

Taittirīya-Brāhmaṇa

Searchable non-accented transliterated text

Edited by Subramania Sarma

Chennai 2005

Preface

The following text is the first stage on a workable electronic text of the Taittirīya Brāhmaṇa. I also felt that such a work could also lay the foundation for all future research work on the Taittirīya Brāhmaṇa, as a critical edition is the most basic of building blocks for any good research. Though this is by no means a critical edition, I hope to bring it to perfection. There are a few more texts of the Taittirīya Śākhā which will become available as and when they are ready.

This is the first time that the Sanskrit text of the Taittirīya Brāhmaṇa with accents is available via the Internet. This throws open many new vistas for researchers and Indologists for study. I am aware of the fact that this and other related works are delayed beyond any reasonable means. This delay is due to factors over which I have no control.

The extant printed versions of the texts suffered some major drawbacks. Firstly, they were based on MSS lying around in various Indological institutions mostly in Devanāgarī. Works in languages such as Grantha were ignored, even though everyone accepts that the Taittirīya Śākhā is one best preserved. The Grantha texts have also played a crucial role in this.

Another drawback is the non-representation of all accents in texts as it was felt that these should be learnt only from the Guru. This brings us to the next problem area. Most editions have ignored the wisdom preserved in the oral traditions.

The current work has attempted to rectify these defects and produce a clean text.

Though detailed lists were prepared for editing the texts, it could not be strictly adhered to due to limitations imposed by Unicode. These have however been documented. Another area where the current text is deficient is in the area of variants, which have been totally ignored. The additional passages

appearing in the Andhra (Telugu) texts have also been ignored. Wherever sufficient material was not available, those areas to have been documented but not yet pointed out in the text.

I will attempt to produce these and the Pratikas as separate documents.

The entire work was made possible only by the kind guidance and financial assistance of Mr. Ulrich Stiehl, to whom the entire Indological community should be indebted. He has brought a lifetime of experience from the print industry to bear on this project and assisted in developing the fonts as per requirements. My thanks also to Mr. Gopalakrishnan Santhanam who helped in the proofreading of the texts.

My thanks are also due to Mr. Vijayaraghavan Bashyam, Shri R. Sundar, Mr. Ravi Mayavaram, and Mr. Lakshmi Narasimhan for their financial support for the project.

Despite any problems that may exist in these electronic texts they are potentially so valuable. I hope that this work forms a basis on which better works can be done. The purpose of this work will have been achieved if Indologists and scholars start using this as a benchmark text.

The following works were used in the producing this text:

- Taittirīya Brāhmaṇa text, with the commentary of Bhatta Bhaskara Mishra - Mahadeva Sastry, A and Srinivasacharya, L - Vols. 1-4, Mysore Govt. Library Series, 1908-1913, MLBD reprint
- Taittirīya Brāhmaṇam - Godbole, V.S. et al. 1934 - Anandasrama Sanskrit Series 37 (3 Vols).
- Taittirīya Brāhmaṇam - 3 Vols. - Nag Prakashan, Delhi
- Taittirīya Brāhmaṇam - G.K. Seetharaman - Your Family Friend Delhi.
- Taittirīya Brāhmaṇa (Edition in Grantha) - Heritage India Educational Trust, Chennai 2004 (Reprint).

Despite close scrutiny and vigilance, a few errors could have crept in owing to my lack of concentration. Users are requested to make note of and forward these to srothriyan@sarma.com.

I also thank the people at Omkarananda Ashram who have generously put their Itranslator software in the public domain thereby making this project feasible.

I conclude by thanking the various institutions and individuals who have lent, procured or presented to me various versions of the texts and also by once again thanking Mr. Ulrich Stiehl for having made this project possible.

Subramania Sarma

Taittirīya-Brāhmaṇa

Searchable non-accented transliterated text

To search for diacritics press ALT key, then type 0 + code on numerical keypad, e.g. to search for ā, press ALT key, keep it pressed, and enter 0192 on num pad.

192	193	194	195	197	198	199	200	201	202	203	204	205	206	207	217	215
ā	ī	ū	ṛ	ṝ	ḷ	ṅ	ṅ̄	ṇ	ṭ	ḍ	ś	ṣ	ṃ	ḥ	ṁ	ṁ̄

[[1-1-1-1]]

brahma saṃdhattaṃ tanme jinvatam |
kṣatraṃ saṃdhattaṃ tanme jinvatam |
iṣaṃ saṃdhattaṃ tāṃ me jinvatam |
ūrjaṃ saṃdhattaṃ tāṃ me jinvatam |
rayiṃ saṃdhattaṃ tāṃ me jinvatam |
puṣṭiṃ saṃdhattaṃ tāṃ me jinvatam |
prajāṃ saṃdhattaṃ tāṃ me jinvatam |
paśūntsaṃdhattaṃ tānme jinvatam |
stutosi janadhāḥ |
devāstvā śukrapāḥ praṇayantu || 1 ||

[[1-1-1-2]]

suvīrāḥ prajāḥ prajānayanparīhi |
śukraḥ śukraśociṣā |
stutosi janadhāḥ |
devāstvā manthipāḥ praṇayantu |
suprajāḥ prajāḥ prajānayanparīhi |
manthī manthiśociṣā |
saṃjagmānau diva ā pṛthivyā'yuḥ |
saṃdhattaṃ tanme jinvatam |
prāṇaṃ saṃdhattaṃ taṃ me jinvatam |
apānaṃ saṃdhattaṃ taṃ me jinvatam || 2 ||

[[1-1-1-3]]

vyānaṃ saṃdhattaṃ taṃ me jinvatam |
cakṣuḥ saṃdhattaṃ tanme jinvatam |
śrotraṃ saṃdhattaṃ tanme jinvatam |
manaḥ saṃdhattaṃ tanme jinvatam |
vācaṃ saṃdhattaṃ tāṃ me jinvatam |
āyuh stha āyurme dhattam |
āyuryajñāya dhattam |
āyuryajñapataye dhattam |
prāṇaḥ sthaḥ prāṇaṃ me dhattam |
prāṇaṃ yajñāya dhattam || 3 ||

[[1-1-1-4]]

prāṇam yajñapataye dhattam |
cakṣuḥ sthaścakṣurme dhattam |
cakṣuryajñāya dhattam |
cakṣuryajñapataye dhattam |
śrotraṃ sthaḥ śrotram me dhattam |
śrotram yajñāya dhattam |
śrotram yajñapataye dhattam |
tau devau śukrāmanthinau |
kalpayataṃ daivīrviśaḥ |
kalpayataṃ mānuṣiḥ || 4 ||

[[1-1-1-5]]

iṣamūrjamasmāsu dhattam |
prāṇānpaśuṣu |
prajāṃ mayi ca yajamāne ca |
nirastaḥ śaṅḍaḥ |
nirasto markaḥ |
apanuttau śaṅḍāmarkau sahāmunā |
śukrasya samidasi |
manthinaḥ samidasi |
sa prathamaḥ saṃkṛtirviśvakarmā |
sa prathamo mitro varuṇo agniḥ |
sa prathamo bṛhaspatiścikitvān |
tasmā indrāya sutamājuhomi || 5 ||
nayantvapānaṃ saṃdhattam taṃ me jinvatam prāṇam yajñāya dhattam
mānuṣīragnirdve ca || 1 ||

[[1-1-2-1]]

kṛttikāsvagnimādadhīta |
etadvā agnernaḥsatram |
yatkr̥ttikāḥ |
svāyāmevainaṃ devatāyāmādhāya |
brahmavarcasī bhavati |
mukhaṃ vā etannaḥsatrāṇām |
yatkr̥ttikāḥ |
yaḥ kṛttikāsvagnimādhatte |
mukhya eva bhavati |
atho khalu || 1 ||

[[1-1-2-2]]

agninaḥsatramityapacāyanti |
gṛhān ha dāhuko bhavati |
prajāpatī rohiṇyāmagnimasṛjata |
taṃ devā rohiṇyāmādadhata |
tato vai te sarvānrohānarohan |
tadrohiṇyai rohiṇitvam |
yo rohiṇyāmagnimādhatte |
ṛdhnotyeva |
sarvānrohānrohati |
devā vai bhadrāḥ santo'gnimādhitsanta || 2 ||

[[1-1-2-3]]

teṣāmanāhito'gnirāsīt |
athaibhyo vāmaṃ vasvapākrāmat |
te punarvasvorādadhata |
tato vai tān vāmaṃ vasūpāvartata |
yaḥ purā bhadraḥ sanpāpiyāntsyāt |
sa punarvasvoragnimādadhīta |
punarevainaṃ vāmaṃ vasūpāvartate |
bhadro bhavati |
yaḥ kāmayeta dānakāmā me prajāḥ syuriti |
sa pūrvayoḥ phalgunyoragnimādadhīta || 3 ||

[[1-1-2-4]]

aryamṇo vā etannakṣatram |
yatpūrve phalgunī |
aryameti tamāhuryo dadāti |
dānakāmā asmaḥ prajā bhavanti |
yaḥ kāmayeta bhagī syāmiti |
sa uttarayoḥ phalgunyoragnimādadhīta |
bhagasya vā etannakṣatram |
yaduttare phalgunī |
bhagyeva bhavati |
kālakañjā vai nāmāsurā āsan || 4 ||

[[1-1-2-5]]

te suvargāya lokāyāgnimacinvata |
puruṣa iṣṭakāmupādadhātpuruṣa iṣṭakām |
sa indro brāhmaṇo bruvāṇa iṣṭakāmupādhatta |
eṣā me citrā nāmeti |
te suvargaṃ lokamāprārohan |
sa indra iṣṭakāmāvṛhat |
te'vākīryanta |
ye'vākīryanta |
ta ūrṇāvabhayo'bhavan |
dvāvudapatatām || 5 ||

[[1-1-2-6]]

tau divyau śvānāvabhavatām |
yo bhrātṛvyavāṃtsyāt |
sa citrāyāmagnimādadhīta |
avakīryaiva bhrātṛvyān |
ojo balamindriyaṃ vīryamātmandhatte |
vasantā brāhmaṇo'gnimādadhīta |
vasanto vai brāhmaṇasyartuḥ |
sva evainamṛtāvādhāya |
brahmavarcasī bhavati |
mukhaṃ vā etadṛtūnām || 6 ||

[[1-1-2-7]]

yadvasantaḥ |
yo vasantā'gnimādhatte |

mukhya eva bhavati |
atho yonimantamevainaṃ prajātamādhate |
grīṣme rājanya ādadhīta |
grīṣmo vai rājanyasyartuḥ |
sva evainamṛtāvādhāya |
indriyāvī bhavati |
śaradi vaiśya ādadhīta |
śaradvai vaiśyasyartuḥ || 7 ||

[[1-1-2-8]]

sva evenamṛtāvādhāya |
paśumānbhavati |
na pūrvayoḥ phalgunyoragnimādhadhīta |
eṣā vai jaghanyā rātriḥ saṃvatsarasya |
yatpūrve phalgunī |
prṣṭita eva saṃvatsarasyāgnimādhāya |
pāpīyānbhavati |
uttarayorādadhīta |
eṣā vai prathamā rātriḥ saṃvatsarasya |
yaduttare phalgunī |
mukhata eva saṃvatsarasyāgnimādhāya |
vasīyānbhavati |
atho khalu |
yadevainaṃ yajña upanamet |
athādadhīta |
saivāsyarddhiḥ || 8 ||
khalvādhitsanta phalgunyoragnimādhadhītāsannapatatāmṛtūnām
vaiśyasyarturuttare phalgunī ṣaṭca || 2 ||

[[1-1-3-1]]

uddhanti |
yadevāsyā amedhyam |
tadapa hanti |
apo'vokṣati śāntyai |
sikatā nivapati |
etadvā agnervaiśvānarasya rūpam |
rūpeṇaiva vaiśvānaramavarundhe |
ūṣānnivapati |
puṣṭirvā eṣā prajānanam |
yadūṣāḥ || 1 ||

[[1-1-3-2]]

puṣṭyāmeva prajānane'gnimādhate |
atho saṃjñāna eva |
saṃjñānaṃ hyetatpaśūnām |
yadūṣāḥ |
dyāvāpṛthivī sahāstām |
te viyatī abrūtām |
astveva nau saha yajñiyamiti |
yadamuṣyā yajñiyamāsīt |
tadasyāmadadhāt |
ta ūṣā abhavan || 2 ||

[[1-1-3-3]]

yadasyā yajñīyamāsīt |
tadamuṣyāmadadhāt |
tadadaścandramasi kṛṣṇam |
ūṣānnivapannado dhyāyet |
dyāvāpṛthiviyoreva yajñīye'gnimādhatte |
agnirdevebhyo nilāyata |
ākhū rūpaṃ kṛtvā |
sa pṛthivīm prāviśat |
sa ūtiḥ kurvāṇaḥ pṛthivīmanu samacarat |
tadākhukarīṣamabhavat || 3 ||

[[1-1-3-4]]

yadākhukarīṣaṃ saṃbhāro bhavati |
yadevāsya tatra nyaktam |
tadevāvarundhe |
ūrjaṃ vā etaṃ rasaṃ pṛthivyā upadīkā uddihanti |
yadvalmīkam |
yadvalmīkavapā saṃbhāro bhavati |
ūrjameva rasaṃ pṛthivyā avarundhe |
atho śrotrameva |
śrotraṃ hyetatpṛthivyāḥ |
yadvalmīkaḥ || 4 ||

[[1-1-3-5]]

abadhiro bhavati |
ya evaṃ veda |
prajāpatiḥ prajā aṣṛjata |
tāsāmannamupākṣiyata |
tābhyaḥ sūdamupa prābhinat |
tato vai tāsāmannam nākṣiyata |
yasya sūdaḥ saṃbhāro bhavati |
nāsya gṛhe'nnam kṣiyate |
āpo vā idamagre salilamāsīt |
tena prajāpatiraśrāmyat || 5 ||

[[1-1-3-6]]

kathamidaṃ syāditi |
so'paśyatpuṣkaraparṇam tiṣṭhat |
so'manyata |
asti vai tat |
yasminnidamadhitiṣṭhatīti |
sa varāho rūpaṃ kṛtvopa nyamajjat |
sa pṛthivīmadha ārcchat |
tasyā upahatyodamajjat |
tatpuṣkaraparṇe'prathayat |
yadaprathayat || 6 ||

[[1-1-3-7]]

tatpṛthivyai pṛthivitvam |
abhūdva idamiti |

tadbhūmyai bhūmitvam |
tām diśo'nu vātaḥ samavahat |
tām śarkarābhiradṛmhat |
śaṃ vai no'bhūditi |
taccharkarāṇām śarkaratvam |
yadvarāhavihatam sambhāro bhavati |
asyāmevāchambaṭkāramagnimādhatte |
śarkarā bhavanti dhṛtyai || 7 ||

[[1-1-3-8]]

atho śaṃtvāya |
saretā agnirādheya ityāhuḥ |
āpo varuṇasya patnaya āsan |
tā agnirabhyadhyāyat |
tāḥ samabhavat |
tasya retaḥ parā'patat |
taddhiraṇyamabhavat |
yaddhiraṇyamupāsyati |
saretasamevāgnimādhatte |
puruṣa innvai svādretaso bībhatsata ityāhuḥ || 8 ||

[[1-1-3-9]]

uttarata upāsyatyabībhatsāyai |
ati prayacchati |
ārtimevātiprayacchati |
agnirdevebhyo nilāyata |
aśvo rūpaṃ kṛtvā |
so'śvatthe samvatsaramatiṣṭhat |
tadaśvatthasyāśvatthatvam |
yadaśvatthaḥ sambhāro bhavati |
yadevāsya tatra nyaktam |
tadevāvarundhe || 9 ||

[[1-1-3-10]]

devā vā ūrjaṃ vyabhajanta |
tata udumbara udatiṣṭhat |
ūrgvā udumbaraḥ |
yadaudumbaraḥ sambhāro bhavati |
ūrjamevāvarundhe |
ṛṭīyasyāmito divi soma āsīt |
taṃ gāyatriyāharat |
tasya parṇamacchidyata |
tatparṇo'bhavat |
tatparṇasya parṇatvam || 10 ||

[[1-1-3-11]]

yasya parṇamayaḥ sambhāro bhavati |
somapīthamevāvarundhe |
devā vai brahmannavadanta |
tatparṇa upāśṛṇot |
suśravā vai nāma |
yatparṇamayaḥ sambhāro bhavati |

brahmavarcasamevāvarundhe |
prajāpatiragnimasṛjata |
so'bibhetpra mā dhakṣyatīti |
taṁ śamyā'śamayāt || 11 ||

[[1-1-3-12]]

tacchamyaī śamītvam |
yacchamīmayaḥ saṁbhāro bhavati |
śāntyā apradāhāya |
agneḥ sṛṣṭasya yataḥ |
vikaṅkataṁ bhā ārcchat |
yadvaikaṅkataḥ saṁbhāro bhavati |
bhā evāvarundhe |
sahrdayo'gnirādheya ityāhuḥ |
maruto'dbhiragnimatamayan |
tasya tāntasya hṛdayamācchindan |
sā'śanirabhavat |
yadaśanihatasya vṛkṣasya saṁbhāro bhavati |
sahrdayamevāgnimādhatte || 12 ||
ūṣā abhavannabhadvalmiko'śrāmyadaprathayaddhṛtyai bibhatsatha ityāhū
rundhe parṇatvamaśamayadacchindaṁstriṇi ca || 3 ||

[[1-1-4-1]]

dvādaśasu vikrāmeṣvagnimādadhīta |
dvādaśa māsāḥ saṁvatsaraḥ |
saṁvatsarādevainamavarudhyādhatte |
yaddvādaśasu vikrāmeṣvādadhīta |
parimitamavarundhīta |
cakṣurnimita ādadhīta |
iyaddvādaśavikrāmā3 iti |
parimitaṁ caivāparimitaṁ cāvarundhe |
anṛtaṁ vai vācā vadati |
anṛtaṁ manasā dhyāyati || 1 ||

[[1-1-4-2]]

cakṣurvai satyam |
adrā3gityāha |
adarśamiti |
tatsatyam |
yaścakṣurnimite'gnimādhatte |
satya evainamādhatte |
tasmādāhitāgnirnānṛtaṁ vadet |
nāsyā brāhmaṇo'nāśvāngṛhe vaset |
satye hyasyāgnirāhitaḥ |
āgneyī vai rātriḥ || 2 ||

[[1-1-4-3]]

āgneyāḥ paśavaḥ |
aindramahaḥ |
naktam gārhapatyamādadhāti |
paśūnevāvarundhe |
divā'havanīyam |

indriyamevāvarundhe |
ardhodite sūrya āhavanīyamādadhāti |
etasminvai loke prajāpatiḥ prajā asṛjata |
prajā eva tadyajamānaḥ sṛjate |
atho bhūtaṃ caiva bhaviṣyaccāvarundhe || 3 ||

[[1-1-4-4]]

iḍā vai mānavī yajñānūkāsinyāsīt |
sā'śṛṇot |
asurā agnimādadhata iti |
tadagacchat |
ta āhavanīyamagra ādadhata |
atha gārhapatyam |
athānvāhāryapacanam |
sā'bravīt |
prācyeṣāṃ śrīragāt |
bhadrā bhūtvā parābhaviṣyantīti || 4 ||

[[1-1-4-5]]

yasyaivamagnirādhiyate |
prācyaśya śrīreti |
bhadro bhūtvā parābhavati |
sā'śṛṇot |
devā agnimādadhata iti |
tadagacchat |
te'nvāhāryapacanamagra ādadhata |
atha gārhapatyam |
athāhavanīyam |
sā'bravīt || 5 ||

[[1-1-4-6]]

prācyeṣāṃ śrīragāt |
bhadrā bhūtvā suvargaṃ lokameṣyanti |
prajāṃ tu na vetsyanta iti |
yasyaivamagnirādhiyate |
prācyaśya śrīreti |
bhadro bhūtvā suvargaṃ lokameti |
prajāṃ tu na vindate |
sā'bravīdiḍā manum |
tathā vā ahaṃ tavāgnimādhāsyaṃ |
yathā pra prajāyā paśubhirmithunairjaniṣyase || 6 ||

[[1-1-4-7]]

pratyasminloke sthāsyaṃ |
abhi suvargaṃ lokaṃ jeṣyasīti |
gārhapatyamagra ādadhāt |
gārhapatyam vā anu prajāḥ paśavaḥ prajāyante |
gārhapatyenaivāsmāi prajāṃ paśūnprājanayat |
athānvāhāryapacanam |
tiryānniva vā ayaṃ lokaḥ |
asminneva tena loke pratyatiṣṭhat |
athāhavanīyam |

tenaiva suvargaṃ lokamabhyajayat ॥ 7 ॥

[[1-1-4-8]]

yasyaivamagnirādhiyate |
pra prajayā paśubhirmithunairjāyate |
pratyasmiṃloke tiṣṭhati |
abhi suvargaṃ lokam jayati |
yasya vā ayathādevatamagnirādhiyate |
ā devatābhyo vṛścyate |
pāpīyānbhavati |
yasya yathādevatam |
na devatābhya ā vṛścyate |
vasīyānbhavati ॥ 8 ॥

[[1-1-4-9]]

bhṛgūṇāṃ tvā'ṅgirasāṃ vratapate vratenādadhāmīti bhṛgvaṅgirasāmādadhyāt |
ādityānāṃ tvā devānāṃ vratapate vratenādadhāmītyanyāsāṃ brāhmaṇīnāṃ
prajānāṃ |
varuṇasya tvā rājño vratapate vratenādadhāmīti rājñaḥ |
indrasya tvendriyeṇa vratapate vratenādadhāmīti rājanyasya |
manostvā grāmaṇyo vratapate vratenādadhāmīti vaiśyasya |
ṛbhūnāṃ tvā devānāṃ vratapate vratenādadhāmīti rathakārasya |
yathādevatamagnirādhiyate |
na devatābhya ā vṛścyate |
vasīyānbhavati ॥ 9 ॥
dhyāyati vai rātriścāvarundhe bhaviṣyantītyabravījjaniṣyase'jayadvasīyānbhavati
nava ca ॥ 4 ॥

[[1-1-5-1]]

prajāpatirvācaḥ satyamapaśyat |
tenāgnimādhatta |
tena vai sa ārdhnot |
bhūrbhuvāḥ suvarityāha |
etadvai vācaḥ satyam |
ya etenāgnimādhatte |
ṛdhnotyeva |
atho satyaprāsūreva bhavati |
atho ya evaṃ vidvānabharati |
stṛṇuta evainam ॥ 1 ॥

[[1-1-5-2]]

bhūurityāha |
prajā eva tadyajamānaḥ sṛjate |
bhūva ityāha |
asminneva loke pratitiṣṭhati |
suvarityāha |
suvarga eva loke pratitiṣṭhati |
tribhirakṣaraigārhapatyamādadhāti |
traya ime lokāḥ |
eṣvevainaṃ lokeṣu pratiṣṭhitamādhatte |
sarvaiḥ pañcabhirāhavanīyam ॥ 2 ॥

[[1-1-5-3]]

suvargāya vā eṣa lokāyādhiyate |
yadāhavanīyaḥ |
suvarga evāsmāi loke vācaḥ satyam̐ sarvamāpnoti |
tribhīrgārhapatyamādadhāti |
pañcabhirāhavanīyam |
aṣṭau saṃpadyante |
aṣṭākṣarā gāyatrī |
gāyatro'gniḥ |
yāvānevāgniḥ |
tamādhatte || 3 ||

[[1-1-5-4]]

prajāpatiḥ prajā aṣṛjata |
tā asmātsṛṣṭāḥ parācīrāyann |
tābhyo jyotirudagrḥṇāt |
taṃ jyotiḥ paśyantīḥ prajā abhisamāvartanta |
uparīvāgnimudgrḥṇīyādudharann |
jyotireva paśyantīḥ prajā yajamānamabhisamāvartante |
prajāpaterakṣyaśvayat |
tatparā'patat |
tadaśvo'bhavat |
tadaśvasyāśvatvam || 4 ||

[[1-1-5-5]]

eṣa vai prajāpatiḥ |
yadagniḥ |
prājāpatyo'śvaḥ |
yadaśvaṃ purastānnayati |
svameva cakṣuḥ paśyanprajāpatiranūdeti |
vajrī vā eṣaḥ |
yadaśvaḥ |
yadaśvaṃ purastānnayati |
jātāneva bhrātrvyānpraṇudate |
punarāvartayati || 5 ||

[[1-1-5-6]]

janiṣyamānāneva pratinudate |
nyāhavanīyo gārhapatyamakāmayata |
ni gārhapatya āhavanīyam |
tau vibhājaṃ nāśaknot |
so'śvaḥ pūrvavāḍbhūtvā |
prāñcaṃ pūrvamudavahat |
tatpūrvavāhaḥ pūrvavāṭtvam |
yadaśvaṃ purastānnayati |
vibhaktirevainayoḥ sā |
atho nānāvīryāvevainau kurute || 6 ||

[[1-1-5-7]]

yaduparyupari śiro haret |
prāṇān vicchindyāt |
adho'dhaḥ śiro harati |

prāṇānāṃ gopīthāya |
iyatyagre harati |
atheatyatheyati |
traya ime lokāḥ |
eṣevaināṃ lokeṣu pratiṣṭhitamādhatte |
prajāpatiragnimasṛjata |
so'bibhetpra mā dhakṣyatīti || 7 ||

