhūmnaivāsmīnbhūmānaṃ dadhāti
nbhrā	jātānbhrātīvyānye cá janīṣyamāṇāḥ
nma	udvāyāti manthenmanthatyakrāmatparā'pātanmaḍhyandina āgurate pañcā ca
nmā	tanmāhāvratasyā mahāvratatvam
nma	tasmānmadhyataḥ paśavo variṣṭhāḥ
nmā	tasmānmāsi piṭṛbhyāḥ kriyate
nmā	nonmādyati
nmā	yanmāruṭo nirupyate
nmāṁ	yanmāṁsamāśnīyāt
nmā	vedīṣanmānūṣebhyaḥ
nmi	kṛtyāṁ hānmi kṛtāmahaḥ
nmi	tanmitrasya varuṇasyābhīcakṣē
nmi	tanmithunam
nmi	niravādayate piṭṛmānāgniṣvātā ekayopā manthatyakhātā bhavati manuṣyānām padyante paridādhyānmiyate pañcā ca
nmū	ayūṅgā'yūṅgānmuṣṭīnlūnoti
nmū	etameva tatpañcadhā vihitamātmanām varuṇapāśānmūncati
nmu	viśvānmuñcatvaṁhāsaḥ
nmū	tanmūlavarhāni
nmṛ	idaṃ dhūmō'gnirjyotīrarcirmarīcaya udārāstadabhraṁ sa jaghanātsā tamīsrā saprajanānātsā jotsnā sa upapakṣābhyāṁ sō'horātrayōḥ sandhiḥ sa mukhātadahārdevavānmṛnmayé dārumayé rajate harite tebhyaṣtābhyo dve te'nnam payó ghṛtāṁ somām
nmṛ	tasmādyasyā dakṣiṇataḥ keśā unmiṣṭhāḥ
nmṛ	vaiśvānaram dvādāśakapālam nirvāpenmṛgākhare yadi nāgacchēt
nme	etanme prayāccha
nmé	brahma samdhāttaṃ tanmé jinvatam
nme	suvārdevāṁ āgaṇmetyāha
nmo	mā nāḥ prajāṁ nriṣanmota vīrān
nmra	yasminmrakṣyadhva iti
nmri	na vā ūvetānmriyase na riṣyasi
nya	anyatarato hi tadgarīyaḥ kriyate
nyaṁ	īdaspadé'gnim gāyatrīm tryavim   śucivratāṁśucimuṣṇiham dityavāhām   īde'nyaṁ sōmamanuṣṭubham trivatsam   subarhiṣadāmamṛtendram brhatim pañcāvim   vyacāsvatīḥ suprāyaṇā dvārō brahmāṇāḥ pañktimiha tūryavāhām   supesāse viśvamindram triṣṭubham paṣṭhavāhām   pracetasā sayujendram jagatimihānaḍvāhām   pesāsvatīstisro bhārātīḥ patim vīrājāmiha dhenum na   śatakrātuṃ bhagamindraṃ kakubhāmiha vaśam vohataṃ gām na   svāhākṛtīḥ kṣatramaticchandasaṃ bhīhadīṣabham gām vayāḥ   indriyamṛṣivasunavādaśehēndriyamaṣṭā nava daśa gām na vayo

	dadh̥atsarvāvetu
nyam̐	antarvātñī janyaṃ jātavēdasam
nyam̐	yastayōraṇyaṃ rādhayātyanyaṃ na
nyam̐	stuhi parjanyaṃ namaśā vīvāsa
nyāḥ	triṣṭupchāndā vai rājanyaḥ
nyāḥ	pañcadaśō'nyāḥ pakṣo bhāvati
nyāḥ	yathā vai parjanyaḥ suvṛṣṭam vṛṣṭvā
nyā	grīṣme rājanya ādadhīta
nyam̐	yastayōraṇyaṃ rādhayātyanyaṃ na
nya	sō'manyata
nyā	hotā yakṣadīdenyām
nyām̐	avānyām̐stantūnkīratō dhatto anyān
nyā	ādityānām̐ tvā devānām̐ vratapate vratenādadhāmītyanyāsām̐ brāhmaṇinām̐ prajānām̐
nyā	ekādaśinyāpyatē
nyā	eṣā vai jāghanya rātriḥ samvatsarasyā
nyām̐	athānyām̐ dugdhvā punār hotavyām̐
nyām̐	yasmīnagre yonyām̐ garbhō antaḥ
nyāḥ	tasmādaṣṭhnā'nyāḥ prajāḥ prātītiṣṭhānti
nyāḥ	yantū naḍayo varṣāntu parjanyaḥ
nyū	ekaikamanūcinānyudāhānti
nyuṃ	maṇyuṃ viśā īdate devayantīḥ
nyuḥ	rakṣāṃsi yajñam̐ hānyuḥ
nyū	tavā dyumnānyuttamānī santu
nyuṃ	bhīmaṃ na maṇyuṃ rājānaṃ vyāghraṃ namāśā'svinā bhāmām̐
nyu	yadetānyahānyupayanti
nyū	nyūnayā juhōti
nyī	sāmānyīgbhiḥ
nyē	atho nyēvāsmaī hnuvate
nyē	manyē tvā jātavēdasam
nyē	viśvānyevānyena karmāṇi kurvāṇā yānti
nyē	viśvānyevānyena karmāṇi kurvāṇā yānti
nyai	devā vai yadanyairgrahairyajñasya nāvārūndhata
nyō	anyōnyo grhyete
nyō	āgneyamaṣṭākāpālam̐ senānyō grhe
nyo	bhavyatāhuḥ puruṣa ojasetyāha nīravādayate yajate janyo dve ca
nyo	sa pūrvāyogḥ phalgūnyoragnimādadhīta
nyau	īśāno me maṇyau śrītaḥ
nyāu	dṛḍhānyaūghnāduśamāṇa ojaḥ
nra	āṅkau nyāṅkāvaḥbhīta ātiṣṭha vṛtrahaṇrathām̐
nrā	īmau paśūnrākṣatām̐ viśvatō naḥ
nrā	akrānrājanyō bhavānti daśapeyō mādyetrīṇi ca
nrā	yo rājā sanrājyo vā somēna yajate
nru	ubhayatā evāsmīnrucaṃ dadhāti
nru	vasūnrudrānādityān
nre	caḥkārāivaṃ vedobhayōrenaṃ lokayōrvidurajayanrevatīmupātiṣṭhanta

	nakṣatratvamānyāni yāni yamanakṣattrānyaślōnadyamanakṣattrāni trīni ca
nre	retāsaivāsmīnretō dadhāti
nro	tato vai te sarvānrohānarohan
nla	devā yajāmāno devā devā yajāmāno yajāmāno'labhantaḥ prācāranlabhetaḥ pracāreḍālābhantālābheta mṛtyumapājaghnire bhrātṛvyān
nlū	ayūṅgā'yūṅgānmuṣṭīnlūnoti
nlo	pratyasminloke sthāsyasi
nva	anvagnirūṣasāmagrāmakhyat
nvaḥ	dhiyaṃ pūṣā jīnvatu viśvamīnvaḥ
nvaṃ	tīṣṛdhanvaṃ śūṣkadṛtirdakṣiṇā samīddhyai
nvā	tveṣaṃ cakṣūrdadhire codāyanvāti
nva	brahmaṃ samdhāttaṃ tanmē jinvatam
nvā	athānvāhāryapacānam
nvāḥ	devīrdvāro bṛhatirviśvamīnvāḥ
nvā	na patnyanvāste
nvā	yasmīnvāyuh
nvā	sa ātmanvājapeyamadhatta
nvi	indramanvicchāmeti
nvi	etattē tata ye ca tvāmanviti tīṣṛṣū sṛaktīṣu nidādhāti
nvi	yajñam devebhīrinvitam
nvi	sa ātmanvīryāmapaśyat
nvi	sarvēṇa hyātmanā''tmanvī
nvī	ahānvītraṃ vītrātarāṃ vyaṃsām
nvī	niyutvānvīṣābho rānat
nve	anvevāsmā anumatirmanyate
nve	alīmpānveda ghātūka ekaṃ ca
nvē	kiṃ nvētadagrā āsīdityāhuḥ
nvai	agnīṣomāvanvaicchan
nvai	etasmīnvai loke prajāpātiḥ prajā āsṛjata
nvai	tamiṣṭībhīranvaicchat
nvo	dhiyaṃjīnvo viśve bhuvāne arpītaḥ
nvyā	agnīn vāva sā tānvyākramata
nvyā	tenaivainānvyāvārtayati
nvyā	ya evaṃ vidvānvyāvṛtya dakṣiṇām pratigṛhṇāti
nvyē	devā amūñcannasṛjanvyēnasaḥ
nṣa	taṇuṭa ālabhāmāno'gṛhṇādasṛjatābharañjāyeranṣaṭcā
nṣo	tānṣoḍaśiṇā nāpnōti
n	sa prāthamo bṛhaspatiścikītvān
nṣa	ṛtasya sāmānsaramārapantītyāha
nṣaṃ	ya evaṃ vidvānsaṃvatsaram vṛataṃ carāti
nṣa	daśame'hānsarparājñiyā ṛgbhiḥ stūvanti
nsu	pāpīyānsuṣuvāṇo bhāvati
nsī	so'sūrānsīṣṭvā pītevāmanyata
nso	ya evaṃ vidvānsomēna yajāte
nspī	ṣapta cātmanāḥ sīrṣaṇyānprāṇānspīnoti
nṣyā	yam kāmayēta vasiyānsyāditi

nsyā	saṃgavātsōḍaśinaṃ nirāmimataṃ tattadāttāvīryaṃ nirmārgo vādedbhavati samānsyāhnaḥ pañca puṇyāni nakṣātrānyaṣṭau ca
nha	ayā sanhavyamūhiṣe
nha	praghāsyānhavāmaha itī patnīmudānāyati
nhā	ātmaṇhā3 ityahvāyat
nhi	ya evaṃ vidvānhirānyaṃ pratigṛhṇāti
nho	catūrhoṭīnhotā vyācāṣṭe
nhvā	tānhvāyati
pā	āyūryajñapātaye dhattam
paṃ	indrāsya rūpaṃ śatamānamāyūḥ
paṃ	adhikṣami viśūrūpaṃ yadastī
paṃ	ākhū rūpaṃ kṛtvā
paḥ	brahma saṃdhāttaṃ kṛttikāsūddhānti dvādaśasū prajāpātīrvāco dēvasurāstadagnirnodgharmaḥ śirā ime vai śāmīgarbhātprajāpātīḥ sa rīricānaḥ satapaḥ sa ātmanvīryaṃ daśā
paḥ	bhārātyai parivāpaḥ
pāḥ	yadyūpāḥ
paṃ	jyotiṣmāṃ stejāsvanātapaṃ stapānabhītapāḥ
pā	trītyamindriyasyāpākṛāmaccatūrtthamīndriyasyātmannupādhattāsvaṃ pratigṛhṇāti ṣaṣṭhamāsyaendriyasyāpākṛāmatyaṣṭamamīndriyasyāpākṛāmatpratigṛhṇīyācātva arī ca
pa	dvāvudāpatatām
pa	paśūntsaṃdhāttaṃ tānmé jinvatam
paṃ	purūrūpaṃ suretāsaṃ maḥgonim
paṃ	yathā'hamasyā atīpaṃ striyai pumān
paṃ	yadvā kṣuraḥ parivāvarja vapaṃste
paṃ	yo yūpaṃ rohāti
pā	athaiḥbhyo vāmaṃ vasvapākṛāmat
pāṃ	apāṃ rasamudvāyasamityāha
pā	apānaṃ saṃdhāttaṃ taṃ mé jinvatam
pāṃ	apāṃ na pādāsuhemāniti saṃmārṣṭi
pāṃ	apāṃ pūrvā aśādhāḥ
pāḥ	ekāviṃśatīryūpāḥ
pāḥ	devāstvā śukrapāḥ praṇāyantu
pāḥ	bhuvānasya gopāḥ śyenā atithayaḥ
pā	tato vai tān vāmaṃ vasūpāvārtata
pāṃ	tenópāṃsu pracāratī
pā	purūṣa iṣṭākāmupādadhāt purūṣa iṣṭākām
pāṃ	praṇāpānābhyāmevopāṃsvantaryāmau nirāmimīta
piṃ	asaṃvapantī piṃṣāṇūnī kurutādityāha medhyaṭvāyā
piḥ	paśavaḥ śipīḥ
pi	ghṛtaṃ pibāntsuyajā yakṣi devān
piṃ	yebhirdyāmaḥbyapiṃśatprajāpātīḥ
pi	ruḍrāyā paśūnapīdadhyāt
piṃ	rūpāni piṃśanbhuvānāni viśvā
pi	svadītaṃ tokāya tanāyāya pītuṃ pāca



pī	īho idā tiṣṭhatu viśvarūpī
pī	yaḥ purā bhādraḥ sanpāpiyāntsyāt
pī	soṃapīthamevāvārundhe
pūḥ	nāsātyābhyāṃ vayati darśataṃ vapūḥ
puḥ	prābhūgvā agre kṣattrānyātēpuḥ
puṃ	kāmāya puṃścalūm
puṃ	puṃścalvāṃ vai devāḥ śucaṃ nyādadhuḥ
pu	puṣṭim̄ samdhāttaṃ tāṃ me jinvatam
pu	yaḥ purā bhādraḥ sanpāpiyāntsyāt
puṃ	yathā strī tṛpyāti puṃsi priye priyā
pū	ye'tra stha pūrānā ye ca nūtānāḥ
pū	asmabhyāmeva pūrvedyuh kriyātā iti
pūḥ	saṃvatsaraḥ khalu vai devānāṃ pūḥ
pū	pūta evāsminnānādyaṃ dadhāti
pū	sa pūrvāyoḥ phalgūnyoraḡnimādādhīta
pū	subarhiragniḥ pūṣaṇvān
pṛ	dyāvāpṛthivī saḥastām
pṛ	pṛṣṭita eva saṃvatsarasyāḡnimādhāyā
pṛ	saṃjagmānau dīva ā pṛthivyā'yūḥ
pē	na striyamupēyāt
pē	yattaṃ nirvapēt
pē	yatstriyamupēyāt
pe	rūpeṇaiva vaiśvānaramavāvārundhe
pai	upainamuttāro yajño nāmāti
pai	ekadhā tējaṣviniṃ devatāmupaitityāhuḥ
pai	rūpairapiṃśadbhuvānāni viśvā
po	apo'vōkṣati sāntyaī
po	āpo vā idamagre salilamāsīt
pō	yadapō'nvatiṣiñcet
pō	sa tapō'tapyata
paū	unmādhyataḥ paūrṇamāsi jigāya
paū	tāḥ kusindhāṃmupaūhan
pau	dvādāśa paurṇamāsyāḥ
pauṃ	pauṃścaleyo hānti
pauṃ	pauṃsyāni niyutāḥ saścurindrām
pau	soṃāpauṣṇaṃ caruṃ nirvāpati
pcā	anuṣṭupcā paṅktiśca dhuryaū
pcā	uṣṇikcā triṣṭupcā praṣṭyaū
pcha	anuṣṭupchandā indriyam
pchā	triṣṭupchāndā vai rājanyāḥ
pṇu	pīyūśasyeha tṛpṇuhi
ptaṛ	saptaṛṣiṇeva pṛñāti
pta	eṣā paśūnmē gopāyeti paviṣṭā paśūnmē gopāyetyāḥ juhvāti tiṣṭhate sapta ca
ptaṃ	yathā suptaṃ boḍhayāti
ptaṃ	yadatrā riptaṃ raśināḥ sutasyā

ptā	saptadaśo'nyaḥ
ptāḥ	ta énaṃ tr̥ptāḥ prajayā paśubhīstarpayanti
ptā	goptāraṃ guptyai
ptā	saptāhaṃ pracāraṇti
pti	amimīta tam prāyūṅkta pañcāhotāraṃ prayūñjita jāyeteṭi tiṣṭhati kṣptirdaśahoturnidānaṃ sapta ca
pti	arvā'si saptīrasi vājyāsityāha
ptim	ya eśāmevaṃ kṣptim vedā
ptih	rudro'ryamā pūṣāpāsumāntsyāāāṃ somo ruro brhasptih payasi vāyuh payah somo vāyuri'ndrāgni mitra indra āpo brahma yamō'bhiṣṭyai tvaṣṭā prajāpātiḥ prajāyai purnamāsyāāmāvāsyā\yā āgātyai viśve jityā āśvinau śrutyai'    brahmaṭadetaṃ viśnuḥsa etaṃ vāyuh saetaḍāpastāḥ    pītarō viśve vasāvo'kāmayanta etaṃ nirāvapatām    aḥorātre vā ākāmayetāmiti te etaṃnirāvapatāām    anyatrākāmayatāmiti sa etaṃ nirāvapat    ind[!R]āgni śraīṣṭhaymindro jyaiṣṭhaymindro dṛdhaḥ    ahiḥ sūryo'di'tyai viśna\ve pratīṣṭhāyai   somō yamaḥ sāmānānām   agnirnorīṣadanyatrā rīṣaḥ
ptih	vāyuh saptih
pti	citikṣptibhīrabhimṛśyā
pti	arvānyajñāḥ samkrāmatvityāptīrjuhoti
pti	bhūtam bhavyaṃ bhaviṣyaditi paryāptīrjuhoti
pte	yeśāṃ samvatsare'nāpte'thā
ptai	saptaitadahāratigrāhyā gṛhyante
pto	sarvā eva sarvaśa idhma ādīpto bhavati
ptyā	paryāptyā anāntarāyāya
ptyai	goptāraṃ guptyai
ptyai	virāṭprajāpātiraśvāḥ prajāpāterāptyai yajate brahmasāmaṃ bhāvati sapta ca
ptyai	suvargasyā lokasya paryāptyai
ptyai	hotā catūrhotīṇāṃ sṛtiścākāra vā bhavantiyagnīṣṭomenāpnoti vayāṃsi vayāṃsi sarvaśyāptyai sarvaśyāvārudhyaḥ vedā vñjate cinute navā ca
ptri	sūro rathāsya nāptriyāḥ
ptre	athaitanmanūrvaptre mīthunamāpaśyat
ptre	apānnaptre svāhorjonaptre svāhā'gnayē gṛhapātaye svāheti tīra āhūtīrjuhoti
ptvā	tamāptvā'vārundhe
pnāḥ	te saubhāgaṃ vīravādgomādapnāḥ
pnā	svapnā enāṃsi cakṛmā vāyaṃ mūñca malādiva samidāsi jagatṛiṇi ca
pnā	svapnāyāndham
pnī	parā duṣṣvapnīyaṃ suva
pnu	āpṛībhīrāpnuvan
pnū	tānviśve devāḥ saptadaśeṇa stomēna nāpnūvan
pnē	yadi jāgrādyadi svapnē
pnō	āhūtībhīrvai mā''pnotīti
pnō	tā evāpnōti
pnō	tānāgniṣṭomena nāpnōt
pno	suvarga evāsmāi loke vācaḥ satyaṃ sarvāmāpnoti
ppā	hirānyaparnō madhūśākhaḥ supippalaḥ
ppi	kiṃśvidāsītpilippīletyāha
pma	pāpmanā vā énamētacchamālena vyatīṣajati
pmā	apā pāpmānaṃ yajāmānasya hantu

pmā	viśīrṣā sa pāpmā'muṣmiṁlloke bhāvati
pmai	pāpmaiva khalu vai śamālam
pmo	aṅgē aṅge vai puruṣasya pāpmopāśliṣṭaḥ
pya	ubhayaṁ vā etasyēndriyaṁ vīryāmāpyate
pyā	ekaṁ nirupyā
pyaṁ	capyāṁ na pāyurbhiṣagāsyā vālāḥ
pyā	yadāhavanīyāmanūdvyāpā gārhapatyāṁ manthēt
pyaṁ	sarvaṁ tejāḥ sāmārūpyaṁ hā śasvat
pyā	asmabhyāmeva prāthamaṁ havirnirūpyātā iti
pyā	ubhayaṁni sāha nirupyāni
pyāḥ	śaṁ nō divyāḥ pārhivāḥ śaṁ nō apyāḥ
pyā	kūpyābhyāḥ svāhā'dbhyaḥ svāhetyapāṁ homāñjuhōti
pyā	māsi māsyetāni haviṁṣi nirupyāṇityāhuḥ
pye	apyeva no'trāstviti
pyē	jivanvā eṣa ṛtūnapyēti
pye	te devā āpyeṣvāmṛjata
pyo	vājāpyo vā eṣaḥ
praṁ	jahāmi ripraṁ pārame śadhasthē
praḥ	ṛṣirvipraḥ kāvyēna
prāḥ	etaṁ te stomaṁ tuvijāta viprāḥ
pra	devāstvā śukrapāḥ praṇāyantu
pra	prajāṁ samdhāttaṁ tāṁ me jinvatam
prā	suvīrāḥ prajāḥ prajānayanparīhi
prā	athō satyaprāsūreva bhāvati
prāḥ	gīrbhīrviprāḥ pramātimicchamānāḥ
prāḥ	māhāṁ indrō nṛvadācārṣaniprāḥ
prāḥ	suvaryavō matibhistubhyaṁ viprāḥ
prā	te sūvargam lokamāprārōhan
prā	prāṇaṁ samdhāttaṁ tāṁ me jinvatam
prā	yanna prāśnīyāt
prī	aśāḍham yutsu pṛtānāsū paprīm
prī	etadvā aṅneḥ priyaṁ dhāmā
pri	parokṣāpriyā iva hi devāḥ
prī	sampriyaḥ paśubhīrbhuvat
priḥ	vāyurāgregā yājñapriḥ
pri	tena sō'syābhiṣṭāḥ pṛitāḥ
pri	samvatsarameva pṛiṇāti
pri	sarvā eva devatāḥ pṛiṇāti
pru	ghṛtapruśastvā saritō vahanti
pre	apīpre pañcā ca
preḥ	yāṁ apīpreḥ
pré	kaṁvirvipreṇa vāvṛdhe
pre	prācīmanū prādisaṁ prehi vīdvān
prai	tāṁ devāḥ praīsaḥ praīśamaicchan
prai	trayo vai praīyamedhā āsan

prai	praiva bhāvanti
pro	ajasyaikāpadaḥ pūrvē proṣṭhapadaḥ
pro	proṣṭhapadeṣūdāyacchanta
prau	agastyo marudbhyā ukṣṇaḥ praukṣāt
pla	tadānuvenānvavāplavate
plā	tadyathā ha vai śacākrinau kaplākāvupāvāhitaḥ syātām
plā	plakṣaśākhāyāmaṇyeṣām paśūnāmāvadyanti
plā	adbhyaḥ pari prajātāḥ stha samadbhiḥ pṛcyadhvamiti paryāplāvayati
plā	daḥṣiṇā'pāplāvayati
plā	plāśirvyaktaḥ śatadhāra utsāḥ
plī	śyenasya patraṃ na plīhā śacībhiḥ
ple	pleṅkhe śamsati
p	vāgānuṣṭup sarvāṇi cchandāṃsi
psā	vacō devapsārastamam
psa	vājāṃ hyētenā devā aipsann
psa	saṃvatsaram vā eṣa īpsatītyāhuḥ
psī	udāstāmpsitsavitā mitro āryamā
psī	yadeva manasaipsit
psī	sarvānyadviṣṣāṅṇena vi vai yāḥ purastāddevā deveṣu pari strīṇi sakṣedaṃ yadasya pārē'nāgasa udāstāmpsīdbrahmā pratiṣṭhā yaddēvā yatte grāvṇṇā yaddidīkṣe catūrdaśa
psu	apsu trīyam
psu	apsuśadaṃ tvā ghṛtasadamityāha
pse	īmānmā ipseti
pso	yastē drapso yastā udarṣaḥ
psya	hāvīrnīrvāpsyandaśāhotāraṃ vyācākṣita
psyā	nāhamābhāgo nirvāpsyāmītyābravit
psvā	apsvāntaramṛtāmapsu bhēṣajamityaśvānpalpūlayati
psva	svādhiyō vidathē apsvajījanan
psvām	suvarṣāmapsvām vṛjanāsyā gopām
psvā	yadevāpsvāsīt
pha	phalinyō na ośadhayaḥ pacyantāmityāha
pha	sa pūrvāyoḥ phalgūnyoraḥnimādādhitā
phā	aṣṭāśāphāśca ya ihāgnē
phā	paśavo vai phālgunāni
phe	sa etamaḥpām phenāmasiñcat
pho	catūḥsapho vā aśvāḥ prājāpatyaḥ samiddhyai
phsi	purā krūrasyā viṣṛpō viraphsīnnityāha medhyatvāyā
phsa	gandharvāphsarābhyo vrātyām
phsu	vi vai yadyanyamajāyāṃ brāhmaṇasyā darbhasṭambē'phsu hōtavāyām
bā	abādhiro bhavati
baṃ	avēṣṭā dandaśūkā iti klībaṃ sīsēna vidhyati
ba	ojo balāmindriyaṃ vīryāmātmandhāte
baṃ	tasmātklībaṃ dandaśūkā daṃ śūkāḥ
baḥ	yatklībaḥ
baḥ	yatsurāmam vyapībaḥ śacībhiḥ

bā	ghṛtaṃ pibāntsuyajā yakṣi devān
ba	yatrā yatra jātavedaḥ saṃbābhūthā
bā	tasmāccāturmāsyayājyāmuṣmiṃlloka ubhayābāhuḥ
bā	bārhatō vā asau lokāḥ
bā	bārhaspatyo vā eṣa devatāyā
bā	mā yaḥ somāmimaṃ pibāt
bī	tatsatyam yadvīraṃ bibhr̥thaḥ
bi	só'bibhetpra mā dhakṣyatitī
bī	uttarāta upāsyatyabibhatsāyai
bī	puruṣa innvai svādretāso bibhatsata ityāhuḥ
bī	bībhatsāyai paulkaṣam
bu	apaḥ prairāyantsagārasya budhnāt
bu	ahé budhniya mantraṃ me gopāyeti
bū	urum gābhīraṃ pṛthubūdhnāindra
bṛ	bṛhadabhiḡāyata āhavanīyā ādhīyamāne
bṛ	yā divi yā'ditye yā bṛhati
bṛ	sa prāthamo bṛhaspatiścikītvān
bai	upasthāvāribhyo baindām
bai	bailvo vā khādiro vā pālāso vā
bo	asmākaṃ bodhyavitā tanūnām
bó	prātaryujā vibódhaya
bó	yathā suptam bodhayāti
bja	uhsādebhyaḥ kubjam
bdha	ārābdhasya yajñiyāsya karmāṇaḥ saḥ vidohaḥ
bdhā	agné'dabdhāyo'sítatano ityāha
bdhā	adābdhāyo'sítatano
bdhe	adābdhebhīḥ savitaḥ pāyubhiṣtvam
bdho	tābhiḥ saṃrābdho avidatṣadurvīḥ
bdhyai	pratyuttābdhyai sayatvāyā
bra	brahma saṃdhāttaṃ tanmé jinvatam
brā	brahmaṃvarcasī bhāvati
brā	sā'brāvīt
brā	brāhmaṇāścā sūdraścā carmakarte vyāyācchete
brā	ye brāhmaṇā bāhūvidāḥ
brā	vaśanto vai brāhmaṇasyartuḥ
brā	sa indrō brāhmaṇo bruvāṇa iṣṭākāmupādhatta
brū	devā vai havirbhūtā'brūvann
brū	yāmīrānubruvan
bru	sa indrō brāhmaṇo bruvāṇa iṣṭākāmupādhatta
brū	imé'rātsurime sūbhūtamākṛannityānyataṛo brūyāt
brū	te vīyati ābrūtām
brū	yajjāraṃ santam na prābrūyāt
bhaṃ	aīndramīṣabhaṃ sēndratvāyā
bhaṃ	anuṣṭubham chandā indriyam
bhaṃ	iḍaspadé'gnim gāyatrīm tryavīm   śucivratamśucimuṣṇiham dityavāhām   iḍe'nyam somamanuṣṭubham trivatsam   subarhiṣadānamṛtendram bṛhatīm