[[1-1-5-8]]

tasya tredhā mahimānaṃ vyauhat |
śāntyā apradāhāya |
yattredhā'gnirādhīyate |
mahimānamevāsya tadvyūhati |
śāntyā apradāhāya |
punarāvartayati |
mahimānamevāsya saṃdadhāti |
paśurvā eṣaḥ |
yadaśvaḥ |
eṣa rudraḥ || 8 ||

[[1-1-5-9]]

yadagniḥ |
yadaśvasya pade'gnimādadhyāt |
rudrāya paśūnapidadhyāt |
apaśuryajamānaḥ syāt |
yannākramayet |
anavaruddhā asya paśavaḥ syuḥ |
pāśvata ākramayet |
yathā''hitasyāgneraṅgārā abhyavavarterann |
avaruddhā asya paśavo bhavanti |
na rudrāyāpidadhāti || 9 ||

[[1-1-5-10]]

trīṇi havīm̐ṣi nirvapati |
virāja eva vikrāntaṃ yajamāno'nu vikramate |
agnaye pavamānāya |
agnaye pāvakāya |
agnaye śucaye |
yadagnaye pavamānāya nirvapati |
punātyevainam |
yadagnaye pāvakāya |
pūta evāsminnannādyam dadhāti |
yadagnaye śucaye |
brahmavarcasamevāsminnupariṣṭāddadhāti || 10 ||
enamāhavanīyam dhatte'śvatvam vartayati kuruta iti rudro dadhāti yadagnaye
śucaya ekaṃ ca || 5 ||

[[1-1-6-1]]

devāsurāḥ saṃyattā āsann |
te devā vijayamupayantaḥ |
agnau vāmaṃ vasu saṃnyadadhata |
idamu no bhaviṣyati |

yadi no jeṣyantīti |
tadagnirnotsahamaśaknot |
tattredhā vinyadadhāt |
paśuṣu ṛṭīyam |
apsu ṛṭīyam |
āditye ṛṭīyam || 1 ||

[[1-1-6-2]]

taddevā vijitya |
punaravārurutsanta |
te'gnaye pavamānāya puroḍāśamaṣṭākāpālaṃ niravapan |
paśavo vā agniḥ pavamānaḥ |
yadeva paśuṣvāsīt |
tattenāvārundhata |
te'gnaye pāvakāya |
āpo vā agniḥ pāvakaḥ |
yadevāpsvāsīt |
tattenāvārundhata || 2 ||

[[1-1-6-3]]

te'gnaye śucaye |
asau vā ādityo'gniḥ śuciḥ |
yadevāditya āsīt |
tattenāavārundhata |
brahmavādino vadanti |
tanuvo vāvaitā agnyādheyasya |
āgneyo vā aṣṭākāpālo'gnyādheyamiti |
yattaṃ nirvapet |
naitāni |
yathā'tmā syāt || 3 ||

[[1-1-6-4]]

nāṅgāni |
tādṛgeva tat |
yadetāni nirvapet |
na tam |
yathā'ṅgāni syuḥ |
nātmā |
tādṛgeva tat |
ubhayāni saha nirupyāṇi |
yajñasya sātmatvāya |
ubhayaṃ vā etasyendriyaṃ vīryamāpyate || 4 ||

[[1-1-6-5]]

yo'gnimādhatte |
aindrāgnamekādaśakāpālamānūnirvapet |
ādityaṃ carum |
indrāgnī vai devānāmāyātayāmānau |
ye eva devate ayātayāmnī |
tābhyāmevāsmā indriyaṃ vīryamavarundhe |
ādityo bhavati |
iyaṃ vā aditiḥ |

asyāmeva pratitiṣṭhati |
dhenvai vā etadretaḥ || 5 ||

[[1-1-6-6]]

yadājyam |
anaḍuhastaṇḍulāḥ |
mithunamevāvarundhe |
ghṛte bhavati |
yajñasyālūkṣāntatvāya |
catvāra ārṣeyāḥ prāśñanti |
diśāmeva jyotiṣi juhōti |
paśavo vā etāni havīm̃ṣi |
eṣa rudraḥ |
yadagniḥ || 6 ||

[[1-1-6-7]]

yatsadya etāni havīm̃ṣi nirvapet |
rudrāya paśūnapi dadhyāt |
apaśuryajamānaḥ syāt |
yannānūnirvapet |
anavaruddhā asya paśavaḥ syuḥ |
dvādaśasu rātrīṣvanu nirvapet |
saṃvatsarapratimā vai dvādaśa rātrayaḥ |
saṃvatsareṇaivāsmāi rudraṃ śamayitvā |
paśūnavarundhe |
yadekamekametāni havīm̃ṣi nirvapet || 7 ||

[[1-1-6-8]]

yathā trīṇyāvapanāni pūrayet |
tādṛktat |
na prajānanamucchiṃṣet |
ekaṃ nirupya |
uttare samasyet |
tṛtīyamevāsmāi lokamucchiṃṣati prajānanāya |
taṃ prajāyā paśubhiranu prajāyate |
atho yajñasyaivaishā'bhikrāntiḥ |
rathacakraṃ pravartayati |
manuṣyarathenaiva devarathaṃ pratyavarohati || 8 ||

[[1-1-6-9]]

brahmavādino vadanti |
hotavyamagnihotrāṃ3na hotavyā3miti |
yadyajuṣā juhuyāt |
ayathāpūrvamāhuti juhuyāt |
yanna juhuyāt |
agniḥ parābhavet |
tūṣṇīmeva hotavyam |
yathāpūrvamāhuti juhōti |
nāgniḥ parābhavati |
agnīdhe dadāti || 9 ||

[[1-1-6-10]]

agnimukhānevaratūnprīṇāti |
upabarhaṇam dadāti |
rūpāṇāmavaruddhyai |
aśvam brahmaṇe |
indriyamevāvarundhe |
dhenum̐ hotre |
āśiṣa evāvarundhe |
anaḍvāhamadhvaryave |
vahnirvā anaḍvān |
vahniradhvaryuḥ || 10 ||

[[1-1-6-11]]

vahninaiva vahni yajñasyāvarundhe |
mithunau gāvau dadāti |
mithunasyāvaruddhyai |
vāso dadāti |
sarva devatyam vai vāsaḥ |
sarvā eva devatāḥ prīṇāti |
ā dvādaśabhyo dadāti |
dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsara eva pratitiṣṭhati |
kāmamūrdhvaṃ deyam |
aparimitasyāvaruddhyai || 11 ||
āditye tṛtīyamapsvāsittattenāvārundhata syādāpyate reto'gnirekamekametāni
havīm̐ṣi nirvapetpratyaavarohati dadātyadhvaryurdeyamekaṃ ca || 6 ||

[[1-1-7-1]]

gharmaḥ śirastadayamagniḥ |
saṃpriyaḥ paśubhirbhuvat |
chardistokāya tanayāya yaccha |
vātaḥ prāṇastadayamagniḥ |
saṃpriyaḥ paśubhirbhuvat |
svaditam̐ tokāya tanayāya pitum̐ paca |
prācīmanu pradiśam̐ prehi vidvān |
agneragne puro agnirbhaveha |
viśvā āśā dīdyāno vibhāhi |
ūrjam̐ no dhehi dvipade catuṣpade || 1 ||

[[1-1-7-2]]

arkaścakṣustadasau sūryastadayamagniḥ |
saṃpriyaḥ paśubhirbhuvat |
yatte śukra śukram̐ varcaḥ śukrā tanūḥ |
śukram̐ jyotirajasram |
tena me dīdihi tena tvā''dadhe |
agninā'gne brahmaṇā |
ānaśe vyānaśe sarvamāyurvyānaśe |
ye te agne śive tanuvau |
virāṭca svarāṭca |
te mā viśatām̐ te mā jinvatām̐ || 2 ||

[[1-1-7-3]]

ye te agne śive tanuvau |
samrāṭcābhibhūśca |
te mā viśatām te mā jinvatām |
ye te agne śive tanuvau |
vibhūśca paribhūśca |
te mā viśatām te mā jinvatām |
ye te agne śive tanuvau |
prabhvī ca prabhūtiśca |
te mā viśatām te mā jinvatām |
yāste agne śivāstanuvaḥ |
tābhivā''dadhe |
yāste agne ghorāstanuvaḥ |
tābhiramuḥ gaccha || 3 ||
catuṣpade jinvatām tanuvastrīṇi ca || 7 ||

[[1-1-8-1]]

ime vā ete lokā agnayaḥ |
te yadavyāvṛttā ādhiyerann |
śocayeyuryajamānam |
gharmaḥ śira iti gārhapatyamādadhāti |
vātaḥ prāṇa ityanvāhāryapacanam |
arkaścakṣurityāhavanīyam |
tenaivainānvyāvartayati |
tathā na śocayanti yajamānam |
rathantaramabhigāyate gārhapatya ādhīyamāne |
rāthantaro vā ayam lokāḥ || 1 ||

[[1-1-8-2]]

asminnevainam loke pratiṣṭhitamādhatte |
vāmadevyamabhigāyata uddhriyamāṇe |
antarikṣam vai vāmadevyam |
antarikṣa evainam pratiṣṭhitamādhatte |
atho śāntirvai vāmadevyam |
śāntamevainam paśavyamuddharate |
bṛhadabhigāyata āhavanīya ādhīyamāne |
bārhato vā asau lokāḥ |
amuṣminnevainam loke pratiṣṭhitamādhatte |
prajāpatiragnimasṛjata || 2 ||

[[1-1-8-3]]

so'śvo vāro bhūtvā parāñait |
taṃ vāravantīyenāvārayata |
tadvāravantīyasya vāravantīyatvam |
śyaitena śyetī akuruta |
tacchaitasya śyaitatvam |
yadvāravantīyamabhigāyate |
vārayitvaivainam pratiṣṭhitamādhatte |
śyaitena śyetī kurute |
gharmaḥ śira iti gārhapatyamādadhāti |
saśīrṣānamevainamādhatte || 3 ||

[[1-1-8-4]]

upainamuttaro yajño namati |
rudro vā eṣaḥ |
yadagniḥ |
sa ādhiyamāna īśvaro yajamānasya paśūn hiṃsitoḥ |
saṃpriyaḥ paśubhirbhuvadityāha |
paśubhirevainaṃ saṃpriyaṃ karoti |
paśūnāmahiṃsāyai |
chardistokāya tanayāya yacchetyāha |
āśiṣamevaitāmāśāste |
vātaḥ prāṇa ityanvāhāryapacanam || 4 ||

[[1-1-8-5]]

saprānamevainamādhatte |
svaditaṃ tokāya tanayāya pituṃ pacetyāha |
annamevāsmāi svadayati |
prācīmanu pradiśaṃ prehi vidvānityāha |
vibhaktirevainayoḥ sā |
atho nānāvīryāvevainau kurute |
ūrjaṃ no dhehi dvipade catuṣpada ityāha |
āśiṣamevaitāmāśāste |
arkaścakṣurityāhavanīyam |
arko vai devānāmannam || 5 ||

[[1-1-8-6]]

annamevāvarundhe |
tena me dīdihītyāha |
samindha evainam |
ānaśe vyānaśa iti trirudiṅgayati |
traya ime lokāḥ |
eṣvevainaṃ lokeṣu pratiṣṭhitamādhatte |
tattathā na kāryam |
viṅgitamapratīṣṭhitamādadhīta |
uddhṛtyaivādhāyābhimantriyaḥ |
aviṅgitamevainaṃ pratiṣṭhitamādhatte |
virāṭca svarāṭca yāste agne śivāstanuvastābhītvā''dadha ityāha |
etā vā agneḥ śivāstanuvaḥ |
tābhirevainaṃ samardhayati |
yāste agne ghorāstanuvastābhīramuṃ gaccheti brūyādyaṃ dviṣyāt |
tābhirevainaṃ parābhāvayati || 6 ||
loko'srjatainamādhatte'nvāhāryapacanaṃ devānāmannamenam pratiṣṭhitamādhatte
pañca ca || 8 ||

[[1-1-9-1]]

śamīgarbhādagniṃ manthati |
eṣā vā agneryajñiyā tanūḥ |
tāmevāsmāi janayati |
aditiḥ putrakāmā |
sādhyebhyo devebhyo brahmaudanamapacat |
tasyā uccheṣaṇamadaduḥ |
tatprāśñāt |
sā reto'dhatta |

tasyai dhātā cāryamā cājāyetām |
sā dvitīyamapacat || 1 ||

[[1-1-9-2]]

tasyā uccheṣaṇamadaduḥ |
tatprāśñāt |
sā reto'dhatta |
tasyai mitraśca varuṇaścājāyetām |
sā tṛtīyamapacat |
tasyā uccheṣaṇamadaduḥ |
tatprāśñāt |
sā reto'dhatta |
tasyā aṁśaśca bhagaścājāyetām |
sā caturthamapacat || 2 ||

[[1-1-9-3]]

tasyā uccheṣaṇamadaduḥ |
tatprāśñāt |
sā reto'dhatta |
tasyā indraśca vivasvāṁścājāyetām |
brahmaudanaṃ pacati |
reta eva taddadhāti |
prāśñanti brāhmaṇā odanam |
yadājyamucchiṣyate |
tena samidho'bhyajyādadhāti |
uccheṣaṇādvā aditī reto'dhatta || 3 ||

[[1-1-9-4]]

uccheṣaṇādeva tadreto dhatte |
asthi vā etat |
yatsamidhaḥ |
etadretaḥ |
yadājyam |
yadājyena samidho'bhyajyādadhāti |
asthyeva tadretasi dadhāti |
tisra ādadhāti mithunatvāya |
iyatīrbhavanti |
prajāpatinā yajñamukhena saṃmitāḥ || 4 ||

[[1-1-9-5]]

iyatīrbhavanti |
yajñaparūṣā saṃmitāḥ |
iyatīrbhavanti |
etāvadvai puruṣe vīryam |
vīryasaṃmitāḥ |
ārdra bhavanti |
ārdramiva hi retaḥ sicyate |
citriyasyāśvatthasyādadhāti |
citrameva bhavati |
ghṛtavatībhirādadhāti || 5 ||

[[1-1-9-6]]

etadvā agneḥ priyaṃ dhāma |
yadghṛtam |
priyeṇaivainaṃ dhāmnā samardhayati |
atho tejasā |
gāyatribhirbrāhmaṇasyādadyāt |
gāyatrachandā vai brāhmaṇaḥ |
svasya chandasaḥ pratyayanastvāya |
triṣṭugbhī rājanyasya |
triṣṭupchandā vai rājanyaḥ |
svasya chandasaḥ pratyayanastvāya || 6 ||

[[1-1-9-7]]

jagatibhirvaiśyasya |
jagatichandā vai vaiśyaḥ |
svasya chandasaḥ pratyayanastvāya |
taṃ saṃvatsaraṃ gopāyet |
saṃvatsaraṃ hi reto hitaṃ vardhate |
yadyenaṃ saṃvatsare nopanamet |
samidhaḥ punarādadyāt |
reta eva taddhitaṃ vardhamānameti |
na māṃsamaśnīyāt |
na striyamupeyāt || 7 ||

[[1-1-9-8]]

yanmāṃsamaśnīyāt |
yatstriyamupeyāt |
nirvīryaḥ syāt |
nainamagnirupanamet |
śva ādhāsyamāno brahmaudanaṃ pacati |
ādityā vā ita uttamāḥ suvargaṃ lokamāyann |
te vā ito yantaṃ pratinudante |
ete khalu vāvādityāḥ |
yadbrāhmaṇāḥ |
taireva santvaṃ gacchati || 8 ||

[[1-1-9-9]]

nainaṃ pratinudante |
brahmavādino vadanti |
kvā saḥ |
agniḥ kāryaḥ |
yo'smai prajāṃ paśūnprajanayatīti |
śalkaistāṃ rātrimagnimindhīta |
tasminnupavyuṣamaraṇī niṣṭapet |
yatharṣabhāya vāśitā nyāvicchāyati |
tadṛgeva tat |
apodūhya bhasmāgniṃ manthati || 9 ||

[[1-1-9-10]]

saiva sā'gneḥ santatiḥ |
taṃ mathitvā prāñcamuddharati |
saṃvatsarameva tadreto hitaṃ prajanayati |

anāhitastasyāgnirityāhuḥ |
 yaḥ samidho'nādhāyāgnimādhatta iti |
 tāḥ saṃvatsare purastādādadyāt |
 saṃvatsarādevainamavarudhyādhatte |
 yadi saṃvatsare nādadyāt |
 dvādaśyāṃ purastādādadyāt |
 saṃvatsarapratimā vai dvādaśa rātrayaḥ |
 saṃvatsaramevāsyaḥhitā bhavanti |
 yadi dvādaśyāṃ nādadyāt |
 tryahe purastādādadyāt |
 āhitā evāsya bhavanti || 10 ||
 dvitīyapaccaturthamapacadaditī reto'dhatta saṃmitā ghṛtavatībhirādadhāti
 rājanyaḥ svasya chandasāḥ pratyayanastvāyeyādgcchati manthati rātrayaścatvari
 ca || 9 ||

[[1-1-10-1]]

prajāpatiḥ prajā asṛjata |
 sa riricāno'manyata |
 sa tapo'tapyata |
 sa ātmanvīryamapaśyat |
 tadavardhata |
 tadasmātsahasordhvamasṛjyata |
 sā virāḍabhavat |
 tāṃ devāsuraḥ vyagṛhṇata |
 so'bravītprajāpatiḥ |
 mama vā eṣā || 1 ||

[[1-1-10-2]]

dohā eva yuṣmākamiti |
 sā tataḥ prācyudakrāmat |
 tatprajāpatiḥ paryagṛhṇāt |
 atharva pituṃ me gopāyeti |
 sā dvitīyamudakrāmat |
 tatprajāpatiḥ paryagṛhṇāt |
 narya prajāṃ me gopāyeti |
 sā tṛtīyamudakrāmat |
 tatprajāpatiḥ paryagṛhṇāt |
 śaṁsya paśūnme gopāyeti || 2 ||

[[1-1-10-3]]

sā caturthamudakrāmat |
 tatprajāpatiḥ paryagṛhṇāt |
 sapratha sabhāṃ me gopāyeti |
 sā pañcamamudakrāmat |
 tatprajāpatiḥ paryagṛhṇāt |
 ahe budhniya mantraṃ me gopāyeti |

agnīn vāva sā tānvyakramata |
 tānprajāpatiḥ paryagṛhṇāt |
 atho pañktimeva |
 pañktirvā eṣā brāhmaṇe praviṣṭā || 3 ||

[[1-1-10-4]]

tāmātmano'dhi nirmimīte |
yadagnirādhiyate |
tasmādetāvanto'gnaya ādhiyante |
pānktam vā idam sarvam |
pānktenaiva pānktam spr̥ṇoti |
atharva pitum me gopāyetyāha |
annamevaitena spr̥ṇoti |
narya prajām me gopāyetyāha |
prajāmevaitena spr̥ṇoti |
śam̐sya paśūnme gopāyetyāha || 4 ||

[[1-1-10-5]]

paśūnevaitena spr̥ṇoti |
sapratha sabhām me gopāyetyāha |
sabhāmevaitenendriyam̐ spr̥ṇoti |
ahe budhniya mantram me gopāyetyāha |
mantramevaitena śriyam̐ spr̥ṇoti |
yadanvāhāryapacane'nvāhāryam pacanti |
tena so'syābhīṣṭaḥ prītaḥ |
yadgārhapatya ājyamadhiśrayanti sam̐patnīryājayanti |
tena so'syābhīṣṭaḥ prītaḥ |
yadāhavanīye juhvati || 5 ||

[[1-1-10-6]]

tena so'syābhīṣṭaḥ prītaḥ |
yatsabhāyām vijayante |
tena so'syābhīṣṭaḥ prītaḥ |
yadāvasathe'nnam̐ haranti |
tena so'syābhīṣṭaḥ prītaḥ |
tathā'sya sarve prītā abhīṣṭā ādhiyante |
pravasathameṣyannevamupatiṣṭhetaikamekam |
yathā brāhmaṇāya gṛhevāsine paridāya gṛhāneti |
tādṛgeva tat |
punarāgatyopatiṣṭhate |
sā'bhāgeyamevaiṣām tat |
sā tata ūrdhvārohat |
sā rohiṇyabhavat |
tadrohiṇyai rohiṇitvam |
rohiṇyāmagnimādadhīta |
sva evainam yonau pratiṣṭhitamādhatte |
ṛdhnotyenena || 6 ||
eṣā paśūnme gopāyeti praviṣṭā paśūnme gopāyetyāha juhvati tiṣṭhate sapta ca || 10 ||
||
brahma sam̐dhattam̐ kṛttikāsūddhanti dvādaśasu prajāpatirvāco
devāsuraṣṭadagnirnodgharmaḥ śira ime vai śamīgarbhātprajāpatiḥ sa riricānaḥ
satapaḥ sa ātmanvīryam̐ daśa || 10 ||
brahma sam̐dhattam̐ tau divyāvatho śam̐tvāya prācyeṣām yaduparyupari yatsadyaḥ
so'svo'vāro bhūtvā jagatībhiraśītiḥ || 80 ||

[[1-2-1-1]]

uddhanyamānamasyā amedhyam |

apa pāpmānaṃ yajamānasya hantu |
śivā naḥ santu pradiśāscatasraḥ |
śaṃ no mātā pṛthivī tokasātā |
śaṃ no devīrabhiṣṭaye |
āpo bhavantu pītaye |
śaṃ yorabhi sravantu naḥ |
vaiśvānarasya rūpaṃ |
pṛthivyāṃ parisrasā |
syonamāviśantu naḥ || 1 ||

[[1-2-1-2]]

yadidaṃ divo yadadaḥ pṛthivyāḥ |
saṃjajñāne rodasī saṃbabhūvatuḥ |
ūṣāṅkṛṣṇamavatu kṛṣṇamūṣāḥ |
ihobhayoryajñīyamāgamiṣṭhāḥ |
ūtiḥ kurvāṇo yatpṛthivīmacaraḥ |
guhākāramākhurūpaṃ pratītya |
tatte nyaktamiha saṃbharantaḥ |
śataṃ jīvema śaradaḥ savīrāḥ |
ūrjaṃ pṛthivyā rasamābharantaḥ |
śataṃ jīvema śaradaḥ purūciḥ || 2 ||

[[1-2-1-3]]

vamrībhiranuvittaṃ guhāsu |
śrotraṃ ta urvyabahirā bhavāmaḥ |
prajāpatisṛṣṭānāṃ prajānām |
kṣudhopahatyai suvitaṃ no astu |
upaprabhinnamiṣamūrjaṃ prajābhyaḥ |
sūdaṃ gṛhebhyaḥ rasamābharāmi |
yasya rūpaṃ bibhradimāmavindat |
guhā praviṣṭāṃ sarirasya madhye |
tasyedaṃ vihatamābharantaḥ |
achambaṭkāramasyāṃ vidhema || 3 ||

[[1-2-1-4]]

yatparyapaśyatsarirasya madhye |
urvīmapaśyajagataḥ pratiṣṭhām |
tatpuṣkarasyāyatanāddhi jātam |
parṇaṃ pṛthivyāḥ prathanāṃ harāmi |
yābhiradṛm̐hajagataḥ pratiṣṭhām |
urvīmimāṃ viśvajanasya bhartṛim |
tā naḥ śivāḥ śarkarāḥ santu sarvāḥ |
agne retaścandraṃ hiraṇyam |
adbhyaḥ saṃbhūtamamṛtaṃ prajāsu |
tatsaṃbharannuttarato nidhāya || 4 ||

[[1-2-1-5]]

ati prayacchaṃ duritiṃ tareyam |
asvo rūpaṃ kṛtvā yadaśvatthe'tiṣṭhaḥ |
saṃvatsaraṃ devebhyaḥ nilāya |
tatte nyaktamiha saṃbharantaḥ |
śataṃ jīvema śaradaḥ savīrāḥ |

ūrjaḥ pṛthivyā adhyutthito'si |
vanaspate śatavalśo viroha |
tvayā vayamiṣamūrjaṃ madantaḥ |
rāyaspoṣeṇa samiṣā madema |
gāyatriyā hriyamāṇasya yatte || 5 ||

[[1-2-1-6]]

parṇamapatatṛṭiyasyai divo'dhi |
so'yaṃ parṇaḥ somaparnāddhi jātaḥ |
tato harāmi somapīthasyavaruddhyai |
devānāṃ brahmavādaṃ vadatāṃ yat |
upāśṛṇoḥ suśravā vai śruto'si |
tato māmāviśatu brahmavarcasam |
tatsambharamāstadavarundhiya sākṣāt |
yayā te sṛṣṭasyāgneḥ |
hetimaśamayatprajāpatiḥ |
tāmimāmapradāhāya || 6 ||

[[1-2-1-7]]

śamīm śāntyai harāmyaham |
yatte sṛṣṭasya yataḥ |
vikaṅkataṃ bhā ārchajjātavedaḥ |
tayā bhāsā saṃmitaḥ |
urum no lokamanu prabhāhi |
yatte tāntasya hṛdayamācchindañjātavedaḥ |
maruto'dbhistamayitvā |
etatte tadaśaneḥ saṃbharāmi |
sātmā agne sahrdayo bhavaḥ |
citriyādaśvatthātsambhṛtā bṛhatyaḥ || 7 ||

[[1-2-1-8]]

śarīramabhi saṃskṛtāḥ stha |
prajāpatinā yajñamukhena saṃmitāḥ |
tisrastrivṛdbhirmithunāḥ prajātyai |
aśvatthāddhavyavāhāddhi jātām |
agnestanūṃ yajñiyāṃ saṃbharāmi |
śāntayoniṃ śamīgarbham |
agnaye prajānayatave |
yo aśvatthaḥ śamīgarbhaḥ |
āruroha tve sacā |
taṃ te harāmi brahmaṇā || 8 ||

[[1-2-1-9]]

yajñiyaiḥ ketubhiḥ saha |
yaṃ tvā samabharañjātavedaḥ |
yathā śarīraṃ bhūteṣu nyaktam |
sa sambhṛtaḥ sīda śivaḥ prajābhyaḥ |
urum no lokamanuṇeṣi vidvān |
pravedhase kavaye medhyāya |
vaco vandāru vṛṣabhāya vṛṣṇe |
yato bhayamabhayaṃ tanno astu |
ava devān yaje hedyān |

samidhā'gnim duvasyata ॥ 9 ॥

[[1-2-1-10]]

ghṛtairbodhayatātithiml
ā'smin havyā juhōtana l
upa tvā'gne haviṣmatīḥ l
ghṛtācīryantu haryata l
juṣasva samidho mama l
taṃ tvā samidbhiraṅgiraḥ l
ghṛtena vardhayāmasi l
br̥hacchocā yaviṣṭhya l
samidhyamānaḥ prathamo nu dharmāḥ l
samaktubhirajyate viśvavāraḥ ॥ 10 ॥

[[1-2-1-11]]

śociṣkeśo ghṛtanirṇikpāvakaḥ l
suyajño agniryajathāya devān l
ghṛtapratīko ghṛtayoniragniḥ l
ghṛtaiḥ samiddho ghṛtamasyāannam l
ghṛtapruṣastvā sarito vahanti l
ghṛtaṃ pibantsuyajā yakṣi devān l
āyurdā agne haviṣo juṣānaḥ l
ghṛtapratīko ghṛtayoniredhi l
ghṛtaṃ pītvā madhu cāru gavyam l
piteva putramabhi rakṣatādīmam ॥ 11 ॥

[[1-2-1-12]]

tvāmagne samidhānaṃ yaviṣṭha l
devā dūtaṃ cakrire havyvāham l
urujrayasaṃ ghṛtayonimāhutam l
tveṣaṃ cakṣurdadhire codayanvati l
tvāmagne pradiva āhutaṃ ghṛtena l
sumnāyavaḥ suśamidhā samīdhire l
sa vāvṛdhāna oṣadhībhīruḥṣitaḥ l
urujrayāṃsi pāṛthivā vitiṣṭhase l
ghṛtapratīkaṃ ca ṛtasya dhūrṣadam l
agniṃ mitraṃ na samidhāna ṛñjate ॥ 12 ॥

[[1-2-1-13]]

indhāno akro vidatheṣu dīdyat l
śukravarṇāmudu no yaṃsate dhiyam l
prajā agne saṃvāsaya l
āśāśca paśubhiḥ saha l
rāṣṭrāṇyasmā ādhehi l
yānyāsantsavituh save l
mahī viśpatnī sadane ṛtasya l
arvācī etaṃ dharuṇe rayiṇām l
antarvatnī janyaṃ jātavedasam l
adhvarāṇām janayathaḥ purogām ॥ 13 ॥

[[1-2-1-14]]

ārohatam daśataṃ śakvarīrmama l

ṛtenāgna āyuṣā varcasā saha |
jyogjīvanta uttarāmuttarāṃ samām |
darśamaḥ pūrṇamāsaḥ yajñam yathā yajai |
ṛtviyavati stho agniretasau |
garbhaḥ dadhāthāḥ te vāmahaḥ dade |
tatsatyam yadvīram bibhṛthaḥ |
vīram janayiṣyathaḥ |
te matprātaḥ prajaniṣyethe |
te mā prajāte prajanayiṣyathaḥ || 14 ||

[[1-2-1-15]]

prajayā paśubhirbrahmavarcasena suvarge loke |
anṛtātsatyamupaimi |
mānuṣāddaivyamupaimi |
daivīm vācaḥ yacchāmi |
śalkairagnimindhānaḥ |
ubhau lokau sanemahaḥ |
ubhayorlokayorṛddhvā |
ati mṛtyuḥ tarāmyahaḥ |
jātavedo bhuvanasya retaḥ |
iha siñca tapaso yajjaniṣyate || 15 ||

[[1-2-1-16]]

agnimaśvatthādadhī havyavāham |
śamīgarbhājjanayanyo mayobhūḥ |
ayaḥ te yonirṛtviyaḥ |
yato jāto arocathāḥ |
taḥ jānannagna āroha |
athā no vardhayā rayim |
apeta vīta vi ca sarpatātaḥ |
ye'tra stha purāṇā ye ca nūtanāḥ |
adādidam yamo'vasānaḥ pṛthivyāḥ |
akrannimaḥ pitaro lokasmai || 16 ||

[[1-2-1-17]]

agnerbhasmāsyagneḥ puriṣamasi |
saṃjñānamasi kāmadharaṇam |
mayi te kāmadharaṇam bhūyāt |
saḥ vaḥ sṛjāmi hṛdayāni |
saḥ sṛṣṭam mano astu vaḥ |
saḥ sṛṣṭaḥ prāṇo astu vaḥ |
saḥ yā vaḥ priyāstanuvaḥ |
saṃpriyā hṛdayāni vaḥ |
ātmā vo astu saṃpriyaḥ |
saṃpriyāstanuvo mama || 17 ||

[[1-2-1-18]]

kalpetāḥ dyāvāpṛthivī |
kalpantāmāpa oṣadhīḥ |
kalpantāmagnayaḥ pṛthak |
mama jyaiṣṭhyāya savratāḥ |
ye'gnayaḥ samanasaḥ |

antarā dyāvapṛthivī |
vāsantikāvṛtū abhi kalpamānāḥ |
indramiva devā abhi saṃviśantu |
divastvā vīryeṇa |
pṛthivyai mahimnā || 18 ||

[[1-2-1-19]]

antarikṣasya poṣeṇa |
sarvapaśumādadhē |
ajījanannamṛtaṃ martyāsaḥ |
asremāṇaṃ taraṇiṃ viḍujambham |
daśa svasāro agruvaḥ samīcīḥ |
pumāṃsaṃ jātamaḥ saṃrabhantām |
prajāpatestvā prāṇenābhi prāṇimi |
pūṣṇaḥ poṣeṇa mahyam |
dirghāyutvāya śataśāradāya |
śataṃ śaradbhya āyuṣe varcase || 19 ||

[[1-2-1-20]]

jīvātvai puṇyāya |
ahaṃ tvadasmī madasi tvametāt |
mamāsi yonistava yonirasmi |
mamaiva sanvaha havyānyagne |
putraḥ pitre lokakṛjjātavedaḥ |
prāṇe tvā'mṛtamādadhāmi |
annādamannādyāya |
goptāraṃ guptyai |
sugārhapatyō vidahannarātīḥ |
uśasaḥ śreyasīḥ śreyasīrdadhat || 20 ||

[[1-2-1-21]]

agne sapatnāṃ apa bādhamānaḥ |
rāyaspoṣamiṣamūrjamasmāsu dhehi |
imā u māmupa tiṣṭhantu rāyaḥ |
ābhiḥ prajābhiriha saṃvaseya |
iho idā tiṣṭhatu viśvarūpī |
madhye vasordīdhi jātavedaḥ |
ojase balāya tvodyacche |
vṛṣaṇe śuṣmāyāyuṣe varcase |
sapatnatūraṣi vṛtratūḥ |
yaste deveṣu mahimā suvargaḥ || 21 ||

[[1-2-1-22]]

yasta ātmā paśuṣu praviṣṭaḥ |
puṣṭiryā te manuṣyeṣu paprathe |
tayā no agne juṣamāṇa ehi |
divaḥ pṛthivyāḥ paryantarikṣāt |
vātātpaśubhyo adhyośadhībhyaḥ |
yatra yatra jātavedaḥ saṃbabhūtha |
tato no agne juṣamāṇa ehi |
prācīmanu pradiśaṃ prehi vidvān |
agneragne puro agnirbhaveha |

viśvā āśā dīdyāno vibhāhi || 22 ||

[[1-2-1-23]]

ūrjaṃ no dhehi dvipade catuṣpade |
anvagnirūṣasāmagramakhyat |
anvahāni prathamo jātavedāḥ |
anu sūryasya purutrā ca raśmīn |
anu dyāvapṛthivī ātatāna |
vikramasva mahāṃ asi |
vedīṣanmānuṣebhyaḥ |
triṣu lokeṣu jāgṛhi |
yadidaṃ divo yadadaḥ pṛthivyāḥ |
saṃvidāne rodasī saṃbabhūvatuḥ || 23 ||

[[1-2-1-24]]

tayoḥ pṛṣṭhe sīdatu jātavedāḥ |
śaṃbhūḥ prajābhyastanuve syonaḥ |
prāṇaṃ tvā'mṛta ādadhāmi |
annādamannādyāya |
goptāraṃ guptyai |
yatte śukra śukraṃ varcaḥ śukrā tanūḥ |
śukraṃ jyotirajasraṃ |
tena me dīdhi tena tvā''dadhe |
agninā'gne brahmaṇā |
ānaśe vyānaśe sarvamāyurvyānaśe || 24 ||

[[1-2-1-25]]

narya prajāṃ me gopāya |
amṛtatvāya jīvase |
jātāṃ janiṣyamāṇāṃ ca |
amṛte satye pratiṣṭhitām |
atharva pituṃ me gopāya |
rasamannamihāyuṣe |
adabdhāyo'śītatano |
aviṣaṃ naḥ pituṃ kṛṇu |
śaṃsya paśūnme gopāya |

dvipādo ye catuṣpadaḥ || 25 ||

[[1-2-1-26]]

aṣṭāśaphāśca ya ihāgne |
ye caikaśaphā āsugāḥ |
sapratha sabhāṃ me gopāya |
ye ca sabhyāḥ sabhāsadaḥ |
tānindriyāvataḥ kuru |
sarvamāyurupāsātām |
ahe budhniya mantraṃ me gopāya |
yamṛṣayastraividā viduḥ |
ṛcaḥ sāmāni yajūṃṣi |
sā hi śrīramṛtā satām || 26 ||

[[1-2-1-27]]

catuḥśikhaṇḍā yuvatīḥ supeśāḥ |
ghṛtapratikā bhuvanasya madhye |
marmṛjyamānā mahate saubhagāya |
mahyaṃ dhukṣva yajamānāya kāmān |
ihaiva santatra sato vo agnayaḥ |
prāṇena vācā manasā bibharmi |
tiro mā santamāyurmā prahāsīt |
jyotiṣā vo vaiśvānareṇopatiṣṭhe |
pañcadhā'gnīnvyakrāmat |
virāṭṭhsṛṣṭā prajāpateḥ |
ūrdhvā''rohadrohiṇī |
yoniragneḥ pratiṣṭhitiḥ || 27 ||

viśantu naḥ purūcīrvidhema nidhāya yatte'pradāhāya bṛhatyo brahmaṇā duvasyata
viśvavāra imamṛñjate purogāṃ prajanayiṣyatho janiṣyate'smai mama mahimnā
varcase dadhatsuvargo bhāhi saṃbabhūvaturāyurvyānaśe catuṣpadaḥ satāṃ
prajāpaterdve ca || 1 ||

[[1-2-2-1]]

navaitānyahāni bhavanti |
nava vai suvargā lokāḥ |
yadetānyahānyupayanti |
navasveva tatsuvargeṣu lokeṣu satriṇaḥ pratitiṣṭhanto yanti |
agniṣṭomāḥ paraḥ sāmānaḥ kāryā ityāhuḥ |
agniṣṭomasammitaḥ suvargo loka iti |
dvādaśāgniṣṭomasya stotrāṇi |
dvādaśa māsāḥ saṃvatsaraḥ |
tattanna sūrksyam |
ukthyā eva saptadaśāḥ paraḥ sāmānaḥ kāryāḥ || 1 ||

[[1-2-2-2]]

paśavo vā ukthāni |
paśūnāmavarudhyai |
viśvajidabhijitāvagniṣṭomau |
ukthyāḥ saptadaśāḥ paraḥ sāmānaḥ |
te saṃstutā virājamabhi saṃpadyante |
dve carcāvati ricyete |
ekayā gauratiriktaḥ |

ekayā''yurūnaḥ |
suvargo vai loko jyotiḥ |
ūrgvirāṭ || 2 ||

[[1-2-2-3]]

suvargameva tena lokamabhi jayanti |
yatparaṃ rāthantaram |
tatprathame'hankāryam |
bṛhaddvitiye |
vairūpaṃ tṛtiye |
vairājaṃ caturthe |
śākvaram pañcame |
raivataṃ ṣaṣṭhe |

tadu pṛṣṭhebhyaḥ nayanti |
saṃtanaya ete grahā gṛhyante || 3 ||

[[1-2-2-4]]

atigrāhyāḥ paraḥ sāmāsu |
imānevaitairlokāntsaṃ tanvanti |
mithunā ete grahā gṛhyante |
atigrāhyāḥ paraḥ sāmāsu |
mithunameva tairyajamānā avarundhate |
bṛhatpṛṣṭhaṃ bhavati |
bṛhadvai suvargo lokaḥ |
bṛhataiva suvargaṃ lokaṃ yanti |
trayastrimśi nāma sāmā |
madhyandine pavamāne bhavati || 4 ||

[[1-2-2-5]]

trayastrimśadvai devatāḥ |
devatā evāvarundhate |
ye vā itaḥ parāñcam saṃvatsaramupa yanti |
na hainaṃ te svasti samaśnuvate |
atha ye'muto'rvāñcamupa yanti |
te hainaṃ svasti samaśnuvate |
etadvā amuto'rvāñcamupa yanti |
yadevam |
yo ha khalu vāva prajāpatiḥ |
sa u vevendraḥ |
tadu devebhyo nayanti || 5 ||
kāryā virāḍgṛhyante pavamāne bhavatindra ekaṃ ca || 2 ||

[[1-2-3-1]]

saṃtatirvā ete grahāḥ |
yatparaḥ sāmānaḥ |
viṣūvāndivākīrtiyam |
yathā śālāyai pakṣasī |
evaṃ saṃvatsarasya pakṣasī |
yadetena gṛhyeran |
viṣūcī saṃvatsarasya pakṣasī vyavasraṃseyātām |
ārtimārcheyuḥ |
yadete gṛhyante |
yathā śālāyai pakṣasī madhyamaṃ vaṃśamabhi samāyacchati || 1 ||

[[1-2-3-2]]

evaṃ saṃvatsarasya pakṣasī divākīrtiyamabhi saṃtanvanti |
nā'rtimārchanti |
ekaviṃśamaharbhavati |
śukrāgrā grahā gṛhyante |
pratyuttabdhyai sayatvāya |
saurya etadahaḥ paśurālabhyate |
sauryo'tigrāhyo gṛhyate |
ahareva rūpeṇa samardhayanti |
atho ahna evaiṣa balirhriyate |
saptaitadaharatigrāhyā gṛhyante || 2 ||

[[1-2-3-3]]

sapta vai śiṛṣaṇyāḥ prāṇāḥ |
asāvādityaḥ śiraḥ prajānām |
śiṛṣanneva prajānām prāṇāndadhāti |
tasmātsapta śiṛṣaṇprāṇāḥ |
indro vṛtraṃ hatvā |
asurānparābhāvya |
sa imāṃllokānabhyajayat |
tasyāsau loko'nabhijita āsīt |
taṃ viśvakarmā bhūtvā'bhyajayat |
yadvaiśvakarmaṇo gṛhyate || 3 ||

[[1-2-3-4]]

suvarḡasya lokasyābhijityai |
pra vā ete'smāllokāccyavante |
ye vaiśvakarmaṇaṃ gṛhṇate |
ādityaḥ śvo gṛhyate |
iyaṃ vā aditiḥ |
asyāmeva pratitiṣṭhanti |
anyonyo gṛhyete |
viśvānyevānyena karmāṇi kurvāṇā yanti |
asyāmanyena pratitiṣṭhanti |
tāvāparārdhātsaṃvatsarasyānyonyo gṛhyete |
tāvubhau saha mahāvrate gṛhyete |
yajñasyaivāntaṃ gatvā |
ubhayorlokayoḥ pratitiṣṭhanti |
arkyamukthaṃ bhavati |
annādyasyāvarudhyai || 4 ||
samāyacchatyatigrāhyā gṛhyante gṛhyate saṃvatsarasyānyonyo gṛhyete pañca ca ||
3 ||

[[1-2-4-1]]

ekaviṃśa eṣa bhavati |
etena vai devā ekaviṃśena |
ādityamita uttamaṃ suvarḡaṃ lokamārohayann |
sa vā eṣa ita ekaviṃśaḥ |
tasya daśāvastādahāni |
daśa parastāt |
sa vā eṣa virājyubhayataḥ pratiṣṭhitaḥ |
virāji hi vā eṣa ubhayataḥ pratiṣṭhitaḥ |
tasmātantaremau lokau yan |
sarveṣu suvarḡeṣu lokeṣvabhitapanneti || 1 ||

[[1-2-4-2]]

devā vā ādityasya suvarḡasya lokasya |
parāco'tipādādabibhayuḥ |
taṃ chandobhiradṛṃhandhṛtyai |
devā vā ādityasya suvarḡasya lokasya |
avāco'vapādādabibhayuḥ |
taṃ pañcabhī raśmibhirudavayann |
tasmā dekaviṃśe'hanpañca divākīrtiyāni kriyante |

raśmayo vai divākīrtyāni |
ye gāyatre |
te gāyatrīṣūttarayoh pavamānayoh || 2 ||

[[1-2-4-3]]

mahādivākīrtyaṁ hotuḥ pṛṣṭham |
vikarṇaṁ brahmasāmam |
bhāso'gniṣṭomaḥ |
athaitāni parāṇi |
parairvai devā ādityaṁ suvargaṁ lokamapārayann |
yadapārayann |
tatparāṇaṁ paratvam |
pārayantyeṇaṁ parāṇi |
ya evaṁ veda |
athaitāni sparāṇi |
sparairvai devā ādityaṁ suvargaṁ lokamaspārayann |
yadaspārayann |
tatsparāṇaṁ sparatvam |
spārayantyeṇaṁ sparāṇi |
ya evaṁ veda || 3 ||
eti pavamānayoh sparāṇi pañca ca || 4 ||

[[1-2-5-1]]

apraṭiṣṭhām vā ete gacchanti |
yeṣāṁ saṁvatsare'nāpte'tha |
ekādaśinyāpyate |
vaiṣṇavaṁ vāmanamālabhante |
yajño vai viṣṇuḥ |
yajñamevālabhante praṭiṣṭhityai |
aindrāgnamālabhante |
indrāgnī vai devānāmayātayāmānau |
ye eva devate ayātayāmnī |
te evālabhante || 1 ||

[[1-2-5-2]]

vaiśvadevamālabhante |
devatā evāvarundhate |
dyāvāpṛthivyāṁ dhenumālabhante |
dyāvāpṛthivyoreva pratitiṣṭhanti |
vāyavyaṁ vatsamālabhante |
vāyurevaibhyo yathā'yatanāddevatā avarundhe |
ādityāmaviṁ vaśāmālabhante |
iyaṁ vā aditiḥ |
asyāmeva pratitiṣṭhanti |
maitrāvaruṇīmālabhante || 2 ||

[[1-2-5-3]]

mitreṇaiva yajñasya sviṣṭaṁ śamayanti |
varuṇena duriṣṭam |
prājāpatyaṁ tūparaṁ mahāvratā ālabhante |
prājāpatyo'tigrāhyo gṛhyate |
ahareva rūpeṇa samardhayanti |

atho ahna evaiṣa balirhriyate |
āgneyamālabhante prati prajñātyai |
ajapetvān vā ete pūrvairmāsairavarundhate |
yadete gavyāḥ paśava ālabhyante |
ubhayeṣāṃ paśūnāmavarudhyai || 3 ||

[[1-2-5-4]]

yadatiriktāmekādaśinīmālabheran |
apriyaṃ bhrātṛvyamabhyatiricyeta |
yaddvau dvau paśū samasyeyuḥ |
kanīya āyuḥ kurvīran |
yadete brāhmaṇavantaḥ paśava ālabhyante |
nāpriyaṃ bhrātṛvyamabhyatiricyate |
na kanīya āyuḥ kurvate || 4 ||
te evālabhante maitrāvaruṇīmālabhante'varudhyai sapta ca || 5 ||

[[1-2-6-1]]

prajāpatiḥ prajāḥ sṛṣṭvā vṛtto'śayat |
taṃ devā bhūtānāṃ rasam tejaḥ sambhṛtya |
tenainamabhiṣajyan |
mahānavavartīti |
tanmahāvratasya mahāvratatvam |
mahadvratamiti |
tanmahāvratasya mahāvratatvam |
mahato vratamiti |
tanmahāvratasya mahāvratatvam |
pañcaviṃśaḥ stoma bhavati || 1 ||

[[1-2-6-2]]

caturviṃśatyardhamāsaḥ saṃvatsaraḥ |
yadvā etasmintsamvatsare'dhi prājāyata |
tadannaṃ pañcaviṃśamabhavat |
madhyataḥ kriyate |
madhyato hyannamaśitaṃ dhinoti |
atho madhyata eva prajānāmūrgdhīyate |
atha yadvā idamantataḥ kriyate |
tasmādudante prajāḥ samedhante |
antataḥ kriyate prajananāyaiva |
trivṛcchiro bhavati || 2 ||

[[1-2-6-3]]

tredhā vihitam hi śiraḥ |
loma chavīrasthi |
parācā stuvanti |
tasmāttatsadṛgeva |
na medyato'numedyati |
na kṛśyato'nu kṛśyati |
pañcadaśo'nyaḥ pakṣo bhavati |
saptadaśo'nyaḥ |
tasmādvayāṃśyanyataramardhamabhi paryāvartante |
anyatarato hi tadgarīyaḥ kriyate || 3 ||

[[1-2-6-4]]

pañcaviṁśa ātmā bhavati |
tasmānmadhyataḥ paśavo variṣṭhāḥ |
ekaviṁśaṃ puccham |
dvipadāsu stuvanti pratiṣṭhityai |
sarveṇa saha stuvanti |
sarveṇa hyātmanā'tmanvī |
sahotpatanti |
ekaikāmucchiṃśanti |
ātmann hyaṅgāni baddhāni |
na vā etena sarvaḥ puruṣaḥ || 4 ||

[[1-2-6-5]]

yadita ito lomāni dato nakhān |
parimādaḥ kriyante |
tānyeva tena pratyupyante |
audumbarastalpo bhavati |
ūrgvā annamudumbaraḥ |
ūrja evānnādyasyāvarudhyai |
yasya talpasadyamanabhijitaṃ syāt |
sa devānāṃ sām्यakṣe |
talpasadyamabhijayānīti talpamāruhyodgāyet |
talpasadyamevābhijayati || 5 ||

[[1-2-6-6]]

yasya talpasadyamabhijitaṃ syāt |
sa devānāṃ sām्यakṣe |
talpasadyaṃ mā parājeṣīti talpamāruhyodgāyet |
na talpasadyaṃ parājayate |
pleṅkhe śaṃsati |
maho vai pleṅkhaḥ |
mahasa evānnādyasyāvaruddhyai |
devāsurāḥ saṃyattā āsan |
ta āditye vyāyacchanta |
taṃ devāḥ samajayan || 6 ||

[[1-2-6-7]]

brāhmaṇaśca śūdraśca carmakarte vyāyacchete |
daivyo vai varṇo brāhmaṇaḥ |
asuryaḥ śūdraḥ |
ime'rātsurime subhūtamakrannityanyataro brūyāt |
ima udvāsīkāriṇa ime durbhūtamakrannityanyatarāḥ |
yadevaiṣāṃ sukṛtaṃ yā rāddhiḥ |
tadanyataro'bhiśrīṇāti |
yadevaiṣāṃ duṣkṛtaṃ yā'rāddhiḥ |
tadanyataro'pahanti |
brāhmaṇaḥ saṃjayati |
amumevādityaṃ bhrātrīvyasya saṃ vindante || 7 ||
bhavati bhavati kriyate puruṣo jayatyajayañjayatyekaṃ ca || 6 ||
uddhanyamānaṃ navaitāni santatirekaviṁśa eṣo'pratiṣṭhāṃ prajāpatirvṛttaṣaṭ || 6 ||
uddhanyamānaṃ śociṣkeśo'gne sapatnānatigrāhyā vaiśvadevamālabhante pañcāśat || 50 ||

[[1-3-1-1]]

devāsurāḥ saṃyattā āsan |
te devā vijayamupayantaḥ |
agnīṣomayostejasvinīstanūḥ saṃnyadadhata |
idamu no bhaviṣyati |
yadi no jeṣyantīti |
tenāgnīṣomāvapākrāmatām |
te devā vijitya |
agnīṣomāvanvaicchan |
te'gnimanvavindannṛtuṣūtsannam |
tasya vibhaktībhistejasvinīstanūravārundhata || 1 ||

[[1-3-1-2]]

te somamanvavindan |
tamaghnan |
tasya yathā'bhijñāyaṃ tanūrvyagr̥hṇata |
te grahā abhavan |
tadgrahāṇāṃ grahatvam |
yasyaivaṃ viduṣo grahā gr̥hyante |
tasya tveva gr̥hītāḥ |
nānāgneyaṃ punarādheye kuryāt |
yadanāgneyaṃ punarādheye kuryāt |
vyṛddhameva tat || 2 ||