	pañcāvīm   vyacāsvatiḥ supṛāyaṇā dvārō brahmanāḥ pañktimiha turyāvāhām   supeśāse viśvamindram triṣṭubham paṣṭhāvāhām   pracetasā sayujendram jagātimihāṇadvāhām   peśāsvatistisro bhārātīḥ patiḥ virājāmiha dhenum na   śatakrātuḥ bhagamindram kakubhāmiha vaśāḥ vohataḥ gām na   svāhākrīḥ kṣatramaticchandasaḥ bṛhadīṣabham gām vayāḥ   indriyamṛṣivasunavādaśehēndriyamaṣṭā nava daśa gām na vayo dadhatsarvāvetu
bham	īṣabham brāhmaṇacchaṁsinē
bhaḥ	avābhinatkakubhaḥ parvatānām
bhāḥ	etā vā āsvamedhe tisraḥ kakubhāḥ
bhaḥ	yadīṣabhaḥ
bha	gṛhān ha dāhūko bhavati
bha	devā vai bhadrāḥ santo'gnimādhitsanta
bhā	brahmaṇarvasi bhāvati
bhaṁ	sa tvā'karekavīṣabhaṁ svānām
bhām	saprātha sabhām me gopāyeti
bhāḥ	traīṣṭubhāḥ paśavāḥ
bhāṁ	nabhāṁsi juhōti
bhā	bhagaḥ saubhāgyaḥ pasāḥ
bhā	yadākhukarīṣaḥ sambhāro bhavati
bhā	vikāṅkataḥ bhā ārcchat
bhā	viśvā āśā didyāno vibhāhi
bhi	atho ya evaḥ vidvānābhīcarati
bhiḥ	ābhiḥ prajābhīriha samvāseya
bhiḥ	yajñiyaiḥ ketubhiḥ saha
bhiḥ	sarvābhīreṇainām devatābhiḥ samārdhayati
bhi	tāṁ śarkārabhiradṛmhat
bhi	tābhyaḥ sūdāmuḥ prābhīnat
bhi	devā ākrṇvannamṛtāsyā nābhīm
bhi	taḥ pañcabhiḥ rāsmibhirudāvayann
bhi	tena sō'syābhīṣṭāḥ pṛitāḥ
bhi	mṛgo na bhīmaḥ kūcāro girīṣṭhāḥ
bhum	vibhum kāmaḥ vyāsnvai
bhūḥ	sviṣṭakṛccāgne hotā'bhūḥ
bhu	bhuvā ityāha
bhu	bhuvanasadāmitiyāha
bhū	sa vīṣā vīṣabho bhūvat
bhū	abhūdva idamiti
bhū	eṣa ū veva sa bhūmyantaḥ
bhūḥ	śamīgarbhājjanayānyo māyobhūḥ
bhū	tadbhūmyai bhūmitvam
bhū	prabhvī ca prabhūtiśca
bhi	citriyādaśvatthātsambhīṭā bṛhātyāḥ
bhi	tuśāśca niṣkāsenā cāvabhīṭhamavāiti
bhi	bhṛgūnām tvā'ngirasām vratapate vrātenādādhāmīti bhṛgvaṅgirasāmādādhyāt
bhe	ubhe vai te tarhyārchātaḥ
bhe	gāyatrī triṣṭubhē

bhé	yadatīriktāmekādaśinīmālabhéran
bhe	só'bibhetpra má dhakṣyaṭitī
bhaiḥ	chāgairna meṣairiṣṣabhaiḥ sutāḥ
bhai	mā bhaiṣīrgautama
bhai	sarāsvatyai bhaiśājyena
bhó	jāyā parastādrṣabhó'vastāt
bho	priyaṃ bhojeṣu yajvasu
bho	sa vṛṣā vṛṣabho bhúvat
bhau	ubhau lokau sánemaḥam
bhṇa	īmāmāgr̥bhṇanraśānāmṛtasyetyadhivadatī yajūṣkr̥tyai
bhṇa	svāhā prāyacchāte svāhā pratigr̥bhṇate svāheti
bhṇā	puroḍāsaṃ pratigr̥bhṇātvindrāḥ
bhṇā	pratigr̥bhṇāmi mahate vīryāya
bhṇī	dakṣiṇeṇa pratigr̥bhṇīma enat
bhnā	udūttamaṃ vāruṇāstābhnāddyām
bhno	nainaṃ dabhnoti
bhyaṃ	athāsmabhyaṃ savitaḥ sarvatātā
bhyaṃ	asmabhyaṃ śarmā bahulaṃ viyānta
bhyaṃ	sāyameva tubhyaṃ juhavaḥ
bhyaṃ	suvar̥yavó matibhistubhyaṃ viprāḥ
bhyāḥ	upaprabhinnāmiṣamūrjaṃ prajābhyāḥ
bhyāḥ	tābhyāḥ sūdamupa prābhīnat
bhyāḥ	vātātpāsubhyo adhyośadhībhyāḥ
bhyā	tā agnirābhyādhyāyat
bhyaṃ	tubhyaṃ stokā ghṛtāscutāḥ
bhya	na devatābhya ā vīścyate
bhya	yathā'hītasyāgneraṅgārā abhyavaṣvartērann
bhyā	anādyamābhyāmapīdadhyāt
bhyā	ābhyāmevaināmantarēti
bhyāṃ	idaṃ dhūmō'gnirjyotīrarcimarīcaya udārāstadabhraṃ sa jaghanātsā tamīsrā saprajanānātsā jotsnā sa upapakṣābhyāṃ só'horātrayōḥ sandhiḥ sa mukhātadāhardevavānmṛmaye dārumayē rajate harite tebhyaṣtābhyo dve te'nnam payo ghṛtam somām
bhyāṃ	antarādhānābhyāṃ ghāsaṃ prayācchet
bhyāṃ	ubhābhyāṃ deva savitaḥ
bhyāṃ	dvābhyāṃ vimṣṣte
bhyāṃ	sa sūvar̥narajaṭābhyāṃ kuśībhyāṃ parigr̥hīta āsīt
bhyāṃ	sa sūvar̥narajaṭābhyāṃ kuśībhyāṃ parigr̥hīta āsīt
bhyāḥ	ye ca sabhyāḥ sabhāsadaḥ
bhyāṃ	tathobhābhyāṃ sāyaṃ hūyate
bhyā	tasmātte dvedvé jāye abhyākṣata
bhyā	tābhyāmevāsmā indriyaṃ vīryāmavārundhe
bhyāṃ	vicchinadmi vidhṛtibhyāṃ sapatnān
bhyu	āpyā amṛjata sūryābhyudite
bhyú	yasyāgnimanūddhṛtam sūryo'bhyúdeti
bhyú	teṣvasāvādityo bhātīrabhyúḍhaḥ

bhyū	suṽargasyā lokasyābhyūḍhyai
bhyé	abhyévainádghārayati
bhye	ubhau vā etau paśū ālabhyete
bhyo	agnirdevebhyo nilāyata
bhyo	athaibhyo vāmam vasvapākramat
bhyó	ā dvādaśabhyó dadāti
bhyö	sādhyebhyö devebhyö brahmaudānamāpacat
bhraṁ	idaṁ dhūmō'gnirjyotīrarcirmarīcaya udārāstadabhraṁ sa jaghanātsā tamīsrā saprajanānātsā jotsnā sa upapakṣābhyām sō'horātrayōḥ sandhiḥ sa mukhāttadahārdevavānmṛṇmayé dārumayé rajate harite tebhyastābhyo dve te'nnam payó ghṛtam somām
bhra	guhyam mahō bibhrāditi
bhra	tadabhramiva samāhanyata
bhrā	yasyā rūpam bibhrādimāmavindat
bhraṁ	rūdantāḥ parastādapabhraṁśó'vastāt
bhrāḥ	śubhrāḥ kanyā yuvātayāḥ supesāsah
bhrā	bhrātṛvyadevatyó dakṣiṇah
bhrā	yo bhrātṛvyavāṁtsyāt
bhri	devam barhiḥ sūdevam devaiḥ syātsuvīram vīraivastōrvjyetaḥtoḥ prabhriyetaṭyanyānrāyā barhiṣmato madema vasuvanē vasudheyāsya vetu yajā 
bhri	maḡhamindrāya jabhrire
bhru	bābhurdakṣiṇā samīddhyai
bhrū	amītyurvā anyo bhrūṇahatyāyā ityāhuḥ
bhrū	bhrūṇaghne bhēṣajam kāroti
bhrū	bhrūṇahatyāyā apāhatyai
bhre	saṁśobhāmānā kanyēva śubhre
bhro	evā bābhro vṛṣabha cekitāna
bhva	tucchenābhvapīhitam yadāsīt
bhvā	dyāvā rakṣātam pṛthivī no abhvāt
bhvī	prabhvī ca prabhūtiśca
maṁ	agniṁ somaṁ sviṣṭakṛt
maṁ	ādityamīta uttamam sūvargam lokamārōhayann
māu	bhūyīṣṭhām te namāuktim vidhema
maṁ	athaibhyo vāmam vasvapākramat
mām	prācīnāvīti somam yajati
maṁ	yatsurāmam vyapībaḥ śacībhiḥ
maṁ	yo vai somam vājapeyam vedā
maḥ	āptvā'vārundhe somah samālam yatsurā hyāsyaīnam vyatiśajati vyāvartayati sṛjati cātvarī ca
māḥ	yatsomāḥ
maḥ	sa prāthamaḥ samkṛtirviśvakārmā
maṁ	kāmaṁ samudramāviśetyāha
mā	ghnanti khalu vā etatsomām
maṁ	tasmādaślīlanāmaṁścitre
ma	devāstvā manthipāḥ praṇāyantu
maṁ	devebhyo madhūmattamaṁ svāheti pratyanniśadyājyēna juhuyāt



má	prajāpāti rohiṇyāmaḡnimásrjata
ma	maṅthī maṅthiśóciśā
maṁ	somaṁ rájānamīha bhákṣayāmi
mām	urvimimām vísvajanasyā bhātrīm
māṁ	māṁ cāturthīmiti sarásvatī
māḥ	ādityā vā ita úttamāḥ súvargaṁ lokamāyann
māḥ	yadgodhūmāḥ
māḥ	yadviśámāḥ stomāḥ
mā	kaḷpayātaṁ mānūṣiḥ
mā	jyogjivānta uttārāmuttarāṁ samām
māṁ	na māṁsamásniyāt
mām	pumām̐saṁ jātamābhi samrābhantām
má	yaḥ krttikāsvaḡnimádhatte
mām	sa imām̐llokānābhyájayat
mā	svāyāmevainaṁ devatāyāmādhāyā
mim	jāmiṁ mā hiṁsīramuyā śayānā
miṁ	bhrumiṁ dhamānta upa gā ávṛṇvata
miḥ	arāna nemih pari sarvaṁ babhūva
mi	śukrasyā samidasi
mi	sa práthamo mitro varūṇo aḡniḥ
mī	samīndha evainām
mīm	devo narāśamśastriśīrśā śāḍakṣaḥ śatamidēnaṁ śitipṛṣṭhā ādādhati sahasrāmim pravāhanti mitrāvaruṇedāsyā hoṭramarhāto bṛhaṣpatiḥ stoṭramaśvinā''dhvāryavaṁ vasuṇanē vasudheyāsyā vetu yajā
mī	dhārayānta ādityāsastisro bhūmīrdhārayan
mī	bhṛgūṅṅām tvā'ngīrasām vratapate vrātenādādhāmīti bhṛgvaṅgīrasāmādādhyāt
mī	yacchāmimayāḥ sambhāro bhavāti
mīm	śamim śāntyai harāmyāham
mī	sūmnāyavāḥ suśamidhā samīdhire
mu	apānuttau śaṅḍāmarkau śahāmunā
muṁ	amuṁ salokaṁ nākṣate
muṁ	tābhīramuṁ gāccha
mú	te devā vijāyamúpayantāḥ
mu	mukhata eva samvatsarasyāḡnimādhāyā
mū	apā dhvāntamūrṇuḥi pūrdhi cakṣūḥ
mū	iṣāmūrjāmaśmāsū dhattam
mūṁ	amūṁ yasyām devānām
mū	kāmāmūrdhvaṁ deyām
mū	yatsamūlam
mṛ	khalvādhitsanta phalgūnyoraḡnimādādhitāsannapatatāmṛtūnām vaiśyāsyarturuttāre phalgūnī śaṭcā
mṛ	viśantu naḥ purūcīrvīdhema nidhāyā yatte'prādāhāyā bṛhātyo brahmānā duvasyata vísvavāra imamīñjate puroḡam prajānayiṣyatho janiṣyate'smai mamā mahimnā varcāse dadhātsuvargo bhāhi sambabhūvatūrāyurvyānaśe catūṣpadaḥ śatām prajāpāterdve cā
mṛ	sva evaināmṛtāvādhāyā
mé	iṣaṁ samdhāttam tāṁ mé jinvatam

mēḥ	yāvantaḥ pāñsavo bhūmēḥ
mē	yadevainaḥ yajña upanamēt
me	śrotraṁ sthaḥ śrotraḥ me dhattam
me	svāyāmevainaḥ devatāyāmādhāyā
mai	āditsakhībhyasca rathaṁ samairat
maiḥ	pakṣmāṇi godhūmaiḥ kvālairutāni
maiḥ	paṭhibhirmadhūmattamaiḥ
mai	te evālabhante maitrāvaruṇīmālabhante'vārudhyai sapta cā
mai	mamaiva sanvahaḥ havyānyagne
mai	sa etamaindrāgnamekādaśakapālamapaśyat
mó	adādidam yamó'vasānaḥ pṛthivyāḥ
mō	mām dvitīyamiti somō'bravīt
mo	sa prāthamo mitro varuṇo agniḥ
mo	somo vai vājapeyāḥ
maū	evameṭau yugmantau stomaū
mau	bhūtāya svāhā bhaviṣyate svāheti bhūtābhavyau homaū juhōti
mau	viśvajidabhijitāvagniṣṭomau
mau	somēnaḥ somau vyāpibat
mṇa	aryamṇa udvāsyamānam
mṇaḥ	aryamṇaḥ pūrve phalgūni
mṇaḥ	somāntsuraṁṇaḥ
mṇā	aryamṇā vai te gṛhapātinā'rdhnuvan
mṇé	indrāya sūtrāmṇé puroḍāśamekādaśakapālam
mṇe	sa etamāryamṇe phalgūnibhyām caruṁ nirāvapat
mṇē	sarāsvatyā indrāya sūtrāmṇē
mṇo	aryamṇo vā etannakṣātram
mnaṁ	indrā dyumnaṁ suvārvaddhehyasme
mnaḥ	evamḥ ha vai yajñeṣuṁ ca śatadyumnaḥ ca mātsyo niravasāyayāñcākāra
mnaḥ	tatsāmnāḥ sāmātvam
mna	devāñjigāti sumnāyuh
mna	vibhūtadyumna evayā ū saprathāḥ
mna	nāmnā daśamī
mnā	pṛthivyai māhīmnā
mnā	priyeṇaivainaḥ dhāmnā samārdhayati
mnā	vidureṇaḥ nāmnā
mni	sadhāmādo dyumni nīrūrjā etā iti vāruṇyarcā gṛhṇāti
mnī	dvīnāmnī dīkṣā vaśinī hyūgrā
mnī	ye eva devate ayātayāmnī
mnē	kṣīpreśāve devāyā svadhāmnē
mné	dhāmné dhāmné devebhyo yajūṣe yajūṣe bhavetyāha
mne	somāsya tvā dyumnenābhiṣiñcāmityāha
mnai	bhūmnai vāsmīn bhūmnānaḥ dadhāti
mno	sāmmo'dhi yajūṣyasṛjata
mnyā	dyumnebhīrdyumnyābhavo nṛcakṣāḥ
mpa	alimpañveda ghātuka ekaḥ ca

mpa	tā jātāḥ pītaró viṣeṇālimpan
mpā	plakṣaṃ dayyāmpātiṃ pṛccha
mpī	subhāge kāmpīlavāsīnityāha
mba	asyāmevāchāmbaṭkāramagnimādhāte
mbam	ekaṃ stambam parīdiṣet
mbaḥ	agnivānvai dārbhastambaḥ
mbāḥ	ugro yaḥ śambāḥ puruhūta tenā
mba	stambayajurhāraṭi
mbā	ambāyai svāhā dūlāyai svāhā
mbā	ambe ambālyambikā iti patnīmudānāyati
mbāḥ	yatkārambāḥ
mbī	eṣa té rudra bhāgaḥ saha svasrā'mbīkayetyāha
mbe	ambe ambālyambikā iti patnīmudānāyati
mbé	taṃ manāsā' nūdrutyā darbhastambé'juhota
mbe	sa daśāhotāraṃ manāsā' nūdrutyā darbhastambe juhuyāt
mbai	kārambairjuhoti
m	brahma saṃdhāttaṃ tanmé jinvatam
mbha	asremāṇaṃ taraṇiṃ vīḍujāmbham
mbham	tenaivāsāṃ taṃ saṃstambham vyāhan
mbhaḥ	ambhaḥ kimāsīdgahānaṃ gabhīram
mbhaḥ	pūṣṇaḥ kārambhaḥ
mbha	yā sarāsvatī vaiśambhalyā
mbhā	viśvāktastambhā pṛthivīmūta dyām
mbhā	vyāttāmasya paśavāḥ sujambhām
mbhām	tāni vā etāni cātvāryambhāṃsi
mbhā	ye sambhāryā akraṇ
mbhā	śumbhānastānuvaṃ svām
mbhīm	duhe na kumbhīm svadhām pītṛbhyāḥ
mbhu	yasya vratye'haṇpatnyānāmbhukā bhavāti
mbhu	śambhuvaū mayobhuvaū
mbhūḥ	roḥaṇo rocāmānaḥ śumbhūḥ śumbhāmāno vāmaḥ
mbhū	śambhūrmāyobhūrno hṛde
mbhī	hirāṇyapakṣā'jirā sambhītāngā
mbhe	pūṣā kārambheṇā
mbho	teṣu sarveṣvambho nabhā iva bhavati
mbho	patnīyā evaiṣa yajñasyānvārambho'nāvachchityai
mbhyā	sō'nyadālambyāmavittvā
mbhyé	steḡāndaṃṣṭrābhyāṃ maṇḍūkāñjambhyébhiriti
mmi	uttaravedisāmmiṭa eṣō'gniriti vadāntaḥ
mya	ūśā abhavannabhavadvalmikō'srāmyadaprāthayaddhṛtyai bībhatsathā ityāhū rundhe parṇatvamāsamayadacchindaṃstrīni ca
myam	saumyam caṇum
myaḥ	tenā saumyaḥ
myāḥ	dyumni śloki sa saumyaḥ
mya	tenā prajāpātiraśrāmyat
myā	sa devānāṃ sāmyākṣe

myaṁ	saṁmyaṁ śyāmākaṁ caṛuṁ nirvāpati
myaṁ	saṁmyaṁ hi devatāyā vāsaḥ samṛddhyai
myā	āmā vājāsya prasavo jāgamyādityāha
myāḥ	yāvānta eva grāmyāḥ paśavaḥ
myāṁ	grāmyāṁścāraṇyāṁścā
myā	taṁ śamyāśamayāt
myā	sapta grāmyā ośadhayaḥ
myé	grāmyéva bhāvati
mye	purastādupasadāṁ saṁmyena pracāratī
myē	sa yadā tāmyēt
myai	upājāmyai harāte
myaiḥ	tasmādgrāmyaiḥ paśubhirāraṇyāḥ paśavaḥ pariḡrhitāḥ
myai	tadbhūmyai bhūmitvam
myo	saṁmyo vai devatāyā puruṣaḥ
myō	saṁmyō'dhvaraḥ saptahōtuḥ
mra	āśvinaṁ dhūmramālabhate
mrā	kasmīnīdaṁ mrākṣyāmaha itī
mrā	agnestvā sāmrajyenābhīṣīncāmityāha
mrā	niśāsāda dhṛtavratō varuṇaḥ pāstyā svāsāmrajyāya sukaturityāha
mrā	patīḥ prajāpātaye tapasvī vācā saubhāgāya paśūnmé pinvasva duramrāyūṁ devāyānānagne'ntarīkṣe'hamuttāro bhūyāsam prajāpātirasi sarvatāḥ śrataḥ praviṣṭam devatābhīrvājaitam pṛthivī hvāyatāmagṇirāgnīddhrādvrāścāta sasṛvāṁsam hūte syōnenā me samtiṣṭhasvetāḥ kīdhi dadhmasyūhatāmaṣṭau cā
mrā	samrātcābhībhūścā
mri	vratameva hatamanū mriyate
mrī	vamrībhīranūvittam guhāsu
mru	śraddhāṁ sūryāsya nīmruci
mro	yasyāgnimanūddhṛtāṁ sūryō'bhīnimrocāti
mlu	sa pṛthivyāmupāmlupto'śayat
yā	āyūryajñāyā dhattam
yāṁ	aicchanānayaṁstīṣṭhante'nūcyānūcyā sruvenāghāramāghārya rātriyā eva taddevā avartīm pāpmānaṁ mṛtyumapājagnire mītrāvaruṇau navā ca
yam	ubhayam vā etasyēndriyam vīryāmāpyate
yam	enamāhavanīyam dhatte'svatvam vartayati kuruta itī rudro dādhatī yadagnaye śucāya ekaṁ ca
yam	ojo balāmindriyam vīryāmātmandhatte
yam	sarvāsām dugdhe gṛhamedhīyam caṛuṁ nirāvapan
yāḥ	kalpāntāmagṇayaḥ pṛthāk
yāḥ	yāḥ kṛttikāsvāgnimādhatte
yāḥ	yasyā parṇamayāḥ sambhāro bhavāti
yāṁ	tasmādvājapeyayājyāmuṣmīmlloke striyam sambhāvati
yā	divā'havanīyam
yāṁ	devam bahirgāyatriyā tejāḥ   devīrdvārā uṣṇihā prānam   devī devamūṣe ānuṣṭubhā vācām   devī joṣṭrī brhātīyā śrotrām   devī ūrjāhūti paṅktyā śukram   devā daivyā hotārā trīṣṭubhā tvīṣīm   devīstīsrastīstro devīḥ patīm jagātyā balām   devo narāśāmsō vīrājā retāḥ   devo vanāspatīrdvipadā bhagām   devam bahīrvāritinām kakubhā yāśāḥ   devo agniḥ sviṣṭakṛdatīcchandasā kṣatram   vetu viyantu caturvītāmekō viyantu caturvetu   avardhayaḍavardhayaṁ

	ścaṭurāvardhatāmeko'vardhayaṁ ścaṭurāvardhayat
ya	devāstvā śukrapāḥ prañayantu
yaṁ	mantrāmevaitena śriyaṁ sprṇoti
yaṁ	śukravārṇāmudū no yaṁsatē dhiyām
yaṁ	sa naḥ śarmā trivarūthaṁ viyaṁsat
yaṁ	śabhāmevaitenēndriyaṁ sprṇoti
ya	suvīrāḥ prajāḥ prajānayanpariḥi
yāṁ	agnestānūṁ yajñiyāṁ sambhārāmi
yāa	tvamagne ayāasi prajāpate
yā	ubhāveva dévalokaṁ cā manuṣyalokaṁ cābhijāyati mārutyā vaśayā
yāṁ	urujrayāṁsi pārthivā vitiṣṭhase
yāṁ	abhi dvitiyāṁ jāyāmaśnute
yāṁ	amāvāsyāyāṁ pūrvamahārbhavati
yāṁ	yatsabhāyāṁ vijayānte
yāṁ	yāṁ kāmayēta duhitaraṁ priyā syāditi
yāṁ	sa etāṁ dvitiyāṁ dakṣiṇato vedimudāhan
yāḥ	āgneyāḥ paśavāḥ
yāḥ	ete vai sarve'yāḥ
yāḥ	yā eva medhyā yajñiyāḥ sadēvā āpāḥ
yāṁ	jāyāṁ sūrāgrāhaiḥ
yā	yaḥ purā bhādraḥ sanpāpiyāntsyāt
yā	svāyāmevainaṁ devatāyāmādhāyā
yā	svāyāmevainaṁ devatāyāmādhāyā
yi	athā no vardhayā rayim
yim	rayim viśvāyūpośasam
yih	paśavo vai rayih
yim	dhattaṁ rayim stūvate kirayēcit
yi	prajāṁ mayi cā yajāmāne ca
yim	rayim samdhāttaṁ tāṁ mē jinvatam
yi	samvatsareṇaivāsmāi ruḍraṁ śamayitvā
yi	atho ubhayiṣvevābhiṣicyate
yī	arvācī etaṁ dharuṇe rayiṇām
yī	āgneyī vai rātriḥ
yī	ubhayiṣāmavaruddhyai
yih	dvāro devīrhirānyayih
yū	ānaśe vyānaśe sarvamāyurvyānaśe
yū	āyūḥ sthā āyūrme dhattam
yum	adhā vāyum niyutāḥ saścata svāḥ
yuh	ārtimārchēyuh
yuh	śatāyuh puruṣaḥ śatendriyaḥ
yuh	samjagmānau diva ā pīthivyā'yūḥ
yu	catūḥśikhaṇḍā yuvaṭiḥ supesāḥ
yūṁ	agna āyūṁsi pavasa itī pratipadaṁ kurvīran
yū	anu sakhā sayūthyah
yū	yūyam teṣāṁ vasiṣṭhā bhūyāsta

yū	yo yūpaṃ rohāti
ye	āyuryajñapātaye dhattam
yē	dyāvāpṛthivyoreva yajñiye'gnimādhātte
yé	yaḥ kāmāyēta dānākāmā me prajāḥ syuriti
yě	yannākramayēt
yai	uttarata upāsyatyabibhatsāyai
yaiḥ	divendraṃ sāyamindriyaiḥ
yaiḥ	prathamā dvitiyaiḥ
yaiḥ	yajñiyaiḥ ketubhiḥ saha
yai	tvayainānākhyātāra iti
yai	namo vaḥ pitarah svadhāyai
yai	yathā śālāyai pakṣāsī
yō	uttarayorādadhīta
yōḥ	tayōḥ pṛṣṭhe sīdatu jātavedāḥ
yoh	te gāyatrīsūttarayoh pavāmānayoh
yoh	sa pūrvāyoh phalgūnyoragnimādadhīta
yo	yo rōhinyāmagnimādhātte
yō	yō'gnimādhātte
yó	śāntayōniṃ śamīgarbham
yau	janātyai tvā saṃyaumītyāha
yaū	yajñasya hi stha ṛtviyaū
yau	yā'ntarikṣe yā vāyau yā vāmadevye
ymi	rudrō'ryamā pūṣāpāsūmāntsyāāāṃ somo rru dro brhasaptiḥ payāsi vāyuh payah somo vāyuri'ndrāgni mitra indra āpo brahma yamō'bhiḥityai tvaṣṭā prajāpātiḥ prajāyai paurṇamāsyāāmāvāsyāṣ\yā āgātyai viśve jityā āśvinau śrutyai'    brahmaṭadeṭam viśnuḥsa eṭam vāyuh saeṭadāpastāḥ    pitaro viśve vasavo'kāmāyanta eṭam nirāvapatām    aḥorātre vā ākāmāyētāmiti te eṭamnirāvapatāām    anyatrākāmāyatāmiti sa eṭam nirāvapat    ind[!R]āgni śraīṣṭhaymindro jyaiṣṭhaymindro dṛdhaḥ    ahiḥ sūryo'di'tyai viśna\ve pratiṣṭhāyai   somo yamaḥ sāmānānām   agnirnorīṣadanyatrá rīṣaḥ
yyaṃ	anapajayyaṃ ha vai jāyati
yya	anapajayyameva jāyati
yya	indrānyāgnāyyaśvinī rāt
yyam	yam kāmāyētānapajayyam jāyediti
yyah	trāyyah sūcyo bhavanti
yyah	pranāpātikuṇḍapāyyah
yyā	śraddhāṃ hīdayyāyā'kūtyā
yyā	sa nah pṛthu śravāyyām
yyā	tenodayyāsūrānābhyābhavat
yyā	plakṣam dayyāmpātiṃ pṛccha
yyē	tadātmanneva hīdayyē'gnau vaiśvānare prāsyāt
yyai	iṣe rayyai rāmasva
yyó	ayasmayó rajatā harīnyah
yyo	dvayyo vā ośadhayah
yyo	yatsāṃnnāyyokhe bhavātaḥ
yvā	tāñchamyvānta upānayan
raa	añjanti hotā yakṣatsamiddho adyāgnirajaiddivyā juṣasvāvītrahaṇā gīrbhistvaṃ hyābhāratamupōha yaddevam barhiḥ sūdevam devam barhiraagnimādyā

	pañcádaśa
raē	puraētā vṝnīmahe juṣethāṃ tarpayatāmṛtaṃ navēna miyase syonaścatvāri ca
raṃ	goptāraṃ guptyai
raṃ	taṃ sām̄vatsaraṃ gōpāyet
rāṃ	tē'bruvanmaruṭo varāṃ vṝnām̄hai
raṃ	dvādaśagaṇvaṃ siraṃ dakṣiṇā sam̄ddhyai
raṃ	vājasya nu prāsave mātaraṃ mahīmityāha
rāḥ	ūrgvā údumbarāḥ
raḥ	namo vaḥ pitarāḥ śuśmāya
raḥ	yadaudumbarāḥ sambhāro bhavāti
raṃ	tatsambharaṃstadavarundhiya sākṣāt
r	athānyāṃ dugdhvā punār hotavyām
rā	nirāstaḥ śaṇḍaḥ
raṃ	yatparaṃ rāthāntaram
ra	rayiṃ samdhāttaṃ tām̄ me jinvatam
raṃ	varēṇaiva varaṃ spr̄ṇoti
rā	vājasaniṃ rayimasme suvīrām
raṃ	śamitāraṃ śatakrātum
ra	sa uttārayoḥ phalgūnyoraḥnimādādhīta
raṃ	sām̄vatsaraṃ hi retō hitaṃ vardhāte
rāṃ	ādārāṃśca phālgunāni cābhiṣūnyāt
rāṃ	iśvaro vā aśvaḥ pramūktaḥ parāṃ parāvataṃ gantōḥ
rām	ekākṣarāṃ dvīpadāṃ śatpādāṃ ca
rām	paramayaiva vācā'varāṃ vācamavarundhe
rām	parāṃ parāvataṃmagacchat
rāḥ	te'sūrāḥ parājitā yantāḥ
rāḥ	devāsūrāḥ samyattā āsann
rāḥ	suvīrāḥ prajāḥ prajānayanpariḥi
rā	grīṣme rājanya ādādhīta
rāṃ	jyogjivānta uttārāmuttarāṃ samām
rā	teṣāmanāhito'gnirāsīt
rā	ye vā itaḥ parāñcaṃ sām̄vatsaramūpa yanti
rā	sa varāho rūpaṃ kṛtvopa nyāmajjat
riṃ	akāvāriṃ divyaṃ śāsamindrām
riṃ	bhūriṃ dve acārantī carāntam
riḥ	atyo na kriḍānnasaradvīṣā hariḥ
rī	parimitāmarundhīta
riṃ	prāno rākṣatyagṛbhītā dhārāvarā maruṭo dirghāyutvāya jyotiṣā tvā pañcācatvāriṃśat
ri	yaḥ kāmayeta dānākāmā me prajāḥ syuriti
rī	yaduparyūpari śiro harēt
rī	hasāya kārīm
rī	ātmanā evaiṣā parittih
rī	ṛtāvāri yajñiyē mā punitām
rīḥ	paśavo vai śakvāriḥ
rīḥ	śakvāriḥ sthetyāha

rī	tadākhukarīṣamābhavat
rī	suṽirāḥ prajāḥ prajānayanparīhi
ru	eṣa rudraḥ
ruṁ	urum nō lokamanu prabhāhi
rūḥ	taṁ devā apāhato'rarūḥ prthivya itī prthivya apāghnann
ruḥ	bārhaṣpatya eṣa caruḥ
ru	khalvādhitsanta phalgūnyoraḡnimādādhītāsannapatatāmṛtūnām vaiśyāsyarturuttāre phalgūnī ṣaṭcā
rū	sa prāthamo mītro varūṇo aḡniḥ
rū	abhyārohātparastādabhyārūḍhamavastāt
rū	etadvā aḡnervaiśvānarasyā rūpam
rūṁ	priyānyaḡānī svadhītā parūṁṣi
rū	śyāmā ekārūpā bhavanti
rṛ	ubhayōreva lokayōrṛdhnoti
rṛ	ubhayōrlokayōrṛddhvā
rṛ	nirṛtyai mūlavarhānī
reā	dūreārthastaraṇirbhrājāmānaḥ
rēḥ	irajyantā vasavyāsyā bhūrēḥ
re	tasya retaḥ parā'patat
re	punārevainam vāmaṁ vasūpāvārtate
rē	yaduparyūparī śiro harēt
rē	sarētā aḡnirādheya ityāhuḥ
rai	aṣṭābhiraḡsaraīstriṣṭugbīḡhaṭīmatyāricyata
raiḥ	caṭurbhīraḡsaraīḥ paṅktirbīḡhaṭīmatyāricyata
raiḥ	janmānyavāraiḥ parāṇi
raiḥ	daśabhīrvatsataraiḥ somaṁ krīṇāti
rai	caṭurbhīraḡsaraīraṇuṣṭugbīḡhaṭīm nodābhavat
rai	trībhiraḡsaraīrgārḡhāpatyamādādhāti
rai	prājāpatyayarcā punaraitī
rō	ardhamāsā vai pītarō'gṇiṣvātāḥ
rōḥ	pṛṇītamudgo divyasyaṁ cārōḥ
rō	taṁ devā rōḡṇiyāmādādhata
ro	prajāpātī roḡṇiyāmaḡnimāsṛjata
ro	yaduparyūparī śiro harēt
rau	ubhau devānām śamītārau
rau	tenā raudrī
rau	dvāvāghārau
rau	sudughē mātaraú mahī
rkaṁ	pra citramarkaṁ gīṇate turāyā
rkaḥ	arkaḥ pavitraṁ rajāso vimānāḥ
rkāḥ	nirāsto markāḥ
rka	taccharkārāṇām śarkarātvam
rkā	tām śarkārābhiradṁḡhat
rkā	arkāśvamedhāvevāvārundhe
rkāḥ	mademendraṁ yajāmānāḥ svarkāḥ
rkā	yadārkāśvamedhau



rki	indrāmarkebhīrarkīṇāḥ
rkr̥	sarāsvatyā adhīmaṇāvācarkṛṣuḥ
rke	indrāmarkebhīrarkīṇāḥ
rkaiḥ	hoṭrāvṛdhāḥ stomātaṣṭāso arkaiḥ
rkai	śucīmar̥kairbṛhaspatīm
rko	ar̥ko vai devānāmannām
rkaú	apānuttau śaṇḍāmarkaú śahāmunā
rkca	ūrkcā sūnrtā ca
rkyā	ar̥kyāmukthaṃ bhāvati
rkṣī	nārksīkāḥ puruṣavyāghrāḥ pārimoṣiṇā āvyādhinīstaskārā arāṇyeṣvājāyante
rkṣai	agnīḥ pañcadaśa prajāpātīṣṣoḍāśa soma ekādaśa rudro daśarkṣaikādaśa bṛhaspatīrdaśa devāsūrā navā pītara ekādaśāryamā bhago daśadaśa savitā catūrdaśa tvaṣṭā vāyurindrāgni daśadaśāthaitatpaūrnamāsyā aṣṭau pañcadaśa   mītra indrāḥ prajāpātīrdaśadaśāpa ekādaśa viśve brahma daśadaśa viṣṇustrayōdaśa vasava indro'jo'hīrvai budhniyāḥ pūṣā'svinau yaṃo daśadaśāthaitadāmāvāsyāyā aṣṭau pañcadaśa    caṇḍramāḥ pañcadaśāhorātre sapṭadaśoṣā ekādaśāthaitasmai nakṣātrāya trayōdaśa sūryo daśāthaitamadi[tyai pañcāthaitaṃ viṣṇāve ṣaṭṣapta
rkṣyā	tattanna sūrksyām
rgā	ā'sya taṃ jānapadam pūrvā kīrtirgācchati
rga	ūrgasyūrjaṃ me dhehityāha
rgam	te sūvargaṃ lokamāprārōhan
rgaḥ	iṣṭargaḥ khalu vai pūrvo'rṣṭuḥ kṣīyate
rgaḥ	yastē deveṣu mahimā sūvargaḥ
rgam̃	sarvaṃ cātmanāmapārivargaṃ spṛnotī
rga	sūvarga eva loke pratīṣṭhati
rgā	ar̥caṭa havirgāyata yaṃsaccarṣaṇīnām vaiśambhalyā hāsīttvamurum devahūtau naṣṭmanā ṣaṭcā
rgā	āvāryāya mārgāram
rgāḥ	indrāya giro anīśitasargāḥ
rgāḥ	yuvoracchīdrā mantāvo ha sargāḥ
rgā	te sūvargāya lokāyāgnimācinvata
rgī	ābhīrgīrbhīryadatō na ūnam
rgu	viśvaīrdevaiḥ pītṛbhīrguptamannām
rgī	caṭurgīhītamājyaṃ purastāddharet
rgī	tanniṣadya punārgīrṇīyāt
rge	prajāyā paṣubhīrbrahmavarcaṣenā suvarge loke
rgo	iṣṭargo vā ṛtvijāmadhvāryuḥ
rgó	jāyāpatyorgópīthāyā
rgo	viśantu naḥ purūcīrvīdhema nidhāya yatte'prādāhāya bṛhatyō brahmānā duvasyata viśvavāra imamīñjate purogām prajānāyīṣyathō janiṣyate'smai mamā mahimnā varcāṣe dadhātsuvargo bhāhi sambabhūvatūrāyurvānaṣe catūṣpadaḥ ṣaṭam prajāpāterdve cā
rgau	tryavīrgaurvayō dadhuḥ
rgdhī	athō madhyata eva prajānāmūrgdhīyate
rgbhā	ūrgbhāva barhiṣadbhya itī dakṣiṇāyāi śronerottārasyaī nināyati saṃtātyai
rgyō	āyam vai svargyō'gniḥ
rgyó	sūvargyó vai pañcāhotā

rgra	devā vai yadanyairgrahaīryajñasya nāvārūndhata ।
rgrā	vidūraṃ grāmāyorgāmāntau syātām
rgvā	ūrgvā údumbarāḥ ।
rgvi	ūrgvirāṭ
rgvai	ūrgvai muñjāḥ ।
rghaḥ	eṣa vai vibhūḥ praḥhūrjāsṽnpayāsṽnvidhīto vyāvṛttaḥ pratiṣṭhitastejasvī brāhmavarcasyātivyādhī dīrghaḥ kṛpto dvādāśa ॥
rgha	teṣāṃ pṛśnīrgharmadhugāsīt ।
rghā	indró dīrghāya cakṣāse ।
rghā	dīrghāyutvāyā śataśāradāya ।
rgḥ	ciṭrabhānurghṛtāsūtīḥ ।
rgho	eṣa vai dīrgho nāmā yajñāḥ ।
rghnā	āsapuṭairghnānti ।
rghna	ūṣairghnanti ।
rcā	ṛtenāgṇā āyūṣā varcāsā saha ।
rcāḥ	yatté śukra śukraṃ varcāḥ śukrā taṇūḥ ।
rcā	brahmaṃvarcasī bhāvati ।
rca	sūryāvarcasaḥ sthetyāha
rcāṃ	asmā indra mahīvarcāṃsi dhehi ।
rcā	ekāyarcā gṛhṇāti ।
rcāḥ	iḍaspatīrmaḥghavā daśmavārcāḥ ।
rcāḥ	śukro anyasyāṃ dadṛṣe suvarcāḥ ।
rcā	dve carcāvatī ricyete ।
rcā	pṛthvī suvarcā yuvaṭīḥ sajoṣāḥ ।
rcī	apāko'rciṣṭuryaśasé purūṇī ।
rciḥ	arciḥ śociḥ ।
rci	yatté pavitrāmarciṣī ।
rci	sacā udyannakṣātramarcimat ।
rcó	yuññāsī varcó'si varco mayi dhehītyāha ।
rcō	yuññāsī varcó'si varco mayi dhehītyāha ।
rcchā	nārtimārcchātyadhvaṛyurna yajāmānaḥ ।
rccha	sa pṛthivīmādhā ārcchat ।
rcche	yaṃ brāhmaṇaṃ vidyāṃ vidvāṃsaṃ yaśo narcchet
rchā	nā''rtimārchānti ।
rcha	vikānkataṃ bhā ārchajjātavedaḥ ।
rché	ārtimārchéyuh ।
rjā	iṣamūrjāmasmāsū dhattam ।
rja	ūrja evānnādyasyāvārudhyai ।
rjāṃ	ūrjāṃ samdhāttam tāṃ mé jinvatam ।
rjaṃ	ūrjaṃ no dhehi dvipade catuṣpade
rjāṃ	ūrjāṃ pṛthivyā rasāmābharāntaḥ ।
rjaṃ	ūrjaṃ vā etaṃ rasaṃ pṛthivyā upādikā uddihanti ।
rjaḥ	ūrjaḥ pṛthivyā adhyutthīto'si ।
rjā	tenārdhamāsa ūrjamavārundhata ।
rjā	pra prajayā paśubhīrmithunairjāyate ।
rjā	yatrā yatraiva mṛtyurjāyate ।

rjā	hotā prathamaḥ prācīnāvīti mārjāliyaṃ pariṃyāt
rjī	agnerjīhvā'si sūbhūrdevānāmityāha
rji	prātarjitaṃ bhagāmuḡraṃ hūvema
rjī	sarjīṣeṇājīvat
rjū	tasmāccaturjūhoti
rju	tisra āhūtīrjuhoti
rju	ṣoḍaśabhirjuhoti ṣoḍaśabhirgrhṇāti
rje	ūrje patyāyetyāha
rjé	taṃ yadāvavarjēyuh
rjai	ūrjaivaināmannādyēna samārdhayati
rjo	apāmnaptre svāhorjonaptre svāhā'gnayē grhapātaye svāheti tisra āhūtīrjuhoti
rjmi	vājajītyāyai sammarjmi
rjai	athā hainaṃ prajāpātīrjyaisthyākāmo yaśāskāmaḥ prajānānakāmaḥ
rjyo	agnerjyotīrjyotiḥ sūryaḥ svāhetyeva sāyaṃ hōtavāyāṃ
rđī	mārđīkaṃ dhēhi jīvasē
rṇaṃ	asuryaṃ vā etasmādvārṇaṃ kṛtvā
rṇaṃ	só'paśyatpuṣkarapaṇaṃ tiṣṭhāt
rṇaṃ	saupārṇaṃ caksūstanuvā videya
rṇaḥ	mṛtyorvā eṣa varṇaḥ
rṇaḥ	só'yaṃ paṇaḥ sōmapaṇāddhi jātaḥ
rṇā	karnābhyāṃ śrotrāmamṛtaṃ grahābhyām
rṇa	tatpaṇasyā paṇatvam
rṇa	tasyā paṇamācchidyata
rṇaṃ	devā āpaśyañcamasaṃ ghṛtasyā pūrṇaṃ svadhām
rṇā	yatkarnāyoḥ
rṇaṃ	sūvarṇaṃ hirāṇyaṃ dvedhā vicchidyā
rṇā	ahāreva sūvarṇā'bhavat
rṇā	ūrṇāmradasaṃ tvā strṇāmītyāha
rṇaṃ	apaṇaṃ tasmai śuṣkāgrāmāharet
rṇaṃ	etāmeva tatsūvarṇaṃ kuśīmanu samēti
rṇaḥ	hirānyavarṇaḥ śucāyaḥ pāvaka yāsāṃ rājā
rṇaḥ	hoṭṛṣadānā haritāḥ sūvarṇaḥ
rṇā	ta ūrṇāvabhāyo'bhavan
rṇā	só'yaṃ paṇaḥ sōmapaṇāddhi jātaḥ
rṇī	ghṛtanīrṇīkṣvāhutaḥ
rṇīṃ	taṃ ha jīrṇīṃ sthavīraṃ śayānam
rṇī	tūrṇīrhavyavāt
rṇī	śociṣkēśo ghṛtanīrṇīkpāvakaḥ
rṇī	tūrṇī rathaḥ sadānavāḥ
rṇu	apā dhvāntamūrṇuḥi pūrdhi caksūḥ
rṇu	ebhyo lokebhyo nīrṇudyā
rṇé	tatpuṣkarapaṇé'prathayat
rṇé	nirṇēnekti śuddhyaī
rṇe	brādhnasyā viṣṭapāya pātranirṇegam
rṇe	maḍhyāmenā paṇenā juhoti

rṇó	tatp̄arṇó'bhavat
rṇō	daivyō vai varṇō brāhmaṇaḥ
rṇo	hirāṇyaparṇo aśvibhyāṃ
rṇo	hirāṇyaparṇo madhūśākhaḥ supippalaḥ
rṇvā	suvarge loke saṃprorṇvāthāmityāha
rṇvā	hnuvate krāmantyūrṇvāthāmityāha jagatītyāha kalpayatyekaṃ ca
rta	ityāśnute padyante padyante ṣaḍvā ṛtavō vartate'hāvih syānnediyaḥ stha yajño yajāmānaścarati yatpīṛbhyāḥ karoti pañcā ca
rtam̄	anārtenaivārtam̄ yajñasya niṣkaroti
rtam̄	ārtēnānārtam̄ yajñasya saṃsṛjet
rtāḥ	so āgna ije śāsāme ca martāḥ
rta	tato vai tān vāmaṃ vasūpāvartata
rtā	martā ānāsa suvṛktim
rtam̄	yo vai yajñasyārtēnānārtam̄ saṃsṛjati
rtam̄	svam̄ pūrtaṃ svam̄ śrāntam̄
rtām̄	prajāpāteḥ priyam̄ tanuvāmanārtām̄ prapādye
rtāḥ	eṣa hyēva te'hnō muhūrtāḥ
rtā	devam̄ martāsa idate
rtā	vayam̄ puṭramadīteryo vidhartā
rti	avārtimevāsmīnpāpmānam̄ pratīmuñcati
rti	ārtimārchéyuh
rti	ārtimevātiprayācchati
rtim̄	avārtim̄ vā eṣaitasyā pāpmānam̄ pratīkhyāya niṣīdati
rtim̄	ahnā eva taddevā avārtim̄ pāpmānam̄ mṛtyumapājaghnire
rtiḥ	iḍā devī bhārātī viśvatūrtiḥ
rti	māhānāvavartitī
rtuḥ	vaśanto vai brāhmaṇasyartuḥ
rtu	khalvādhitsanta phalgūnyoraḡnimādādhitāsannapatatāmṛtūnām̄ vaiśyāsyarturuttāre phalgūnī ṣaṭcā
rtu	śrāddhe kamīndra carato vicarturam
rtū	āḡnimūkhānevartūnprīṇāti
rtū	yo ha vai yājñakratūnām̄ cārtūnām̄ cā saṃvatsarasyā ca nāmādhēyānī vedā
rtṛ	aśvam̄ prastotṛpratihartṛbhyām̄
rtṛ	viśvāsya bhartṛṇī viśvāsya janayitṛṇī
rte	brāhmaṇāścā sūdraścā carmakarte vyāyācchete
rté	yathā''hitasyāḡneraḡgārā abhyavaṇvartērann
rte	yo vai yajñasyārtēnānārtam̄ saṃsṛjati
rto	abhivartō brāhmasāmam̄ bhavāti
rto	iśvaram̄ tam̄ yaśo'rtorityāhuḥ
rtōḥ	sa iśvara ārtimārtōḥ
rtó	nū martó dayate saniṣyanyaḥ
rtmā	vartmā karoti
rtmā	sphyasya vartmāntsādayati
rtmā	uttāravartmānaḥ uttārasatvānaḥ
rtya	ājuhvanāmamartyam̄
rtyā	evam̄ saṃvatsarasya pakṣāsī divākīrtiyāmabhi saṃtānvanti

rtyaḥ	śukraśóciramartyaḥ
rtyañ	maḥādīvākirtyañ hotuḥ pṛṣṭham
rtyā	viṣūvāndīvākirtyām
rtyā	ajījanannaṃṛtaṃ martyāsaḥ
rtyā	amṛtaṃ martyābhyaḥ
rtyāḥ	viśvé devā amartyāḥ
rtyā	tadú te martyāmṛtām
rtyām̐	nīveśayannaṃṛtānmartyām̐śca
rtye	dīdyaṃmartyeṣvā
rtyé	śūṣo nāmāsyamṛto martyéṣu
rtyai	ātmano'nārtyai
rtyai	ārtyai parivividānam
rtyai	svaḍayati palpūlayati vyāvṛtṭyā anārtyai dve cá
rtyo	indrā devo na martyo jyāyān
rtra	atāndrāso yuvaṭayo bibhātram
rtrā	indrāsyā vajró'si vātrāghnā iti rathāmupāvāharati vijītyai
rtri	urvīmimāṃ viśvajānasyā bhātrīm
rtryā	paurnamāsi bhātryāstā vāḥ
rtryó	viśvāsya bhātryó viśvāsya janayītryāḥ
rtryau	viśvāsya bhātryau viśvāsya janayītryau
rtvā	vṛtraṃ tīrtvā dānavam vajrabāhuḥ
rtvi	tanmahartvijāṃ mahartvikṭvam
rtvi	tasmādvājapeyayājyārtvijinaḥ
rtvi	somaḡrahāṃścāvadānīyāni cartvigbhya upā haranti
rtsya	anantamarthamanivartsyamānāḥ
rthā	atho yathā prārthāmauśasaṃ pāriṣevēṣṭi
rthā	anantamarthamanivartsyamānāḥ
rthaṃ	ardham trīyamaṣṭamam taccaturtham tāṃ pāñcamam ṣaṣṭham saptamam tam
rthaṃ	nūnamarthaṃ kṛtvī pāthāṃsi sapta cá
rthaṃ	samānamarthaṃ paryēmi bhūñjat
rthaḥ	rathāscaturthaḥ
rthaṃ	tasmai caturthaṃ hūtaḥ pratyāśṛnot
rtha	sā caturthamāpacat
rthā	hirānyaparna praḍivaste arthām
rthā	āyannarthāni kṛnavannaḡpāṃsi
rthāḥ	caturthāḥ pāñcameṣu śrayadhvam
rthā	sa etāni pāthānyāpaśyat
rthī	urujrayāṃsi pāthivā vitiṣṭhase
rthī	māṃ caturthīmiti sarāsvatī
rthe	arthe gā aśya jāhitaḥ
rthē	dve virūpe carataḥ svarthē
rthe	vairājaṃ caturthe
rthō	na ha vā etasyarcā na yajūṣā na sāmna'rthō'sti
rdāḥ	samvatsaro vā iluṡvardāḥ
rda	tveṣam cakṣurdadhire codayanvāti