[[1-3-1-3]]

anāgneyaṃ vā etatkriyate |
yatsamidhastanūnapātamiḍo barhiryajati |
ubhāvāgneyāvājyabhāgau syātām |
anājyabhāgau bhavata ityāhuḥ |
yadubhāvāgneyāvanvañcāviti |
agnaye pavamānāyottaraḥ syāt |
yatpavamānāya |
tenājyabhāgaḥ |
tena saumyaḥ |
budhanvatyāgneyasyājyabhāgasya puro'nuvākya bhavati || 3 ||

[[1-3-1-4]]

yathā suptaṃ bodhayati |
tādṛgeva tat |
agninyaktāḥ patnīsaṃyājānāmṛcaḥ syuḥ |
tenāgneyaṃ sarvaṃ bhavati |
ekadhā tejasvinīm devatāmupaitītyāhuḥ |
sainamīśvarā pradaha iti |
neti brūyāt |
prajananam vā agniḥ |
prajananamevopaitīti |
kṛtayajuḥ saṃbhṛtasambhāra ityāhuḥ || 4 ||

[[1-3-1-5]]

na saṃbhṛtyāḥ saṃbhārāḥ |
na yajuḥ kāryamiti |

atho khalu |
saṁbhr̥tyā eva saṁbhārāḥ |
kāryaṁ yajuḥ |
punarādheyasya samṛddhyai |
tenopāṁśu pracarati |
eṣya iva vā eṣaḥ |
yatpunarādheyāḥ |
yathopāṁśu naṣṭamicchati || 5 ||

[[1-3-1-6]]

tādṛgeva tat |
uccaiḥ sviṣṭakṛtamutsṛjati |
yathā naṣṭaṁ vittvā prāhāyamiti |
tādṛgeva tat |
ekadhā tejasvinīm devatāmupaitityāhuḥ |
sainamīśvarā pradaha iti |
tattathā nopaiti |
prayājanūyājeṣveva vibhaktīḥ kuryāt |
yathāpūrvamājyabhāgau syātām |
evaṁ patnīsaṁyājāḥ || 6 ||

[[1-3-1-7]]

tadvaiśvānaravatprajananavattaramupaitīti |
tadāhuḥ |
vyṛddhaṁ vā etat |
anāgneyaṁ vā etatkriyata iti |
neti brūyāt |
agniṁ prathamam vibhaktīnām yajati |
agnimuttamam patnīsaṁyājānām |
tenāgneyam |
tena samṛddham kriyata iti || 7 ||
arundhataiva tadbhavati saṁbhr̥tasambhāra ityāhuricchati patnīsaṁyājā nava ca || 1
||

[[1-3-2-1]]

devā vai yathādarśam yajñānāharanta |
yo'gniṣṭomam |
ya ukthyam |
yo'tirātram |
te sahaiva sarve vājapeyamapaśyan |
te |
anyonyasmai nātiṣṭhanta |
ahamanena yajā iti |
te'bruvan |
ājimasya dhāvāmeti || 1 ||

[[1-3-2-2]]

tasminnājimadhāvan |
taṁ bṛhaspatirudajayat |
tenāyajata |
sa svārājyamagacchat |
tamindro'bravīt |

māmanena yājayeti |
tenendramayājayat |
so'graṃ devatānāṃ paryait |
agacchatsvārājyam |
atiṣṭhantāsmāi jyaiṣṭhyāya || 2 ||

[[1-3-2-3]]

ya evaṃ vidvān vājapeyena yajate |
gacchati svārājyam |
agraṃ samānānāṃ paryeti |
tiṣṭhante'smāi jyaiṣṭhyāya |
sa vā eṣa brāhmaṇasya caiva rājanyasya ca yajñāḥ |
taṃ vā etaṃ vājapeya ityāhuḥ |
vājāpyo vā eṣaḥ |
vājaṃ hyetena devā aipsann |
somo vai vājapeyaḥ |
yo vai somaṃ vājapeyaṃ veda || 3 ||

[[1-3-2-4]]

vājyevainaṃ pītvā bhavati |
ā'sya vājī jāyate |
annaṃ vai vājapeyaḥ |
ya evaṃ veda |
attyannaṃ |
ā'syānnādo jāyate |
brahma vai vājapeyaḥ |
ya evaṃ veda |
atti brahmaṇā'nnam |
ā'sya brahmā jāyate || 4 ||

[[1-3-2-5]]

vāgvai vājasya prasavaḥ |
ya evaṃ veda |
karoti vācā vīryam |
ainaṃ vācā gacchati |
apivatīṃ vācaṃ vadati |
prajāpatirdevebhyo yajñānvyādiśat |
sa ātmanvājapeyamadhata |
taṃ devā abruvan |
eṣa vāva yajñāḥ |
yadvājapeyaḥ || 5 ||

[[1-3-2-6]]

apyeva no'trāstviti |
tebhya etā ujjitīḥ prāyacchat |
tā vā etā ujjitayo vyākhyāyante |
yajñasya sarvatvāya |
devatānāmanirbhāgāya |
devā vai brahmaṇascānnasya ca śamalamapāghnan |
yadbrahmaṇaḥ śamalamāsīt |
sā gāthā nārāśaṃsyabhavat |
yadannasya |

sā surā || 6 ||

[[1-3-2-7]]

tasmādgāyataśca mattasya ca na pratigṛhyam |
yatpratigṛhṇiyāt |
śamalam pratigṛhṇiyāt |
sarvā vā etasya vāco'varuddhāḥ |
yo vājapeyayājī |
yā pṛthivyām yā'gnau yā rathantare |
yā'ntarikṣe yā vāyau yā vāmadevye |
yā divi yā'ditye yā bṛhati |
yā'psu yauśadhīṣu yā vanaspatiṣu |
tasmādvājapeyayājyārtvijīnaḥ |
sarvā hyasya vāco'varuddhāḥ || 7 ||
dhāvāmeti jyaiṣṭhyāya veda brahmā jāyate vājapeyaḥ surā'rtvijīna ekaṃ ca || 2 ||

[[1-3-3-1]]

devā vai yadanyairgrahairyajñasya nāvārundhata |
tadatigrāhyairatigṛhyāvārundhata |
tadatigrāhyāṇāmatigrāhyatvam |
yadatigrāhyā gṛhyante |
yadevānyairgrahairyajñasya nāvarundhe |
tadeva tairatigṛhyāvarundhe |
pañca gṛhyante |
pānko yajñāḥ |
yāvāneva yajñāḥ |
tamāptvā'varundhe || 1 ||

[[1-3-3-2]]

sarva aindrā bhavanti |
ekadhaiva yajamāna indriyaṃ dadhati |
saptadaśa prajāpatyā grahā gṛhyante |
saptadaśaḥ prajāpatiḥ |
prajāpaterāptyai |
ekayarcā gṛhṇāti |
ekadhaiva yajamāne vīryaṃ dadhāti |
somagrahāṃśca surāgrahāṃśca gṛhṇāti |
etadvai devānāṃ paramamannam |
yatsomaḥ || 2 ||

[[1-3-3-3]]

etanmanuṣyāṇām |
yatsurā |
parameṇaivāsmā annādyenāvaramannādyamavarundhe |
somagrahāṅgṛhṇāti |
brahmaṇo vā etattejaḥ |
yatsomaḥ |
brahmaṇa eva tejasā tejo yajamāne dadhāti |
surāgrahāṅgṛhṇāti |
annasya vā etacchamalam |
yatsurā || 3 ||

[[1-3-3-4]]

annasyaiva śamalena śamalaṃ yajamānādapahanti |
somagrahāṃśca surāgrahāṃśca gṛhṇāti |
pumānvai somaḥ |
strī surā |
tanmithunam |
mithunamevāsya tadyajñe karoti prajananāya |
ātmānameva somagrahaiḥ sṛṇoti |
jāyāṃ surāgrahaiḥ |
tasmādvājapeyayājyamuṣmiṃlloke striyaṃ saṃbhavati |
vājapeyābhijitāṃ hyasya || 4 ||

[[1-3-3-5]]

pūrve somagrahā gṛhyante |
apare surāgrahāḥ |
purokṣaṃ somagrahāntsādayati |
paścādakṣaṃ surāgrahān |
pāpavasyasasya vidhṛtyai |
eṣa vai yajamānaḥ |
yatsomaḥ |
annaṃ surā |
somagrahāṃśca surāgrahāṃśca vyatiṣajati |
annādyenaivainaṃ vyatiṣajati || 5 ||

[[1-3-3-6]]

saṃpṛcaḥ stha saṃ mā bhadreṇa pṛṅktetyāha |
annaṃ vai bhadrām |
annādyenaivainaṃ saṃsṛjati |
annasya vā etacchamalam |
yatsurā |
pāpmaiva khalu vai śamalam |
pāpmanā vā enametacchamalena vyatiṣajati |
yatsomagrahāṃśca surāgrahāṃśca vyatiṣajati |
vipṛcaḥ stha vi mā pāpmanā pṛṅktetyāha |
pāpmanaivainaṃ śamalena vyāvartayati || 6 ||

[[1-3-3-7]]

tasmādvājapeyayājī pūto medhyo dakṣiṇyaḥ |
prāṇudravati somagrahaiḥ |
amumeva tairlokamabhijayati |
pratyaṅkhsurāgrahaiḥ |
imameva tairlokamabhijayati |
pratiṣṭhanti somagrahaiḥ |
yāvadeva satyam |
tena sūyate |
vājasṛdbhyaḥ surāgrahān haranti |
anṛtenaiva viśaṃ saṃsṛjati |
hiraṇyapātraṃ madhoḥ pūrṇaṃ dadāti |
madhavyo'sānīti |
ekadhā brahmaṇa upaharati |
ekadhaiva yajamāna āyustejo dadhāti || 7 ||

āptvā'varundhe somaḥ śamalaḥ yatsurā hyasyainaḥ vyatiṣajati vyāvartayati sṛjati
catvāri ca ॥ 3 ॥

[[1-3-4-1]]

brahmavādino vadanti ।
nāgniṣṭomo nokthyaḥ ।
na ṣoḍaśī nātirātraḥ ।
atha kasmādvājapeye sarve yajñakratavo'varudhyanta iti ।
paśubhiriti brūyāt ।
āgneyaḥ paśumālabhate ।
agniṣṭomameva tenāvarundhe ।
aindrāgnenokthyam ।
aindreṇa ṣoḍaśinaḥ stotram ।
sārasvatyā'tirātram ॥ 1 ॥

[[1-3-4-2]]

mārutyā bṛhataḥ stotram ।
etāvanto vai yajñakratavaḥ ।

tānpaśubhirevāvarundhe ।
ātmānameva sṛṇotyagniṣṭomena ।
prāṇāpānāvukthyena ।
vīryaṁ ṣoḍaśinaḥ stotreṇa ।
vācamatirātreṇa ।
prajāḥ bṛhataḥ stotreṇa ।
imameva lokamabhi jayatyagniṣṭomena ।
antarikṣamukthyena ॥ 2 ॥

[[1-3-4-3]]

suvargaḥ lokaṁ ṣoḍaśinaḥ stotreṇa ।
devayānāneva patha ārohatyatirātreṇa ।
nākaṁ rohati bṛhataḥ stotreṇa ।
teja evā'tmandhatta āgneyena paśunā ।
ojo balamaindrāgnena ।
indriyamaindreṇa ।
vācaṁ sārasvatyā ।
ubhāveva devalokaḥ ca manuṣyalokaḥ cābhijayati mārutyā vaśayā ।
saptadaśa prajāpatyānpaśūnālabhate ।
saptadaśaḥ prajāpatiḥ ॥ 3 ॥

[[1-3-4-4]]

prajāpaterāptyai ।
śyāmā ekarūpā bhavanti ।
evamiva hi prajāpatiḥ samṛddhyai ।
tānparyagnikṛtānutsṛjati ।
maruto yajñamajighāṁsanprajāpateḥ ।
tebhya etāḥ mārutiḥ vaśāmālabhata ।
tayaivainānaśamayati ।
mārutyā pracarya ।
etāntsamjñapayet ।
maruta eva śamayitvā ॥ 4 ॥

[[1-3-4-5]]

etaiḥ pracarati |
yajñasyāghātāya |
ekadhā vapā juhōti |
ekadevatyā hi |
ete |
atho ekadhaiva yajamāne vīryaṃ dadhāti |
naivāreṇa saptadaśaśarāveṇaitarhi pracarati |
etatpurodāsā hyete |
atho paśūnāmeva chidramapidadhāti |
sārasvatyottamayā pracarati |
vāgvai sarasvati |
tasmātprāṇānām vāguttamā |
atho prajāpatāveva yajñaṃ pratiṣṭhāpayati |
prajāpatirhi vāk |
aṇṇadati bhavati |
tasmānmanuṣyaḥ sarvāṃ vācāṃ vadanti || 5 ||
atirātramantarikṣamukthyena prajāpatiḥ śamayitvottamayā pracarati ṣaṭca || 4 ||

[[1-3-5-1]]

sāvitraṃ juhōti karmaṇaḥkarmaṇaḥ purastāt |
kastadvedetyāhuḥ |
yadvājapeyasya pūrvaṃ yadaparamiti |
savitrprasūta eva yathāpūrvaṃ karmāṇi karoti |
savane savane juhōti |
ākramaṇameva tatsetuṃ yajamānaḥ kurute |
suvarḡasya lokasya samaṣṭyai |
vācaspatirvācamadya svadāti na ityāha |
vāgvai devānām purā'nnamāsīt |
vācamevāsmā annaṃ svadayati || 1 ||

[[1-3-5-2]]

indrasya vajro'si vārtraghna iti rathamupāvaharati vijityai |
vājasya nu prasave mātaraṃ mahīmityāha |
yaccaiveyam |
yaccāsyāmadhi |
tadevāvarundhe |
atho tasminnevobhaye'bhiṣicyate |
apsvantaramṛtamapsu bheṣajamityaśvānpalpūlayati |
apsu vā aśvasya ṛtīyaṃ praviṣṭam |
tadanuvenanvavaplavate |
yadapsu palpūlayati || 2 ||

[[1-3-5-3]]

yadevāsyāpsu praviṣṭam |
tadevāvarundhe |
bahu vā aśvo'medhyamupagacchati |
yadapsu palpūlayati |
medhyānevainānkaroti |
vāyurvā tvā manurvā tvetyāha |
etā vā etaṃ devatā agre aśvamayuñjanī
tābhirevainānyunakti |

savasyojjityai |
yajusā yunakti vyāvṛtṭyai || 3 ||

[[1-3-5-4]]

apāṃ na pādāsuhemanniti saṃmārṣṭi |
medhyānevainānkaroti |
atho stautyevainānājiṃ sariṣyataḥ |
viṣṇukramānkramate |
viṣṇureva bhūtvemāṃllokānabhijayati |
vaiśvadevo vai rathaḥ |
aṅkau nyanākāvabhito rathaṃ yāvityāha |
yā eva devatā rathe praviṣṭāḥ |
tābhya eva namaskaroti |
ātmano'nārtyai |
aśamarathaṃbhāvuko'sya ratho bhavati |
ya evaṃ veda || 4 ||
svadayati palpūlayati vyāvṛtṭyā anārtyai dve ca || 5 ||

[[1-3-6-1]]

devasyāhaṃ savituḥ prasave bṛhaspatinā vājaitā vājaṃ jeṣamityāha |
savitṛprasūta eva brahmaṇā vājamujjayati |
devasyāhaṃ savituḥ prasave bṛhaspatinā vājaitā varṣiṣṭhaṃ nākaṃ ruheyamityāha |
savitṛprasūta eva brahmaṇā varṣiṣṭhaṃ nākaṃ rohati |
cātvāle rathacakraṃ nimitaṃ rohati |
ato vā aṅgīrasa uttamāḥ suvargaṃ lokamāyan |
sākṣādeva yajamānaḥ suvargaṃ lokameti |
āveṣṭayati |
vajro vai rathaḥ |
vajreṇaiva diśo'bhi jayati || 1 ||

[[1-3-6-2]]

vājināṃ sāma gāyate |
annaṃ vai vājaḥ |
annamevāvarundhe |
vāco varṣma devebhyo'pākrāmat |
tadvanaspatinprāviśat |
saiṣā vāgvanaspatiṣu vadati |
yā dundubhau |
tasmāddundubhiḥ sarvā vāco'tivadati |
dundubhīntsamāghnanti |
paramā vā eṣā vāk || 2 ||

[[1-3-6-3]]

yā dundubhau |
paramayaiva vācā'varāṃ vācamavarundhe |
atho vāca eva varṣma yajamāno'varundhe |
indrāya vācaṃ vadatendraṃ vājaṃ jāpayatendro vājamajayidityāha |
eṣa vā etarhīndraḥ |
yo yajate |

yajamāna eva vājamujjayati |
saptadaśa pravayādhānājim dhāvanti |
saptadaśaṁ stotraṁ bhavati |
saptadaśa saptadaśa dīyante || 3 ||

[[1-3-6-4]]

saptadaśaḥ prajāpatiḥ |
prajāpaterāptyai |
arvā'si saptirasi vājyasītyāha |
agnirvā arvā |
vāyuḥ saptiḥ |
ādityo vāji |
etābhirevāsmāi devatābhirdevarathaṁ yunakti |
praṣṭivāhinaṁ yunakti |
praṣṭivāhī vai devarathaḥ |
devarathamevāsmāi yunakti || 4 ||

[[1-3-6-5]]

vājino vājaṁ dhāvata kāṣṭhāṁ gacchatetyāha |
suvargo vai lokaḥ kāṣṭhā |
suvargameva lokaṁ yanti |
suvargaṁ vā ete lokaṁ yanti |
ya ājim dhāvanti |
prāñco dhāvanti |
prāñiva hi suvargo lokaḥ |
cataṣṭbhiranu mantrayate |
catvāri chandāṁsi |
chandobhirevaināṁ suvargaṁ lokaṁ gamayati || 5 ||

[[1-3-6-6]]

pra vā ete'smālokāccyavante |
ya ājim dhāvanti |
udañca āvartante |
asmādeva tena lokānnayanti |
rathavimocaniyaṁ juhōti pratiṣṭhityai |
āmā vājasya prasavo jagamyādityāha |
annaṁ vai vājaḥ |
annamevāvarundhe |
yathālokaṁ vā eta ujjayanti |
ya ājim dhāvanti || 6 ||

[[1-3-6-7]]

kṛṣṇalaṁ kṛṣṇalaṁ vājasṛdbhyaḥ prayacchati |
yameva te vājaṁ lokamujjayanti |
taṁ parikrīyāvarundhe |
ekadhā brahmaṇa upaharati |
ekadhaiva yajamāne vīryaṁ dadhāti |
devā vā oṣadhīṣvājimayuh |
tā bṛhaspatirudajayat |
sa nīvārānniravṛṇīta |
tannīvārāṇāṁ nīvāratvam |
naivāraścarurbhavati || 7 ||

[[1-3-6-8]]

etadvai devānāṃ paramamannam |
yannivārāḥ |
parameṇaivāsmā annādyenāvaramannādyamavarundhe |
saptadaśaśarāvo bhavati |
saptadaśaḥ prajāpatiḥ |
prajāpaterāptyai |
kṣīre bhavati |
rucamevāsmindadhāti |
sarpiṣvānbhavati medhyatvāya |
bārhaspatyo vā eṣa devatayā || 8 ||

[[1-3-6-9]]

yo vājapeyena yajate |
bārhaspatya eṣa caruḥ |
aśvāntsariṣyataḥ sasruṣaścāva ghrāpayati |
yameva te vājaṃ lokamujjayanti |
tamevāvarundhe |
ajjipata vanaspataya indraṃ vājaṃ vimucyadhvamiti dundubhīn vimuñcati |
yameva te vājaṃ lokamindriyaṃ dundubhaya ujjayanti |
tamevāvarundhe || 9 ||
abhijayati vā eṣā vāgdīyante'smai yunakti gamayati ya ājiṃ dhāvanti bhavati
devatayā'ṣṭau ca || 6 ||

[[1-3-7-1]]

tārpyaṃ yajamānaṃ paridhāpayati |
yajño vai tārpyam |
yajñenaivainaṃ samardhayati |
darbhamayaṃ paridhāpayati |
pavitraṃ vai darbhaḥ |
punātyevainam |
vājaṃ vā eṣo'varurutsate |
yo vājapeyena yajate |
oṣadhayaḥ khalu vai vājaḥ |
yaddarbhamayaṃ paridhāpayati || 1 ||

[[1-3-7-2]]

vājasyāvaruddhyai |
jāya ehi suvo rohāvetyāha |
patniyā evaiṣa yajñasyānvārambho'navacchityai |
saptadaśāratniryūpo bhavati |
saptadaśaḥ prajāpatiḥ |
prajāpaterāptyai |
tūparaścaturaśrīrbhavati |
gaudhūmaṃ caṣālam |
na vā ete vrihayo na yavāḥ |
yadgodhūmāḥ || 2 ||

[[1-3-7-3]]

evamiva hi prajāpatiḥ samṛddhyai |
atho amumevāsmāi lokamannavantaṃ karoti |

vāsobhirveṣṭayati |
eṣa vai yajamānaḥ |
yadyūpaḥ |
sarvadevatyaṃ vāsaḥ |
sarvābhirevainaṃ devatābhiḥ samardhayati |
atho ākramaṇameva tatsetuṃ yajamānaḥ kurute |
suvargasya lokasya samaṣṭyai |
dvādaśa vājaprasaviyāni juhōti || 3 ||

[[1-3-7-4]]

dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsarameva prīṇāti |
atho saṃvatsaramevāsmā upadadhāti |
suvargasya lokasya samaṣṭyai |
daśabhiḥ kalpai rohati |
nava vai puruṣe prāṇāḥ |
nābhirdaśamī |
prāṇāneva yathāsthānaṃ kalpayitvā |
suvargaṃ lokameti |
etāvadvai puruṣasya svam || 4 ||

[[1-3-7-5]]

yāvatprāṇāḥ |
yāvadevāsyāsti |
tena saha suvargaṃ lokameti |
suardevāṃ aganmetyāha |
suvargameva lokameti |
amṛtā abhūmetyāha |
amṛtamiva hi suvargo lokaḥ |
prajāpateḥ prajā abhūmetyāha |
prajāpatyo vā ayaṃ lokaḥ |
asmādeva tena lokānnaiti || 5 ||

[[1-3-7-6]]

samaḥaṃ prajayā saṃ mayā prajetyāha |
āśiṣamevaitāmāśāste |
āsapuṭairghnanti |
annaṃ vā iyaṃ |
annādyenaivainaṃ samardhayanti |
ūṣairghnanti |
ete hi sākṣādannaṃ |
yadūṣāḥ |
sākṣādevainamannādyena samardhayanti |
purastātpratyañcaṃ ghnanti || 6 ||

[[1-3-7-7]]

purastāddhi pracīnamannamadyate |
śiṛṣato ghnanti |
śiṛṣato hyannamadyate |
digbhyo ghnanti |
digbhya evāsmā annādyamavarundhate |
īsvaro vā eṣa parāṇpradaghaḥ |

yo yūpaṁ rohati |
 hiraṇyamadhyavarohati |
 amṛtaṁ vai hiraṇyam |
 amṛtaṁ suvargo lokaḥ |
 amṛta eva suvarge loke pratitiṣṭhati |
 śatamānaṁ bhavati |
 śatāyuh puruṣaḥ śatendriyaḥ |
 āyushevendriye pratitiṣṭhati |
 puṣṭyai vā etadrūpam |
 yadajā |
 triḥ saṁvatsarasasyānyānpaśūnpari prajāyate |
 bastājinamadhyava rohati |
 puṣṭyāmeva prajanane pratitiṣṭhati || 7 ||
 paridhāpayati godhūmā juhōti svam naiti pratyañcam ghnanti loko nava ca || 7 ||

[[1-3-8-1]]

saptānnahomāñjuhōti |
 sapta vā annāni |
 yāvantyevānnāni |
 tānyevāvarundhe |
 sapta grāmyā ośadhayaḥ |
 saptāraṇyāḥ |
 ubhayiṣāmavaruddhyai |
 annasyānnasya juhōti |
 annasyānnasyāvaruddhyai |
 yadvājapeyayājyanavaruddhasyāśnīyāt || 1 ||

[[1-3-8-2]]

avaruddhena vyṛddhyeta |
 sarvasya samavadāya juhōti |
 anavaruddhasyāvaruddhyai |
 audumbareṇa sruveṇa juhōti |
 ūrgvā annamudumbaraḥ |
 ūrja evānnādyasyāvaruddhyai |
 devasya tvā savituh prasava ityāha |
 savitṛ prasūta evainaṁ brahmaṇā devatābhirabhiṣiñcati |
 annasyānnasyābhiṣiñcati |
 annasyānnasyāvaruddhyai || 2 ||

[[1-3-8-3]]

purastātpratyañcamabhiṣiñcati |
 purastāddhi praticīnamannamadyate |
 śīrṣato'bhiṣiñcati |
 śīrṣato hyannamadyate |
 ā mukhādanvava srāvayati |
 mukhata evāsmā annādyam dadhāti |
 agnestvā sāmrajyenābhiṣiñcāmītyāha |
 eṣa vā agneḥ savaḥ |
 tenaivainamabhiṣiñcati |
 indrasya tvā sāmrajyenābhiṣiñcāmītyāha || 3 ||

[[1-3-8-4]]

indriyamevāsmīnetena dadhāti |
bṛhaspatēstvā sāmṛājyenābhiṣiñcāmītyāha |
brahma vai devānām bṛhaspatiḥ |
brahmaṇaivainamabhiṣiñcati |
somagrahāṁścāvadānīyāni cartvigbhya upa haranti |
amumeva tairlokamannavantaṃ karoti |
surāgrahāṁścānavadānīyāni ca vājasṛdbhyaḥ |
imameva tairlokamannavantaṃ karoti |
atho ubhayiṣvevābhiṣicyate |
vimāthaṃ kurvate vājasṛtaḥ || 4 ||