rdā	yam garbhāmaditirdāthe
rdā	suṣṣvargādevainam lokādantardādhati
rdā	āyurdā āgne haviṣo juṣānaḥ
rdā	evameva tadādhvāyurdevebhyāḥ pratiprocyā bahirdāti
rdā	citraḥ keturdātā prādātā sāvītā prāsavitā'bhīśāstā'nūmanteti
rdi	chardistoḥkāya tanāyāya yaccha
rdi	pāvamānirdīśantu naḥ
rdi	saumyā khalu vā āhūtirdivo vṛṣṭim cyāvayati
rdi	tayā'gnirdīkṣayā dīkṣitaḥ
rdi	madhye vasōrdīdihī jātavedaḥ
rdu	juṣṭo damūnā atithirdurone
rdu	savātyordugdhe
rdū	yā śārdūle
rdū	somāsyā tviṣīrasī tavēva me tviṣīrbhūyāditi śārdūlacarmopāstrṇāti
rde	agnirdevebhyo nilāyata
rde	āditye trīyamapsvāsītattēnāvārundhata syādāpyate reto'gnirekāmekamētāni haviṁṣī nirvapētpṛatyavārohāti dadātyadhvāyurdeyamekaḥ ca
rdé	ye tātpurdévatrā jehāmānāḥ
rdai	śāsvaddīśāḥ saviturdaivyāsya
rdo	ete vai prajāpāterdohāḥ
rdo	pūnārdohāyā kalpatām
rddha	etamaḥnim kāmēnā vyārdddhayet
rddhim	agnimūkhāmeverddhim yajāmāna ṛdhnoti
rddhim	yajñamukhamevarddhim purāstāddhatte
rddhiḥ	saiṣāsyarddhiḥ
rddhi	yajñasyarddhiṣaṁ samtiṣṭhasva
rddhi	ubhe evarddhi avārundhe
rddhya	vi vā eṣa indriyēnā vīryēnarddhyate
rddhyaḥ	daurārddhyaḥ svāhā daivibhyastanūbhyāḥ svāhā
rddhyaḥ	parvāterādhyāsamityāharddhyaḥ
rdyā	yebhirdyāmaḥbyapimśatprajāpātih
rdyū	dyumnebhirdyūmnyābhavo nīcākṣāḥ
rdyau	lokastapastejāḥ samudra āpāḥ pṛthivyaḥgnirantarīkṣam vāyurdyaurādityaścāndramā nakṣātrāṇi samvatsara ṛtavō māśā arddhamāsā āhorātre paūrṇamāsī rāḍasyojoṣyēkāviṁśatih
rdra	ārdramīva hi retāḥ śicyatē
rdraḥ	ārdraḥ pinvāmānaḥ svarge loka eti
rdraḥ	ārdraḥ prāthasnurbhuvānasya gopāḥ
rdrā	ārdrā bhāvanti
rdre	na mā śuṣkēnā nārdreṇā hanaḥ
rdro	na vā eṣa śuṣko nārdro vyūṣṭā'sit
rdvā	agnirdvārā vyīṇvati
rdvā	devīrdvārāḥ samghāte vidvīryāmañchithirā dhruvā devahūtau vaṣta īmenāstarūṇa āmimīyātkumāro vā navājāto mainā arvā reṇukākātāḥ pṛṇāgvasuṣvanē vasudheyāsya viyantū yajā
rdvi	devam bahirgāyatriyā tejāḥ   devīrdvārā uṣṇihā prānam   devī devamūṣe ānuṣṭubhā vācām   devī joṣṭrī brhātyā srotrām   devī ūrjāhūti pañktyā śukram

	devā daivyā hotārā triṣṭubhā tviṣim   devīṣṭrastīro devīḥ patim jagātyā balām   devo narāśāmsō virājā retāḥ   devo vanaspatīrdvipadā bhagām   devam barhivāritinām kakubhā yasāḥ   devo agniḥ sviṣṭakṛdatīcchandasā kṣatram   vetu viyantu caturvītāmeko viyantu caturvetu   avardhayaḍavardhayaṁ ścaturāvardhatāmeko'vardhayaṁ ścaturāvardhayat
rdve	ṇayantvapānaṁ samdhattam tam me jinvatam prāṇam yajñāyā dhattam mānuṣiraḡnirdve ca
rdḥa	ardhamāsā vai pitaro'gniṣvātāḥ
rdham	ardham trīyamāṣṭamam taccaturtham tam pañcamam ṣaṣṭham sapṭamam tam
rdhaḥ	ardhaḥ pitṛṇām
rdha	tābhīrevainaṁ samardhayati
rdhā	saṁvatsaram hi reto hitam vardhate
rdhā	annaḥomānājyēnāḡnermadhūnā taṇḍulaiḥ prthūkairlājaiḥ karambaīrdhānābhiḥ saktūbhirmasūsyaiḥ priyaḡgutāṇḍulairdasānnāni dvādaśa
rdhā	tāvāpārārdhātsaṁvatsarasayānyōnyo ḡrhyete
rdhi	apā dhvāntamūrṇuḥi pūrḍhi cakṣuḥ
rdhiṁ	pratyārdhiṁ devasyā devasya maḥnā
rdhī	tenārhati brahmānā spardhitum kaḥ
rdhī	namūcerdhiyā sarāsvati
rdhī	ṇaḡnahurdhīrastasāram na vemā
rdhū	anūcyevāsyā prajā'rdhūkā bhavati
rdhu	avyārdhukaḥ prāṇāpānābhyāṁ bhavati
rdḥṛ	darśapūrṇamāsayōḥ sṛṣṭayordḥṛtyā
rdḥṛ	sūryeṇa vā aṁuṣmiṁlloke vṛṣṭīrdḥṛtā
rdhé	atho yadeva dākṣiṇārdhé'dhi śrayati
rdho	ardhodīte sūryā āhavanīyamādādhāti
rdhō	tasmāddakṣiṇo'rdhō brahmavarcasitāraḥ
rdhō	tvaṁ śardho mārūtam pṛkṣa īṣiṣe
rdhnā	bṛhaspatērmūrdhnā hārāmītyāha
rdhni	parjanya me mūrdhni śṛitaḥ
rdhnu	ārdhnuvaṇnārdhnuvaṇnityevaṁ vedātti sarvā diśobhi jāyati
rdhnu	tāvubhāvārdhnutām
rdhno	tena vai sa ārdhnot
rdhnō	sā'rdhnōt
rdhmā	ārdhmā sūktavākam
rdhya	devatābhiścendriyeṇā ca vyārdhyata
rdhṛṇ	dhrvā dyaurdhrvā pṛthivī
rdhvaṁ	kāmāmūrdhvaṁ deyām
rdhvaḥ	ya ūrdhvaḥ
rdhva	tadāsmātsahasordhvamāsṛjyata
rdhvāṁ	prajāpātīstamaṣṭādaśibhiḥ prajāpātīrakāmayato bhāvasmai yuñjanti tejasā'pā prāṇā apā śrīrūrdhvāṁ prajāpātīḥ preṇā'ṇu prathamēnā prajāpātīrakāmayata mahānvaiśvadevo vā asvāsya prajāpātīstam yajñakratubhirapa śrībrāhmaṇau sarveṣu vāruṇo yadyasvam tadāhureṣa vai vibhūstārpyeṇādītyāḥ prajāpātīm pītarām yo vā asvāsya medhyāsya lomāni trayōviṁsatīḥ
rdhvā	sā tatā ūrdhvārōhat
rdhve	ūrdhve samidhāvādādhāti
rdhvo	saṁārabhyordhvo ādhvaro diviṣṛṣamītyāha vṛddhya

rná	agnirná ṛdhyāsma navónavo'gnirmitraścandramāḥ ṣaṭ
rna	etadvā agnernaḥśātram
maḥ	tāsté vajrindheṇavó jojayurnaḥ
mḥ	bṛhaspatirṇaḥ pariṣātu paścāt
rnāḥ	śahasrádhāmā juṣatām ḥavirṇaḥ
rnā	punárna indró maḥhavá dadātu
rnā	tasmādhāhitāgnirṇāntam vadet
rná	sō'gnirnāciketāḥ
rni	īyurniravādayate'nguṣṭhābhyām juhoṭyanumatirdevatā nirvapāti vahī dakṣiṇā yadaindrām dadhyaparābhāvāya svadayati gāvau dakṣiṇā samṛddhyai ṣaṭcā
rni	cakṣurnimita ādādhīta
rni	yanmarudbhyāḥ kṛḍibhyāḥ prathamam ḥavirnirupyate vijityai
rnu	viṣṇorṇu kaṃ tadāsyā priyam
nr̥	tvam nr̥bhīrn̥pate devahūtau
nr̥	bhaga pra nr̥bhīrn̥vantāḥ syāma
rno	tadagnirnotsahāmaśaknot
rno	vanasapatirno dadhādindriyāni
rnó	śambhūrmāyobhūrnó hṛde
rnýá	tāsām dakṣiṇo bāhurnyākṇā āsīt
rpā	apēta vīta vi cá sarpatātāḥ
rpá	īyam vai sarpatō rājñī
rpa	somēna devāmstārpayānīti khalu vai somēna yajate
rpāḥ	devā vai sarpāḥ
rpā	ye sūrpāt
rpā	sarpānāmāśreṣāḥ
rpá	saṃsarpāya svāhā kalyāṇāya svāhā
rpi	yasmintsūryā arpitāḥ sapta sākam
rpi	sarpiṣvānbhavati medhyatvāyā
rpe	idaṃ sarpebhyó ḥavirāstu juṣtām
rpē	ulūkhāle musāle yacca sūrpē
rpé	sūrpēna juhōti
rpyam	tārpam yajāmānam paridhāpayati
rpyam̐	devāsura āgniśomāyordevā vai yathā darśam devā vai yadanyairgrahairbrahmavādiṇo nāgniśtomo na sāvitram devasyāham tārpam̐ saptañāhōmānṛṣadam tvendro vītram̐ hatvā daśā
rpya	yajño vai tārpam
rpye	tārpēnāśvam̐ samjñāpayanti
rbā	anyaṭaram vā ete saṃsunvatornirbāpsati
rbā	āsvinōrbāhubhyām
rba	lomāni śaṣpaīrbahudhā na tokmābhiḥ
rbā	āsvinōrbāhubhyām
rbi	vyūsrīdhó asro adriṛbibheda
rbú	arbūdāya svāhetyāha
rbu	ahērbudhniyaṣyottāre
rbu	nyārbudāya svāhetyāha
rbṛ	avīndajjyotīrbṛhate rañāya



rbṛ	caṭurbhīrakṣaraḥ paṅktirbṛhaṭimatyāricyata
rbó	ghṛtairbódhayaṭātīthim
rbrá	agneḥ kṛttikā yatpunyaṃ devasyā saviturbrāhmavādināḥ katyṛtameva devā vā āyúṣaḥ prānamindro dadhīco devāsuraḥ sa prajāpātiḥ sa sāmudro ye vai caṭvārestasyāvāco dvādaśa
rbrā	dvādaśa paṣṭhauhīrbrahmaṇē
rbra	prajāyā paṣubhīrbrahmavarcasenā suvarge loke
rbrā	gāyātribhīrbrahmaṇasyādādhyāt
rbrā	prajāpātiṣtamāṣṭādaśibhiḥ prajāpātirakāmayato bhāvasmai yuñjanti tejasā'pā prānā apa śrīrūrdhvam prajāpātiḥ preṇā'ṇu prathamenā prajāpātirakāmayata mahānvaiśvadevo vā asvāsya prajāpātiṣtam yājñakṛatubhīrapa śrīrbrahmaṇau sarveṣu vāruṇo yadyasvam tadāhureṣa vai vibhūstārpyeṇādityāḥ prajāpātiṣtam pītaram yo vā asvāsya medhyāsya lomānī trayóviṃśatiḥ
rbrū	abhijītai pṛthivyāśca syādādhvāryurbrūyāllōkayoḥ parīdadati kurvīraṃ strīṇī ca
rbrū	śamyorbṛhītyāha
rbha	agneragne puro āgnirbhaveha
rbhaṃ	īmau paṇam ca darbhāṃ ca
rbhaṃ	garbhāṃ dadhāthāṃ te vāmaḥam dāde
rbhaṃ	hotā yakṣattanūnapātāmaditergarbhāṃ bhuvānasya gopām
rbhāḥ	indriyaṃ vai garbhāḥ
rbhāḥ	yo āsvatthaḥ sāmīgarbhāḥ
rbhāṃ	garbhāṃ sraṅtamagaḍamākaḥ
rbhāṃ	garbhāṃ haṅviśā pipartana
rbhā	darbhāmayam parīdhāpayati
rbhā	naivāraścārbhāvati
rbhāṃ	manaḥ indro gaviṣṭiṣu tantum garbhāṃ sujātāḥ sakhā sapta ca
rbhā	retó dadhātvośadhīṣu garbhām
rbhāḥ	tasmādgarbhāḥ prajānāmaprapādukāḥ
rbhāḥ	pavitram vai darbhāḥ
rbhā	tadgarbhānām
rbhā	tasmādgarbhā anāśnanto vardhante
rbhāṃ	darbhāṃstu nādhyāsita
rbhā	śamīgarbhādagṇim mānthati
rbhi	etairhāvīrbhīrabhīṣajyaṃstasmāditi
rbhiḥ	yājñairjuhoti yajūṣā hāvīrbhīḥ
rbhiḥ	śrūdhī brahmā vāvṛdhasvota gīrbhīḥ
rbhi	caṭurbhīrakṣaraīranuṣṭugbṛhaṭim nodābhavat
rbhi	nairīrtam carum parivṛktyai gṛhe kṛṣṇānām vīhīnām nakhānīrbhinam
rbhu	bhūrbhuvāḥ suvarityāha
rbhū	sa sūnurbhūvatsa bhūvātpunārmaghaḥ
rbhū	īma ūdvāsīkārīnā ime dūrbhūtamākṛannityānyataṛaḥ
rbhūḥ	tvaṃ sōma kratūbhiḥ sukratūrbhūḥ
rbhū	paśūnām manyurāsī tavēva me manyurbhūyāditi vārāhī upānahāvupāmuñcate
rbhū	somāsya tviśīrasī tavēva me tviśīrbhūyāditi sārūlacarmopāstrṇāti
rbṛ	vastōrvṛtam prāktōrbṛtam
rbhe	darbhēṇa hirānyam prābadhya purastāddharet
rbhé	sa vijāyāmāno garbhēṇātāmyat

rbhai	aśvinorbhaiśajyena
rbhai	garbhairēvainaṁ sa samārdhayati
rbhai	garbhairvā eṣa vyīdhyate
rbhó	ulbaṁ garbhó jarāyú
rbhō	jīvo garbhō na mṛtaḥ sa jīvāt
rbho	yasyāṁ devā ádadhurbhojánāni
rbhyaḥ	anu bhrātā sagārbhyaḥ
rbhyó	çaturbhyó amṛtēbhyaḥ
rbhyo	yajurbhyo'dhi viṣṇum
rbhrā	aharbhrātīvyāyocchīṣet
rbhrū	yavā na bāhirbhrūvi kesārāṇi
rma	āróhataṁ daśataṁ śakvārīrmamā
rmaṁ	ṛjūkarmaṁ satyaṁ sucāritam
rmaṁ	svadhārmaṁ devavītaye
rmaḥ	gharmaḥ śīraṣṭadaḥyamagniḥ
rmaḥ	saṁidhyamānaḥ prathamo nu dharmāḥ
rma	yadvaśvakarmaṇo gṛhyatē
rmá	sāvītraṁ júhoti karmāṇaḥkarmaṇaḥ purastāt
rmā	āpo hi ṣṭhā māyobhuva ityadbhirmārjayante
rmā	ta etāni cāturmāsyānyāpaśyan
rmā	viśvānyevānyena karmāni kurvāṇā yānti
rmā	sa prāthamaḥ saṁkīrtirviśvakārmā
rmi	tāmātmano'dhi nirmimīte
rmi	ni vai pūrvaṁ trīṇi nimrocāti darbheṇa yaddhirānyamagnihotraṁ punarvarūṇo vāruṇaṁ ni vā etasyābhyūdeti caturgrhītamājyaṁ yadājyaṁ parācyuṣāḥ punārmītro maitraṁ yasyāhavanīye'nūdvāte gārhapatyē yadvai mānthēduddhāret
rmi	yathā pra prajayā paśubhirmithunairjāniṣyasē
rmi	tatrobhayōrmimāṁsā
rmú	prātyañneva vāruṇapāśānnirmūcyate
rmu	vai devyaditirmuñcati sṛjati karoti karotyābhyāmapī dadhyātpañcā ca
rmū	agnirmūrdhā bhuvāḥ
rmī	jūhūrmījyāadbhavaṭitī prātyañcayadhastānmārṣṭī pañcā ca
rmī	mārmījyamānā mahāte saubhāgāya
rmé	agnirdharmēṇānnādaḥ
rmē	armēbhyo hastipam
rme	āyūḥ sthā āyūrme dhattam
rme	carnevāvādhustamó apsvāntaḥ
rmai	karmā karmaivāsmaī sādhayati
rmō	jaṅghābhyāṁ paḍbhyāṁ dharmō'smi
rmo	dharmo vā adhipatiḥ
rmó	mātarīśvāno gharmó'sityāha
rmo	somāsyā tviṣīraṣi tavēva me tviṣīrbhūyāditi śārdūlacarmopāstrṇāti
rmau	apāṁ ya ūrmau rasāḥ
rmyaṁ	īdaṁ tasmaī harmyaṁ kāromi
rmyā	ubhāvantaū pariyāta armyā

rmyā	ruḍrāṅāmūrmyā
rya	āyúryajñāyá dhattam
ryaṁ	īndriyamevāsmīnvīryaṁ śrayati
ryā	ojo balāmindriyaṁ vīryāmātmandhātte
ryaṁ	tattadāttāvīryaṁ nirmārgaḥ
ryaṁ	yadānvāhāryapacāne'nvāhāryaṁ pacānti
ryāṁ	vīryāṁ viṣṇuḥ
ryaṁ	sūryaṁ cakṣūrgamayātāt
ryāḥ	agniḥ kāryāḥ
ryaḥ	agnirjyotiṛjyotiḥ sūryaḥ svāhetyeva sāyaṁ hōtavyām
ryaḥ	nirvīryaḥ syāt
ryā	tattathā na kāryām
rya	te'vākīryanta
ryaṁ	vīryaṁ ṣoḍaśīnāḥ stōtreṇā
ryaṁ	sauryaṁ retāḥ
ryā	agniṣṭomāḥ parāḥ sāmānaḥ kāryā ityāhuḥ
ryā	atho nānāvīryāvevainaū kurute
ryā	indrāsya nu vīryāṅyahannahim
ryāḥ	ukthya eva sapṭadaśāḥ parāḥ sāmānaḥ kāryāḥ
ryāḥ	yā antarīkṣa uta pārthivīryāḥ
ryā	yadgārhapatyā ājyamadhīśrayānti sampatnīryājāyānti
ryu	ādītye tṛṭiyamaṁsvāsītṭattenāvārundhataḥ syādāpyate reto'gnirekāmekameṭāni haviṁṣi nirvapēṭpratyavārohati dadātyadhvaryurdeyamekaṁ ca
ryuṁ	adhvaryuṁ ca yajāmānaṁ ca hanyāt
ryuḥ	vajrē'dhvaryuḥ kṣāṅvīta
ryuḥ	vahnīradhvaryuḥ
ryu	prātaryuktenā suvṛtā rathēna
ryū	yaduparyūpari śiro harēt
ryū	viśāmevāsmāi paryūhati
ryū	sapṭadaśāratnīryūpō bhavati
rye	aśrāyi yajñāḥ sūrye na cakṣuḥ
ryé	divastvā vīryēna
ryē	prajā eva prajāta vīryē pratiṣṭhāpayati
rye	baṅmaḥāṁ āsi sūryeti kurvanti
ryai	avākīryaiva bhrātīvyān
ryai	īdamahaṁ senāyā abhītvāryai
ryai	so'graṁ devatānāṁ paryait
ryo	aryameti tamāhuryo dadāti
ryoḥ	īdamādhvaryoḥ
ryoḥ	indra iddharyoḥ sacā
ryō	mā smā prāṇamatī pṛcchā iti mā'cāryō'bravīditi hovāca brahmacārī
ryo	yasyāgnimanūddhṛtaṁ sūryo'bhiniṁrocāti
ryó	sauryó'tigrāhyó gṛhyate
ryaū	anuṣṭupcā paṅktiśca dhuryaū
ryaú	dhuri dhuryaú pātāmityāha
rru	tryāmbakairruḍraṁ niravādayata

rlā	annaḥomānājyēnāgnermadhūnā taṇḍulaiḥ prthūkairlājaiḥ karambaīrdhānābhiḥ saktūbhirmasūsyaiḥ priyaṅgutaṇḍulairdaśānnāni dvādaśa
rlo	akṣyorlomāni hirāṅyaṃ vasati gṛhṇāti bhiṣajyaṭyekaṃ ca
rlo	ubhayōrloḥkayōriddhvā
rvam̐	tenāgneyaṃ sarvaṃ bhavati
rvam̐	yadvājapeyaśya pūrvam̐ yadapāramiti
rvam̐	saṁvītrprasūta eva yāthāpūrvam̐ karmāni karoti
rvāḥ	na vā etena sarvaḥ puruṣaḥ
rvāḥ	pūrvāḥ pūrvō yajāmāno vanīyān
rvam̐	kaniyastasya pūrvam̐ hutvā
rva	te punarvasvorādādādhata
rvā	pāṅktaṃ vā idam̐ sarvam̐
rvam̐	yadagnim̐ pūrvam̐ haratyathāgnihōtram
rvam̐	sa evamevānūpūrvam̐ haṁviṃṣi nirvāpati
rvā	sa pūrvāyōḥ phalgūnyoraḥnimādādādhata
rvā	so'svāḥ pūrvavāḍbhūtā
rvām̐	tasmānmanuṣyāḥ sarvām̐ vācāṃ vadanti
rvām̐	pāpmānāmeva nirītiṃ pūrvām̐ niravādayate
rvāḥ	agnau tāḥ sarvāḥ sviṣṭāḥ suhūtā juhomi
rvāḥ	tā nāḥ śivāḥ śarkārāḥ santu sarvāḥ
rvāḥ	vācāṃ gandharvāḥ paśavo manuṣyāḥ
rvā	tato vai te sarvānrohānarohan
rvā	puṣṭirvā eṣā prajānānam
rvā	vāyurvā tvā manūrvā tvetyāha
rvā	sarvā eva devatāḥ prīnāti
rvām̐	sarvām̐llokānāhīnenā
rvām̐	sarvām̐stānāgne samdāha
rvi	kaḥpayātam̐ daivīrviśāḥ
rviṃ	catūrvim̐śatyardhamāsaḥ samvatsaraḥ
rviṃ	dve catūrvim̐śe
rvi	viśantu nāḥ purūcīrvīdhema nidhāya yatte'prādāhāya bṛhātyō brahmānā duvasyata viśvavāra imamiñjate purogām̐ prajānāyīsyathō janiṣyatē'smai mamā mahimnā varcāse dadhātsuvargo bhāhi sambabhūvatūrvyūryānaṣe catūspadaḥ śatām̐ prajāpāterdve cā
rvi	sa prāthamaḥ samkīrtirviśvakārmā
rvi	urvīmapāśyājagātaḥ pratiṣṭhām
rviḥ	tābhiḥ samrābdho avidaṭṣaḍurviḥ
rvi	nirvīryaḥ syāt
rvi	mītrāvarūṇayorvīryeṇetyāha
rvi	vetu viyantū catūrvitāmekō viyantū catūrvētu   avardhayaḍavardhayantrirāvardhatāmekō'vardhayaṃścatūrvārdhayat   vastorā vatsena daivīrayāvīṣam̐ hatāspīkṣacchatena divamindram̐ svāsastham̐ sviṣṭam̐   sviṣṭam̐ śikṣīte śikṣīte śikṣītau
rvi	uddhanyamānam̐ navaitāni santātirekaviṃśa eṣo'pratiṣṭhām̐ prajāpātīrvīttasṣaṭ
rvi	rbhuryebhīrvīṣāparvā vihāyāḥ
rvi	vīṣā'syam̐survīṣābhāyā gṛhyase
rvē	tathā'sya sarvē prītā abhiṣṭā ādhīyante

rve	yatpūrve phalgūnī
rve	vāsóbhirveṣṭayati
rvé	sarvēṣu suvargeṣú lokeṣvábhiṭapānneti
rvai	ajapetvān vā ete pūrvairmāsairavārundhate
rvai	etadvā agnervaiśvānarasyā rūpam
rvai	eṣa vā agnirvaiśvānarah
rvaiḥ	sarvaiḥ pañcabhirāhavanīyām
rvai	cakṣurvai satyam
rvo	punāḥ punarvo haṣiṣā yajāmaḥ
rvo	pūrvopasṛtasya vai śreyānbhavati
rvó	yajñairvó yajñavāhasaḥ
rvaú	pūrvau duhyājyēṣṭhasyā jyaiṣṭhineyasyā
rvaú	sarvausadhaḥ sambhāro mahāsvān
rvyaṃ	tamú stotāraḥ pūrvyaṃ yathā vīda ṛtasyā
rvyā	tasyā yathā'bhijñāyaṃ tanūrvyāgṛhṇata
rvyaṃ	mahi pāthāḥ pūrvyaṃ sadhriyākkaḥ
rvya	śrotraṃ ta ūrvyabādhirā bhavāmaḥ
rvyā	ānaśe vyānaśe sarvaṃmāyurvyānaśe
rvyā	patnīrvyācāṣṭe
rvyā	sarāsvatyupavākairvyānam
rvyū	aharvyūṣṭiḥ
rvyai	te śamyāmātramekaṃmaharvyaitāṃ śamyāmātramekaṃmahāḥ
rvra	yayōrvrātaṃ na mame jātū devayōḥ
rśa	adārśamiti
rśaṃ	devā vai yathādarśaṃ yajñānāharanta
rśā	darśamaḥaṃ pūrṇamāsaṃ yajñam yathā yajai
rśa	prajāpātirakāmayata darśapūrṇamāsau śṛjeyeti
rśā	agnihotraṃ darśāpūrṇamāsau yajūṃṣi
rśā	darśā dṛṣṭā darśatā viśvarūpā sudarśanā
rśuṃ	tṛtīyāsyāṃ devasyāśvaparśuṃ yo vai pūrvedyuh karmāṇe vāmindrō vṛtramāhantsō'povādhūtaṃ dhṛṣṭirdevasyetyāḥa samvāpāmi devasya sphayamādāde vajro vai sphayo daśā
rśūḥ	mānavī hi parśūḥ svadhā kṛtā
rśu	devasyā tvā savituh prāsava ityāśvaparśumādāte prasūtyai
rśe	etānyo'dhyaityacchādirdarśe yāvātṛarasām
rśyaṃ	dārśyaṃ hyétadahāḥ
rśva	pārśvata ākrāmayet
rśvā	āśvaparśvā bahiracchaiti
rśā	apākarsāntaḥ parastādapavahānto'vastāt
rśaḥ	yastē drapso yastā udarśaḥ
rśa	ghṛtaprātikam ca ṛtasyā dhūrśadām
rśa	yathārśabhāyā vāśitā nyāvicchāyati
rśaḥ	yadī varśāsū varśāḥ
rśā	viśīrśā sa pāpmā'muṣmimlloke bhāvati
rśā	saśīrśānamevainaṃmādhāte
rśi	arhānbibharṣi mā nāstoḥe

rṣī	deṽasyāhaṁ sāvituh prāsave bṛhaspatinā vājaitā varṣiṣṭhaṁ nākaṁ ruheyamityāha
rṣi	varṣiṣṭhairdeva manmābhiḥ
rṣī	āhārsidrāṣṭramiha rohitah
rṣī	varṣīyānidhma idhmādbhāvati vyāvṛttiyai
rṣū	yadī kāmāyeta varṣūkaḥ parjanyaḥ syāditi
rṣu	yadī kāmāyetaṽvarṣukaḥ syāditi
rṣe	catvārā ārṣeyāḥ prāśñanti
rṣe	tvāmaḍyārṣā ārṣeyarṣiṇām napādavṛṇita
rṣtām	hatāghāsaṁsāvābhārṣtām vasu vāryāni
rṣṭi	apāṁ na pādāsuhemāniti saṁmārṣṭi
rṣṭi	abhaṽanbhavati juhuṽyānnāyati mārṣṭi diviḥ prāśñati prājāpatyamācāmatindhe'kaḥ
rṣṭi	yaddhṛtvā nimārṣṭi
rṣṭuh	iṣṭargaḥ khalu vai pūrvō'rṣṭuh kṣiyate
rṣṭya	tatō yajño jāyate viśvadāniriti purastātstambayaḥjuṣō vedena vedim̄ saṁmārṣṭyanūvittiyai
rṣṇāḥ	athā hainaṁ gobālo vārṣṇāḥ paśukāmaḥ
rṣṇe	sūṣo ha vai vārṣṇeyah
rṣma	athō vāca eva varṣma yajāmāno'vārundhe
rṣmā	vāco varṣmā devebhyo'pākṛāmat
rṣmā	varṣmāṇāmasmai varimāṇāmasmai
rṣmai	varṣmaiṽvainaṁ samānānāṁ karoti
rṣyā	yā eva varṣyā āpāḥ
rham	devaṁ bāhīrvāritinām nidhe dhāsi pracyūtināmapracyutaṁ nikāmaḍharāṇaṁ puruspārham yaśasvadeṇā bāhiṣā'nyā bāhimṣyabhiṣyāma vasuṽvanē vasudheyāsya vetu yajā
rha	deṽasyā saviturhastāḥ
rhā	naktaṁ gārhapatyamādādhāti
rhā	sugārhapatyō vidahannarātih
rhā	uta divībarhā amīnaḥ sahōbhiḥ
rhāḥ	ayā dhīyā tarāṇiradrībarhāḥ
rhiḥ	trēdhā bāhiḥ saṁnāddham bhavati
rhi	tasmāttarhi paśavāḥ saṁāyānti
rhi	naivāreṇā saptadāśāsarāveṇaitarhi pracāratī
rhi	yatsamidhastanūnapātamiḍo bāhīryājati
rhiṁ	idaṁ bāhiratī bāhimṣyānyā
rhi	eṣa vā etarhindrāḥ
rhu	tīsrah parācīrāhūtīrhṛtvā
rhu	athō yatraiṣā'hūtīrhūyatē
rhu	sa catūrhūto'bhavat
rhi	ayāṁ śatrūñjayatu jarhiṣāṇah
rhi	tasmātsaptadaśah stomo na nirhṛtyah
rhe	ādītyānām prasitirhetih
rhe	parivatsaramāpnoti sunāsīriyēṇā yajāte'jayantsahasrayājīnāmāpnotī vaiśvadeṽatvaṁ sākameḍhairāyajata samaidhānta pitṛyajñatvaṁ jāyati yasminvāyurhēmaṽtastrīṇi ca

rho	adhvar̥yurhotā brahmā
rho	catúrhotetyācākṣate paroḁṣēna
rhya	vasāvastarhyagniḥ
rhyā	ubhe vai te tarhyārchātaḥ
rhyu	athā vā etarhyupāhūtāyāmidāyām
rhri	atho ahnā evaiṣa balirhr̥iyate
rhva	caratyadhvar̥yuh prajātirhvayate vedābravīdbarhiṣadam karotyṛtvijō dadhāti brahmā'nukaroti catvāri ca
rhvā	trirhvāyati
la	āpo vā idamagrē salilamāsīt
laṁ	aṁdramekādāśakapālaṁ rājan̄yāsya gr̥he
lá	ojo balāmindriyaṁ vīryāmātmandhātte
laṁ	anumatyai puroḁdāsāmaṣṭākāpālaṁ nirvāpati
laṁ	kṛṣṇalaṁ kṛṣṇalaṁ vājasṛdbhyaḥ prayācchati
laṁ	kṛṣṇalaṁ kṛṣṇalaṁ vājasṛdbhyaḥ prayācchati
laṁ	tē'gnaye pavāmānāya puroḁdāsāmaṣṭākāpālaṁ nirāvapan
lah	capyaṁ na pāyurbhiṣagāsya vālāḥ
lah	yaccātvālāḥ
la	kālakañjā vai nāmāsūrā āsan
lā	gaudhūmaṁ caṣālām
laṁ	balaṁ hṛdāye
laṁ	mūlaṁ ha vai prajāṁ vīndate
lá	agnirdevebhyo nilāyata
lām	ā nō rayiṁ bāhulām gomātīmiṣām
lāḥ	anaḁduhāstaṁḁulāḥ
lā	kīlālope somapṛṣṭhāya vedhasē
lām	dvādāśakapālāṁstr̥tīyasavane
lā	yadevaṁ kapālānyupādadhāti
lā	saṁvatsaram devebhyo nilāyā
li	atho ahnā evaiṣa balirhr̥iyate
li	āpo vā idamagrē salilamāsīt
liṁ	ekāhotre balim̄ hāranti
liḥ	kaliḥ saḥ
liḥ	dhr̥uvastiṣṭhāvicācaliḥ
lī	skandhāmsīva kulīsenā vivīknā
liṁ	medhyāmevaināṁ kevalim̄ kṛtvā
lī	kāscatāraḥ sthālīrvāvyāḥ somagrahāṁiritī
lī	modāḥ pramoḁdā aṅgulīraṅgāni
lī	yatra khalu vai nilīnamuttamaṁ paśyānti
lú	atho khalú
lu	ete khalu vāvādityāḥ
lu	tattvā viduḥ phalugūnistasyā vittāt
lū	yatkāmaṅḁalūm
lū	kāmāya puṁścalūm
lū	nṛttāyā śailūṣam
lū	yajñasyālūksāntatvāya

le	annásyaiva śamālena śamālaṃ yajāmānādapāhanti
lë	āśiśleṣā dṛṣadi yatkapālë
lé	ojīṣṭhaḥ sa balé hitaḥ
le	balenādr̥mhadabhimātihendrah
laiḥ	ekāsatena darbhapuñjilaiḥ pāvayati
lai	pakṣmāṇi godhūmaiḥ kválairutāni
lo	āgneyo vā aṣṭākāpālo'gnyādheyamiti
lo	te sūvarḡyā lokāyāgnimācinvata
ló	putraḥ pitre lókaḡrjjātavedaḥ
lō	yó'balō'svamedhena yajāte
lau	añjalau pūrṇapātramānāyati
lkaḥ	tasyā valkaḥ parā'patat
lka	parṇavalkamuta sūndhata
lka	bībhāthsāyai paulkaṣam
lke	gāyātri pārṇavalkenā
lkaī	śalkairāgnimindhānaḥ
lkaī	śalkaīstāñ rātrīmaḡnimindhīta
lgu	ādārāṃścā phalḡṇāni cābhiṣūnyāt
lgu	sa pūrvāyoḥ phalḡnyorāgnimādādhitā
lpaṃ	tasyā vā aḡnerahirānyaṃ somāsyā vāsastadeṭena ruḡdrasyā ḡm tāmeṭena varūṇasyāśvaṃ prajāpāteḥ puruṣaṃ manōstalpaṃ tamētenōttānasyā tadētenāprāṇadyadvai
lpaṃ	tasyā vai manōstalpaṃ pratijagraḡhūśāḥ
lpāḥ	māṇavo vai talpāḥ
lpā	kalpāntāmāpā ośadhīḥ
lpa	kalpayātaṃ daivīrvisāḥ
lpā	yasyā talpasadyāmanābhijitāñ syāt
lpā	alpā enaṃ paśavo bhūñjanta upātiṣṭheran
lpū	apsvāntaraṃrtāmapsu bhēśajamityaśvānpalpūlayati
lpū	yadapsu pālpūlayāti
lpé	kalpētāṃ dyāvāpṛthivī
lpe	só'kāmayatartavó me kalperānniti
lpaiḥ	yebhiḥ śilpaiḥ paprathānāmadr̥mhat
lpai	daśabhiḥ kalpai rohati
lpó	audūmbarastalpó bhavati
lpyā	śataṃ vai talpyā rājaputrā devā āśāpālāḥ
lbaṃ	ulbaṃ garbhó jarāyú
lbaṃ	ulbaṃ jahāti janmānā
lbá	kṣatrasyolbāmasi kṣatrasya yonīrasitī tārpyaṃ coṣṇīsaṃ ca prayācchati sayonītvāyā
lbi	yaddhastābhyāṃ cakara kilbiśāni
lbha	vyīddhyā apagaḡlbham
lmā	chaḡalaṃ kalmāśaṃ kikiḡdiviṃ vidīḡgayamiti tvāṣṭrānpaśūnālābhate
lmī	yadvālmīkām
lmī	valmīkavapāyāṃmavānayet
lmú	ulmūkenābhi ḡrñhāti śṛtatvāyā



lmu	ekolmukená yanti
lya	ambe ambālyambika iti patnīmudānāyati
lyā	tāmādityā ádityasthālyā catuṣpadaḥ paśūnáduhran
lye	tāmindrá ukthyasthālyendriyamáduhat
lyo	tām viśvé devā āgrayaṇasthālyorjāmaduhran
lyau	aḥorātre pásupālyau
llaṁ	ā grāmyānpaśullaṁbhānte
lla	āgneyaṁ kṛṣṇagrīvaṁ purastāllalāṭe
llā	yallājāḥ
lle	abhinne khille nidádhāti devayum
llo	tenemāṁllokāntsamátanvañniti
lló	ya evaṁ vidvāṁllóhitāyāsená nivartayāte
llo	sa imāṁllokānabhyájayat
lvām	puṁścaḥlvām vai devāḥ śucaṁ nyádadhuḥ
lvā	khalvādhitsanta phalgūnyoraḡnimādádhitāsannapatatāmṛtūnāṁ vaiśyāsyarturuttāre phalgūnī ṣaṭcā
lvā	ṣaḍbailvā bhāvanti
lvo	bailvo vā khādiro vā pālāśo vā
lśaṁ	devā barhiḥ ṣatavāśaṁ virohetyaḥa
lśā	śahasrávalśā vi vāyaṁ rūḥemetyāḥa
lśe	tená vāyaṁ śahasrávalśena
lśo	vanāspate ṣatavāśo virōha
lhām	ādityāṁ malhām garbhiṇīmālabhate
vaṁ	evaṁ samvatsarasya pakṣāsī
vao	bhūtīmevaopaīti
vaṁ	tatho evaitadēvaṁ vidyajāmānaḥ
vaṁ	mītramevainaṁ suśevaṁ karoti
vaṁ	ya evaṁ vedā
vāḥ	āgneyāḥ paśavāḥ
vāḥ	gārhāpatyaṁ vā anu prajāḥ paśavaḥ prajāyante
vāḥ	sa sambhītaḥ sīda śivaḥ prajābhyāḥ
vā	tato vai tān vāmaṁ vasūpāvartata
vaṁ	navāṁ soma juṣasva naḥ
vaṁ	navāṁ stomaṁ navāṁ ḥaviḥ
vā	brahmaṇarçasī bhāvati
vaṁ	ya evaṁ svāhākārasya janma vedā
vaṁ	yathā śālāyai pakṣāsī madhyamaṁ vaṁsamabhi samāyacchāti
vā	yantyāsya pītarō havām
va	samjagmānau diva ā pīthivyā'yūḥ
vāa	teja evāatmandhāte
vā	athalbhyo vāmaṁ vasvapākramat
vāṁ	ā vāṁ rathō rodāsī badbadhānaḥ
vāṁ	ubhā hi vāṁ suhāvā johāvīmi
vā	ubhāvāgneyāvājyābhāgau syātām
vāṁ	agnīṣomiyāsya caikādaśakapālasya devasuvāṁ cā ḥaviśāmagṇayē sviṣṭakṛté samavādyati

vāṃ	āvāṃ toke tanāye tūtūjānāḥ
vāṃ	nānā hi vāṃ devahitaṃ sadó mītam
vāṃ	yo bhrātīvyavāṃtsyāt
vāḥ	tā nāḥ śivāḥ śarkārāḥ santu sarvāḥ
vāḥ	na vā ete vṛihayo na yavāḥ
vāḥ	śam nō divyāḥ pārhivāḥ śam nō apyāḥ
vā	devāstvā śukrapāḥ praṇāyantu
vā	sa indrō brāhmaṇo bruvāṇa iṣṭākāmupādhatta
vāṃ	suvārdevāṃ āgaṇmetyāha
viṃ	ekaviṃśatikapālo bhavati pratiṣṭhityai
viṃ	ekaviṃśamahārbhavati
viṃ	ādityāmaviṃ vaśāmālābhante
viṃ	tryaviṃ gāṃ vayo dadhāt
viṃ	viśāṃ kavim viśpatiṃ śasvātīnām
viḥ	ahāvih syāt
vi	tatpṛthivyai pṛthivītvam
vi	tṛtīyāsyāmīto divi somā āsīt
vi	te vīyati ābrūtām
vī	samaḥam viśvairdevaiḥ
vī	aviṅgitamevainaṃ pratiṣṭhitamādhāte
viṃ	daiviṃ vācaṃ yacchāmi
viṃ	sa pṛthivim praviśat
viḥ	prajāvātsāvīḥ saubhāgam
viḥ	hotā yakṣattisro devīḥ
vī	kaḷpayātaṃ daivirviśāḥ
viṃ	trīṇi havīmṣi nirvāpati
vī	śataṃ jīvema śaradaḥ savirāḥ
vī	suvirāḥ prajāḥ prajānayanparīhi
vuḥ	tamupodātiṣṭhantamājuhavuḥ
vu	tāvubhau saha māvāvrāte gīhyete
vu	dvāvudāpatatām
vū	yadaṣṭāvūpadadhāti
vṛ	ā devatābhyo vṛscyate
vṛ	yadaśānihatasya vṛkṣasyā sambhāro bhavāti
vṛ	sa indra iṣṭākāmāvṛhat
ve	atho nānāvīryāvevainaū kurute
vē	anaḍvāhāmadhvāryavē
vei	āyūṣyeveindriye pratitiṣṭhati
vē	prajāṃ tu na vētsyanta itī
ve	sva evenāmṛtāvādhāyā
vaiḥ	devirdevaiḥ samābhītāḥ
vaiḥ	yavaiḥ karkandhūbhiḥ
vai	tuśaiśca niṣkāsenā cāvabhṛthamavāiti
vai	rūpeṇaiḥ vaiśvānaramavārundhe
vai	vaiśvānārasya rūpam

vai	svāyāmevainaṃ devatāyāmādhāyā
vō	apo'vōkṣati śāntyai
vo	avāruddhā asya paśavo bhavānti
vó	ātmā vó astu saṃpriyaḥ
voḥ	asaṃmr̥ṣṭo jāyase mātṛvoḥ śuciḥ
vo	yadidaṃ dīvo yadaḍaḥ pṛthivyāḥ
vau	tau devau śukrāmanthinau
vau	mīthunau gāvau dakṣiṇā samṛddhyai
vaū	mīthunau gāvau dadāti
vaū	ye té agne śive tanuvaū
vno	dadhikrāvno akāriṣamiti surabhimatimṛcaṃ vadanti
vñṇāḥ	ojo'bhyāṣṭaudgrāvñṇāḥ
vñṇā	yatte grāvñṇā cicchiduḥ sóma rājan
vñṇā	sarvānyadvīṣṣāñṇena vi vai yāḥ purastāddevā deveṣu pari str̥ṇīta sakṣedaṃ yadaṣya pāre'nāgasa udāstāmpsīdbrahmā pratiṣṭhā yaddēvā yatte grāvñṇā yaddīkṣe catūrdaśa
vyaṃ	aṃhōmucāṃ sukṛtaṃ daivyaṃ janāṃ
vyaṃ	devebhyo havyaṃ vāhatu prajānanniti
vyāṃ	paśavyāṃ tat
vyaṃ	vāyavyāṃ vaṭsamālabhante
vyāḥ	kṣudhā'sya bhrātṛvyāḥ parābhavati
vyāḥ	sakṛdeva hōtavāḥ
vyāḥ	savyāḥ prasītaḥ
vyaṃ	tasmātpr̥thamātraṃ vyaṃsaū
vyā	tūṣṇimeva hōtavāṃ
vyā	devā dūtaṃ cākrire havyāvāhām
vyā	devā vā ūrjaṃ vyābhajanta
vyaṃ	dyāvāpṛthivyāṃ hriyamāṇam
vya	yo bhrātṛvyavāṃtsyāt
vyaṃ	vajreṇaiva pāpmānaṃ bhrātṛvyāṃ str̥ṇute
vyaṃ	vidadgavyāṃ saramā dṛdhamūrvam
vyāṃ	agnirāsi pṛthivyāṃ śrītaḥ
vyā	ānaśe vyānaśe sarvāmāyurvyānaśe
vyāṃ	dyāvāpṛthivyāṃ dhenumālabhante
vyāṃ	pṛthivyāṃ pārisrasā
vyāṃ	vāyavyāṃ yavāgūṃ nirvāpet
vyāḥ	kāscatāśraḥ sthālirvāvyāḥ somagrahāṇīriti
vyāḥ	śrotraṃ hyētatpṛthivyāḥ
vyā	devatābhiścendriyeṇā ca vyārdhyata
vyā	vyānaṃ saṃdhāttaṃ taṃ me jinvatam
vyā	saṃjagmānau dīva ā pṛthivyā'yūḥ
vyaḥ	saṃ te vajro vartatāmindra gavyuḥ
vya	tasmīnnupavyuṣamaṇi niṣṭāpet
vya	parācī vā etasmai vyūcchanti vyūcchati
vya	vyūcchanti vyūcchantyasmai vasyāsi vasyasi vyūcchati
vya	urugāvvyūti abhayaṃ kṛtaū

vyū	vyūṣuṣyaḥ svāhā vyūcchantyaḥ svāhā
vyū	sātameva rāditaṃ vyūcchaṃ gaṇdhamābhi pracyāvate
vyṛ	vi vidyuto na vyṛṣṭibhī rucānāḥ
vyṛ	vyṛddhameva tat
vye	te vi pāpmanā bhrātṛvyenājāyanta
vyē	prati prajāyāṃ pratitṣṭhāmī bhavyē
vye	yā'ntarikṣe yā vāyau yā vāmadevye
vyé	vāyavyēna juhote
vyaiḥ	mātālī kavyaiḥ
vyaiḥ	vṛteva yantaṃ bahubhīrasavyaiḥ
vyai	tatpṛthivyai pṛthivītvam
vyaī	matāsne vāyavyairna mināti pīttam
vyoḥ	pratidyāvāpṛthivyoh
vyo	daivyo vai varṇo brāhmaṇaḥ
vyo	dyāvāpṛthivyoreva yajñīye'gnimādhāte
vyó	madhavyó'sānīti
vyaú	tasyā tṛdḥā mahimānaṃ vyaúhat
vyaú	tau divyau śvānāvabhavatām
vraṃ	tīvraṃ párisrutā somām
vra	bhṛgūṇāṃ tvā'ngīrasāṃ vratapate vrātenādādhāmīti bhṛgvaṅgīrasāṃmādādhyāt
vra	bhṛgūṇāṃ tvā'ngīrasāṃ vratapate vrātenādādhāmīti bhṛgvaṅgīrasāṃmādādhyāt
vrá	mama jyaiṣṭhyāya savrātāḥ
vṛāṃ	tīvṛāṃ tīvreṇā
vṛā	sarve vrātā varuṇasyābhūvaṇnityāha
vri	āpo hendraṃ vavrire
vri	na vā ete vriḥayo na yavāḥ
vri	nairītaṃ caruṃ párivṛktyai gṛhe kṛṣṇānāṃ vriḥiṇāṃ nakhairbhinnam
vri	sa etaṃ sāvitre hastāya puroḍāśaṃ dvādāśakapālaṃ nirāvapadāśūnāṃ vriḥiṇāṃ
vre	tīvṛāṃ tīvreṇā
vla	yajñasya dhṛtyā asaṃvlayāya
vli	tato vai tāndakṣiṇāṃ nāvlīnāt
vli	vlinātyaśvamityāhāṅgīrasaḥ prātigrahītra ityāha pratigrahītetyāha dakṣiṇetyāha catvāri ca
vli	sa nirmīto nāddhriyata samāvliyata
vle	tathā no dakṣiṇā na vlēṣyatīti
śaṃ	anītenaiva viśaṃ saṃsṛjati
śaṃ	atho śaṃtvāya
śaṃ	imāṃ diśaṃ yanti
śám	gaṇāśa evāsmāi viśaṃ kalpayati
śaṃ	śaṃ vai no'bhūditi
śaṃ	śambhūḥ prajābhyāstanuvē syonaḥ
śaḥ	etadbrāhmaṇāni dhātre ratnīnāṃ devasuvāmarthe'to devīrdiśaḥ somasyendrasya mītro daśā
śāḥ	kalpayātaṃ daivīrviśāḥ
śaḥ	sa vā eṣa ita ekaviṃśaḥ

śá	tau vibhājam nāsáknot
śa	nirástaḥ śaṇḍaḥ
śám̐	neta itaḥ puroḍāsám̐ haṁṣo yāmo'stiti
śam̐	pleṅkhe śamsati
śā	vīhi sūra puroḍāsām
śa	śaradi vaiśya ādadhīta
śam̐	śam̐syā paśūnmé gopāyeti
śam̐	sajātaśam̐sāduta vā jāmiśam̐sāt
śam̐	sā gāthā nārāśam̐syābhavat
śam̐	hotā'nūśam̐sati
śā	apo'vōkṣati śāntyaī
śā	āśiśāmevaitāmāśāste
śam̐	daśām chinatti
śam̐	druhaḥ pāsām nirītyai codāmoci
śāḥ	ukthya eva śaptadaśāḥ parāḥ sāmānaḥ kāryāḥ
śāḥ	catūḥśikhaṇḍā yuvaṭiḥ supesāḥ
śāḥ	vāsāḥ sthetyāha
śā	dīrghāyutvāyā śataśāradāya
śam̐	peśam̐si devāḥ pārāme janitrē
śam̐	priyam viśam̐ sarvāvīram̐ svvirām
śā	viśvā āśā didyāno vibhāhi
śi	iḍā vai mānavī yājñānūkāśinyāsīt
śiḥ	arūno hā smāhaupāveśiḥ
śi	tanneva prāśitam̐ nevāprāśitam
śim̐	prśnī tiṣṭhanti gamayati śim̐ṣetpañcā ca
śim̐	yajāmānāyaiva tallokaḥ śim̐ṣati
śi	ye té agne śive taṇuvaū
śim̐	imāmūrjam̐ pañcadaśim̐ ye pravīṣṭāḥ
śiḥ	yuktaḥ kriyātā āśiḥkāme yujyātā iti
śi	na śoḍaśi nātīrātraḥ
śi	śīrṣanneva prajānām̐ prāṇāndadhāti
śi	saśīrṣānamevainaṁmādhāte
śum̐	yadūpām̐śum̐ juhotī
śuḥ	yadūpām̐śuḥ
śum̐	tāvimam̐ paśum̐ śrāpayatām̐ pravīdvām̐saū
śu	devāstvā śukrapāḥ praṇāyantu
śú	vīpipānā śubhaspatī
śu	śukraḥ śukraśócīṣā
śú	upām̐śúpasadā carāma
śū	paśūntsam̐dhāttaṁ tānmé jinvatam
śum̐	paśum̐sta iti
śū	vedāiraśūnyastriḥbhirēti sūryāḥ
śū	saṁjñānaṁ̐ hyetatpaśūnām
śṛ	tatparṇa upāśṛnot
śṛ	śṛtenā prātaḥsavane śrīṇiyāt

śṛ	sā'śṛṇot
še	āṇaše vyānaše sarvaṃāyurvyānaše
še	āṇaše vyānaše sarvaṃāyurvyānaše
śé	udaṃśéna patividyé jigāya
śë	ya eva rūpāṇāmīśë
śaiḥ	purastādanūyājānām puroḍāśaiḥ pracāratī
śaiḥ	vanaspatiravāsṛṣṭo na pāsaiḥ
śai	dvādāśaitānī haṃvīmṣī bhavanti
śai	viśaivainam rāṣṭreṇa samārdhayati
śoḥ	catvāri vai paśoḥ prātiṣṭhānāni
śo	tām diśo'nu vātāḥ samāvahat
śō	pañcadaśō'nyaḥ pakṣo bhāvati
śó	śukraḥ śukraśócīṣā
śo	śocayéyuryajāmānam
śau	lomaśau bhāvato medhyatvāyā
śau	śaunaḥśepamākhyāpayate
śka	athendrāya śunāsirāya puroḍāśam dvādāśkapālam nirvāpati
śca	cakṣuḥ sthaścakṣūrme dhattam
śca	tadaścandramāsi kṛṣṇam
ścā	samrāṭcābhībhūścā
ścā	dhyāyati vai rātriścāvārundhe bhaviṣyantityābravijjanīṣyasé'jayadvasiyānbhavati navā ca
ścā	paścādaḥkṣam sūrāgrahān
ścā	yaścāturmāsyairyajāta iti
ścā	somaḥgrahāṃścāvadānīyāni cartvigbhyā upā haranti
ści	kvédānīm sūryaḥ kaściketa
ści	yāni vā imāni pṛthivyāścitrāni
ści	sa prāthamo bṛhaspatiścikitvān
ścī	tiraścīno vitāto raśmiréṣām
ścī	yasmai kāmāyāgniścīyatē
ścu	pauṃsyāni niyutāḥ saścūindrām
ścu	śudughā hi ghṛtaścutāḥ
śce	ubhayē hi devāścā pitarāścejyantē
śce	devatābhiścendriyeṇā ca vyārdhyata
ścai	devatāścāiva yajñam cāvārundhe
ścai	yaścainam dveṣṭī
ścai	yebhyāścainatprāhūḥ
śco	tubhyaṃ ścotantyadhriḡo śacīvaḥ
ścó	stokāḥ ścótanti medāsaḥ
ścau	āpaścauśādhayaśca
ścya	ā devatābhyo vṛścyate
ścyā	prāticī tiraścyānūcī
ścye	pitr̥bhyā āvīścyeta
ścha	taṃ saptabhiścandóbhiḥ prātarāhvayan
śchā	tasmātkeśaiḥ śirāśchannam
śchā	yatrēndrāḡniyośchāḡasya haṃviṣāḥ priyā dhāmāni