[[1-3-8-5]]

indriyasyāvaruddhyai |
aniruktābhiḥ prātaḥsavane stuvate |
aniruktaḥ prajāpatiḥ |
prajāpaterāptyai |
vājavatībhirmādhyandine |
annaṃ vai vājaḥ |
annamevāvarundhe |
śipiviṣṭavatībhistrīyasavane |
yajño vai viṣṇuḥ |
paśavaḥ śipīḥ |
yajña eva paśuṣu pratitiṣṭhati |
bṛhadantyaṃ bhavati |
antamevainaṁ śriyai gamayati || 5 ||
asṇīyādannasyānnasyāvaruddhyā indrasya tvā sāmṛājyenābhiṣiñcāmītyāha
vājasṛtaḥ śipistrīṇi ca || 8 ||

[[1-3-9-1]]

nṛṣadaṃ tvetyāha |
prajā vai nṛṇā |
prajānāmevaitena sūyate |
druṣadamityāha |
vanasapatayo vai dru |
vanaspatīnāmevaitena sūyate |
bhuvanasadamityāha |
yadā vai vasīyānbhavati |
bhuvanamaganniti vai tamāhuḥ |
bhuvanamevaitena gacchati || 1 ||

[[1-3-9-2]]

apsuṣadaṃ tvā ghṛtasadamityāha |
apāmevaitena ghṛtasya sūyate |
vyomasadamityāha |
yadā vai vasīyānbhavati |
vyomāganniti vai tamāhuḥ |
vyomaivaitena gacchati |
pṛthiviṣadaṃ tvā'ntarikṣasadamityāha |
eṣāmevaitena lokānāṃ sūyate |
tasmādvājapeyayājī na kaṃ cana pratyavarohati |
apīva hi devatānāṃ sūyate || 2 ||

[[1-3-9-3]]

nākasadamityāha |
yadā vai vasiyānbhavati |
nākamaganniti vai tamāhuḥ |
nākamevaitena gacchati |
ye grahāḥ pañcajaninā ityāha |
pañcajanānāmevaitena sūyate |
apāṁ rasamudvayasamityāha |
apāmevaitena rasasya sūyate |
sūryaraśmiṁ samābhṛtamityāha saśukratvāya || 3 ||
gacchati sūyate nava ca || 9 ||

[[1-3-10-1]]

indro vṛtraṁ hatvā |
asurānparābhāvya |
so'māvāsyāṁ pratyāgacchat |
te pitarāḥ pūrvedyurāgacchan |
pitṛn yajño'gacchat |
taṁ devāḥ punarayācanta |
tamebhyo na punaradaduḥ |
te'bruvanvaram vṛṇāmahai |
atha vaḥ punardāsyāmaḥ |
asmabhyameva pūrvedyuh kriyātā iti || 1 ||

[[1-3-10-2]]

tamebhyaḥ punaradaduḥ |
tasmātpitṛbhyaḥ pūrvedyuh kriyate |
yatpitṛbhyaḥ pūrvedyuh karoti |
pitṛbhya eva tadyajñaṁ niṣkriya yajamānaḥ pratanute |
somāya pitṛpītāya svadhā nama ityāha |
pitrevādhi somapīthamavarundhe |
na hi pitā pramiyamāṇa āhaiṣa somapītha iti |
indriyaṁ vai somapīthaḥ |
indriyameva somapīthamavarundhe |
tenendriyeṇa dvitīyāṁ jāyāmabhyaśnute || 2 ||

[[1-3-10-3]]

etadvai brāhmaṇaṁ purā vājaśravasā vidāmakraṇn |
tasmātte dvedve jāye abhyākṣata |
ya evaṁ veda |
abhi dvitīyāṁ jāyāmaśnute |
agnaye kavyavāhanāya svadhā nama ityāha |
ya eva pitṛṇāmagñiḥ |
taṁ pṛiṇāti |
tisra āhutirjuhoti |
trirnidadhāti |
ṣaṭ saṁpadyante || 3 ||

[[1-3-10-4]]

ṣaḍvā ṛtavaḥ |
ṛtūneva pṛiṇāti |

tūṣṇīm mekṣaṇamādhāti |
asti vā hi ṣaṣṭha ṛturna vā |
devān vai pitṛpṛitān |
manuṣyāḥ pitaro'nu prapipate |
tisra āhutīrjuhoti |
trirnidadhāti |
ṣaṭ sampadyante |
ṣadvā ṛtavaḥ || 4 ||

[[1-3-10-5]]

ṛtavaḥ khalu vai devāḥ pitarāḥ |
ṛtūneva devānpitṛpṛiṇāti |
tānpṛitān |
manuṣyāḥ pitaro'nu prapipate |
sakṛdācchinnaṃ barhirbhavati |
sakṛdiva hi pitarāḥ |
trirnidadhāti |
ṛṛṛīye vā ito loke pitarāḥ |
tāneva pṛiṇāti |
parānāvartate || 5 ||

[[1-3-10-6]]

hlīkā hi pitarāḥ |
oṣmaṇo vyāvṛta upāste |
ūṣmabhāgā hi pitarāḥ |
brahmavādino vadanti |
prāśyāṃ3 na prāśyā3miti |
yatprāśnīyāt |
janyamannamadyāt |
pramāyukaḥ syāt |
yanna prāśnīyāt |
ahaviḥ syāt || 6 ||

[[1-3-10-7]]

pitṛbhya āvr̥scyeta |
avaghreyameva |
tanneva prāśitam nevāprāśitam |
vīraṃ vā vai pitarāḥ prayanto haranti |
vīraṃ vā dadati |
daśāṃ chinatti |
haraṇabhāgā hi pitarāḥ |
pitṛneva niravadayate |
uttara āyuṣi loma chindīta |
pitṛṇāṃ hyetarhi nedīyaḥ || 7 ||

[[1-3-10-8]]

namaskaroti |
namaskāro hi pitṛṇām |
namo vaḥ pitaro rasāya |
namo vaḥ pitarāḥ śuṣmāya |
namo vaḥ pitaro jīvāya |
namo vaḥ pitarāḥ svadhāyai |

namo vaḥ pitaro manyave |
namo vaḥ pitaro ghorāya |
pitaro namo vaḥ |
ya etasmiṁlloke stha || 8 ||

[[1-3-10-9]]

yuṣmāṁ ste'nu |
ye'smiṁlloke |
mām te'nu |
ya etasmiṁlloke stha |
yūyaṁ teṣāṁ vasiṣṭhā bhūyāsta |
ye'smiṁlloke |
ahaṁ teṣāṁ vasiṣṭho bhūyāsamityāha |
vasiṣṭhaḥ samānānām bhavati |
ya evaṁ vidvānpitṛbhyaḥ karoti |
eṣa vai manuṣyāṇām yajñāḥ || 9 ||

[[1-3-10-10]]

devānām vā itare yajñāḥ |
tena vā etatpitṛloke carati |
yatpitṛbhyaḥ karoti |
sa īśvaraḥ prametoḥ |
prājāpatyayarcā punaraiti |
yajño vai prajāpatiḥ |
yajñenaiva saha punaraiti |
na pramāyuko bhavati |
pitṛloke vā etadyajamānaścarati |
yatpitṛbhyaḥ karoti |
sa īśvara ārtimārtoḥ |
prajāpatistvā vainaṁ tata unnetumarhatīyāhuḥ |
yatprājāpatyayarcā punaraiti |
prajāpatirevainaṁ tata unnayati |
nārtimārchatī yajamānaḥ || 10 ||
ityaśnute padyante padyante ṣaḍvā ṛtavo vartate'haviḥ syānnedīyaḥ stha yajño
yajamānaścarati yatpitṛbhyaḥ karoti pañca ca || 10 ||
devāsurā agniṣomayordevā vai yathā darśaṁ devā vai
yadanyairgrahairbrahmavādino nāgniṣṭomo na sāvitraṁ devasyāhaṁ tārpyaṁ
saptānnahomānṛṣadaṁ tvendro vṛtraṁ hatvā daśa || 10 ||
devāsurā vājyevainaṁ tasmādvājapeyayājī devasyāhaṁ vājasyāvaruddhyā
indriyamevāsmin hlikā hi pitarāḥ pañcaṣaṣṭiḥ || 65 ||

[[1-4-1-1]]

ubhaye vā ete prajāpateradhyasṛjyanta |
devāścāsurāśca |
tānna vyajānāt |
ime'nya ime'nya iti |
sa devānaṁ śūnakarot |
tānabhyaṣuṇot |
tānpavitrenāpunāt |
tānparastātpavitrasya vyagrḥnāt |
te grahā abhavan |
tadgrahāṇām grahatvam || 1 ||

[[1-4-1-2]]

devatā vā etā yajamānasya gṛhe gṛhyante |
yadgrahāḥ |
vidurenaṃ devāḥ |
yasyaivaṃ viduṣa ete grahā gṛhyante |
eṣā vai somasyāhutiḥ |
yadupāṃśuḥ |
somena devāṃṣṭarpayāṇīti khalu vai somena yajate |
yadupāṃśuṃ juhoti |
somenaiva taddevāṃṣṭarpayati |
yadgrahāṅjuhoti || 2 ||

[[1-4-1-3]]

devā eva taddevāṅgacchanti |
yaccamasāṅjuhoti |
tenaivānurūpeṇa yajamānaḥ suvargaṃ lokameti |
kiṃ nvetadagra āsīdityāhuḥ |
yatpātrāṇīti |
iyaṃ vā etadagra āsīt |
mṛṇmayāni vā etānyāsan |
tairdevā na vyāvṛtamagacchan |
ta etāni dārumayāni pātrāṇyapaśyan |
tānyakurvata || 3 ||

[[1-4-1-4]]

tairvai te vyāvṛtamagacchan |
yaddārumayāni pātrāṇi bhavanti |
vyāvṛtameva tairyajamāno gacchati |
yāni dārumayāni pātrāṇi bhavanti |
amumeva tairlokamabhijayati |
yāni mṛṇmayāni |
imameva tairlokamabhijayati |
brahmavādino vadanti |
kāścatasraḥ sthālirvāvyāḥ somagrahaṇīriti |
devā vai pṛśnimaduhran || 4 ||

[[1-4-1-5]]

tasyā ete stanā āsan |
iyaṃ vai pṛśniḥ |
tāmādityā ādityasthālyā catuṣpadaḥ paśūnaduhran |
yadādityasthālī bhavati |
catuṣpada eva tayā paśūn yajamāna imāṃ duhe |
tāmindra ukthyasthālyendriyamaduhat |
yadukthyasthālī bhavati |
indriyameva tayā yajamāna imāṃ duhe |
tām viśve devā āgrayaṇasthālyorjamaduhran |
yadāgrayaṇasthālī bhavati || 5 ||

[[1-4-1-6]]

ūrjameva tayā yajamāna imāṃ duhe |
tām manuṣyā dhruvasthālyā'yuraduhran |

yaddhruvasthālī bhavati |
āyureva tayā yajamāna imāṃ duhe |
sthālyā gṛhṇāti |
vāyavyena juhōti |
tasmādanyena pātreṇa pasūnduhanti |
anyena pratigṛhṇanti |
atho vyāvṛtameva tadyajamāno gacchati || 6 ||
grahatvaṃ grahāñjuhōtyakurvātāduhrannāgrayaṇasthālī bhavati nava ca || 1 ||

[[1-4-2-1]]

yuvaṃ surāmamaśvinā |
namucāvā'sure sacā |
vipipānā śubhaspatī |
indram karmasvāvatam |
putramiva pitarāvaśvinobhā |
indrāvataṃ karmanā daṃsanābhiḥ |
yatsurāmaṃ vyapibaḥ śacībhiḥ |
sarasvatī tvā maghavannabhīṣṇāt |
ahāvyaḡne havirāsye te |
srucīva gṛtaṃ camū iva somaḥ || 1 ||

[[1-4-2-2]]

vājasaniṃ rayimasme suvīram |
praśastaṃ dhehi yaśasaṃ bṛhantam |
yasminnaśvāsa ṛṣabhāsa ukṣaṇaḥ |
vaśā meṣā avasṛṣṭāsa āhutāḥ |
kilālope somapṛṣṭhāya vedhase |
hṛdā matiṃ janaya cārumagnaye |
nānā hi vāṃ devahitaṃ sado mitam |
mā saṃsṛkṣāthāṃ parame vyoman |
surā tvamasi śuṣmiṇī soma eṣaḥ |
mā mā hiṃsiḥ svāṃ yonimāviśan || 2 ||

[[1-4-2-3]]

yadatra śiṣṭaṃ rasinaḥ sutasya |
yadindro apibacchacībhiḥ |
ahaṃ tadasya manasā śivena |
somaṃ rājānamiha bhakṣayāmi |
dve srutī aśṛṇavaṃ pitṛṇām |
ahaṃ devānāmuta martyānām |
tābhyāmidam viśvaṃ bhuvanaṃ sameti |
antarā pūrvamaparam ca ketum |
yaste deva varuṇa gāyatrachandāḥ pāśaḥ |
taṃ ta etenāvayaje || 3 ||

[[1-4-2-4]]

yaste deva varuṇa triṣṭupchandāḥ pāśaḥ |
taṃ ta etenāvayaje |
yaste deva varuṇa jagatichandāḥ pāśaḥ |
taṃ ta etenāvayaje |
somo vā etasya rājyamādatte |
yo rājā sanrājyo vā somena yajate |

devasuvāmetāni havīm̐ṣi bhavanti |
etāvanto vai devānām̐ savāḥ |
ta evāsmāi savānprayacchanti |
ta enaṃ punaḥ suvante rājyāya |
devasū rājā bhavati || 4 ||
soma āviśan yaje rājyāyakaṃ ca || 2 ||

[[1-4-3-1]]

udasthāddevyaditirviśvarūpī |
āyuryajñapatāvadhāt |
indrāya kṛṇvati bhāgam |
mitrāya varuṇāya ca |
iyaṃ vā agnihotrī |
iyaṃ vā etasya niśidati |
yasyāgnihotrī niśidati |
tāmutthāpayet |
udasthāddevyaditiriti |
iyaṃ vai devyaditiḥ || 1 ||

[[1-4-3-2]]

imāmevāsmā utthāpayati |
āyuryajñapatāvadhādityāha |
āyurevāsmindadhāti |
indrāya kṛṇvati bhāgaṃ mitrāya varuṇāya cetyāha |
yathā yajurevaitat |
avartim̐ vā eṣaitasya pāpmānaṃ pratikhyāya niśidati |
yasyāgnihotryupasr̥ṣṭā niśidati |
tām̐ dugdhvā brāhmaṇāya dadyāt |
yasyānnaṃ nādyāt |
avartimevāsmīnpāpmānaṃ pratimuñcati || 2 ||

[[1-4-3-3]]

dugdhvā dadāti |
na hyadr̥ṣṭā dakṣiṇā diyate |
pṛthivīm̐ vā etasya payaḥ praviśati |
yasyāgnihotraṃ duhyamānaṃ skandati |
yadadya dugdham̐ pṛthivīmasakta |
yadoṣadhīrapyasaradyadāpaḥ |
payo gṛheṣu payo aghniyāsu |
payo vatseṣu payo astu tanmayītyāha |
paya evātmangṛheṣu paśuṣu dhatte |
apa upasṛjati || 3 ||

[[1-4-3-4]]

adbhirevainadāpnoti |
yo vai yajñasyārtenānārtam̐ saṃsṛjati |
ubhe vai te tarhyārchataḥ |
ārchati khalu vā etadagnihotraṃ |
yadduhyamānaṃ skandati |
yadabhiduhyāt |
ārtenānārtam̐ yajñasya saṃsṛjet |
tadeva yādṛkkīdṛkca hotavyam |

athānyāṃ dugdhvā punar hotavyam |
anārtenaivārtam yajñasya niṣkaroti || 4 ||

[[1-4-3-5]]

yadyuddrutasya skandet |
yattato'hutvā punareyāt |
yajñam vicchindyāt |
yatra skandet |
tanniṣadya punargṛhṇīyāt |
yatraiva skandati |
tata evainatpunargṛhṇāti |
tadeva yādṛkkīdṛkca hotavyam |
athānyāṃ dugdhvā punar hotavyam |

anārtenaivārtam yajñasya niṣkaroti || 5 ||

[[1-4-3-6]]

vi vā etasya yajñāśchidyate |
yasyāgnihotre'dhiśrite śvā'ntarā dhāvati |
rudraḥ khalu vā eṣaḥ |
yadagniḥ |
yadgāmanvatyāvartayet |
rudrāya paśūnapidadhyāt |
apaśuryajamānaḥ syāt |
yadapo'nvatiṣiñcet |
anādyamagnerāpaḥ |
anādyamābhyāmapidadhyāt |
gārhapatyādbhasmādāya |
idaṃ viṣṇurvicakrama iti vaiṣṇavyarcā'havanīyāddhvaṃsayannuddravet |
yajño vai viṣṇuḥ |
yajñenaiva yajñam samtanoti |
bhasmanā padamapi vapati śāntyai || 6 ||
vai devyaditirmuñcati sṛjati karoti karotyābhyāmapi dadhyātpañca ca || 3 ||

[[1-4-4-1]]

ni vā etasyāhavanīyo gārhapatyam kāmayate |
ni gārhapatya āhavanīyam |
yasyāgnimanuddhṛtaṃ sūryo'bhinimroceti |
darbheṇa hiraṇyam prabadhya purastāddharet |
athāgnim |
athāgnihotram |
yaddhiraṇyam purastāddharati |
jyotirvai hiraṇyam |
jyotirevainaṃ paśyannuddharati |
yadagniṃ pūrvaṃ haratyathāgnihotram || 1 ||

[[1-4-4-2]]

bhāgadheyenaivainaṃ praṇayati |
brāhmaṇa ārṣeya uddharet |
brāhmaṇo vai sarvā devatāḥ |
sarvābhirevainaṃ devatābhiruddharati |
agnihotramupasādyātamitorāsita |

vratameva hatamanu mriyate |
antaṃ vā eṣa ātmano gacchati |
yastāmyati |
antameṣa yajñasya gacchati |
yasyāgnimanuddhṛtaṃ sūryo'bhinimrocāti || 2 ||

[[1-4-4-3]]

punaḥ samanya juhōti |
antenaivāntaṃ yajñasya niṣkarōti |
varuṇo vā etasya yajñaṃ gṛhṇāti |
yasyāgnimanuddhṛtaṃ sūryo'bhinimrocāti |
vāruṇaṃ caruṃ nirvapet |
tenaiva yajñaṃ niṣkrīṇite |
ni vā etasyāhavanīyo gārhapatyāṃ kāmāyate |
ni gārhapatyā āhavanīyam |
yasyāgnimanuddhṛtaṃ sūryo'bhyudeti |
caturgṛhitamājyaṃ purastāddharet || 3 ||

[[1-4-4-4]]

athāgnim |
athāgnihotraṃ |
yadājyaṃ purastāddharati |
etadvā agneḥ priyaṃ dhāma |
yadājyaṃ |
priyeṇaivainaṃ dhāmnā samardhayati |
yadagniṃ pūrvaṃ haratyathāgnihotraṃ |
bhāgadheyenaivainaṃ praṇayati |
brāhmaṇa ārṣeya uddharet |
brāhmaṇo vai sarvā devatāḥ || 4 ||

[[1-4-4-5]]

sarvābhirevainaṃ devatābhiruddharati |
parācī vā etasmai vyucchantī vyucchati |
yasyāgnimanuddhṛtaṃ sūryo'bhyudeti |
uṣāḥ ketunā juṣatām |
yajñaṃ devebhirinvitam |
devebhyo madhumattamaṃ svāheti pratyāñiṣadyājyena juhuyāt |
praticīmevāsmāi vivāsayati |
agnihotraṃupasādyātamitorāsita |
vratameva hatamanu mriyate |
antaṃ vā eṣa ātmano gacchati || 5 ||

[[1-4-4-6]]

yastāmyati |
antameṣa yajñasya gacchati |
yasyāgnimanuddhṛtaṃ sūryo'bhyudeti |
punaḥ samanya juhōti |
antenaivāntaṃ yajñasya niṣkarōti |
mitro vā etasya yajñaṃ gṛhṇāti |
yasyāgnimanuddhṛtaṃ sūryo'bhyudeti |
maitraṃ caruṃ nirvapet |
tenaiva yajñaṃ niṣkrīṇite |

yasyāhavanīye'nudvāte gārhapatya udvāyet || 6 ||

[[1-4-4-7]]

yadāhavanīyamanudvāpya gārhapatyaṃ manthet |
vicchindyāt |
bhrātrvyamasmai janayet |
yadvai yajñasya vāstavyaṃ kriyate |
tadanu rudro'vacarati |
yatpūrvamanvavasyet |
vāstavyamagnimupāsīta |
rudro'sya paśūnghātukaḥ syāt |
āhavanīyamudvāpya |
gārhapatyaṃ manthet || 7 ||

[[1-4-4-8]]

itaḥ prathamam jajñe agniḥ |
svādyoneradhi jātavedāḥ |
sa gāyatriyā triṣṭubhā jagatyā |
devebhyo havyaṃ vahatu prajānanniti |
chandobhirevainaṃ svādyoneḥ prajanayati |
gārhapatyaṃ manthati |
gārhapatyaṃ vā anvāhitāgneḥ paśava upatiṣṭhante |
sa yadudvāyati |
tadanu paśavo'pa krāmanti |
iṣe rayyai ramasva || 8 ||

[[1-4-4-9]]

sahase dyumnāya |
ūrje patyāyetyāha |
paśavo vai rayiḥ |
paśūnevāsmai ramayati |
sārasvatau tvotsau samindhātāmityāha |
ṛksāme vai sārasavatāvutsau |
ṛksāmābhyāmevainaṃ samindhe |
samrāḍasi virāḍasītyāha |
rathantaram vai samrāṭ |
bṛhadvirāṭ || 9 ||

[[1-4-4-10]]

tābhyāmevainaṃ samindhe |
vajro vai cakram |
vajro vā etasya yajñam vicchinatti |
yasyāno vā ratho vā'ntarā'gnī yāti |
āhavanīyamudvāpya |
gārhapatyāduddharet |
yadagne pūrvaṃ prabhṛtaṃ padaṃ hi te |
sūryasya raśmīnanvātātāna |
tatra rayiṣṭhāmanu saṃbharaitam |
saṃ naḥ sṛja sumatyā vājavatyeti || 10 ||

[[1-4-4-11]]

pūrveṇaivāsya yajñena yajñamanu saṃ tanoti |

tvamagne saprathā asityāha |
 agniḥ sarvā devatāḥ |
 devatābhireva yajñam saṃ tanoti |
 agnaye pathikṛte puroḍāsamaṣṭākapaḥam nirvapet |
 agnimeva pathikṛtam svena bhāgadheyenopa dhāvati |
 sa evainaṃ yajñiyaṃ panthāmapī nayati |
 anaḍvāndakṣiṇā |
 vahī hyeṣa samṛddhyai || 11 ||
 haratyathāgnihotraṃ nimrocāti hareḍdevatā gacchatyudvāyenmanthedramasva
 bṛhadvirāḍiti nava ca || 4 ||
 ni vai pūrvam tṛiṇi nimrocāti darbheṇa yaddhiraṇyamagnihotraṃ punarvaruṇo
 vāruṇam ni vā etasyābhyudeti caturgṛhītamājyaṃ yadājyaṃ parācyuṣāḥ punarmitro
 maitraṃ yasyāhavanīye'nudvāte gārhapatye yadvai mantheduddharet ||

[[1-4-5-1]]

yasya prātaḥsavane somo'tiricyate |
 mādhyaḍinaṃ savanaṃ kāmayamāno'bhyatiricyate |
 gaurdhayati marutāmiti dhayadvatīṣu kurvanti |
 hinasti vai sandhyadhītam |
 sandhīva khalu vā etat |
 yatsavanasyātiricyate |
 yaddhayadvatīṣu kurvanti |
 sandheḥ śāntyai |
 gāyatram sāma bhavati pañcadaśaḥ stomaḥ |
 tenaiva prātaḥsavanāna yanti || 1 ||

[[1-4-5-2]]

marutvatīṣu kurvanti |
 tenaiva mādhyaḍinātsavanāna yanti |
 hotuścamasamanunnayante |
 hotā'nusaṃsati |
 madhyata eva yajñam samādadhāti |
 yasya mādhyaḍine savane somo'tiricyate |
 ādityam tṛtīyasavanaṃ kāmayamāno'bhyatiricyate |
 gaurivītam sāma bhavati |
 atiriktaṃ vai gaurivītam |
 atiriktaṃ yatsavanasyātiricyate || 2 ||

[[1-4-5-3]]

atiriktasya śāntyai |
 baṇmahām asi sūryeti kurvanti |
 yasyaivādityasya savanasya kāmenātiricyate |
 tenaivainaṃ kāmena samardhayanti |
 gaurivītam sāma bhavati |
 tenaiva mādhyaḍinātsavanāna yanti |
 saptadaśaḥ stomaḥ |
 tenaiva tṛtīyasavanāna yanti |
 hotuścamasamanunnayante |
 hotā'nusaṃsati || 3 ||