śchi	tasyēndra vajreṇa śirāśchinadmi
śchī	vi vā ętasyā yajñaśchidyate
śñā	catvārā ārṣeyāḥ prāśñānti
śñā	tatprāśñāt
śnaṁ	anātidṛśnaṁ strṇāti
śnaṁ	prajayaivainaṁ paśubhīranātidṛśnaṁ karoti
śnā	catvārā ārṣeyāḥ prāśnānti
śna	yāvātīrvai prajā ośādhināmahūtānāmāśnaḥ
śnā	kiṁ prāthamāṁ rātrīmāśnā iti
śnā	sarvaṁ sa pūtamāśnāti
śnā	hūtvā dviḥ prāśnāti
śniṁ	māruṭiṁ pṛśniṁ paśṭhaḥ
śniḥ	iyam vai pṛśniḥ
śni	koṇpayātha pṛthivīm pṛśnimātarah
śni	devā vai pṛśnimaduhan
śni	pṛśnirdakṣiṇā samṛddhyai
śni	ajasya tu nāśniyāt
śni	na māṁsamāśniyāt
śni	yanmāṁsamāśniyāt
śnu	na hainaṁ te svasti samāśnuvate
śnu	yaḍā khalu vai puruṣaḥ śriyāmaśnute
śneḥ	pṛśneḥ putrā upamāso rabhiṣṭhāḥ
śnai	śiśnairyadanṛtaṁ cakṛmā vāyam
śpa	maḥi viśpatnī sadāne ṛtasyā
śma	keśaśmaśru vāpate
śmā	taṁ haṁśmānta idate
śma	raśmayo vai divākīrtiyāni
śmā	yāvanto'śmāno'syāṁ pṛthivyām
śmi	taṁ pañcabhī raśmibhīrudāvayann
śmi	te śukrāsaḥ śucāyo raśmivantāḥ
śmiṁ	sūryāraśmiṁ samābhītamityāha saśukratvāyā
śmī	anu sūryasya puruṭrā cā raśmīn
śmīṁ	dīvo na raśmīṁstānuto vyārṇave
śmé	uto veśméva dṛśyate
śyaṁ	ṛgbhyo jātaṁ vaiśyaṁ varṇamāhuḥ
śyāḥ	jagāticḥandā vai vaiśyāḥ
śyā	maṛudbhyo vaiśyām
śya	śaradi vaiśya ādādhīta
śyā	śaradvai vaiśyāsyartuḥ
śya	só'paśyatpuṣkarapaṇam tiṣṭhāt
śyām	jāgvāṁso anūgmaṇmānuṣāṇām carṣaṇinām yātemāśyām dve cā
śyām	dvādaśyām purastādādādyāt
śyām	prāśyām3 na prāśyā3miti
śyā	prāśyām3 na prāśyā3miti
śyā	śyāmā ekārūpā bhavanti

śyá	saṃmyañ śyámākaṃ caṣuṃ nirvápati
śyṛ	asya hotuḥ praḍisyṛtasyá vāci
śyé	divahśyénayo'núvittayo nāmá
śye	bhuvánasya gopāḥ syená atithayaḥ
śyē	yatrā jaghanyaṃ paśyēt
śye	śyāitená syēti ákuruta
śyai	tacchyaṛtasyá śyāitātvam
śyai	śyāitená syēti ákuruta
śyaü	te kuśyaü
śrá	praṇāpānayoṛeva śráyate
śra	śraḍdhāmu sa cākame
śra	suśravā vai nāmá
śrá	āsvadhetyāśrávayati
śrā	tená prajāpátiraśrámyat
śrā	prajāpata āśayā vai śrāmyasi
śrā	śrāyāntīyaṃ tṛtīyam
śrī	antāmevainaṃ śrīyai gāmayati
śri	mantrāmevaitena śriyaṃ sprṇoti
śrī	yasyāgnihoṛé'dhiśrīte śvā'ntarā dhāvāti
śrīḥ	jīgāyośigbhiḥ pṛtānā abhiśrīḥ
śrīḥ	yo vā gataśrīḥ syāt
śrī	cāṭayata śrīñitāṃsatyamāhuráśimahi gaṇe kuru vidravāṇe pitṛyāñā arko rajāso vīmānāstrīñi ca
śrī	tadānyataró'bhiśrīñāti
śrī	praṭicyēśāṃ śrīrāgāt
śru	upāśīṇoḥ suśravā vai śrutó'si
śrú	śrudhi śrútkarṇa vahnibhiḥ
śru	śrotrāya svāhā śrutyaṁ svāheti
śrú	athā śmaśrūñi
śrū	śrotrēṇa modāśca mahāśca śrūyate
śrū	sa śmaśrūnyagré'vapata
śre	uśasaḥ śreyāsīḥ śreyasīrdadhāt
śre	sarpāñāmāśreśāḥ
śrai	śraiṣṭhyāya svāheti
śrō	tato vai tau śrōtraśvināvābādhirāvabhavatām
śró	pārsvataḥ śrōñitaḥ śītāmata útsādataḥ
śro	viṣṇoḥ śronā pṛcchamāñāḥ
śro	śrotraṃ saṃdhāttaṃ tanmé jinvatam
śrau	upó ukthāmadāḥ śraudvimadā adan
śrau	tvaṃ vai me nediṣṭhaṃ hūtaḥ pratyáśrausīḥ
śla	atiślakṣṇamatilomaśam
śla	sammiśla āvāco yujā
śli	tāḥ sṛṣṭāḥ samāśliṣyan
ślī	tasmādaślīlanāmañścitre
śle	antaḥśleśāṇaṃ tvā anyat
ślo	dyumñi śloki sa saṃmyāḥ



ślo	punyaṃ ślokaṃ yajamānāya kṛvatī
śló	yadaślóṇat
ślau	pūṣā vai ślaunyaśya bhiṣak
śvaṃ	amumādityamaśvaṃ śvetam bhūtam dakṣiṇāmanayan
śvaṃ	uta vā eṣā'śvaṃ sūte
śvaṃ	tābhyāmidam viśvaṃ bhuvānaṃ samēti
śvaṃ	yadaśvaṃ purastānnayāti
śvāḥ	prājāpatyo'śvāḥ
śvaḥ	vāruṇo hi devatayā'śvaḥ samṛddhyai
śvaḥ	sā tataḥ śvaḥ śvo bhūyāsī bhavāntyeti
śvā	yadāśvatthaḥ sambhāro bhavāti
śvaṃ	viśvaṃ samatṛiṇaṃ daha
śva	sa prāthamaḥ samkṛtirviśvakārmā
śva	sō'śvatthe samvatsaramātiṣṭhat
śvāṃ	apa prācā indra viśvāṃ amitrāḥ
śvāḥ	athó ete vai devāśvāḥ
śvāḥ	tvamimā ośadhīḥ soma viśvāḥ
śvāḥ	yuvabhyāṃ viśvāḥ pṛtānā jayema
śvāṃ	gāvó no aśvāṃ anvētu pūṣā
śvā	tau divyau śvānavabhavatām
śvā	yasminnaśvāsa ṛṣabhāsa ukṣaṇāḥ
śvā	viśvā āśā didyāno vibhāhi
śvā	viśvānyevānyena karmāni kurvāṇā yānti
śvi	aśvināvavāse nihvāye vāmi
śvi	yuvaṃ surāmamaśvinā
śvi	śrotrādāśvinam
śve	akāmā vó viśve devāḥ
śvé	tāṃ viśvé devā āgrayaṇasthālyorjāmaduḥran
śvé	viśvēṣvevāsyā deveṣvāgnihoṭraṃ huṭam bhāvati
śve	śvetāyaī śvetavātsāyai dugdhe
śvaiḥ	imaṃ kāmam mandayā gobhiraśvaiḥ
śvaiḥ	gobhīrno aśvaiḥ samānaktu yajñam
śvai	mātarīśvaiva bhūtvā dakṣiṇato vāti
śvai	samaḥam viśvairdevaiḥ
śvai	samaḥam viśvairdevairityāha
śvo	aśvo rūpaṃ kṛtvā
śvo	ādityaḥ śvo gṛhyate
śvo	so'śvo vāro bhūtvā parānait
śśru	vasūni tatānāstu viśvānvavṛtyāṃ vavarti gṛtena viśúcīśśrutam dve cá
śā	ā nó rayim bahulāṃ gomātīmiśām
śā	āśiśā evāvārundhe
śaṃ	iśaṃ samdhātam tāṃ mé jinvatam
śaṃ	iśaṃ stotṛbhya ābhāra
śa	iśamūrjāmasmāsū dhattam
śam	kṛṣṇam vāsāḥ kṛṣṇatūṣam dakṣiṇā

ṣaṃ	kṣatras̄yolbāmasi kṣatras̄ya yonīras̄itī tārpyaṃ coṣṇīṣaṃ ca prayācchati sayonītvāyā
ṣaṃ	tasya vā aḡnerahirānyaṃ somāsyā vāsastadeṭena ruḍras̄ya gāṃ tāmeṭena varuṇasyāśvaṃ prajāpāteḥ puruṣaṃ manostalpaṃ tamētenōttānasya tadētenāprāṇadyadvai
ṣaṃ	tveṣaṃ cakṣūrdadhire codāyanvāti
ṣaḥ	cakṣūṣaḥ śrotraṃ saṃtānu
ṣāḥ	yasyaivamaṃ viduṣāḥ svāhākāreṇa juhvāti
ṣaḥ	vajrī vā eṣaḥ
ṣa	khalvādhitsantaḥ phalgūnyoraḡnimādādhītāsannapatatāmṛtūnāṃ vaiśyāsyarturuttāre phalgūnī ṣaṭcā
ṣāṃ	tveṣāṃ hyāsyā sthaviṛasyā nāmā
ṣāṃ	pūṣāṃstavā vrāte vāyam
ṣāṃ	yadākhukarīṣāṃ saṃbhāro bhavāti
ṣāṃ	vetu viyantuḥ caturvītāmeko viyantu caturvetu   aṅvārdhayaḍavārdhayantrirāvārdhatāmeko'vardhayaṃścaturāvārdhayat   vastorā vaṭsena daivīrayāviṣāṃ hatāspīkṣacchateṇa divamindraṃ svāsasthaṃ sviṣṭam   sviṣṭaṃ śikṣite śikṣite śikṣītau
ṣā	ūṣāṇivapānṇado dhyāyet
ṣāṃ	ubhayēṣāṃ paśūnāmavarudhyai
ṣāṃ	yadevaiṣāṃ duṣkṛtaṃ yā'rāddhiḥ
ṣāṃ	sā'bhāgeyamevaiṣāṃ tat
ṣāḥ	uṣāḥ ketunā juṣatām
ṣāḥ	yacca striyāḥ pāṃsava uṣāḥ sikātāḥ śarkarā āsmāno vīrudha oṣādhīrvanaspatāyo grāmyā ye dvīpādo yāvādāñjānaṃ yāvātkṛṣṇāyāsaṃ loḥāyāsaṃ sīsaṃ hirānyaṃ suvārṇaṃ haritamāṣṭādāsa
ṣāḥ	yadūṣāḥ
ṣā	ta uṣā abhavan
ṣā	teṣāmanāhitō'gnirāsīt
ṣāṃ	trayastraya eṣāṃ sākamaṃ pramiyeraṇ
ṣāṃ	praticyēṣāṃ śrīrāgāt
ṣāṃ	yeṣāṃ saṃvatsare'nāpte'thā
ṣā	śukraḥ śukraśōciṣā
ṣiṃ	tviṣiṃ na hṛḍāye maṭim
ṣiṃ	brahmaṅvarcasamevāsmintviṣiṃ dadhāti
ṣiḥ	tviṣiḥ keśāśca śmaśrūṇi
ṣiḥ	yaiva some tviṣiḥ
ṣi	trīṇi havīmṣi nirvāpati
ṣi	diśāmeva jyotiṣi juhoti
ṣi	devaṃ barhigāyatriyā tejāḥ   devīrdvārā uṣṇihā prāṇam   devī devamūṣe ānuṣṭubhā vācām   devī joṣṭrī brhātyā śrotrām   devī ūrjāhūtī paṅktyā śukram   devā daivyā hotārā triṣṭubhā tviṣim   devīstīrastīstro devīḥ patim jagātyā balām   devo narāśaṃsō virājā retāḥ   devo vanaṣpatīrdvīpadā bhagām   devaṃ barhivārītīnām kakubhā yasāḥ   devo aḡniḥ sviṣṭakṛdatīcchandasā kṣatram   vetu viyantuḥ caturvītāmeko viyantu caturvetu   aṅvārdhayaḍavārdhayaṃścaturāvārdhayat
ṣi	paśavo vā etāni havīmṣi
ṣi	iyaṃ vā etasya niṣīdati
ṣī	edhō'syedhiṣīmahītyāha

ṣīm	kṛṣṇā rajāṁsi taviṣīm dadhānaḥ
ṣīm	virocāmānaṃ pariṣīm nayanti
ṣih	kalpayātaṃ mānuṣih
ṣih	devāḥ ṣaḍdhūto'bhavaṭpañcāhotetyācākṣate paroḥṣeṇāsrauṣih ṣaṭcā
ṣīm̐	tāṃ sāsanuṣīm̐ hotrāṃ devaṃgamām
ṣī	nayantvapānaṃ saṃdhāttaṃ taṃ me jinvataṃ prāṇaṃ yajñāyā dhattaṃ mānuṣiraḡnirdve cā
ṣī̐	rātrī stomaṃ na jigyuṣī̐
ṣu	eṣvėvaināṃ lokeṣu pratiṣṭhitamādhātte
ṣuṃ	evaṃ ha vai yajñeṣuṃ ca śatadyumnaṃ ca mātsyo nīravasāyayāñcākāra
ṣuḥ	maṛutaṣtā āvadhīṣuḥ
ṣu	puṣṭiryā te maṇuṣyēṣu papraṭhe
ṣu	prāṇānpaṣuṣu
ṣū	te gāyatrīṣūttārayoḥ pavāmānayoḥ
ṣū	viṣūci saṃvatsarasya pakṣāsī vyavāsraṃseyātām
ṣū	viṣūvāndīvākīrtyām
ṣē	ṛjīṣē'nyadā dhūnyāt
ṣe	na prajānānamucchiṃset
ṣē	rāyaspoṣeṇa samīṣā mādema
ṣe	śataṃ śaradbhya āyūṣe varcāse
ṣai	avārtim̐ vā eṣaitasyā pāpmānaṃ pratikhyāya niṣīdati
ṣai̐	ūṣairghnanti
ṣaiḥ	taṃ devāḥ praiṣaiḥ praiṣāmaicchan
ṣaiḥ	pururūpamakāmakarānaṃ supoṣaḥ poṣaiḥ syātsuvīro vīrairvetvājyāsya hotaryajā
ṣai	tuṣaireva rakṣāṁsi nīravādayate
ṣai	tuṣairoṣādhībhyaḥ
ṣo	āyurdā āgne haṃṣo juṣānaḥ
ṣo	bhavaṭi bhavaṭi kriyate puruṣo jayatyajayañjayatyekaṃ ca
ṣo	yasyaivaṃ viduṣo grahā gr̥hyantē
ṣo	yasyaivaṃviduṣo'gnihotraṃ juhvāti
ṣau	tṛtīyāsyaṃ yajñasyānātirekāya pavitrāvatyadhvaryuṃ cādhiṣavānamasyāntarīkṣa eva rakṣāsāmantarhītyai dvau vāva puruṣau yadaḍaścāndramāsī medhyaṃ pañcāśītiḥ
ṣau	dvau vāva puruṣau
ṣkāḥ	āvirmastīṣkāḥ syāt
ṣkā	tatpuṣkārasyāyatānāddhi jātam
ṣkā	muṣkarā bhāvanti sendratvāyā
ṣka	só'paśyatpuṣkarapaṇaṃ tiṣṭhāt
ṣkā̐	apaṇaṃ tasmai śuṣkāgrāmāhāret
ṣkā	tuṣāśca niṣkāsaścā
ṣkā	bahupaṇāmasūṣkāgrām
ṣku	vītrānyapratīṣkutaḥ
ṣkī	athó haṃṣīkṛtānāmevābhīghṛtānāṃ gr̥hṇāti
ṣkṛ	caṭuṣkṛtvo'hvāyat
ṣkṛ	yadevaiṣāṃ duṣkṛtaṃ yā'rāddhiḥ

ṣke	uddhanyamānaṃ śociṣkeśo'gné śapatnānatigrāhyā vaiśvadevamālābhante pañcāśat
ṣké	śociṣkéśo ghṛtanirṇikpāvakaḥ
ṣko	na vā eṣa śuṣko nādro vyūṣṭā'sīt
ṣkra	apāgne'gni mā mādaṃ jahī niṣkravyādaṃ sedhā dévayajaṃ vahetyāha
ṣkrá	udāñco niṣkrāmanti
ṣkrí	tenaiṃ vajñaṃ niṣkrīṇite
ṣkrī	pitṛbhyā eva tadyajñaṃ niṣkriyā yajāmāṇaḥ pratānute
ṣta	agneḥ sṛṣṭasyā yataḥ
ṣtaṃ	anibhrṣṭaṃ hyetat
ṣṭa	uccaiḥ sviṣṭakṛtamutsṛjati
ṣṭam	upayāmagṛhito'syaśvibhyāṃ tvā juṣṭam gṛhṇāmi
ṣṭam	yathā naṣṭam vīttvā prāhāyamiti
ṣṭam	saṃsṛṣṭam manó astu vaḥ
ṣṭaḥ	avāsṛṣṭaḥ parāpata
ṣṭāḥ	tena sō'syābhiṣṭāḥ pṛitaḥ
ṣṭaḥ	saṃsṛṣṭaḥ prāṇo ástu vaḥ
ṣṭam̐	juṣṭam̐ śucitamam vasu
ṣṭā	tasmā etatpanyātamāya juṣṭām
ṣṭā	puruṣa iṣṭakāmupādadhātpuruṣa iṣṭakām
ṣṭam̐	mitreṇaiṃ vajñasya sviṣṭam̐ śamayanti
ṣṭam̐	svam̐ mā iṣṭam̐ svam̐ dattam
ṣṭā	aṣṭākṣārā gāyatrī
ṣṭām	manūnā dṛṣṭām ghṛtapādīm
ṣṭāḥ	agnau tāḥ sarvāḥ sviṣṭāḥ suhūtā juhomi
ṣṭāḥ	tā āsmātsṛṣṭāḥ parācirāyann
ṣṭam̐	guhā pravīṣṭam̐ sarīrasya madhye
ṣṭā	tathā'sya sarve pṛitā abhiṣṭā ādhiyante
ṣṭā	tvaṣṭā'smai vajraṃ svaryaṃ tatakṣa
ṣṭam̐	devī uśāsānaktā'dyāsminyajñe prāyatyāhvetāmapi nūnam daivīrviśaḥ prāyāsiṣṭam̐ supṛite sudhite vasuṇe vasudheyāsya vitām yajā
ṣṭā	retā eva hitam̐ tvaṣṭā rūpāṇi vikāroti
ṣṭi	atho yathā prārthāmauṣaṣam̐ pāṛiveveṣṭi
ṣṭī	upaveṣam̐ mekṣāṇam̐ dhrṣṭīm
ṣṭim̐	viśāmevāsmīnpuṣṭim̐ dadhāti
ṣṭim̐	vṛṣṭim̐ ye viśvé marutó junantī
ṣṭim̐	sa evāsmāi vṛṣṭim̐ pradāpayati
ṣṭim̐	saumyā khalu vā āhūtirdivo vṛṣṭim̐ cyāvayati
ṣṭiḥ	devāsura vājyévainam̐ tasmādvājapeyayājī devasyāham̐ vājasyāvāruddhyā indriyamevāsmīn hlikā hi pītarāḥ pañcāśaṣṭiḥ
ṣṭiḥ	nārtirna riṣṭiḥ
ṣṭiḥ	sarāsvatī puṣṭiḥ puṣṭipatnī
ṣṭī	tamiṣṭībhīranvaicchan
ṣṭim̐	puṣṭim̐ saṃdhātām̐ tāṃ me jinvatam
ṣṭi	pṛṣṭita eva saṃvatsarasyāgnimādhāyā
ṣṭiḥ	ā'yam̐ bhātu śavāsā pañcā kṛṣṭiḥ

ṣṭī	tadiṣṭīnāmiṣṭītvam
ṣṭī	bhūtānāmavēṣṭīrjuhoti
ṣṭī	śruṣṭīvānaṃ dhītāvānam
ṣṭu	upadraṣṭumatyeva prajāyate
ṣṭu	triṣṭugbhī rājanyāsya
ṣṭu	nāma tvaṣṭūrapīcyām
ṣṭe	dvābhyām vimṣṭe
ṣṭe	vāyuṣṭe astvaṃśabhūh
ṣṭē	viśvānyāno bhuvānā'bhicaṣṭē
ṣṭaiḥ	anvaśvairanu sarvairu puṣṭaiḥ
ṣṭai	tasmāddivā naṣṭaiṣa ēti
ṣṭo	agniṣṭomāḥ parāḥ sāmānaḥ kāryā ityāhuḥ
ṣṭo	juṣṭo manyurbhago juṣṭī naro harīvarpasam girāḥ śiprīnvājānāmūta no yadvāgvadāntī viśvā āśā aśītiḥ
ṣṭo	śīpīviṣṭo vai devānām puṣṭam
ṣṭau	aṣṭau sampādyante
ṣṭau	ojo'bhyāṣṭaudgrāvṇṇāḥ
ṣṭyāḥ	samāno yaśca niṣṭyāḥ
ṣṭyā	parī triviṣṭyādhvaram
ṣṭyāḥ	sāvītriyā iṣṭyāḥ purastātsviṣṭakṛtāḥ
ṣṭyā	niṣṭyā hṛdayam
ṣṭyā	puṣṭyāmeva prajānāne'gnimādhāte
ṣṭyā	rundhe samāṣṭyā asicyata sthāpayati jāyate pañca ca
ṣṭyā	vāyorniṣṭyā vṛatatiḥ
ṣṭyai	puṣṭyai vā etadrūpam
ṣṭyai	vāyurvai vṛṣṭyai pradāpayitā
ṣṭyai	sa etadvāyave niṣṭyāyai gṛṣṭyai dugdham payo nirāvapat
ṣṭyai	suvargasyā lokasya samāṣṭyai
ṣṭyó	āviṣṭyó vardhate cārūrāsu
ṣṭyaū	uṣṇikcā triṣṭupcā praṣṭyaū
ṣṭra	ete vai rāṣṭrasyā pradātārāḥ
ṣṭram	tvāṣṭram bahurūpamālabheta
ṣṭraḥ	atha yattvāṣṭraḥ
ṣṭra	yathā'sā rāṣṭravardhānaḥ
ṣṭrām	rāṣṭrām śaptadaśaḥ
ṣṭrām	aṣṭrām pūṣā śīthirāmudvarīvrjat
ṣṭrā	tvaṣṭrā rūpeṇa navame
ṣṭrā	bābhūvāvyāyattenemamāgna iha varcāsā samāṅgdhī vaiyāghre'dhī rāṣṭravardhānaḥ pānktēna chandāsoṣāvāharāmi
ṣṭrā	yadaṣṭrām
ṣṭrā	rāṣṭrānyāsmā ādhēhi
ṣṭrī	joṣṭrībhyām dadhurindriyam
ṣṭrī	devī joṣṭrī vasūdhiti
ṣṭrī	neṣṭriyāmayajattviṣiḥ
ṣṭrī	rāṣṭrī devānām niṣāsādā mandrā
ṣṭre	tvaṣṭre svāhā citrāyai svāhā

ṣṭre	viśaivaināṃ rāṣṭreṇa samārdhayati
ṣṭré	sa eṭam tvaṣṭré citrāyaī puroḍāsamaṣṭākāpālam nirāvapat
ṣṭrau	tvāṣṭrau lōmaśasakthau śakthyoḥ
ṣṭva	adābdhebbhiḥ savitaḥ pāyubhiṣṭvam
ṣṭvaṃ	pāvāka śoḥ veṣṭvaṃ hi yajvā
ṣṭvā	prajāpātiḥ prajāḥ sṛṣṭvā vṛttó'sayat
ṣṭvā	somā gīrbhiṣṭvā vāyam
ṣṭvo	tāmiṣṭvopāhvayeta
ṣṭhā	arkasya jyotistadidāsa jyeṣṭhām
ṣṭhām	ardham trīyamaṣṭamam taccāturtham tām pañcamam ṣaṣṭham saptamam tam
ṣṭham	tarhi hi te'kṣṇiṣṭham tāpati
ṣṭham	devasyāham sāvituḥ prāsave brhaspatinā vājaitā varṣiṣṭham nākam ruheyamityāha
ṣṭham	brhatpṛṣṭham bhāvati
ṣṭham	ya evamindraṃ śreṣṭham devatānamupadeśānādveda
ṣṭhaḥ	asvó rūpam kṛtvā yadāsvatthe'tiṣṭhaḥ
ṣṭhaḥ	ojiṣṭhaḥ sa balé hitaḥ
ṣṭhāḥ	krātvā dā āsthu śreṣṭhāḥ
ṣṭha	yasminnidamadhiṣṭhaṭiti
ṣṭhā	só'paśyatpuṣkarapaṇam tiṣṭhāt
ṣṭha	só'svatthe samvatsaramātiṣṭhat
ṣṭhā	urvīmapāśyājagātaḥ pratiṣṭhām
ṣṭhām	aprātiṣṭhām vā eṭe gacchanti
ṣṭhām	uddhanyamānam navaitāni santātirekaviṃśa eṣo'prātiṣṭhām prajāpātirvṛttaṣṭat
ṣṭhām	vājino vājam dhāvata kāṣṭhām gacchatetyāha
ṣṭhāḥ	ihobhayōryajñiyamāgamiṣṭhāḥ
ṣṭhā	bhūyiṣṭhā yanti dve ca
ṣṭhā	śatrūyatāmabhitiṣṭhā mahāṃsi
ṣṭhā	suvaro vai lokah kāṣṭhā
ṣṭhi	eṣvėvainam lokeṣu pratiṣṭhitamādhātte
ṣṭhi	tatpārameṣṭhināḥ parameṣṭhitvam
ṣṭhī	yaḥ pāsūnāṃ rākṣitā viṣṭhitānām
ṣṭhī	kavaṣorū srekapārnā'ṣṭhīvantā
ṣṭhī	parameṣṭhī prajābhyāḥ
ṣṭhī	sa yatprāthamam niraṣṭhivat
ṣṭhu	kumbho vāniṣṭhurjānitā śacībhiḥ
ṣṭhe	tayōḥ pṛṣṭhe sīdatu jātavédāḥ
ṣṭhe	pravaṣathameṣyannevamupātiṣṭhetaikāmekam
ṣṭhē	māhi nu dyāvāpṛthivī iha jyeṣṭhē
ṣṭhé	yadubhau saḥāvatiṣṭhētām
ṣṭhaiḥ	ṛtasyā vakṣi pathibhī rajiṣṭhaiḥ
ṣṭhai	varṣiṣṭhairdeva manmābhiḥ
ṣṭho	aḥam teṣām vasiṣṭho bhūyāsamityāha
ṣṭhó	indraḥ khalu vai śreṣṭhó devatānamupadeśānāt
ṣṭhō	kṛṣṇō'syākhareṣṭhō'gnayē tvā svāhetyāha
ṣṭho	nediṣṭho hṛdyātamaḥ

ṣṭhau	vicittagarbhā paṣṭhauhī dakṣiṇā samṛddhyai
ṣṭhau	śubhaṃ gamiṣṭhau suyamébhiraśvaiḥ
ṣṭhyaṃ	śraīṣṭhyaṃ devānāmabhijáyeveti
ṣṭhyā	trivṛdvai jyaiṣṭhyām
ṣṭhyá	pra yaśaḥ śraīṣṭhyámāpnoti
ṣṭhya	bṛhacchócā yaviṣṭhya
ṣṭhyaṃ	śraīṣṭhyaṃ ha vai sámānānāmabhijáyati
ṣṭhyá	mama jyaiṣṭhyáya savratāḥ
ṣṭhyo	tā anuṣṭhyoccyāvayatāt
ṣṇaṃ	kṛṣṇaṃ vāsāḥ kṛṣṇatūṣaṃ dakṣiṇā
ṣṇaḥ	indra piba vṛṣádhūtasya vṛṣṇaḥ
ṣṇaḥ	pūṣṇaḥ poṣeṇa mahyām
ṣṇa	tadaḍaścandramāsi kṛṣṇam
ṣṇá	viṣṇáva urugāyāya dāśát
ṣṇa	vaiṣṇavaṃ vāmaṇamālabhante
ṣṇā	kṛṣṇājine'bhīṣiñcati
ṣṇā	sarásvati tvā maghavannabhīṣṇāt
ṣṇi	antarā hotúśca dhiṣṇiyam brāhmaṇācchaṃsináśca sādayati
ṣṇi	tapa ākrāntamuṣṇihā
ṣṇim	tūṣṇim mekṣāṇamādádhāti
ṣṇī	tūṣṇīmeva hótavyām
ṣṇuṃ	tadviṣṇuṃ yaśá ārcchat
ṣṇuṃ	viṣṇuṃ ca devaṃ varuṇaṃ ca rātim
ṣṇuḥ	abhimātihendraḥ pṛtānāsu jiṣṇuḥ
ṣṇuḥ	idaṃ viṣṇuḥ pra tadviṣṇuḥ
ṣṇuḥ	yajño vai viṣṇuḥ
ṣṇū	yajurbhyo'dhi viṣṇūm
ṣṇu	raḁṣoḥanaṃ pṛtānāsu jiṣṇum
ṣṇu	viṣṇukramānkrāmate
ṣṇú	viṣṇúreva bhūtvemāṃllokānabhijáyati
ṣṇū	agnāviṣṇū mā vā mavākramiṣamityáha
ṣṇū	jiṣṇū rátheṣṭhā ityáha
ṣṇú	viṣṇúvaruṇā yuvamádhvārayá naḥ
ṣṇe	tē'svibhyāṃ pūṣṇe pūroḍāsaṃ dvādāśakapālaṃ nirāvapann
ṣṇe	rāme kṛṣṇe asikni ca
ṣṇē	vacó vandāru vṛṣabhāya vṛṣṇē
ṣṇaiḥ	pra no navyébhistirataṃ deṣṇaiḥ
ṣṇó	ubhe té vidmaḥ rajāsī pṛthivyā viṣṇó deva tvam
ṣṇōḥ	viṣṇōḥ śronā pṛcchamānāḥ
ṣṇoḥ	viṣṇoḥ stūpo'sityáha
ṣṇō	kṛṣṇō'syākhareṣṭhō'gnayē tvā svāhetyáha
ṣṇo	pūṣṇo revati
ṣṇo	viṣṇoradhyośádhīrasṛjata
ṣṇyā	prānāhoturdhiṣṇyādutsārpēt
ṣpa	ūrjaṃ no dhehi dvīpade catuṣpade

ṣpa	catuṣpathe jūhoti
ṣpā	sa sutrāmā haṣiṣpātīḥ
ṣpā	catuṣpādaḥ paśavaḥ
ṣpā	śaṣpānyāśayati
ṣpā	sīsēna klībācchaṣpāni krīṇāti
ṣpē	puṣpēbhyo'nyāḥ phalaṃ gṛhṇanti
ṣpai	madhu śaṣpairna tejā indriyam
ṣpai	lomāni śaṣpairbahudhā na tokmābhiḥ
ṣpra	tattvai duṣprajñānam
ṣpha	triṣphali kārtavā āha
ṣmā	upā tvā'gne haṣiṣmātīḥ
ṣma	oṣmaṇō vyāvṛta upāste
ṣmaṃ	indra śuṣmaṃ tanuvā merāyasva
ṣmaṃ	tasmādrājamukhaṃ bhīṣmaṃ bhāvukam
ṣmaḥ	yadī grīṣme grīṣmaḥ
ṣmaḥ	somāsyā śuṣmaḥ surāyā sūtasyā
ṣmā	tvastā dadhadindrāyā śuṣmām
ṣma	ḥataṃ rakṣo'vādhiṣma rakṣa ityāha
ṣmāḥ	ṣamuḍraṃ na sindhāva ukthaśuṣmāḥ
ṣmām	jyotiṣmām stejāsvānātapaṃ stapānabhītapān
ṣmā	dohā eva yuṣmākamitī
ṣmā	namo vaḥ pitarāḥ śuṣmāya
ṣmām	yuṣmām ste'nū
ṣmā	vīṣāṇe śuṣmāyāyūṣe varcāse
ṣmī	amuṣminnevainam loke pratiṣṭhitamādhāte
ṣmiṃ	asmimścāmuṣmiṃśca
ṣmiṃ	tasmāccāturmāsyayājyāmuṣmiṃlloka ubhayābāhuḥ
ṣmiṃ	tasmādvājapeyayājyāmuṣmiṃlloke striyaṃ sambhāvati
ṣmiṃ	tairamuṣmiṃlloka ṛdhnoti
ṣmi	yaṃ cāham dveṣmi yaśca mām
ṣmi	surā tvamasī śuṣmiṇī somā eṣaḥ
ṣmī	ṛtenā śuṣmīnavāmāno arkaiḥ
ṣmé	īyaṃ śuṣmébhirbisakhā īvārujat
ṣme	grīṣme rājanyā ādadhīta
ṣmē	vāte parjanye varuṇasya śuṣmē
ṣmai	amuṣmai vai lokāya ṣadhdhātā
ṣmaiḥ	udīdīto vīṣabha tiṣṭha śuṣmaiḥ
ṣmó	ā te śuṣmó vīṣabha etu paścāt
ṣmo	grīṣmo vai rājanyāsyartuḥ
ṣya	athó bhūtam caiva bhāviṣyaccāvārundhe
ṣyaṃ	tasmādāhitāgneḥ sarvāmeva bāriṣyaṃ dattam bhāvati
ṣyaḥ	pīvo'nnāmagne tvam pārayānādhīṣyaḥ śuciṃ nu stomam vīśrayāmāno divo rūkmo'nnam prāṇam tā sūryācandraṃasā navāsaptatiḥ
ṣyāḥ	bṛhaspatētiṣyāḥ
ṣyā	bhadrā bhūtvā parābhaviṣyantitī
ṣyā	yadājyāmucchiṣyāte



ṣyā	athāhameteṣāṃ devānāmadhīpatirbhaviṣyāmīti
ṣyāḥ	tasmānmanuṣyāḥ sarvāṃ vācāṃ vadanti
ṣyāḥ	manuṣyāḥ pītaro'nu prapīpate
ṣyā	tāṃ mānuṣyā dhruvasthālyā'yūraduḥran
ṣyā	yadamuṣyā yajñiyamāsīt
ṣyā	yāsté agne ghorāstanuvastābhīramuṃ gaḥchetī brūyādyaṃ dviṣyāt
ṣyū	yattrīṇi trīṇi haṃṣyūdāharēyuh
ṣye	āyūṣyevendriye pratīṣṭhati
ṣyē	tasmāddvirahnó manuṣyēbhya upā hriyate
ṣye	te matprātaḥ prajāniṣyethe
ṣyé	puṣṭiryā té manuṣyēṣu papraṭhe
ṣyai	ādityaṃ caruṃ mahiṣyai gr̥he
ṣyai	vyūṣuṣyai svāhā vyucchantyai svāhā
ṣyo	anādhṛṣyo maghavā sūra indrāḥ
ṣyō	ayaṃ rājā'pratidhṛṣyō'stīti
ṣyō	īdenyō vapuṣyō vibhāvā
ṣ	rudrō'ryamā pūṣāpāsumāntsyāāāṃ somo rruḍro bṛhaspatiḥ payāsi vāyuh payaḥ somo vāyuri'ndrāgnī mitra indra āpo brahma yamō'bhijityai tvaṣṭā prajāpātiḥ prajāyai paurṇamāsyāāmāvāsyāṣ/yā āgātyai viśve jityā āsvinau śrutyai'    brahmaṭadeṭam viṣṇuḥsa eṭam vāyuh saeṭadāpastāḥ    pītaro viśve vasāvo'kāmayanta eṭam nirāvapatām    aḥorātre vā ākāmayetāmīti te eṭamnirāvapatāām    anyatrākāmayatāmīti sa eṭam nirāvapat    ind[!R]āgnī śraīṣṭhaymindro jyaiṣṭhaymindro dṛdhaḥ    ahiḥ sūryo'di'tyai viṣṇa've pratīṣṭhāyai   somo yamaḥ sāmānānām   agnirnorīṣadanyatrā rīṣaḥ
ṣva	dvādaśasu rātrīṣvanu nirvāpet
ṣva	dvādaśasū vikrāmeṣvagnimādadhīta
ṣvā	sarveṣu suvargeṣu lokeṣvābhītapānneti
ṣvāḥ	bṛhaspatiḥ sa svāveṣa ṛṣvāḥ
ṣvā	yadeva paśuṣvāsīt
ṣvā	yaddvādaśasū vikrāmeṣvādadhīta
ṣvā	vasūṣu rudreṣvādityeṣu viśveṣu deveṣu
ṣvā	sarpiṣvānbhavati medhyatvāyā
ṣvi	bhareṣvindram̐ suhavam̐ havāmahe
ṣvé	eṣvėvainām lokeṣu pratīṣṭhitamādhātte
ṣve	prajājānūyajeṣveva vibhaktiḥ kuryāt
ṣve	sa idam devebhyō havyam̐ suśamī śamiṣvetyāḥa śāntya'
ṣvo	goṣvojasvantaṃ śrīṇāmyojō'si tatte prayacchāmi payāsā sampipṛgdhī mā sadvibhūryajñiyo rasō dve cā
ṣṣā	aṅgīrasaḥ praiva tenā paśūneva yannimārṣṭi yo vā āgnihoṭrasyōpasadō dakṣiṇataṣṣāṣṭiḥ
ṣṣa	uddhanyamānam navaitāni santātirekaviṃśa eṣo'pratīṣṭhām prajāpātirvṛttaṣṣat
ṣṣo	agniḥ pañcadaśa prajāpātiṣṣoḍaśa soma ekādaśa rruḍro daśarkṣaikādaśa bṛhaspatirdaśa devāsura navā pītara ekādaśāryamā bhago daśadaśa savitā catūrdaśa tvaṣṭā vāyuri'ndrāgnī daśadaśāthaitatpaurṇamāsyā aṣṭau pañcadaśa   mitra indrāḥ prajāpātirdaśadaśāpā ekādaśa viśve brahma daśadaśa viṣṇustrayōdaśa vasāva indro'jo'hīrvai budhniyāḥ pūṣā'svinau yamo daśadaśāthaitadāmāvāsyāyā aṣṭau pañcadaśa    caṇḍramāḥ pañcadaśāhorātre sapṭadaśoṣā ekādaśāthaitasmai nakṣattrāya trayōdaśa sūryo daśāthaitamadi'tyai pañcāthaitam viṣṇāve ṣaṭṣapta

ṣṣva	parā duṣṣvapniyaṃ suva
sa	apánuttau śaṇḍāmarkau śahāmunā
saṃ	asaṃsthitō vā eṣa yajñah
sá	ūrjāṃ pṛthivyā rasāmābharāntah
sae	rudrō'ryamā pūṣāpāsumāntsyāāāṃ somo ruro brhasaptih payasi vāyuh payah somo vāyuri'ndrāgni mitra indra āpo brahma yamó'bhijityai tvaṣṭā prajāpātiḥ prajāyai purnamāsyāāmāvāsyāṣ\yā āgātyai viśve jityā āśvinau śrutyai    brahmaṭadetaṃ viśnuḥsa etaṃ vāyuh saetaḍāpastāḥ    pitaro viśve vasavo'kāmayanta etaṃ nirāvapatām    ahoṛātre vā ākāmayetāmīti te etaṃnirāvapatāām    anyatrākāmayatāmīti sa etaṃ nirāvapat    ind[!R]āgni śraīṣṭhaymindro jyaiṣṭhaymindro dṛdhaḥ    ahiḥ sūryo'di'tyai viśna\ve pratiṣṭhāyai   somo yamaḥ sāmānānām   agnirnorīṣadanyatra rīṣah
saṃ	atho saṃjñānā eva
sām	pṛṣṭita eva saṃvatsarasyāgnimādhāyā
saṃ	brahma saṃdhātaṃ tanmé jinvatam
saṃ	yadākhukarīṣaṃ saṃbhāro bhavāti
saṃ	saṃjagmānau diva ā pṛthivyā'yūḥ
saḥ	uśasaḥ śreyāsīḥ śreyasīrdadhāt
sāḥ	sarva devātyaṃ vai vāsāḥ
saḥ	svasya chandasaḥ pratyayanastvāyā
saṃ	kāmēna kṛtaṃ tavasaṃ svañcām
sā	yānyāsantsavituh save
saṃ	yau dvau saṃsunūtaḥ
saṃ	śarīramābhi saṃskṛtāḥ stha
sa	sa prāthamaḥ saṃkṛtirviśvakārmā
saṃ	saṃśara eṣa stomānāmayāthāpūrvam
saṃ	saṃśṣṭaṃ manó astu vaḥ
saṃ	saṃsrāvabhāgāḥ sthetyāha
sām	ādityānām tvā devānām vratapate vrātenādādhāmītyanyāsām brāhmaṇinām prajānām
sām	tāsām dakṣiṇo bāhurnyākṇā āsīt
sām	bhṛgūnām tvā'ngirasām vratapate vrātenādādhāmīti bhṛgvaṅgirasāmādādhyāt
sām	hirānyavarṇāvuśasām viroka iti triṣṭubhā bāhū udgṛhṇāti
sāḥ	dvādāśa māsāḥ pañcartavaḥ
sāḥ	dvādāśa māsāḥ saṃvatsaraḥ
sāḥ	māsāḥ pacanti samṛddhyai
sāḥ	yena māsā ardhāmāsāḥ
sām	tāsām rohiṇīmābhyādhyāyat
sām	tāsām sarvāsām sūyate
sā	tāsāmannamupākṣiyata
sā	daśa svasāro agruvāḥ samīciḥ
sā	pṛthivyām pārisrasā
sām	rakṣāsām strīyai
sā	sā'sanīrabhavat
siṃ	endrá sānaṣiṃ rayim
siḥ	mayi vāgāstu dharaṣiḥ
si	pratyasminloke sthāsyasi

si	śukrasyā samidāsi
siṁ	sa siṁhaḥ
si	stutōsi janādhāḥ
sī	āditye trīyamapsvāsītattenāvārundhata syādāpyate reto'gnirekāmekamētāni haviṁṣi nirvapētpṛatyavarohati dadātyadhvaryurdeyamekaṁ ca
sīṁ	tvaṁ sīṁ vṛṣannakṛṇorduṣṭarītu
sīm	dakṣiṇato varṣiyasīm karoti
sīḥ	āryāya viśo'vātārīrdāsīḥ
sīḥ	uśasaḥ śreyāsīḥ śreyasīrdadhāt
sīḥ	mā mā hiṁsīḥ svāṁ yonimāviśan
sīḥ	teṣāmanāhito'gnirāsīt
sī	brāhmaṇvarcasī bhāvati
sī	vasīyānbhavati
sū	antarīkṣamasūm
sū	iṣamūrjāmasmāsū dhattam
suḥ	yajñam vaṣṭu dhiyā vāsuḥ
su	bhūrbhuvāḥ suvarityāha
su	suvīrāḥ prajāḥ prajānayanparīhi
sū	tato vai tān vāmaṁ vasūpāvartata
sū	tābhyāḥ sūdamupa prābhīnat
sū	vasūnām śraviṣṭhāḥ
sū	sāvītram dvādāsakapālam kṣatturgṛhe prasūtyai
sṛ	agneḥ sṛṣṭasyā yataḥ
sṛṁ	jātenā jātamatiḥ sṛtprasṛṁsate
sṛ	prajāpāti rohiṇyāmagnimāsṛjata
sṛ	saṁsṛṣṭam manó astu vaḥ
se	ojāse balāya tvodyācche
sé	dhyāyati vai rātriścāvarundhe bhaviṣyantityābravījjaniṣyasé'jayadvasīyānbhavati navā ca
se	nāsyā brāhmaṇo'nāśvāngṛhe vāset
sé	yathā pra prajāyā paśubhīrmithunairjaniṣyasé
sai	aḥapetvān vā ete pūrvaimāsairavārundhate
sai	saiṅsāyārdhīḥ
sai	só'horātrairārdhamāsaīrmāsairṛtubhīḥ saṁvatsarenāpuṣyat
sōḥ	vasōḥ kuvidvanāti naḥ
soḥ	vasoḥ sūryāsya raśmibhīrityāha
so	puruṣa innvai svādretāso bibhatsata ityāhuḥ
só	só'paśyatpuṣkarapānam tiṣṭhāt
so	soṁapīthamevāvārundhe
sō	sō'śvatthe saṁvatsaramātiṣṭhat
sau	apī bhādre saūmanāse syāma
sau	asau vā ādityo'gniḥ śuciḥ
saū	tasmātprthamātram vyaṁsaū
sau	sauryā etadahāḥ paśurālābhyate
ska	tābhyā eva namāskaroti
skā	na tā nāsanti na dābhāti taskāraḥ

skā	skabhāyata nirṛtiṃ sedhatāmātim
skā	askānṛṣabho yuvā gāḥ
skā	naṃaskāro hi pitṛṇām
skā	parokṣāmeva taddevebhyā ātmano'vadyatyanāvraskāya
skū	asthi caiva tenā māṃsam ca yajāmāṇaḥ saṃskūrute
skṛ	yajñam deveṣu naskṛdhi
skṛ	śarīramabhi saṃskṛtāḥ stha
skṛ	sā'smai saṃskṛteṣamūrjaṃ duhe
skrā	ā no viśve askrā gamantu devāḥ
scai	yascainam dhūrvāti
sta	anaḍuhastaṇḍulāḥ
staṃ	nirāstaṃ namūceḥ śira itī lohitāyasam nirāsyati
staṃ	praśastaṃ dhēhi yaśasaṃ bṛhantām
staṃ	saviṭā tvā prasavānāṃ suvatāmiti hastaṃ grṇṇati prasūtyai
stāḥ	devasyā saviturhastāḥ
stāḥ	nirāstāḥ śaṇḍāḥ
stāḥ	naināṃ satyānrte údite hiṃstāḥ
stā	jaḡṛbhṇā te dakṣiṇāmindra hastām
stā	maruto'dbhistāmayītvā
stā	yāsté agne śivāstānuvāḥ
stām	vahanhastām subhagaṃ vidmaṇāpāsam
stām	agnimadya hotāramavṛṇitāyaṃ yajāmāṇaḥ pacānpaktiḥ pacānpuroḍāsam badhnannindrāgnibhyāṃ chāgaṃ sūpasthā adya devo vanaspatīrabhavadindrāgnibhyāṃ chāgenāghastām taṃ mēdastāḥ prati pacatā'grābhiṣṭānavivṛdhetām puroḍāśēna tvāmadyarśā ārseyarṣiṇām napādavṛṇitāyaṃ yajāmāno bahubhya ā saṃgātebhya eṣa mē deveṣu vasu vāryāyākṣyata itī tā yā devā devādānānyadustānyāsmā ā ca śāsvā cā gurasveṣitaścā hotāraśī bhadrāvācyāya preṣito mānuṣaḥ sūktavākāyā sūktā brūhi
stām	udāstāmpsitsaviṭā mitro āryamā
stāḥ	prajāpātirakāmayata prajāḥ sṛjeyeti prajāpātirakāmayata darśapūrṇamāsau sṛjeyeti prajāpātirakāmayata prajāyeyeti sa tapaḥ sa trivṛtaṃ prajāpātirakāmayata daśahotāraṃ tenā daśadhā'tmānaṃ devā vai varuṇamanto vai prajāpātiṣṭāḥ sṛṣṭāḥ sāmaśliṣyandevā vai catūrhotrḥbhiridaṃ vā agne prajāpātirindraṃ prajāpātirakāmayata bahorbhūyānekādaśa
stā	dyāvāpṛthivī saḥastām
stā	yadaśvaṃ purastānnayāti
stā	vātāḥ parastādārdramavastāt
stā	virāṭcā svarāṭca yāsté agne śivāstānuvāstābhīstvā'dādha ityāḥa
stām	śalkaistām rātrimaḡnimindhita
sti	asti vai tat
stiṃ	yajāmānāyaiva bhrātīvyamupāstiṃ karoti
stiḥ	abhītvāryai karomi kramītpitā'tmanā ekaṭomūkhām mē diśo'dhyākṣebhyo hāvīrgārhapatyākālpayānaśāstiḥ sā nō dohatām suviryaṃ sapta cā
stiḥ	mā nō vidadabhi bhāmo aśāstiḥ
sti	na hainaṃ te svāsti samāśnuvate
stī	yāvādevāsyāstī
stī	adhvare stīṇamaśvibhyām

stī	neta itaḥ puroḍāśāṃ haṁṣo yāmo'stīti
stu	kṣudhopāhatyai suvītaṃ nō astu
stū	te saṁstūtā vīrājāmaḥhi sampādyante
stṁ	stūtōsi janādhāḥ
stū	viṣṇoḥ stūpo'sityāha
stṛ	vavakṣurugro astṛtaḥ
stṛ	śīpiviṣṭavātībhistrīyasavane
stṛ	strṇuta evainām
stē	atho yathā pradātre puṇyamāśāste
ste	āśiśamevaitāmāśāste
ste	yadvaste taddakṣiṇā nīravātyai
sté	yāste agne śivāstanuvāḥ
sto	nirāsto markāḥ
sto	pañcaviṁśaḥ stomó bhavati
stó	vastórasya vījyate agre ahnām
stō	vastōrvītaṃ prāktōrbhītam
stau	atho stautyevainānājiṁ sārīsyataḥ
stau	manāsā prastaūti
stma	arcata havirgāyata yaṁsaccarṣanīnām vaiśambhalyā hāsittvamurum devahūtau naṣtmanā ṣaṭcā
styah	agastyah svārājyaṃ māṛutaḥ pañcaśāradīyo vā eṣa yajñah śaptadaśaḥ prajāpātereṇa naiti
styah	ajāsvāḥ paśupā vājāvastyah
styā	tānagastyāścaivendrāśca kayāśubhīyēnāsamayatām
stya	pāvamāniḥ svastyayāniḥ
styā	niśāsāda dhṛtavratō varuṇaḥ paśtyā svāsāmrājyāya sukratūrityaḥ
styā	paśtyāsvā
styā	varāhaīrviśvahā'janiṣṭa pūṣodvarīvrījatkḥdayō vaḥ pāntyastyābhīrnava ca
styā	somaḥ svastyā varuṇaḥ samicyā
styām	hastyām hotrē
stye	śāstyevaināmetat
styó	agastyó māṛudbhyaḥ ukṣṇaḥ praukṣāt
styo	trivṛdyadāgneyo'gnimūkhā hyṛddhīyadāgneya āgneyo na vai somēna yo vai somēnaīṣa gōsavah siṁhē'bhīprehī mitravardhanaḥ prajāpātistā oḍanaṃ prajāpātirakāmayata bahorbhūyānagastyo'syājarāśāstīṣṭhā harī prajāpātīḥ paśūnvyāghrō'bhīprehī vrārahantamo ye keśiṇa indraṃ vā aṣṭādāśa
styaṁ	taṭāra mahyaṃ prāśācīryā yāntu yajñam vācam svāsti devā anū yanti sarve vājābastyaṁ samāktau devāstrīṇi ca
styaṁ	puṣṭīpatī paśupā vājābastyaṁ
stram	hotā yakṣannarāśāsaṃsaṃ nṛśāstram nīṃḥ prānetram
stra	trayāstraya eṣāṃ sākam pramiyeraṇ
strā	dvādaśāstrāyodaśeṣū śrayadhvam
strā	yuvam vastrāṇi pīvasā vāsāthe
strā	rudrādevaināstrāyate
strīḥ	agnimāgnītrīstrīḥ saṃmṛdhḍhītyāha
strī	tīrastrīvrīdhīrmithūnāḥ prajātyai
strīm	trayāstrīmśadvai devatāḥ

striṁ	trayastrīṁśi nāma sāmā
stri	trivarūthastrivandhuraḥ
stri	na striyamupéyāt
strī	ūśā abhavannabhavadvalmikō'śrāmyadaprāthayaaddhṛtyai bibhatsathā ityāhū rundhe parṇatvamāsamayadacchindaṁstrīṇi ca
strī	sarvaṁ na strīpumam ca yat
strī	strīṣu rūpamāśvinaitannidhāttam
stre	tīsrastredhā sarāsvati
strai	yamṛṣāyastraividā viduḥ
stroḥ	mitrāvarūṇayostvā praśāstroḥ praśiśā yunajmītyāha
stryā	ya evaṁ vidvāmstryāmbakairyajāte
stvaṁ	añjanti hotā yakṣatsamidho adyāgnirajaiddaivyā juṣasvāvītrahanā gīrbhistvaṁ hyābhāratamupōha yaddevaṁ bārhiḥ sūdevaṁ devaṁ bārhirāagnimādyā pañcādaśa
stvam	āsīdvedā candramastvam ya evaṁ vedēndriyāvyēva bhāvati pratyāñcaṁ mukhaṁ dakṣiṇāto mukhaṁ paścānnavā ca
stva	kastvamasīti
stva	yo asyāḥ pṛthivyāstvaci
stvaṁ	vāyuste astvaṁśabhūḥ
stvā	agnestvā sāmraḥjyenābhiṣiñcāmītyāha
stvā	tatsarvāmuttānastvā''ngīrasaḥ pratigrhṇāt vityeva pratigrhṇiyāt
stvā	devāstvā śukrapāḥ praṇāyantu
stvā	manōstvā grāmaṇyō vratapate vratenādādhāmīti vaiśyāsyā
stvi	apyeva no'trāstviti
stve	astveva naū saha yajñiyamīti
stve	te vasāvastveti dakṣiṇataḥ paryāgrhṇann
stvo	bṛhaspatīstvopariṣṭādabhiṣiñcatu pānktena chandāsā
stvou	ṣate tvā'ṣate tvā'dbhyastvauśādhibhyastvā viśvēbhyastvā bhūtebhya ityāha
stha	āyūḥ stha āyūrme dhattam
sthaṁ	svāṣasthaṁ devebhya ityāha
sthāḥ	prāṇaḥ sthāḥ prāṇam me dhattam
sthāḥ	śrotraṁ sthāḥ śrotraṁ me dhattam
sthā	jabhāra dyauragnerupasthā upakṣyantō badbadhāno yādāmānaḥ samudre'mhāsaḥ prasthītasya
sthā	prajābhīrvṛddhiṁ januṣāmupasthām
sthaṁ	vetu viyantu caturvītāmekō viyantu caturvetu   avardhayaḍavardhayantrirāvardhatāmekō'vardhayaṁścaturāvardhayat   vastorā vaṭsena daivīrayāviṣaṁ hatāspīkṣacchatena divamindraṁ svāṣasthaṁ sviṣṭam   sviṣṭam śikṣite śikṣite śikṣītau
stha	śāriramābhi saṁskṛtāḥ stha
sthā	udāsthāddevyaditirviśvarūpi
sthāḥ	yasmādbhiṣā'vēpiṣṭhāḥ palāyīṣṭhāḥ samajñāsthāḥ
sthā	diśo vyāsthāpayati
sthā	pratyasminloke sthāsyasi
sthā	yādedayūkta haritāḥ śadhasthāt
sthi	asaṁsthitō vā eṣa yajñāḥ
sthi	asthi vā etat