[[1-4-5-4]]

madhyata eva yajñam samādadhāti |

yasya tṛtīyasavane somo'tiricyeta |
 ukthyaṃ kurvīta |
 yasyokthye'tiricyeta |
 atirātraṃ kurvīta |
 yasyātirātre'tiricyate |
 tattvai duṣprajñānam |
 yajamānaṃ vā etatpaśava āsāhya yanti |
 bṛhatsāma bhavati |
 bṛhadvā imāṃllokāndādadhāra |
 bārhatāḥ paśavaḥ |
 bṛhataivāsmāi paśūndādadhāra |
 śipiviṣṭavatiṣu kurvanti |
 śipiviṣṭo vai devānāṃ puṣṭam |
 puṣṭyaivainaṃ samardhayanti |
 hotuścamasamanūnnayante |
 hotā'nuśāṃsati |
 madhyata eva yajñāṃ samādadhāti || 4 ||
 yanti savanasyātiricyate śāṃsati dādadhārāṣṭau ca || 5 ||

[[1-4-6-1]]

ekaiko vai janatāyāmindraḥ |
 ekaṃ vā etāvindramabhi saṃsunutaḥ |
 yau dvau saṃsunutaḥ |
 prajāpatirvā eṣa vitāyate |
 yadyajñāḥ |
 tasya grāvāṇo dantāḥ |
 anyataram vā ete saṃsunvatornirbapsati |
 pūrveṇopasṛtyā devatā ityāhuḥ |
 pūrvopasṛtasya vai śreyānbhavati |
 etivantyājyāni bhavantyabhijityai || 1 ||

[[1-4-6-2]]

marutvatīḥ pratipadaḥ |
 maruto vai devānāmaparājitamāyatanam |
 devānāmevāparājita āyatane yatate |
 ubhe bṛhadrathantare bhavataḥ |
 iyaṃ vāva rathantaram |
 asau bṛhat |
 ābhyāmevainamantareti |
 vācaśca manasaśca |
 prāṇāccāpānācca |
 divaśca pṛthivyāśca || 2 ||

[[1-4-6-3]]

sarvasmādvittādvedyāt |
 abhivarto brahmasāmaṃ bhavati |
 suvargasya lokasyābhivṛtṭyai |
 abhijidbhavati |
 suvargasya lokasyābhijityai |
 viśvajidbhavati |
 viśvasya jityai |
 yasya bhūyāṃso yajñakratava ityāhuḥ |

sa devatā vṛṅkta iti |
yadyagniṣṭomahaḥ somahaḥ parastātsyāt || 3 ||

[[1-4-6-4]]

ukthyaṃ kurvīta |
yadyukthyaḥ syāt |
atirātraṃ kurvīta |
yajñakratubhirevāsya devatā vṛṅkte |
yo vai chandobhirabhibhavati |
sa saṃsunvatorabhibhavati |
saṃveśāya tvopaveśāya tvetyāha |
chandāṃsi vai saṃveśa upaveśaḥ |
chandobhirevāsya chandāṃsyabhibhavati |
iṣṭargo vā ṛtvijāmadvaryuḥ || 4 ||

[[1-4-6-5]]

iṣṭargaḥ khalu vai pūrvo'rṣṭuḥ kṣīyate |
prāṇāpānau mṛtyormā pātamiyāha |
prāṇāpānayoṛeva śrayate |
prāṇāpānau mā mā hāsiṣṭamityāha |
nainaṃ purā'yuṣaḥ prāṇāpānau jahitaḥ |
ārtiṃ vā ete niyanti |
yeṣāṃ dikṣitānāṃ pramiyate |
taṃ yadavavarjeyuḥ |
krūrakṛtāmivaiṣāṃ lokaḥ syāt |
āhara daheti brūyāt || 5 ||

[[1-4-6-6]]

taṃ dakṣiṇato vedyai nidhāya |
sarparājñiyā ṛgbhiḥ stuyuḥ |
iyaṃ vai sarpatō rājñī |
asyā evainaṃ paridadati |
vyṛddhaṃ tadityāhuḥ |
yatstutamānānuśastamiti |
hotā prathamahaḥ prācīnāvītī mārjāliyaṃ pariṃyāt |
yāmīranubruvan |
sarparājñīnāṃ kīrtayet |
ubhayorevainaṃ lokayoḥ paridadati || 6 ||

[[1-4-6-7]]

atho dhuvantyevainam |
atho nyevāsmāi hnuvate |
triḥ pariṃyanti |
traya ime lokāḥ |
ebhya evainaṃ lokebhyo dhuvate |
triḥ punaḥ pariṃyanti |
ṣaṭ saṃpadyante |
ṣaḍvā ṛtavaḥ |
ṛtubhirevainaṃ dhuvate |
agna āyūṃṣi pavasa iti pratipadaṃ kurvīran |
rathantarasāmaṣāṃ somaḥ syāt |
āyurevātmandadhate |

atho pāpmānameva vijahato yanti || 7 ||

abhijityai pṛthivyāśca syādadhvaryurbrūyālokaḥ paridadati kurvīraṃ strīṇi ca || 6 ||

[[1-4-7-1]]

asuryaṃ vā etasmādvāraṇaṃ kṛtvā |
paśavo vīryamapakrāmanti |
yasya yūpo virohati |
tvāṣṭraṃ bahurūpamālabheta |
tvaṣṭā vai rūpānāmīše |
ya eva rūpānāmīše |
so'sminpaśūn vīryaṃ yacchati |
nāsmātpaśavo vīryamapa krāmanti |
ārtaṃ vā ete niyanti |
yeṣāṃ dikṣitānāmagnirudvāyati || 1 ||

[[1-4-7-2]]

yadāhavanīya udvāyet |
yattaṃ manthet |
vicchindyāt |
bhrātṛvyamasmai janayet |
yadāhavanīya udvāyet |
āgnīddhrādudbharet |
yadāgnīddhra udvāyet |
gārhapatyādudbharet |
yadgārhapatya udvāyet |
ata eva punarmanthet || 2 ||

[[1-4-7-3]]

atra vāva sa nilayate |
yatra khalu vai nilīnamuttamaṃ paśyanti |
tadenamicchanti |
yasmāddārorudvāyet |
tasyāraṇi kuryāt |
krumukamapi kuryāt |
eṣā vā agneḥ priyā tanūḥ |
yatkrumukaḥ |
priyayaivainaṃ tanuvā samardhayati |
gārhapatyaṃ manthati || 3 ||

[[1-4-7-4]]

gārhapatyo vā agneryoniḥ |
svādevainaṃ yonerjanayati |
nāsmāi bhrātṛvyam janayati |
yasya soma upadasyet |
suvarṇaṃ hiraṇyaṃ dvedhā vicchidya |
ṛjīṣe'nyadā dhūnuyāt |
juhuyādanyat |
somamevābhiṣuṇoti |
somaṃ juhoti |
somasya vā abhiṣūyamāṇasya priyā tanūrudakrāmat || 4 ||

[[1-4-7-5]]

tatsuvarṇaṁ hiraṇyamabhavat |
yatsuvarṇaṁ hiraṇyaṁ kurvanti |
priyayaivainaṁ tanuvā samardhayanti |
yasyākṛitaṁ somamapahareyuḥ |
krīṇīyādeva |
saiva tataḥ prāyaścittiḥ |
yasya kṛitamapahareyuḥ |
ādārāṁśca phālgunāni cābhiṣuṇuyāt |
gāyatrī yaṁ somamāharat |
tasya yo'mśuḥ parā'patat || 5 ||

[[1-4-7-6]]

ta ādārā abhavan |
indro vṛtramahan |
tasya valkaḥ parā'patat |
tāni phālgunānyabhavan |
paśavo vai phālgunāni |
paśavaḥ somo rājā |
yadādārāṁśca phālgunāni cābhiṣuṇoti |
somameva rājānamabhiṣuṇoti |
śṛtena prātaḥsavane śrīṇīyāt |
dadhnā madhyandine || 6 ||

[[1-4-7-7]]

nītamiśreṇa tṛtīyasavane |
agniṣomaḥ somaḥ syādrathantarasāmā |
ya evartvijo vṛtāḥ syuḥ |
ta enaṁ yājayeyuḥ |
ekāṁ gāṁ dakṣiṇāṁ dadyāttebhya eva |
punaḥ somaṁ krīṇīyāt |
yajñenaiva tadyajñamicchati |
saiva tataḥ prāyaścittiḥ |
sarvābhyo vā eṣa devatābhyaḥ sarvebhyaḥ pṛṣṭhebhya ātmānamāgurate |
yaḥ sattrāyāgurate |
etāvānkhalu vai puruṣaḥ |
yāvadasya vittam |
sarvavedasena yajeta |
sarvapṛṣṭho'sya somaḥ syāt |
sarvābhyā eva devatābhyaḥ sarvebhyaḥ pṛṣṭhebhya ātmānaṁ niṣkrīṇīte || 7 ||
udvāyati manthenmanthatyakrāmatparā'patanmadhyandina āgurate pañca ca || 7 ||

[[1-4-8-1]]

pavamānaḥ suvarjanaḥ |
pavitreṇa vicarṣaṇiḥ |
yaḥ potā sa punātu mā |
punantu mā devajanāḥ |
punantu manavo dhiyā |
punantu viśva āyavaḥ |
jātavedaḥ pavitravat |
pavitreṇa punāhi mā |
śukreṇa deva dīdyat |

agne kratvā kratūmranu || 1 ||

[[1-4-8-2]]

yatte pavitramarciṣi |
agne vitatamantarā |
brahma tena punīmahe |
ubhābhyāṃ deva savitaḥ |
pavitreṇa savena ca |
idaṃ brahma punīmahe |
vaiśvadevī punatī devyāgāt |
yasyai bahvīstanuvo vītapṛṣṭhāḥ |
tayā madantaḥ sadha mādyeṣu |
vayaṃ syāma patayo rayiṇām || 2 ||

[[1-4-8-3]]

vaiśvānaro raśmibhirmā punātu |
vātaḥ prāṇeneṣiro mayobhūḥ |
dyāvāpṛthivī payasā payobhiḥ |
ṛtāvarī yajñīye mā punītām |
bṛhadbhiḥ savitastṛbhiḥ |
varṣiṣṭhairdeva manmabhiḥ |
agne dakṣaiḥ punāhi mā |
yena devā apunata |
yenāpo divyaṃ kaśaḥ |
tena divyena brahmaṇā || 3 ||

[[1-4-8-4]]

idaṃ brahma punīmahe |
yaḥ pāvamānīradhyeti |
ṛṣibhiḥ saṃbhṛtaṃ rasam |
sarvaṃ sa pūtamaśnāti |
svaditaṃ mātariśvanā |
pāvamānīryo adhyeti |
ṛṣibhiḥ saṃbhṛtaṃ rasam |
tasmai sarasvatī duhe |
kṣīraṃ sarpirmadhūdakam |
pāvamāniḥ svastyayanīḥ || 4 ||

[[1-4-8-5]]

sudughā hi payasvatīḥ |
ṛṣibhiḥ saṃbhṛto rasaḥ |
brāhmaṇeṣvamṛtaṃ hitam |
pāvamānīrdiśantu naḥ |
imaṃ lokamatho amum |
kāmaṅtsamardhayantu naḥ |
devīrdevaiḥ samābhṛtāḥ |
pāvamāniḥ svastyayanīḥ |
sudughā hi ghṛtaścutaḥ |
ṛṣibhiḥ saṃbhṛto rasaḥ || 5 ||

[[1-4-8-6]]

brāhmaṇeṣvamṛtaṃ hitam |

yena devāḥ pavitreṇa |
ātmānaṃ punate sadā |
tena sahasradhāreṇa |
pāvamānyaḥ punantu mā |
prājāpatyaṃ pavitram |
śatodyāmaṃ hiraṇmayam |
tena brahmavido vayam |
pūtaṃ brahma punīmahe |
indraḥ sunītī saha mā punātu |
somaḥ svastyā varuṇaḥ samīcyā |
yamo rājā pramṛṇābhiḥ punātu mā |
jātavedā morjayantyā punātu || 6 ||
anu rayiṇāṃ brahmaṇā svastyayaniḥ sudughā hi ghṛtaścuta ṛṣibhiḥ sambhṛto rasaḥ
punātu trīṇī ca || 8 ||

[[1-4-9-1]]

prajā vai satramāsata tapastapyamānā ajuhvatīḥ |
devā apaśyañcamasaṃ ghṛtasya pūrṇaṃ svadhām |
tamupodatiṣṭhantamajuhavuḥ |
tenārdhamāsa ūrjamavārundhata |
tasmādardhamāse devā ijjante |
pitara'paśyañcamasaṃ ghṛtasya pūrṇaṃ svadhām |
tamupodatiṣṭhantamajuhavuḥ |
tena māsyūrjamavārundhata |
tasmānmāsi pitṛbhyaḥ kriyate |
manuṣyā apaśyañcamasaṃ ghṛtasya pūrṇaṃ svadhām || 1 ||

[[1-4-9-2]]

tamupodatiṣṭhantamajuhavuḥ |
tena dvayīmūrjamavārundhata |
tasmāddvirahno manuṣyebhya upa hriyate |
prātaśca sāyaṃ ca |
paśavo'paśyañcamasaṃ ghṛtasya pūrṇaṃ svadhām |
tamupodatiṣṭhantamajuhavuḥ |
tena trayīmūrjamavārundhata |
tasmātrirahnaḥ paśavaḥ prerate |
prātaḥ saṅgave sāyam |
asurā apaśyañcamasaṃ ghṛtasya pūrṇaṃ svadhām || 2 ||

[[1-4-9-3]]

tamupodatiṣṭhantamajuhavuḥ |
tena saṃvatsara ūrjamavārundhata |
te devā amanyanta |
amī vā idamabhūvan |
yadvayaṃsma iti |
ta etāni cāturmāsyānyapaśyan |
tāni niravapan |
tairevaiṣāṃ tāmūrjamavṛñjata |
tato devā abhavan |
parā'surāḥ || 3 ||

[[1-4-9-4]]

yadyajate |
yāmeva devā ūrjamavārundhata |
tām tenāvarundhe |
yatpitṛbhyaḥ karoti |
yāmeva pitara ūrjamavārundhata |
tām tenāvarundhe |
yadāvasathe'nnaṁ haranti |
yāmeva manuṣyā ūrjamavārundhata |
tām tenāvarundhe |
yaddakṣiṇāṁ dadāti || 4 ||

[[1-4-9-5]]

yāmeva paśava ūrjamavārundhata |
tām tenāvarundhe |
yaccāturmāsyairyajate |
yāmevāsura ūrjamavārundhata |
tām tenāvarundhe |
bhavatyātmanā |
parā'sya bhrāṭṛvyo bhavati |
virājo vā eṣā vikrāntiḥ |
yaccāturmāsyāni |
vaiśvadevenāsmiṁloke pratyatiṣṭhat |
varuṇapraghāsairantarikṣe |
sākamedhairamuṣmiṁloke |
eṣa hatvāvai tatsarvaṁ bhavati |
ya evaṁ vidvāṁścāturmāsyairyajate || 5 ||
manuṣyā apaśyañcamasaṁ ghṛtasya pūrṇaṁ svadhāmasurā apaśyañcamasaṁ
ghṛtasya pūrṇaṁ svadhāmasurā dadātyatiṣṭhaccatvāri ca || 9 ||

[[1-4-10-1]]

agnirvāva saṁvatsaraḥ |
ādityaḥ parivatsaraḥ |
candramā idāvatsaraḥ |
vāyuranuvatsaraḥ |
yadvaiśvadevena yajate |
agnimeva tatsaṁvatsaramāpnoti |
tasmādvaiśvadevena yajamānaḥ |
saṁvatsariṇāṁ svastimāśāsta ityāśāsita |
yadvaruṇapraghāsairyajate |
ādityameva tatparivatsaramāpnoti || 1 ||

[[1-4-10-2]]

tasmādvaruṇapraghāsairyajamānaḥ |
parivatsariṇāṁ svastimāśāsta ityāśāsita |
yatsākamedhairyajate |
candramasameva tadidāvatsaramāpnoti |
tasmātsākamedhairyajamānaḥ |
idāvatsariṇāṁ svastimāśāsta ityāśāsita |
yatpitṛyajñena yajate |
devāneva tadanvavasyati |
atha vā asya vāyuścānuvatsaraścāpṛitāvucchiṣyete |

yacchunāsīriyeṇa yajate ॥ 2 ॥

[[1-4-10-3]]

vāyumeva tadanuvatsaramāpnoti |
tasmācchunāsīriyeṇa yajamānaḥ |
anuvatsariṇāṃ svastimāsāsta ityāsāsita |
saṃvatsaraṃ vā eṣa īpsatītyāhuḥ |
yaścāturmāsyairyajata iti |
eṣa ha tvai saṃvatsaramāpnoti |
ya evaṃ vidvāṃścāturmāsyairyajate |
viśve devāḥ samayaḥanta |
te'gnimevāyajanta |
ta etaṃ lokamajayan ॥ 3 ॥

[[1-4-10-4]]

yasminnagniḥ |
yadvaiśvadevena yajate |
etameva lokam jayati |
yasminnagniḥ |
agnereva sāyujyamupaiti |
yadā vaiśvadevena yajate |
atha saṃvatsarasya gṛhapatimāpnoti |
yadā saṃvatsarasya gṛhapatimāpnoti |
atha sahasrayājinamāpnoti |
yadā sahasrayājinamāpnoti ॥ 4 ॥

[[1-4-10-5]]

atha gṛhamedhinamāpnoti |
yadā gṛhamedhinamāpnoti |
athāgnirbhavati |
yadā'gnirbhavati |
atha gaurbhavati |
eṣā vai vaiśvadevasya mātṛā |
etadvā eteṣāmvamam |
ato'to vā uttarāṇi śreyāṃsi bhavanti |
yadvīśve devāḥ samayaḥanta |
tadvaiśvadevasya vaiśvadevatvam ॥ 5 ॥

[[1-4-10-6]]

athādityo varuṇāṃ rājānaṃ varuṇapraghāsairyajata |
sa etaṃ lokamajayat |
yasminnādityaḥ |
yadvaruṇapraghāsairyajate |
etameva lokam jayati |
yasminnādityaḥ |
ādityasyaiva sāyujyamupaiti |
yadādityo varuṇāṃ rājānaṃ varuṇapraghāsairyajata |
tadvaruṇapraghāsānāṃ varuṇapraghāsātvam |
atha somo rājā chandāṃsi sākamedhairyajata ॥ 6 ॥

[[1-4-10-7]]

sa etaṃ lokamajayat |

yasmiṁścandramā vibhāti |
yatsākamedhairyajate |
etameva lokam jayati |
yasmiṁścandramā vibhāti |
candramasa eva sāyujyamupaiti |
somo vai candramāḥ |
eṣa ha tvai sākṣātsomam bhakṣayati |
ya evam vidvāntsākamedhairyajate |
yatsomaśca rājā chandāṁsi ca samaidhanta || 7 ||

[[1-4-10-8]]

tatsākamedhānām sākamedhatvam |
athartavaḥ pitarah prajāpatiḥ pitaram pitṛyajñenāyajanta |
ta etam lokamajayan |
yasminnṛtavaḥ |
yatpitṛyajñena yajate |
etameva lokam jayati |
yasminnṛtavaḥ |
ṛtūnāmeva sāyujyamupaiti |
yadṛtavaḥ pitarah prajāpatiḥ pitaram pitṛyajñenāyajanta |
tatpitṛyajñasya pitṛyajñatvam || 8 ||

[[1-4-10-9]]

athauśadhaya imam devam tryambakairyajanta prathemahīti |
tato vai tā aprathanta |
ya evam vidvāṁstryambakairyajate |
prathate prajāyā paśubhiḥ |
atha vāyuh parameṣṭhinaṁ śunāsīriyeṇāyajata |
sa etam lokamajayat |
yasminvāyuh |
yacchunāsīriyeṇa yajate |
etameva lokam jayati |
yasminvāyuh || 9 ||

[[1-4-10-10]]

vāyoreva sāyujyamupaiti |
brahmavādino vadanti |
pra cāturmāsyayājī mīyatā3 na pramīyatā3 iti |
jīvanvā eṣa ṛtūnapyeti |
yadi vasantā pramīyate |
vasanto bhavati |
yadi grīṣme grīṣmaḥ |
yadi varṣāsu varṣāḥ |
yadi śaradi śarat |
yadi heman hemantaḥ |
ṛturbhūtvā saṁvatsaramapyeti |
saṁvatsarah prajāpatiḥ |
prajāpatirvāvaiṣaḥ || 10 ||
parivatsaramāpnoti śunāsīriyeṇa yajate'jayantsahasrayājīnamāpnoti
vaiśvadevatvaṁ sākamedhairyajata samaidhanta pitṛyajñatvam jayati
yasminvāyurhemantastrīṇi ca || 10 ||

ubhaye yuvaṁ surāmamudasthāni vai yasya prātaḥsavana ekaiko'suryam
pavamānaḥ prajā vai satramāsatāgnirvāva saṁvatsaro daśa || 10 ||
ubhaye vā udasthātsarvābhirmadhyato'tra vāva brāhmaṇeṣvatha gṛhamedhinam
ṣaṣṣaṣṭiḥ || 66 ||

[[1-5-1-1]]

agneḥ kṛttikāḥ |
śukraṁ parastājyotiravastāt |
prajāpate rohiṇī |
āpaḥ parastādoṣadhayo'vastāt |
somasyenvakā vitatāni |
parastādvayanto'vastāt |
rudrasya bāhū |
mṛgayavaḥ parastādvikṣāro'vastāt |
adityai punarvasū |
vātaḥ parastādārdramavastāt || 1 ||

[[1-5-1-2]]

bṛhaspateṣṭiṣyaḥ |
juhvataḥ parastādyajamānā avastāt |
sarpaṇāmāśreṣāḥ |
abhyāgacchantāḥ parastādabhyānṛtyanto'vastāt |
pitṛṇām maghāḥ |
rudantaḥ parastādapabhraṁśo'vastāt |
aryamaḥ pūrve phalgunī |
jāyā parastādṛṣabho'vastāt |
bhagasyottare |
vahatavaḥ parastādvahamānā avastāt || 2 ||

[[1-5-1-3]]

devasya saviturhastāḥ |
prasavaḥ parastāthsaniravastāt |
indrasya citrā |
ṛtaṁ parastātsatyamavastāt |
vāyorniṣṭyā vratatiḥ |
parastādasiddhiravastāt |
indrāgniyorvisākhe |
yugāni parastātkṛṣamānā avastāt |
mitrasyānūrādhāḥ |
abhyārohatparastādabhyārūḍhamavastāt || 3 ||

[[1-5-1-4]]

indrasya rohiṇī |
śṛṇatparastātpratiśṛṇadavastāt |
nirṛtyai mūlavarhaṇī |
pratibhañjantaḥ parastātpratiśṛṇanto'vastāt |
apāṁ pūrvā aśādhāḥ |
varcaḥ parastātsamitiravastāt |
viśveṣāṁ devānāmuttarāḥ |
abhijayatparastādabhijitamavastāt |
viṣṇoḥ śronā pṛcchamānāḥ |
parastātpanthā avastāt || 4 ||

[[1-5-1-5]]

vasūnām śraviṣṭhāḥ |
bhūtaṃ parastādbhūtiravastāt |
indrasya śatabhiṣak |
viśvavyacāḥ parastādviśvakṣitiravastāt |
ajasyaikapadaḥ pūrve proṣṭhapadāḥ |
vaiśvānaraṃ parastādvaiśvāvasavamavastāt |
aherbudhniyasyottare |
abhiṣiñcantaḥ parastādabhiṣuṇvanto'vastāt |
pūṣṇo revatī |
gāvaḥ parastādvatsā avastāt |
aśvinoraśvayujau |
grāmaḥ parastātsenā'vastāt |
yamasyāpabharāṇiḥ |
apakarṣantaḥ parastādapavahanto'vastāt |
pūrṇā paścādyatte devā adadhuḥ || 5 ||
ārdramavastādvahamānā avastādabhyārūḍhamavastātpanthā avastādvatsā
avastātpañca ca || 1 ||

[[1-5-2-1]]

yatpūṇyaṃ nakṣatram |
tadbaḥ kurvītopavyuṣam |
yadā vai sūrya udeti |
atha nakṣatram naiti |
yāvati tatra sūryo gacchet |
yatra jaghanyaṃ paśyet |
tāvati kurvīta yatkārī syāt |
puṇyāha eva kurute |
evaṃ ha vai yajñeṣuṃ ca śatadyumnaṃ ca mātṣyo niravasāyayāñcakāra || 1 ||

[[1-5-2-2]]

yo vai nakṣattriyaṃ prajāpatiṃ veda |
ubhayorenaṃ lokayorviduḥ |
hasta evāsya hastaḥ |
citrā śiraḥ |
niṣṭyā hṛdayam |
ūrū viśākhe |
pratiṣṭhā'nūrādhāḥ |
eṣa vai nakṣattriyaḥ prajāpatiḥ |
ya evaṃ veda |
ubhayorenaṃ lokayorviduḥ || 2 ||

[[1-5-2-3]]

asmiñścāmuṣmiñśca |
yāṃ kāmayeta duhitaraṃ priyā syāditi |
tāṃ niṣṭyāyāṃ dadyāt |
priyaiva bhavati |
naiva tu punarāgacchati |
abhijinnāma nakṣatram |
upariṣṭādaśāḍhānām |
avastācchroṇāyai |

devāsurāḥ saṃyattā āsan |
te devāstasminnakṣattre'bhyajayan || 3 ||

[[1-5-2-4]]

yadabhyajayan |
tadabhijito'bhijittvam |
yaṃ kāmāyetānapajayyaṃ jayediti |
tametasminnakṣattre yātaet |
anapajayyameva jayati |
pāpaparājitamiva tu |
prajāpatiḥ paśūnasṛjata |
te nakṣattram nakṣattramupātiṣṭhanta |
te samāvanta evābhavan |
te revatimupātiṣṭhanta || 4 ||

[[1-5-2-5]]

te revatyāṃ prābhavan |
tasmādevatyāṃ paśūnāṃ kurvīta |
yatkiṃ cārvācīnaṃ somāt |
praiva bhavanti |
salilaṃ vā idamantarāsīt |
yadataran |
tattārakāṇāṃ tāratvam |
yo vā iha yajate |
amuṃ salokaṃ nakṣate |
tannakṣattrāṇāṃ nakṣattratvam || 5 ||

[[1-5-2-6]]

devagr̥hā vai nakṣattrāṇi |
ya evaṃ veda |
gr̥hyeva bhavati |
yāni vā imāni pṛthivyāścitrāṇi |
tāni nakṣattrāṇi |
tasmādaślīlanāmaṃścitre |
nāvasyenna yajeta |
yathā pāpāhe kurute |
tādṛgeva tat |
devanakṣattrāṇi vā anyāni || 6 ||

[[1-5-2-7]]

yamanakṣattrāṇyanyāni |
kṛttikāḥ prathamam |
viśākhe uttamam |
tāni devanakṣattrāṇi |
anūrādhāḥ prathamam |
apabharaṇiruttamam |
tāni yamanakṣattrāṇi |
yāni devanakṣattrāṇi |
tāni dakṣiṇena pariyanti |
yāni yamanakṣattrāṇi || 7 ||

[[1-5-2-8]]

tānyuttareṇa |
anveṣāmarātsmeti |
tadanūrādhāḥ |
jyeṣṭhameṣāmavadhiṣmeti |
tajjyeṣṭhaghni |
mūlameṣāmavṛkṣāmeti |
tanmūlavarhaṇi |
yannāsaḥanta |
tadaśādhāḥ |
yadaśloṇat || 8 ||

[[1-5-2-9]]

tacchroṇā |
yadaśṛṇot |
tacchraviṣṭhāḥ |
yacchatamabhiṣajyan |
tacchatabhiṣak |
proṣṭhapadeṣūdayacchanta |
revatyāmaravanta |
aśvayujorayuñjata |
apabharaṇiṣvapāvahan |
tāni vā etāni yamanakṣattrāṇi |
yānyeva devanakṣattrāṇi |
teṣu kurvīta yatkārī syāt |
puṇyāha eva kurute || 9 ||
cakāraivaṃ vedobhayoreṇaṃ lokayorvidurajayanrevatīmupātiṣṭhanta
nakṣattratvamanyāni yāni yamanakṣattrāṇyaśloṇadyamanakṣattrāṇi trīṇi ca || 2 ||

[[1-5-3-1]]

devasya savituḥ prātaḥ prasavaḥ prāṇaḥ |
varuṇasya sāyamāsavo'pānaḥ |
yatpraticīnaṃ prātastanāt |
prācīnaṃ saṃgavāt |
tato devā agniṣṭomaṃ niramimata |
tattadāttavīryaṃ nirmārgaḥ |
mitrasya saṃgavaḥ |
tatpuṇyaṃ tejasvyahaḥ |
tasmāttarhi paśavaḥ samāyanti |
yatpraticīnaṃ saṃgavāt || 1 ||

[[1-5-3-2]]

prācīnaṃ madhyandināt |
tato devā ukthyaṃ niramimata |
tattadāttavīryaṃ nirmārgaḥ |
bṛhaspatermadhyandināḥ |
tatpuṇyaṃ tejasvyahaḥ |
tasmāttarhi tekṣṇiṣṭhaṃ tapati |
yatpraticīnaṃ madhyandināt |
prācīnamaparāhṇāt |
tato devāḥ ṣoḍaśinaṃ niramimata |
tattadāttavīryaṃ nirmārgaḥ || 2 ||

[[1-5-3-3]]

bhagasyāparāhṇaḥ |
tatpuṇyaṃ tejasvyahaḥ |
tasmādaparāhṇe kumāryo bhagamicchamānāscaranti |
yatpraticīnamaparāhṇāt |
prācīnaṃ sāyāt |
tato devā atirātraṃ niramimata |
tattadāttavīryaṃ nirmārgaḥ |
varuṇasya sāyam |
tatpuṇyaṃ tejasvyahaḥ |
tasmāttarhi nānṛtaṃ vadet || 3 ||

[[1-5-3-4]]

brāhmaṇo vā aṣṭāviṃśo nakṣatrāṇām |
samānasyāhnaḥ pañca puṇyāni nakṣatrāṇi |
catvāryaślīlāni |
tāni nava |
yacca parastānnakṣatrāṇām yaccāvastāt |
tānyekādaśa |
brāhmaṇo dvādaśaḥ |
ya evaṃ vidvānsaṃvatsaraṃ vrataṃ carati |
saṃvatsareṇaivāsya vrataṃ guptaṃ bhavati |
samānasyāhnaḥ pañca puṇyāni nakṣatrāṇi |
catvāryaślīlāni |
tāni nava |
āgneyī rātriḥ |
aindramahaḥ |
tānyekādaśa |
ādityo dvādaśaḥ |
ya evaṃ vidvānsaṃvatsaraṃ vrataṃ carati |
saṃvatsareṇaivāsya vrataṃ guptaṃ bhavati || 4 ||
saṃgavātṣoḍaśinaṃ niramimata tattadāttavīryaṃ nirmārgo vadedbhavati
samānsyāhnaḥ pañca puṇyāni nakṣatrāṇyaṣṭau ca || 3 ||

[[1-5-4-1]]

brahmavādino vadanti |
kati pātrāṇi yajñam vahantīti |
trayodaśeti brūyāt |
sa yadbrūyāt |
kastāni niramimīteti |
prajāpatirīti brūyāt |
sa yadbrūyāt |
kutastāni niramimīteti |
ātmana iti |
prāṇāpānābhyāmevopāṃśvantaryāmau niramimīta || 1 ||

[[1-5-4-2]]

vyānādupāṃśsusavanam |
vāca aindravāyavam |
dakṣakratubhyāṃ maitrāvaruṇam |
śrotrādāśvinam |

cakṣuṣaḥ śukrāmanthinau |
ātmana āgrayaṇam |
aṅgebhya ukthyam |
āyūṣo dhruvam |
pratiṣṭhāyā ṛtupātre |
yajñam vāva taṃ prajāpatirniramimīta |
sa nirmīto nāddhriyata samavliyata |
sa etānprajāpatirapivāpānapaśyat |
tānniravapat |
tairvai sa yajñamapyavapat |
yadapivāpā bhavanti |
yajñasya dhṛtyā asaṃvlayāya || 2 ||
upāṃśvantaryāmau niramimītāmimīta ṣaṭ ca || 4 ||

[[1-5-5-1]]

ṛtameva parameṣṭhi |

ṛtaṃ nātyeti kiṃ cana |
ṛte samudra āhitaḥ |
ṛte bhumiriyam śritā |
agnistigmēna śociṣā |
tapa ākrāntamuṣṇihā |
śirastapasyāhitam |
vaiśvānarasya tejasā |
ṛtenāsyā nivartaye |
satyena parivartaye || 1 ||

[[1-5-5-2]]

tapasā'syānuvartaye |
śivenāsyopavartaye |
śagmenāsyābhivartaye |
tadṛtaṃ tatsatyam |
tadvrataṃ tacchakeyam |
tena śakeyam tena rādhyāsam |
yadgharmaḥ paryavartayat |
antānprṛthivyā divaḥ |
agnirīśāna ojasā |
varuṇo dhītibhiḥ saha || 2 ||

[[1-5-5-3]]

indro marudbhiḥ sakhibhiḥ saha |
agnistigmēna śociṣā |
tapa ākrāntamuṣṇihā |
śirastapasyāhitam |
vaiśvānarasya tejasā |
ṛtenāsyā nivartaye |
satyena parivartaye |
tapasā'syānuvartaye |
śivenāsyopavartaye |
śagmenāsyābhivartaye || 3 ||

[[1-5-5-4]]

tadṛtaṃ tatsatyam |
tadvrataṃ tacchakeyam |
tena śakeyam tena rādhyāsam |
yo asyāḥ pṛthivyāstvaci |
nivartayatyoṣadhīḥ |
agnirīśāna ojasā |
varuṇo dhītibhiḥ saha |
indro marudbhiḥ sakhibhiḥ saha |
agnistigmēna śociṣā |
tapa ākrāntamuṣṇihā || 4 ||

[[1-5-5-5]]

śirastapasyāhitam |
vaiśvānarasya tejasā |
ṛtenāsyā nivartaye |
satyena parivartaye |
tapasā'syānuvartaye |
śivenāsyopavartaye |
śagmenāsyābhivartaye |
tadṛtaṃ tatsatyam |
tadvrataṃ tacchakeyam |
tena śakeyam tena rādhyāsam || 5 ||

[[1-5-5-6]]

ekaṃ māsamudasṛjat |
parameṣṭhī prajābhyaḥ |
tenābhyo maha āvahaḥ |
amṛtaṃ martyābhyaḥ |
prajāmanu prajāyase |
tadu te martyāmṛtam |
yena māsā ardhmāsāḥ |
ṛtavaḥ parivatsarāḥ |
yena te te prajāpate |
ijānasya nyavartayan || 6 ||

[[1-5-5-7]]

tenāhamasya brahmaṇā |
nivartayāmi jīvase |
agnistigmēna śociṣā |
tapa ākrāntamuṣṇihā |
śirastapasyāhitam |
vaiśvānarasya tejasā |
ṛtenāsyā nivartaye |
satyena parivartaye |
tapasā'syānuvartaye |
śivenāsyopavartaye |
śagmenāsyābhivartaye |
tadṛtaṃ tatsatyam |
tadvrataṃ tacchakeyam |
tena śakeyam tena rādhyāsam || 7 ||

parivartaye sahābhirvartaya uṣṇihā rādhyāsaṃ nyavartayannupavartaye catvāri ca ॥
5 ॥

[[1-5-6-1]]

devā vai yadyajñe'kurvata |
tadasurā akurvata |
te'surā ūrdhvaṃ pṛṣṭhebhya nāpaśyan |
te keśānagre'vapanta |
atha śmaśrūṇi |
athopapakṣau |
tataste'vāñca āyan |
parā'bhavan |
yasyaivaṃ vapanti |
avāñeti ॥ 1 ॥

[[1-5-6-2]]

atho paraiva bhavati |
atha devā ūrdhvaṃ pṛṣṭhebhya'paśyan |
ta upapakṣāvagre'vapanta |
atha śmaśrūṇi |
atha keśān |
tataste'bhavan |
suvargaṃ lokamāyan |
yasyaivaṃ vapanti |
bhavatyātmanā |
atho suvargaṃ lokameti ॥ 2 ॥

[[1-5-6-3]]

athaitanmanurvaptre mithunamapaśyat |
sa śmaśrūṇyagre'vapata |
athopapakṣau |
atha keśān |
tato vai sa prājāyata prajayā paśubhiḥ |
yasyaivaṃ vapanti |
pra prajayā paśubhirmithunairjāyate |
devāsurāḥ saṃyattā āsan |
te saṃvatsare vyāyacchanta |
tāndevāścāturmāsyairevābhi prāyuñjata ॥ 3 ॥

[[1-5-6-4]]

vaiśvadevena caturo māso'vṛñjatendrarājānaḥ |
tāñchīrṣanni cāvartayanta pari ca |
varuṇapraghāsaiścaturō māso'vṛñjata varuṇarājānaḥ |
tāñchīrṣanni cāvartayanta pari ca |
sākamedhaiscaturo māso'vṛñjata somarājānaḥ |
tāñchīrṣanni cāvartayanta pari ca |
yā saṃvatsara upajīvā'sīt |
tāmeṣāmavṛñjata |
tato devā abhavan |
parā'surāḥ ॥ 4 ॥

[[1-5-6-5]]

ya evaṃ vidvāṃścāturmāsyairyajate |
bhrātrvyasyaiva māso vṛktvā |
śiṛṣanni ca vartayate pari ca |
yaisā saṃvatsara upajīvā |
vṛṅkte tām bhrātrvyasya |
kṣudhā'sya bhrātrvyaḥ parābhavati |
lohitāyasena nivartayate |
yadvā imāmagṇirṛtāvāgate nivartayati |
etadevaināṃ rūpaṃ kṛtvā nivartayati |
sā tataḥ śvaḥ śvo bhūyasī bhavantyeti || 5 ||

[[1-5-6-6]]

prajāyate |
ya evaṃ vidvāṃllohitāyasena nivartayate |
etadeva rūpaṃ kṛtvā nivartayate |
sa tataḥ śvaḥ śvo bhūyānbhavanneti |
praiva jāyate |
treṇyā śalalyā nivartayeta |
trīṇitrīṇi vai devānāmṛddhāni |
trīṇi chandāṃsi |
trīṇi savanāni |
traya ime lokāḥ || 6 ||

[[1-5-6-7]]

ṛddhyāmeva tadvīrya eṣu lokeṣu pratitiṣṭhati |
yaccāturmāsyayājyātmano nāvadyet |
devebhya āvṛścyeta |
catṛṣu catṛṣu māseṣu nivartayeta |
parokṣameva taddevebhya ātmano'vadyatyanāvraskāya |
devānāṃ vā eṣa ānitaḥ |
yaścāturmāsyayājī |
ya evaṃ vidvānni ca vartayate pari ca |
devatā evāpyeti |
nāsya rudraḥ prajāṃ paśūnabhi manyate || 7 ||
etyetyayuñjatāsura eti lokā manyate || 6 ||

[[1-5-7-1]]

āyuṣaḥ prāṇaṃ saṃtanu |
prāṇādapānaṃ saṃtanu |
apānādvyānaṃ saṃtanu |
vyānāccakṣuḥ saṃtanu |
cakṣuṣaḥ śrotraṃ saṃtanu |
śrotrānmanaḥ saṃtanu |
manaso vācaṃ saṃtanu |
vāca ātmānaṃ saṃtanu |
ātmanaḥ pṛthivīm saṃtanu |
pṛthivyā antarikṣaṃ saṃtanu |
antarikṣāddivaṃ saṃtanu |
divaḥ suvaḥ saṃtanu || 1 ||
antarikṣaṃ saṃtanu dve ca || 7 ||

[[1-5-8-1]]

indro dadhīco asthabhiḥ |
vṛtrāṅyapraṭiṣkutaḥ |
jaghāna navatīrnava |
icchannaśvasya yacchiraḥ |
parvateṣvapaśritam |
tadvidaccharyañāvati |
atrāha goramanvata |
nāma tvaṣṭurapīcyam |
itthā candramaso gṛhe |
indramidgāthino bṛhat || 1 ||

[[1-5-8-2]]

indramarkebhirarkīṇaḥ |
indram vāṅīranūṣata |
indra iddharyoḥ sacā |
saṃmiśla āvaco yujā |
indro vajrī hiraṅyayaḥ |
indro dīrghāya cakṣase |
ā sūryaṃ rohayaddivi |
vi gobhiradrimairayat |
indra vājeṣu no ava |
sahasrapradhaneṣu ca || 2 ||

[[1-5-8-3]]

ugra ugrābhirūtibhiḥ |
tamindram vājayāmasi |
mahe vṛtrāya hantave |
sa vṛṣā vṛṣabho bhuvat |
indraḥ sa dāmane kṛtaḥ |
oḷiṣṭhaḥ sa bale hitaḥ |
dyumnī ślokī sa saumyaḥ |
girā vajro na saṃbhṛtaḥ |
sabalo anapacyutaḥ |
vavakṣurugro astṛtaḥ || 3 ||
bṛhaccāstṛtaḥ || 8 ||

[[1-5-9-1]]

devāsurāḥ saṃyattā āsan |
sa prajāpatirindram jyeṣṭhaṃ putramapa nyadhata |
nedenamasurā baliyāṃ so'hananniti |
pahrādo ha vai kāyādhavaḥ |
virocanaṃ svam putramapa nyadhata |
nedenam devā ahananniti |
te devāḥ prajāpatimupasametyocuḥ |
nārājakasya yuddhamasti |
indramanvicchāmeti |
tam yajñakratubhiranvaicchan || 1 ||

[[1-5-9-2]]

tam yajñakratubhirnānvavindan |
tamiṣṭibhiranvaicchan |

tamiṣṭibhiranvavindan |
tadiṣṭināmiṣṭitvam |
eṣṭayo ha vai nāma |
tā iṣṭaya ityācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ |
tasmā etamāgnāvaiṣṇavamekādaśakapālaṃ dikṣaṇīyaṃ niravapan |
tadapadrutyātanvata |
tanpatnīsaṃyājānta upānayan || 2 ||

[[1-5-9-3]]

te tadantameva kṛtvodadravan |
te prāyaṇīyamabhi samārohan |
tadapadrutyātanvata |
tāñchamṃyavanta upānayan |
te tadantameva kṛtvodadravan |
ta ātitthyamabhi samārohan |
tadapadrutyātanvata |
tāniḍānta upānayan |
te tadantameva kṛtvodadravan |
tasmādetā etadantā iṣṭayaḥ saṃtiṣṭhante || 3 ||

[[1-5-9-4]]

evaṃ hi devā akurvata |
iti devā akurvata |
ityu vai manuṣyāḥ kurvate |
te devā ūcuḥ |
yadvā idamuccairyajñena carāma |
tanno'surāḥ pāpmā'nuvindanti |
upāṃśūpasadā carāma |
tathā no'surāḥ pāpmā nānuvetsyantīti |
ta upāṃśūpasadamatanvata |
tisra eva sāmīdhenīranūcya || 4 ||

[[1-5-9-5]]

sruveṇāghāramāghārya |
tisraḥ parācīrāhutīrhutvā |
sruveṇopasadaṃ juhavāñcakruḥ |
ugraṃ vaco apāvadhīm tveṣaṃ vaco apāvadhīm svāheti |
aśanayāpipāse ha vā ugraṃ vacaḥ |
enaśca vairahatyāṃ ca tveṣaṃ vacaḥ |
etaṃ ha vāva taccaturdhā vihitāṃ pāpmānaṃ devā apajaghnire |
tatho evaitadevaṃ vidyajamānaḥ |
tisra eva sāmīdhenīranūcya |
sruveṇāghāramāghārya || 5 ||

[[1-5-9-6]]

tisraḥ parācīrāhutīrhutvā |
sruveṇopasadaṃ juhoti |
ugraṃ vaco apāvadhīm tveṣaṃ vaco apāvadhīm svāheti |
aśanayāpipāse ha vā ugraṃ vacaḥ |
enaśca vairahatyāṃ ca tveṣaṃ vacaḥ |
etameva taccaturdhā vihitāṃ pāpmānaṃ yajamāno'pahate |

te'bhinīyaivāhaḥ paśumā'labhanta |
ahna eva taddevā avartim pāpmānaṃ mṛtyumapajaghnire |
tenābhinīyeva rātreḥ prācaran |
rātriyā eva taddevā avartim pāpmānaṃ mṛtyumapajaghnire || 6 ||

[[1-5-9-7]]

tasmādabhinīyaivāhaḥ paśumālabheta |
ahna eva tadyajamāno'vartim pāpmānaṃ bhrātṛvyānapanudate |
tenābhinīyeva rātreḥ pracaret |
rātriyā eva tadyajamāno'vartim pāpmānaṃ bhrātṛvyānapanudate |
sa eṣa upavasathīye'handvidevatyaḥ paśurālabhyate |
dvayaṃ vā asmiṃlloke yajamānaḥ |
asthi ca māṃsaṃ ca |
asthi caiva tena māṃsaṃ ca yajamānaḥ saṃskurute |
tā vā etāḥ pañca devatāḥ |
agnīṣomāvagnirmitrāvaruṇau || 7 ||

[[1-5-9-8]]

pañcapañcī vai yajamānaḥ |
tvaṅmāṃ saṃ snāvā'sthi majjā |
etameva tatpañcadhā vihitamātmānaṃ varuṇapāsānmuñcati |
bheṣajatāyai nirvaruṇatvāya |
taṃ saptabhiśchandobhiḥ prātarahvayan |
tasmātsapta caturuttarāṇi chandāṃsi prātaranuvāke'nūcyante |
tametayopasametyopāsīdan |
upāsmāi gāyatā nara iti |
tasmādetayā bahiṣpavamāna upasadyaḥ || 8 ||
aicchannanayaṃstiṣṭhante'nūcyānūcyā sruveṇāghāramāghārya rātriyā eva taddevā
avartim pāpmānaṃ mṛtyumapajaghnire mitrāvaruṇau nava ca || 9 ||
devā yajamāno devā devā yajamāno yajamāno'labhanta prācaranlabheta
pracaredālabhantālabheta mṛtyumapajaghnire bhrātṛvyān ||

[[1-5-10-1]]

sa samudra uttarataḥ prājvaladbhūmyantena |
eṣa vāva sa samudraḥ |
yaccātvālaḥ |
eṣa u veva sa bhūmyantaḥ |
yadvedyantaḥ |
tadetattriśalaṃ tripūruṣam |
tasmāttam trivitastam khananti |
sa suvarṇarajatābhyāṃ kuśibhyāṃ parigrhīta āsīt |
tam yadasyā adhyajanayan |
tasmādādityaḥ || 1 ||

[[1-5-10-2]]

atha yatsuvarṇarajatābhyāṃ kuśibhyāṃ parigrhīta āsīt |
sā'sya kauśikatā |
tam trivṛtā'bhi prāstuvata |
tam trivṛtā''dadata |
tam trivṛtā''haran |
yāvatī trivṛto mātṛā |
tam pañcadaśenābhi prāstuvata |

taṃ pañcadaśenādadata |
taṃ pañcadaśenāharan |
yāvatī pañcadaśasya mātrā || 2 ||

[[1-5-10-3]]

taṃ saptadaśenābhi prāstuvata |
taṃ saptadaśenādadata |
taṃ saptadaśenāharan |
yāvatī saptadaśasya mātrā |
tasya saptadaśena hriyamāṇasya tejo haro'patat |
tamekaviṃśenābhi prāstuvata |
tamekaviṃśenādadata |
tamekaviṃśenāharan |
yāvatyekaviṃśasya mātrā |
te yattrivṛtā stuvate || 3 ||

[[1-5-10-4]]

trivṛtaiva tadyajamānamādadate |
taṃ trivṛtaiva haranti |
yāvatī trivṛto mātrā |
agnirvai trivṛt |
yāvadvā agnerdahato dhūma udetyānu vyeti |
tāvatī trivṛto mātrā |
agnerevainaṃ tat |
mātrāṃ sāyujyaṃ salokatāṃ gamayanti |
atha yatpañcadaśena stuvate |
pañcadaśenaiva tadyajamānamādadate || 4 ||

[[1-5-10-5]]

taṃ pañcadaśenaiva haranti |
yāvatī pañcadaśasya mātrā |
candramā vai pañcadaśaḥ |
eṣa hi pañcadaśyāmapakṣiyate |
pañcadaśyāmāpūryate |
candramasa evainaṃ tat |
mātrāṃ sāyujyaṃ salokatāṃ gamayanti |
atha yatsaptadaśena stuvate |
saptadaśenaiva tadyajamānamādadate |
taṃ saptadaśenaiva haranti || 5 ||

[[1-5-10-6]]

yāvatī saptadaśasya mātrā |
prajāpatirvai saptadaśaḥ |
prajāpaterevainaṃ tat |
mātrāṃ sāyujyaṃ salokatāṃ gamayanti |
atha yadekaviṃśena stuvate |
ekaviṃśenaiva tadyajamānamādadate |
tamekaviṃśenaiva haranti |
yāvatyekaviṃśasya mātrā |
asau vā āditya ekaviṃśaḥ |
ādityasyaivainaṃ tat || 6 ||

[[1-5-10-7]]

mātrāṃ sāyujyaṃ salokatāṃ gamayanti |
te kuśyau |
vyaghnan |
te ahorātre abhavatām |
ahareva suvarṇā'bhavat |
rajatā rātriḥ |
sa yadāditya udeti |
etāmeva tatsuvarṇāṃ kuśīmanu sameti |
atha yadastameti |
etāmeva tadrajatāṃ kuśīmanu samviśati |
prahrādo ha vai kāyādhavaḥ |
virocanaṃ svam putramudāsyat |
sa pradaro'bhavat |
tasmātpradarādudakaṃ nācāmet || 7 ||
ādityaḥ pañcadaśasya mātṛā stuvate pañcadaśenaiva tadyajamānamādadate
saptadaśenaiva harantyaḍityasyaivainam tadviśati catvāri ca || 10 ||

[[1-5-11-1]]

ye vai catvāraḥ stomāḥ |
kṛtaṃ tat |
atha ye pañca |
kaliḥ saḥ |
tasmāccatuṣṭomaḥ |
taccatuṣṭomasya catuṣṭomatvam |
tadāhuḥ |
katamāni tāni jyotīṃṣi |
ya etasya stomā iti |
trivṛtpañcadaśaḥ saptadaśa ekaviṃśaḥ || 1 ||

[[1-5-11-2]]

etāni vāva tāni jyotīṃṣi |
ya etasya stomāḥ |
so'bravīt |
saptadaśena hriyamāṇo vyaleśiṣi |
bhiṣajyatameti |
tamaśvinau dhānābhirabhiṣajyatām |
pūṣā karambheṇa |
bhāratī parivāpeṇa |
mitrāvaruṇau payasyayā |
tadāhuḥ || 2 ||