sthī	lomá chāvīrasthī
sthu	īrmā taṣṭhuṣīrahābhirduduhre
sthuḥ	upa brahmāṇi jujuṣānamāsthuḥ
sthu	kratvā dā āsthu śreṣṭhāḥ
sthū	sthūrasya rāyo bṛhato ya īśē
sthū	sthūri yavācītamācchāvākāyā
sthé	adītyāstvopasthé sādāyāmītyāha
sthe	ātmanupasthe na vṛkāsyā lomā
sthē	nityam na sūnum pīrorupasthē
sthe	ye devā devasuvāḥ sthetyāha
sthō	āhorātre sthō'rdhamāseṣū śrite
stho	ṛtvīyavatī stho agnirētasau
sthō	dhṛti sthō vidhṛti svadhṛti
sthau	ā viśvarūpo amṛtāni tasthau
sthnā	tasmādaṣṭhnā'nyāḥ prajāḥ prātītiṣṭhānti
sthye	asthyeva tadretasi dadhāti
snāṃ	asyā evainādrāsnāṃ karoti
snā	tvaṅmāṃ saṃ snāvā'sthī majjā
snā	svīnnaḥ snātvī malādiva
snī	tvaṃ devānāmasi sasnitāmaṃ papṛitāmaṃ juṣṭātāmaṃ vahnitāmaṃ devāhūtāmamītyāha
snu	asya snuṣā śvasūrasya praśīṣṭim
snu	īmā dhānā ghṛtasnuvāḥ
snū	atrāsnū aprāvede
sne	matāsne vāyavyairna mīnāti pīttam
snaiḥ	viśvāsya śatroranāmaṃ vadhasnaiḥ
spa	bārhaṣpatyo vā eṣa devatāyā
spa	sa prāthamo bṛhaṣpatiścikītvān
spāḥ	patirviśvāsya jagātaḥ paraṣpāḥ
spā	yadāspārayann
spā	sparairvai devā ādītyaṃ sūvargaṃ lokamāspārayann
spā	spārayāntyenaṃ sparāṇi
spī	apaspīnva
spu	divaṃ tārākā ṛcā itihāspurāṇam ca ye ca yaccāhorātrāṇyṛtūnbhūtaṃ navā
spu	dīvasputrāyā mīdhuṣē
spṛ	kusīndham cā'tmanāḥ spṛṇoti
spṛ	pāṅktēnaiṣva pāṅktaṃ spṛṇoti
spṛ	śabhāmevaitenēndriyaṃ spṛṇoti
spo	bāhurāyaspoṣāyai rājā'stvitī
spo	rāyaspoṣeṇa samīṣā mādema
spha	mā pāspharīḥ payāsā mā na ādhāk
sphā	sphātyai tvā nārātyā ityāha guptyai
sphū	evameṭatstomāḥ saṃsphūrante
sphu	yathā vā asvā varṣabhā vā vṛṣāṇaḥ saṃsphūreṇā
sphu	sā nō vīrādanāpasphuranti
sphyam	indrāsya vajrō'si vātrāghnā iti sphyam prayācchati

sphyah	vajro vai sphyah
sphya	devasya tvā savituh prāsava iti sphyamādatte prasūtyai
sphye	sphyenā chinatti
sma	asmabhyāmeva pūrvedyuh kriyātā iti
smaḥ	tasmīnvayamupāhūtāstavā smaḥ
smā	bhasmānā padamapi vapatī śāntyai
sma	vayam vai tvacchreyāmsaḥ sma iti
smā	agnerbhasmāsyagneḥ purīṣamasi
smāṃ	abhi vā imē'smāṃllokādāmuḥ lokaḥ kāmīsyantaḥ iti
smā	iṣamūrjāmasmāsū dhattam
smā	tasmā indrāya sutamājūhomi
smā	tābhyāmevāsmā indriyaḥ vīryānavārundhe
smiṃ	asmīṃścāmuṣmiṃśca
smi	etasmīnvai loke prajāpātiḥ prajā āsṛjata
smiṃ	tasmīṃstantuḥ parameṣṭhi tātāna
smiṃ	tasyaitasmīṃlloke
smi	pratyasminloke sthāsyasi
smiṃ	pratyasmiṃloke tiṣṭhati
smiṃ	ya etasmīṃlloke stha
smi	yadvā etasmīntsamvatsare'dhi prajāyata
smi	yasmīnnīdamadhitiṣṭhātī
smiṃ	yasmīṃścāndramā vibhātī
smi	vedāni devā ayamasmīti mām
sme	vājasaniṃ rayimasme svīrām
smaiḥ	yo dehyo anāmayadvadhasmaiḥ
smai	gārhāpatyenaiṣmaī prajāḥ paśūnprajānayat
smai	dānākāmā asmaī prajā bhāvanti
smai	viśantu naḥ purūcīrvīdhema nīdhāya yatte'prādāhāya bṛhātyō brahmānā duvasyata viśvavāra imamīñjate purogām prajānayaṣyathō janiṣyatē'smai mamā mahimnā varcāse dadhātsuvargo bhāhi sambabhūvaturāyurvyānaṣe catuṣpadaḥ satām prajāpāterdve cā
smai	svarga evāsmāi loke vācaḥ satyaṃ sarvāmāpnoti
smo	smo vayam
syaṃ	āmāvāsyāṃ havirīdamēṣāṃ mayi
syaṃ	pṛṇitamudgo divyasyaṃ cārōḥ
syāḥ	dvādāsa paurṇamāsyāḥ
syāḥ	havyavādjuhvasyāḥ
syā	te saptahōtāraḥ yajñam vidhāyāsyām
syā	bhagāsyā vā etannakṣātram
syāṃ	vīṣā'syāṃsurvīṣabhāyā gṛhyase
syā	śukrasyā samidāsi
sya	saiṣyārdhīḥ
syāa	ghṛtaiḥ samiddho ghṛtamasyāannām
syāṃ	athā kasyāṃ samidhī dvītiyāmāhūtiḥ juhōtī
syāā	rudrō'ryamā pūṣāpāsumāntsyāāāṃ somo ruro bṛhaspatiḥ payāsi vāyuh payah somo vāyuriṅdrāgni mitra indra āpo brahma yamō'bhijityai tvaṣṭā prajāpātiḥ prajāyai paurṇamāsyāāmāvāsyāṣ/vyā āgātyai viśve jityā āsvinau śrutyai'



	brahmatadetaṃ viṣṇuḥṣa etaṃ vāyuh saetaḍāpastāḥ    pītaṛo viṣve vasāvo'kāmayantaḥ etaṃ nirāvapatām    aḥorātre vā ākāmayetāmiti te etaṃnirāvapatāām    anyatrākāmayatāmiti sa etaṃ nirāvapat    ind[!R]āgnī śraīṣṭḥaymindro jyaiṣṭḥaymindro dṛḍhaḥ    ahiḥ sūryo'di'tyai viṣṇa\ve pratiṣṭhāyai   somo yaṃaḥ sāmānānam   agnirnorīṣadanyatra rīṣaḥ
syā	ā'syānṇādo jāyate
syām	achāmbaṭkāramasyām vidhema
syām	amūṃ yasyām devānām
syām	yasyām tatpratyatiṣṭhat
syām	sō'māvāsyām pratyāgacchat
syām	harīṛanyasyām bhavāti svadhāvān
syāḥ	dvādāśāmāvāsyāḥ
syāḥ	yo asyāḥ pṛthivyāstvaci
syā	tadasyāmādadhāt
syā	yaḥ kāmayeta bhagī syāmiti
syā	yadevāsyā amedhyam
syuṃ	tvaṃ nidāsyuṃ cumūrim
syuḥ	anāvaruddhā asya paśavaḥ syuḥ
syūḥ	kūṇakhiniḥ prajāḥ syūḥ
syu	tasmā etāni sapta caturuttarāṇi chandāṃsyupādadhuh
syu	yaḥ kāmayeta dānākāmā me prajāḥ syuriti
syū	tenā māsyūrjamavārundhata
syū	vṛṣā'syūrmirityāha
syṛ	ṛtamāsyṛtasadanamasṛtaśrīṣityāha
syṛ	kṣatramāsyṛtasya yoniḥ
syē	uttāre samāsyet
syē	ubhayaṃ vā etasyēndriyaṃ vīryāmāpyate
syē	tasyedaṃ vihātāmābharāntaḥ
syē	yaddvau dvaū paśū samasyēyuh
syāiḥ	annaḥomānājyēnāgnermadhūnā taṇḍulaiḥ pṛthūkairlājaiḥ karambaīrdhānābhiḥ saktūbhirmasūsyaiḥ priyaṅgutaṇḍulairdaśānāni dvādāśa
syāi	tasyai dhātā cāryamā cājāyetām
syāi	tasyai mītraśca varuṇaścājāyetām
syai	paṇnamapātattṛtiyāsyai dīvo'dhi
syai	yasyaivamaḡnirādhīyatē
syō	ya evāsyōttarataḥ pāpmānāḥ
syō	yo vā āgnihōtrasyōpasado veda
syo	ṣavasyojjityai
syo	syonamāvisantu naḥ
syau	yavāgvā grāmākāmasyausadhā vai mānuṣyāḥ
sra	etattē tata ye ca tvāmanviti tīṣṣu sraktiṣu nidādhāti
sraṃ	ajāsraṃ tvāṃ sabbhāpālāḥ
sraṃ	brahṃavādināḥ kiṃ dakṣiṇāṃ yo vā avidvāntasya vai brāhṃavādiṇo yaddaśāhotārah prajāpātirvyāsraṃ prajāpātiḥ puruṣaṃ prajāpātirakāmayataḥ sa tapaḥ sō'ntarvānbrahṃavādiṇo yo vā imāṃ vidyātprajāpātiḥ somaṃ rājānaṃ brahṃātmanvadekādaśa
sraṃ	śahasraṃ me santu sūnrtāḥ
sraḥ	śivā nāḥ santu praḍiśāscatāsraḥ

sraṁ	grānthiṁ visraṁsayati
srā	br̥haspatirdadaḍindrāḥ sahasrām
sraṁ	viṣūci samvatsarasya pakṣāsī vyavāsraṁseyātām
srā	śaṁ yoraḥbhi srāvantu naḥ
sra	śukraṁ jyotirajāsram
srā	ā mukhādānvavā srāvayati
srā	idaṁ dhūmō'gnirjyotirarcimarīcaya udārāstadabhraṁ sa jaghanātsā tamīsrā saprajanānātsā jotsnā sa ūpapakṣābhyāṁ sō'horātrayōḥ sandhiḥ sa mukhāttadahārdevavānmṛṇmayé dārumayé rajate hariteḥ tebhyaṣtābhyo dve te'nam payo ghṛtaṁ somām
srāḥ	yo haḥ sya vām rathirā vastā usrāḥ
srā	dasrā nīdhiṁ madhūmantam pibāthaḥ
srā	sahasrākṣarā parame vyóman
sri	udūhathuramāso asridhānaiḥ
sri	sahasriyó dīpyatāmaprāyucchan
sri	br̥haspatiḥ savitā yaḥ sāsri
sru	asvāntsariṣyataḥ sasruṣāścāvā ghrāpayati
sru	audūmbareṇa sruveṇā juhōti
sru	taṁ sabādhō yatasrūcaḥ
sre	asremāṇam tarāṇiṁ vīdujāmbham
sré	sahasreṣu tuvīmagha
sro	tisro vai śaravyāḥ
srō	tisrō'nyo gāyati tisrō'nyaḥ
sro	dhārayānpuroḍāśaṁ br̥haspatiṁ jaghanācyutimānāndo bhagāsya tṛpyānyagneḥ pṛthivī yajvāna etu pṛādisāscatāsro vājāsātau catvāri ca
sva	athaibhyo vāmaṁ vasvapākramat
svaṁ	paridhāpayati goḍhūmā juhōti svaṁ naiti pṛatyañcaṁ ghnanti loḥo navā ca
svāḥ	avavyayannasitam deva vasvāḥ
svā	kṛttikāsvagnimādādhita
svā	juṣasvā samidho mamā
svaṁ	svaṁ hūtam
svaṁ	svaṁ pūrtaṁ svaṁ śrāntam
svām	mā mā himsiḥ svām yonimāviśan
svāḥ	adhā vāyum niyutaḥ saścataḥ svāḥ
svāṁ	tasyā indrāśca vivāsvāṁścājāyetām
svā	ya evaṁ svāhākārasya janma vedā
svā	svādvīm tvā svādunetyāha
svā	svāyāmevainaṁ devatāyāmādhāyā
svi	agnīṣomāyostejasvinīstānūḥ samnyādadhata
svi	mitreṇaiva yajñasya sviṣtam śamayanti
svi	svinnaḥ snātvi malādiva
svi	indrā iva yaśasvi bhāvati
svi	urvī cāsī vasvi cāsityāha
svīm	urvīmevainaṁ vasvīm karoti
sve	agnimeva pāthikṛtaṁ svenā bhāgadheyenopā dhāvati
své	gharṁmasvėdobhirdraṇam vyānaḥ

sve	navasveva tatsuvargeṣu lokeṣu satrināḥ pratīṣṭhānto yanti
svaiḥ	saṃjñānaṃ naḥ svaiḥ
svai	svaiva te vāgityābravīt
svō	te punarvasvorādādadhata
svo	sa punarvasvorāgnimādādadhīta
svya	tatpūṇyaṃ tejasvyahāḥ
svyā	rāṣṭrameva vārcaṣvyākaḥ
svyē	tejasvyēva bhāvati
svye	tejasvyevā syāt
ssa	pratyūṣṭaṃ divaḥ śilpamayājño gṛtaṃ ca devāsuraṣṣa etamindra āpo deviraḡninā dhīṣṇiyā atha srucau yo vā ayāthādevataṃ pariveṣo vā ekādaśa
ssu	vakṣāssu rukmā upāśīriyāṇāḥ
ssū	svadhāyaī tvā savena dyaussūrya sapta ca
sso	astvadhattaṃ rayiṃ carṣaniprāssomāsya priyā dhāmāniṣaṣṭaḥca
ssta	etasmādvai mithunādvidyotāmānasstanayanvarṣati
ssta	tasmāccatūstanā
sste	mā vāsstena īsata mā'ghasāṃsa ityāha guptyai
ssvā	tānyāsmā ā ca śāssvā
ssvi	adhassvidāsi3duparī svidāsi3t
haṃ	ahaṃ sadamṛto bhavāmi
haṃ	agninā devenā prathame'haṃ nanu prāyūṅkta
haṃ	tathā vā ahaṃ tavāgnimādhāsyaṃ
haṃ	sāraṣvataṃ grahaṃ gṛhṇāti
haḥ	ahārahaḥ pravṛjyate
hāḥ	aīndramahāḥ
haḥ	yadvārāhaḥ
haṃ	kó'haṃ syāmityābravīt
haṃ	ta upāuhaṃllomā chaṇiṃ māṃsamasthi majjānām
hā	taṃ gāyātryāhārat
ha	tato vai te sarvānrohānarohan
haṃ	daśame'haṃscatūhotīnvyācāṣṭe
haṃ	devasyāhaṃ sāvituh prāsave bṛhaspatinā vājajitā vājaṃ jeṣamityāha
hā	devā dūtaṃ cakrire havyāvāhām
haṃ	rohaṃ rohaṃ rohita āruoha
ha	sa prāthamo bṛhaspatiścikītvān
haṃ	haṃsaḥ śuciṣadityādādadhāti
hā	apānuttau śaṇḍāmarkau śahāmunā
hāe	svargāyā lokāya svāhā'gnayē sviṣṭakṛte svāhāeti
hām	urum duhām yajāmānāya yajnam
hāḥ	apāre surāgrāhāḥ
hāḥ	saṃtātīrvā ete grahāḥ
hā	tato vai te sarvānrohānarohan
hā	yadvānvāhāryapacāne'nvāhāryaṃ pacānti
hām	vikrāmasva mahām āsi
hām	śatrūyatāmābhitiṣṭhā mahāṃsi
hā	sarvānrohānrohāti

hi	indrásya nu vīryāṇyahannahim
hiṁ	aḥannahim pariśayāṇamaraḥ
hiṁ	aḥannahim parvāte śiśriyāṇam
hiṁ	hiṁ kārōti
hiḥ	ahiḥ śayata upapṛkṛthivyām
hiḥ	ruḍrō'ryamā pūṣāpāsūmāntsyāāāṁ somo ruḍro bṛhaspatiḥ payāsi vāyuh payah somō vāyuri\ndrāgni mitra indra āpo brahma yamō'bhijityai tvaṣṭā prajāpātiḥ prajāyai paurṇamāsyāāmāvāsyās\yā āgātyai viśve jityā āsvinau śrutyai    brahmaṭadeṭam viṣṇuḥsa eṭam vāyuh saeṭadāpastāḥ    pitaro viśve vasāvo'kāmayanta eṭam nirāvapatām    aḥorātre vā ākāmayetāmiti te eṭamnirāvapatāām    anyatrākāmayatamiti sa eṭam nirāvapat    ind[!R]āgnī śraīṣṭhaymindro jyaiṣṭhaymindro dṛdhaḥ    ahiḥ sūryo'di'tyai viṣṇa\ve pratiṣṭhāyai   somo yamaḥ sāmānānām   agnirōriṣadanyatra rīṣaḥ
hi	tasmādāhitāgnirṇānītam vadet
hiṁ	nainam satyānṛte ūḍite hiṁstaḥ
hiṁ	paśūnāmahiṁsāyai
hi	prajāpāti rohiṇyāmagnimāsṛjata
hiṁ	sa ādhiyamāna īśvaro yajāmānasya paśūn hiṁsitoḥ
hi	suvīrāḥ prajāḥ prajānayanpariḥi
hi	aḥannenam prathamajāmāhīnām
hiṁ	maḥim devim viṣṇupatnīmajūryām
hiḥ	bhārātīrbṛhātirmaḥiḥ
hi	tasya tvēva gṛhītāḥ
hi	tenā me didihītyāha
hu	ayāthāpūrvamāhūti juhuyāt
hu	aryameti tamāhuryo dadāti
huṁ	tato vai sa prajānām dākṣiṇam bāhuṁ prāsārayat
huh	narāśaṁsēna nagnahuh
huh	bhavatyāhuh puruṣa ojasetyāha niravādayate yajate janyo dve ca
huh	sarētā agnirādheya ityāhuh
hū	gṛhān ha dāhūko bhavati
hū	hotā yakṣannarāśaṁsam na nagnahūm
hū	ūśā abhavannabhadvalmīkō'śrāmyadaprāthayaddhṛtyai bībhatsatha ityāhū rundhe parṇatvamāśamayadacchindaṁstrīni ca
hūḥ	asau vai juhūḥ
hū	tasmai daśamam hūtaḥ pratyāśṛnot
hū	tubhyāmevedaṁ hūyātā ityābravīt
hṛ	tasyā tāntasya hṛdayamācchīndan
hṛ	sahṛdayo'gnirādheya ityāhuh
hṛ	hṛdā maṭim jānaya cārūmagṇayē
he	ahē budhniya mantraṁ me gopāyeti
he	ahērbudhniyaṣyottāre
hei	svargāyā lokāya svāhā'gnayē sviṣṭakṛte svāheiti
hem	imkāraya svāhemkītāya svāhetyāha
he	nāsyā gṛhe'nnam kṣiyate
he	hetimaśamayaprajāpātiḥ
hai	ihaiva santatra sato vō agnayaḥ

haiḥ	avivṛdhantaḥ grahaiḥ
haiḥ	ātmanāmeva sōmagrahaiḥ spṛṇoti
hai	devā vai yadanyairgrahairyajñasya nāvārūndhata
hai	na hi pītā pramīyamāṇa āhaiṣa sōmapītha iti
hai	na hainaṃ te svasti samāśnuvate
hō	kasmā imaṃ hōṣyāma iti
ho	tasmā indrāya sūtamājūhomi
hō	hoṭavyāmagnihotrām3na hōṭavyā3miti
ho	hoṭavyāmagnihotrām3na hōṭavyā3miti
hau	aruṇo hā smāhaupāveṣiḥ
hauo	invākābhyaḥ svāhauośadhībhyaḥ svāhā
hau	jūhavāni3mā hauṣā3miti
hau	mā hauṣiḥ
hṇaḥ	bhagāsyāparāhṇaḥ
hṇa	tāṃ devāsura vyāgrhṇata
hṇā	kāmēna tvā pratigrhṇāmityāha
hṇā	tābhyo jyotirudāgrhṇāt
hṇi	uparivāgnimudgṛhṇiyādudharanḥ
hṇi	yatpratigrhṇiyāt
hṇe	tasmādaparāhṇe kumāryō bhagāmicchamānāscaranti
hnā	atho ahnā evaiṣa bālirhriyate
hnāḥ	tasmātrirahnāḥ paśavaḥ prerāte
hnāḥ	sāmānasyāhnāḥ pañca puṇyāni nakṣātrāni
hna	sāhnasyā vā savānam
hnā	ahnā pratitiṣṭhanti
hnā	pratyārdhiṃ devasyā devasya māhnā
hnā	prārōcayanmanāve ketumahnām
hni	vahniradhvaryuḥ
hni	vahnirvā ānaḍvān
hnu	atho nyévāsmāi hnuvate
hnū	ahnūtamasī havirdhānamityāhānārtyai
hnu	hnuvate krāmāntyūrṇvāthāmityāha jagatītyāha kalpayatyekaṃ ca
hné	ahné śuklam pīṅgalam
hne	ahne svāhā rātriyai svāhā
hnē	ya udyantāmārohāti sūryamahnē
hnó	tasmāddvirahnó manuṣyēbhyā upā hriyate
hma	aśvaṃ brahmaṇē
hmā	devā vai brahmānavadanta
hma	brahma samdhāttam tanmé jinvatam
hmā	ā'syā brahmā jāyate
hmā	upā brahmāni juṣṣāṇamāsthū
hmā	brahmātmanvadāsrjata
hmā	brahmāsminyajñe yajamānāya dadātu svāhā
hme	teṣāṃ brahmeḍiṣe vapānasyā nānyaḥ
hmai	brahmaiva bhūtānāṃ jyeṣṭhām

hmo	hotá ca brahmā cá brahmodyaṃ vadataḥ
hmau	brahmaudanaṃ pácati
hmau	sādhiebhyō devebhyō brahmaudanamápacat
hya	apodūhya bhasmāgniṃ mánthati
hyañ	ūrdhvo náḥ pāhyañhásō ni ketunā
hyaṃ	etadvai devānāṃ paramaṃ guhyaṃ brahmā
hyaṃ	mahyaṃ dhukṣva yajāmānāya kāmān
hyaḥ	tubhyaṃ bharanti yo dehyaḥ
hyā	pūṣṇaḥ poṣeṇa mahyām
hya	saṃtanāya ete grahā gṛhyante
hyá	satye hyāsyaḡnirāhitaḥ
hyāḥ	atigrāhyāḥ parāḥ sāmasu
hyā	tadátigrāhyairatigrāhyāvārundhata
hyá	saptaitadaháratigrāhyá gṛhyante
hyā	sarveṇa hyātmanā''tmanvī
hyā	sūryāmṛtaṃ tamásō grāhyā yat
hyú	dvīnāmnī dīkṣā vaśinī hyúgrā
hyṛ	agnimúkhā hyṛddhiḥ
hye	anaḍhyeva vīryaṃ dadhāti
hyē	indrā devebhiranu te nṛṣahyē
hye	yadētena gṛhyeraḥ
hyé	saṃjñānaṃ hyétatpásūnām
hyaí	adítayi svāhā' dítayi mahyaí svāhā' dítayi sumṛḍīkāyāi svāhetyāha
hyaí	tadátigrāhyairatigrāhyāvārundhata
hyo	talpasadyāmaḥbhijāyāniti talpāmāruhyodgāyet
hyó	sauryó'tigrāhyó gṛhyate
hra	devā vai pṛśnimaduhraṇ
hrá	prajāvadreto ahrāyaṃ no astu
hrā	prahrādo ha vai káyādhavaḥ
hrā	hrādunīryaccá śīyatē
hrī	aśāntaḥ prahriyeta
hrī	gāyatriyā hriyamānasya yattē
hri	tasmāddvirahnó manuṣyēbhyā upá hriyate
hrú	ahrúto yajño yajñapáterityāhānārtiyai
hre	duḍuhre vajriṇe madhú
hlī	hlikā hi pītarāḥ
hvaḥ	hirānyajihvaḥ suvitāya navyāse
hva	prajā vai satramāsata tapastapyāmānā ajúhvatīḥ
hva	bahvañnamakṣīvalām
hvá	yadāhavanīye juhvatī
hvām	çaturjuhvām gīhṇāti
hvāḥ	sapta té agne samidhāḥ sapta jihvāḥ
hvā	jihvā pavitrāmaśvinā saṃ sarāsvatī
hvāñ	tvām jihvāñ śucāyaścakrire kave
hvā	dmhāsva mā hvārityāha dhṛtyai

hvā	yadbahvānāyēt
hvā	havyavāḍjūhvāsyaḥ
hvīḥ	dhruvā evāsmīnbahvīḥ kārōti
hvī	yasyai bahvīstānuvō vītapṛṣṭhāḥ
hve	ayodhyeva dūrmada ā hi jūhve
hvo	sa nīrudhyā nahūṣo yaḥvo aḡniḥ
hvō	samāgrāso jūhvō jātavedaḥ

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