[[1-5-11-3]]

yadaśvibhyāṃ dhānāḥ |
pūṣṇaḥ karambhaḥ |
bhāratyai parivāpaḥ |
mitrāvaruṇayoḥ payasyā'tha |
kasmādeteṣāṃ haviṣāmindrameva yajantīti |
etā hyenam devatā iti brūyāt |
etairhavirbhirabhiṣajyaṃstasmāditi |
taṃ vasavo'ṣṭākapālena prātaḥsavane'bhiṣajyan |
rudrā ekādaśakapālena mādhyandine savane |

viśve devā dvādaśakapālena tṛtīyasavane ॥ 3 ॥

[[1-5-11-4]]

sa yadaṣṭākāpālānprātaḥsavane kuryāt |
ekādaśa kapālānmādhyandine savane |
dvādaśakapālāṁstṛtīyasavane |
viloma tadyajñasya kriyeta |
ekādaśakapālāneva prātaḥsavane kuryāt |
ekādaśakapālānmādhyandine savane |
ekādaśakapālāṁstṛtīyasavane |
yajñasya salomatvāya |
tadāhuḥ |
yadvasūnāṁ prātaḥsavanam |
rudrāṅāṁ mādhyandināṁ savanam |
viśveṣāṁ devānāṁ tṛtīyasavanam |
atha kasmādetēṣāṁ haviṣāmindrameva yajantīti |
etā hyeṇaṁ devatā iti brūyāt |
etairhvirbhirabhiṣajyaṁstasmāditi ॥ 4 ॥
ekaviṁśa āhustṛtīyasavane prātaḥ savanaṁ pañca ca ॥ 11 ॥

[[1-5-12-1]]

tasyā vāco'vapādādabibhayuḥ |
tameteṣu saptasu chandaḥsvaśrayan |
yadaśrayan |
tacchrāyantīyasya śrāyantīyatvam |
yadavārayan |
tadvāravantīyasya vāravantīyatvam |
tasyā vāca evāvapādādabibhayuḥ |
tasmā etāni sapta caturuttarāṇi chandāṁsyupādadhuh |
teṣāmati trīṇyaticyanta |
na trīṇyudabhavan ॥ 1 ॥

[[1-5-12-2]]

sa bṛhatimevāspṛśat |
dvābhyāmakṣarābhyām |
ahorātrābhyāmeva |
tadāhuḥ |
katamā sā devākṣarā bṛhatī |
yasyāṁ tatpratyaṭiṣṭhat |
dvādaśa paurṇamāsyah |
dvādaśāṣṭakāḥ |
dvādaśāmāvāsyāḥ |
eṣā vāva sā devākṣarā bṛhatī ॥ 2 ॥

[[1-5-12-3]]

yasyāṁ tatpratyaṭiṣṭhaditi |
yāni ca chandāṁsyaticyanta |
yāni ca nodabhavan |
tāni nirvīryāṇi hinānyamanyanta |
sā'bravidbṛhatī |
māmeva bhūtvā |
māmupa saṁśrayateti |

caturbhirakṣarairanuṣṭugbṛhatīm nodabhavat |
caturbhirakṣaraiḥ paṅktirbṛhatīmatyariḥcyata |
tasyāmetāni catvāryakṣarāṇyapacchidyādadhāt || 3 ||

[[1-5-12-4]]

te bṛhatī eva bhūtvā |
bṛhatīmupa samaśrayatām |
aṣṭābhirakṣarairuṣṇigbṛhatīm nodabhavat |
aṣṭābhirakṣarairiṣṭugbṛhatīmatyariḥcyata |
tasyāmetānyaṣṭāvākṣarāṇyapacchidyādadhāt |
te bṛhatī eva bhūtvā |
bṛhatīmupa samaśrayatām |
dvādaśabhirakṣarairgāyatrī bṛhatīm nodabhavat |
dvādaśabhirakṣarairjagatī bṛhatīmatyariḥcyata |
tasyāmetāni dvādaśākṣarāṇyapacchidyādadhāt || 4 ||

[[1-5-12-5]]

te bṛhatī eva bhūtvā |
bṛhatīmupa samaśrayatām |
so'bravītprajāpatiḥ |
chandāṁsi ratho me bhavata |
yuṣmābhirahametamadvānamanu saṃcarāṇīti |
tasya gāyatrī ca jagatī ca pakṣāvabhavatām |
uṣṇikca triṣṭupca praṣṭyau |
anuṣṭupca paṅktiśca dhuryau |
bṛhatyevoddhirabhavat |
sa etam chandorathamāsthāya |
etamadvānamanu samacarati |
etaṁ ha vai chandorathamāsthāya |
etamadvānamanu saṃcarati |
yenaiṣa etatsaṃcarati |
ya evaṃ vidvānsomena yajate |
ya u cainamevaṃ veda || 5 ||
abhavanvāva sā devākṣarā
bṛhatyadadhāddvādaśākṣarāṇyapacchidyādadhādāsthāya ṣaṭca || 12 ||
agneḥ kṛttikā yatpuṇyaṃ devasya saviturbrahmavādinaḥ katyṛtameva devā vā
āyusaḥ prāṇamindro dadhīco devāsuraḥ sa prajāpatiḥ sa samudro ye vai
catvārastasyāvāco dvādaśa || 12 ||
agneḥ kṛttikā devagr̥hā ṛtameva vaiśvadevena te tadantaṃ taṃ pañcadaśena te
bṛhatī eva dviṣaṣṭiḥ || 62 ||

[[1-6-1-1]]

anumatyai puroḍāśamaṣṭākāpālaṃ nirvapati |
ye pratyañcaḥ śamyāyā avasiyante |
tannairṛtamekakapālam |
iyaṃ vā anumatiḥ |
iyaṃ nirṛtiḥ |
nairṛtena pūrveṇa pracarati |
pāpmānameva nirṛtiṃ pūrvāṃ niravadayate |
ekakapālo bhavati |
ekadhaiva nirṛtiṃ niravadayate |
yadahutvā gārhapatya iyuh || 1 ||

[[1-6-1-2]]

rudro bhūtvā'gniranūtthāya |
adhvaryuṃ ca yajamānaṃ ca hanyāt |
vīhi svāhā''hutiṃ juṣāṇa ityāha |
āhutyavainam̃ śamayati |
nārtimārcchatyadhvaryurna yajamānaḥ |
ekolmukena yanti |
taddhi nirṛtyai bhāgadheyam |
imāṃ diśaṃ yanti |
eṣā vai nirṛtyai dik |
svāyāmeva diśi nirṛtiṃ niravadayate || 2 ||

[[1-6-1-3]]

svakṛta iriṇe juhōti pradare vā |
etadvai nirṛtyā āyatanam |
sva evāyatane nirṛtiṃ niravadayate |
eṣa te nirṛte bhāga ityāha |
nirdiśatyevainām |

bhūte haviṣmatyasityāha |
bhūtimevopāvartate |
muñcemamaṃhasa ityāha |
aṃhasa evainaṃ muñcati |
aṅguṣṭhābhyāṃ juhōti || 3 ||

[[1-6-1-4]]

antata eva nirṛtiṃ niravadayate |
kṛṣṇaṃ vāsaḥ kṛṣṇatūṣaṃ dakṣiṇā |
etadvai nirṛtyai rūpam |
rūpeṇaiva nirṛtiṃ niravadayate |
apratikṣamāyanti |
nirṛtyā antarhityai |
svāhā namo ya idaṃ cakāreti punaretya gārhapatyē juhōti |
āhutyava namasyanto gārhapatyamupāvartante |
ānumatena pracarati |
iyaṃ vā anumatiḥ || 4 ||

[[1-6-1-5]]

iyamevāsmāi rājyamanu manyate |
dhenurdakṣiṇā |
imāmeva dhenuṃ kurute |
ādityaṃ caruṃ nirvapati |
ubhayiṣveva prajāsvabhiṣicyate |
daiviṣu ca mānuṣiṣu ca |
varo dakṣiṇā |
varo hi rājyaṃ samṛddhyai |
āgnāvaiṣṇavamekādaśakapālaṃ nirvapati |
agniḥ sarvā devatāḥ || 5 ||

[[1-6-1-6]]

viṣṇuryajñāḥ |

devatāścaiva yajñam cāvarundhe |
vāmano vahī dakṣiṇā |
yadvahī |
tenāgneyaḥ |
yadvāmanaḥ |
tena vaiṣṇavaḥ samṛddhyai |
agnīṣomīyamekādaśakapālam nirvapati |
agnīṣomābhyām vā indro vṛtramahanniti |
yadagnīṣomīyamekādaśakapālam nirvapati || 6 ||

[[1-6-1-7]]

vārtraghnameva vijityai |
hiraṇyaṁ dakṣiṇā samṛddhyai |
indro vṛtram hatvā |
devatābhiścendriyeṇa ca vyārdhyata |
sa etamaindrāgne namekādaśakapālamapaśyat |
tanniravapat |
tena vai sa devatāścendriyaṁ cāvārundha |
yadaindrāgne namekādaśakapālam nirvapati |
devatāścaiva tenendriyaṁ ca yajamāno'varundhe |
ṛṣabho vahī dakṣiṇā || 7 ||

[[1-6-1-8]]

yadvahī |
tenāgneyaḥ |
yadṛṣabhaḥ |
tenaindraḥ samṛddhyai |
āgneyamaṣṭākāpālam nirvapati |
aindraṁ dadhi |
yadāgneyo bhavati |
agnirvai yajñamukham |
yajñamukhamevarddhiṁ purāstāddhatte |
yadaindraṁ dadhi || 8 ||

[[1-6-1-9]]

indriyamevāvarundhe |
ṛṣabho vahī dakṣiṇā |
yadvahī |
tenāgneyaḥ |
yadṛṣabhaḥ |
tenaindraḥ samṛddhyai |
yāvatīrvai prajā ośadhīnāmahutānāmāśnan |
tāḥ parā'bhavan |
āgrayaṇam bhavati hutādyāya |
yajamānasyāparābhāvāya || 9 ||

[[1-6-1-10]]

devā vā ośadhīṣvājimayuḥ |
tā indrāgnī udajayatām |
tāvetamaindrāgnaṁ dvādaśakapālam niravṛṇātām |
yadaindrāgno bhavatyujjityai |
dvādaśakapālo bhavati |

dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsareṇaivāsmā annamavarundhe |
vaiśvadevaścarurbhavati |
vaiśvadevaṃ vā annam |
annamevāsmāi svadayati || 10 ||

[[1-6-1-11]]

prathamajo vatso dakṣiṇā samṛddhyai |
saumyaṃ śyāmākaṃ caruṃ nirvapati |
somo vā akṛṣṭapacyasya rājā |
akṛṣṭapacyamevāsmāi svadayati |
vāso dakṣiṇā |
saumyaṃ hi devatayā vāsaḥ samṛddhyai |
sarasvatyai caruṃ nirvapati |
sarasvate caruṃ |
mithunamevāvarundhe |
mithunau gāvau dakṣiṇā samṛddhyai |
eti vā eṣa yajñamukhādṛddhyāḥ |
yo'gnerdevatāyā eti |
aṣṭāvetāni havim̐ṣi bhavanti |
aṣṭākṣarā gāyatrī |
gāyatro'gniḥ |
tenaiva yajñamukhādṛddhyā agnerdevatāyai naiti || 11 ||
īyurniravadayate'ṅguṣṭhābhyāṃ juhotyānumatirdevatā nirvapati vahī dakṣiṇā
yadaindraṃ dadhyaparābhāvāya svadayati gāvau dakṣiṇā samṛddhyai ṣaṭca || 1 ||

[[1-6-2-1]]

vaiśvadevena vai prajāpatiḥ prajā asṛjata |
tāḥ sṛṣṭā na prājāyanta |
so'gnirakāmayata |
ahamimāḥ prajānāyeyamiti |
sa prajāpataye śucamadadhāt |
so'śocatprajāmicchamānaḥ |
tasmādyam ca prajā bhunakti yaṃ ca na |
tāvubhau śocataḥ prajāmicchamānau |
tāsvagnimapyasṛjat |
tā agniradhyait || 12 ||

[[1-6-2-2]]

somo reto'dadhāt |
savitā prajānayat |
sarasvatī vācamadadhāt |
pūṣā'poṣayat |
te vā ete triḥ saṃvatsarasya prayujyante |
ye devāḥ puṣṭipatayaḥ |
saṃvatsaro vai prajāpatiḥ |
saṃvatsareṇaivāsmāi prajāḥ prajānayat |
tāḥ prajā jātā maruto'ghnan |
asmānapi na prāyukṣateti || 13 ||

[[1-6-2-3]]

sa etaṃ prajāpatirmārutaṃ saptakapālamapaśyat |

taṃ niravapat |
tato vai prajābhyo'kalpata |
yanmāruto nirupyate |
yajñasya kṛptyai |
prajānāmaghātāya |
saptakapālo bhavati |
sapta gaṇā vai marutaḥ |
gaṇāśa evāsmāi viśaṃ kalpayati |
sa prajāpatiraśocat || 14 ||

[[1-6-2-4]]

yāḥ pūrvāḥ prajā asṛkṣi |
marutastā avadhiṣuḥ |
kathamaparāḥ sṛjeyeti |
tasya śuśma āṇḍaṃ bhūtaṃ niravartata |
tadvyudaharat |
tadapoṣayat |
tatprājāyata |
āṇḍasya vā etadrūpam |
yadāmikṣā |
yadvyuddharati || 15 ||

[[1-6-2-5]]

prajā eva tadyajamānaḥ poṣayati |
vaiśvadevyāmikṣā bhavati |
vaiśvadevyo vai prajāḥ |
prajā evāsmāi prajānāyati |
vājinamānāyati |
prajāśveva prajātāsu reto dadhāti |
dyāvāpṛthivya ekakapālo bhavati |
prajā eva prajātā dyāvāpṛthivibhyāmubhayataḥ parigrhṇāti |
devāsuraḥ saṃyattā āsan |
so'gnirabravīt || 16 ||

[[1-6-2-6]]

māmagre yajata |
mayā mukhenāsurañjeṣyatheti |
māṃ dvitīyamiti somo'bravīt |
mayā rājñā jeṣyatheti |
māṃ tṛtīyamiti savitā |
mayā prasūtā jeṣyatheti |
māṃ caturthīmiti sarasvatī |
indriyaṃ vo'haṃ dhāsyāmīti |
māṃ pañcamamiti pūṣā |
mayā pratiṣṭhayā jeṣyatheti || 17 ||

[[1-6-2-7]]

te'gninā mukhenāsurañajayan |
somena rājñā |
savitrā prasūtāḥ |
sarasvatīndriyamadadhāt |
pūṣā pratiṣṭhā'sīt |

tato vai devā vyajayanta |
yadetāni havīm̃ṣi nirupyante vijityai |
nottaravedimupavapati |
paśavo vā uttaravediḥ |
ajātā iva hyetarhi paśavaḥ || 18 ||
aidityaśocadvuddharatyabravitpratiṣṭhāyā jeṣyathetyetarhi paśavaḥ || 2 ||

[[1-6-3-1]]

trivṛdbarhīrbhavati |
mātā pitā putraḥ |
tadeva tanmithunam |
ulbaṃ garbho jarāyu |
tadeva tanmithunam |
tredhā barhiḥ samnaddham bhavati |
traya ime lokāḥ |
eṣveva lokeṣu pratitiṣṭhati |
ekadhā punaḥ samnaddham bhavati |
eka iva hyayaṃ lokaḥ || 19 ||

[[1-6-3-2]]

asminneva tena loke pratitiṣṭhati |
prasuvo bhavanti |
prathamajāmeva puṣṭimavarundhe |
prathamajo vatso dakṣiṇā samṛddhyai |
pṛṣadājyaṃ gr̥hṇāti |
paśavo vai pṛṣadājyam |
paśūnevāvarundhe |
pañcagr̥hītaṃ bhavati |
pāṅktā hi paśavaḥ |
bahurūpaṃ bhavati || 20 ||

[[1-6-3-3]]

bahurūpā hi paśavaḥ samṛddhyai |
agniṃ manthanti |
agnimukhā vai prajāpatiḥ prajā sṛjata |
yadagniṃ manthanti |
agnimukhā eva tatprajā yajamānaḥ sṛjate |
nava prayājā iyyante |
navānūyājāḥ |
aṣṭau havīm̃ṣi |
dvāvāghārau |
dvāvājyabhāgau || 21 ||

[[1-6-3-4]]

triṃśatsampadyante |
triṃśadakṣarā virāṭ |
annaṃ virāṭ |
virājaivānnādyamavarundhe |
yajamāno vā ekakapālaḥ |
teja ājyam |
yadekakapāla ājyamānayati |
yajamānameva tejasā samardhayati |

yajamāno vā ekakapālaḥ |
paśava ājyam || 22 ||

[[1-6-3-5]]

yadekakapāla ājyamānayati |
yajamānameva paśubhiḥ samardhayati |
yadalpamānayet |
alpā enaṃ paśavo bhuñjanta upatiṣṭheran |
yadbahvānayet |
bahava enaṃ paśavo'bhuñjanta upatiṣṭheran |
bahvāniyāviḥ pṛṣṭhaṃ kuryāt |
bahava evainaṃ paśavo bhuñjanta upatiṣṭhante |
yajamāno vā ekakapālaḥ |
yadekakapālasyāvadyet || 23 ||

[[1-6-3-6]]

yajamānasyāvadyet |
udvā mādyedyajamānaḥ |
pra vā miyeta |
sakṛdeva hotavyaḥ |
sakṛdiva hi suvargo lokaḥ |
hutvā'bhi juhōti |
yajamānameva suvargaṃ lokaṃ gamayitvā |
tejasā samardhayati |
yajamāno vā ekakapālaḥ |
suvargo loka āhavanīyaḥ || 24 ||

[[1-6-3-7]]

yadekakapālamāhavanīye juhōti |
yajamānameva suvargaṃ lokaṃ gamayati |
yaddhastena juhuyāt |
suvargāllokādyajamānamavavidhyet |
srucā juhōti |
suvargasya lokasya samaṣṭyai |
yatprāṇpadyeta |
devalokamabhi jayet |
yaddakṣiṇā pitṛlokaṃ |
yatpratyak || 25 ||

[[1-6-3-8]]

rakṣāṃsi yajñāṃ hanyuḥ |
yadudaṅ |
manuṣyalokamabhijayet |
pratiṣṭhito hotavyaḥ |
ekakapālaṃ vai pratitiṣṭhantaṃ dyāvāpṛthivī anu pratitiṣṭhataḥ |
dyāvāpṛthivī ṛtavaḥ |
ṛtūnyajñāḥ |
yajñāṃ yajamānaḥ |
yajamānaṃ prajāḥ |
tasmātpratiṣṭhito hotavyaḥ || 26 ||

[[1-6-3-9]]

vājino yajati |
agnirvāyuh sūryaḥ |
te vai vājinaḥ |
tāneva tadyajati |
atho khalvāhuḥ |
chandāṁsi vai vājinaḥ iti |
tānyeva tadyajati |
ṛksāme vā indrasya harī somapānau |
tayoh paridhaya ādhānam |
vājinam bhāgadheyam || 27 ||

[[1-6-3-10]]

yadaprahṛtya paridhīñjuhuyāt |
antarādhānābhyāṁ ghāsaṁ prayacchet |
prahṛtya paridhīñjuhoti |
nirādhānābhyāmeva ghāsaṁ prayacchati |
barhiṣi viṣiñcanvājinamānayaṣi |
prajā vai barhiḥ | .h line
reto vājinam |
prajāśveva reto dadhāti |
samupahūya bhakṣayanti |
etatsomapithā hyete |
atho ātmanneva reto dadhate |
yajamāna uttamo bhakṣayati |
paśavo vai vājinam |
yajamāna eva paśūnpratiṣṭhāpayanti || 28 ||
loko bahurūpaṁ bhavatyājyabhāgau paśava ājyamavadyedāhavanīyaḥ
pratyaktasmātpratiṣṭhito hotavyo bhāgadheyamete catvari ca || 3 ||

[[1-6-4-1]]

prajāpatih savitā bhūtvā prajā asṛjata |
tā enamatyamanyanta |
tā asmādapākrāman |
tā varuṇo bhūtvā prajā varuṇenāgrāhayat |
tāḥ prajā varuṇagrhitāḥ |
prajāpatim punarupādhāvannāthamicchamānāḥ |
sa etānprajāpatirvaruṇapraghāsānapaśyat |
tānniravapat |
tairvai sa prajā varuṇapāsādamuñcat |
yadvaruṇapraghāsā nirupyante || 29 ||

[[1-6-4-2]]

prajānāmavaruṇagrāhāya |
tāsāṁ dakṣiṇo bāhurnyakna āsīt |
savyaḥ prasṛtaḥ |
sa etāṁ dvitīyāṁ dakṣiṇato vedimudahan |
tato vai sa prajānāṁ dakṣiṇaṁ bāhuṁ prāsārayat |
yaddvītiyāṁ dakṣiṇato vedimuddhanti |
prajānāmeva tadyajamāno dakṣiṇaṁ bāhuṁ prasārayati |
tasmāccāturmāsyayājyamuṣmiṁloka ubhayābāhuḥ |
yajñābhijitāṁ hyasya |

prthamātrādvēdī asaṃbhinne bhavataḥ || 30 ||

[[1-6-4-3]]

tasmātpṛthamātram vyaṃsau |
uttarasyāṃ vedyāmuttaravedimupa vapati |
paśavo vā uttaravediḥ |
paśūnevāvarundhe |
atho yajñaparūṣo'nantarityai |
etadbrāhmaṇānyeva pañca havīm̃ṣi |
athaiṣa aindrāgno bhavati |
prāṇāpānau vā etau devānām |
yadindrāgnī |
yadaindrāgno bhavati || 31 ||

[[1-6-4-4]]

prāṇāpānāvevāvarundhe |
ojo balaṃ vā etau devānām |
yadindrāgnī |
yadaindrāgno bhavati |
ojo balamevāvarundhe |
mārutyaṃmikṣā bhavati |
vāruṇyāmikṣā |
meṣi ca meṣaśca bhavataḥ |
mithunā eva prajā varuṇapāśānmuñcati |
lomaśau bhavato medhyatvāya || 32 ||

[[1-6-4-5]]

śamīparṇānyupa vapati |
ghāsamevābhyāmapī yacchati |
prajāpatimannādyam noupānamat |
sa etena śatedhmena haviṣā'nnādyamavārundha |
yatparaḥ śatāni śamīparṇāni bhavanti |
annādyasyāvaruddhyai |
saumyāni vai karīrāṇi |
saumyā khalu vā āhutirdivo vṛṣṭim cyāvayati |
yatkarīrāṇi bhavanti |
saumyayaivāhutyā divo vṛṣṭimavarundhe |
kāya ekakapālo bhavati |
prajānām kantvāya |
pratipūruṣam karambhapatrāṇi bhavanti |
jātā eva prajā varuṇapāśānmuñcati |
ekamatiriktam |
janiṣyamānā eva prajā varuṇapāśānmuñcati || 33 ||
nirupyante bhavato bhavati medhyatvāya rundhe ṣaṭca || 4 ||

[[1-6-5-1]]

uttarasyāṃ vedyāmanyāni havīm̃ṣi sādāyati |
dakṣiṇāyāṃ mārutīm |
apadhuramevainā yunakti |
atho oja evāsāmava harati |
tasmādbrahmaṇaśca kṣattrācca viśo'nyatopakramiṇiḥ |
mārutyaḥ pūrvayā pracarati |

anṛtamevāva yajate |
vāruṇyottarayā |
antata eva varuṇamava yajate |
yadevādhvaryuḥ karoti || 34 ||

[[1-6-5-2]]

tatpratiprasthātā karoti |
tasmādyacchreyānkaroti |
tatpāpīyānkaroti |
patnīm vācayati |
medhyāmevainām karoti |
atho tapa evaināmupa nayati |
yajjāraṁ santam na prabrūyāt |
priyam jñātiṁ rundhyāt |
asau me jāra iti nirdiśet |
nirdiśyaivainam varuṇapāśena grāhayati || 35 ||

[[1-6-5-3]]

praghāsyānhavāmaha iti patnīmudānayati |
ahvataivainām |
yatpatnī puronuvākyāmanu brūyāt |
nirvīryo yajamānaḥ syāt |
yajamāno'nvāha |
ātmanneva vīryam dhatte |
ubhau yājyāṁ savīryatvāya |
yadgrāme yadaraṇya ityāha |
yathoditameva varuṇamava yajate |
yajamānadevatyo vā āhavanīyaḥ || 36 ||

[[1-6-5-4]]

bhrātṛvyadevatyo dakṣiṇaḥ |
yadāhavanīye juhuyāt |
yajamānam varuṇapāśena grāhayet |
dakṣiṇe'gnau juhوتي |
bhrātṛvyameva varuṇapāśena grāhayati |
śūrpeṇa juhوتي |
annyaṁmeva varuṇamavayajate |
śiṛṣannadhi nidhāya juhوتي |
śiṛṣata eva varuṇamavayajate |
pratyanktiṣṭhañjuhوتي || 37 ||

[[1-6-5-5]]

pratyannēva varuṇapāśānnirmucyate |
akrankarma karmakṛta ityāha |
devānṛnam niravadāya |
anṛṇā gṛhānupapreteti vāvaitadāha |
varuṇagrhitam vā etadyajñasya |
yadyajuṣā gṛhitasyatiricyate |
tuṣāśca niṣkāśca |
tuṣaiśca niṣkāśena cāvabhṛthamavaiti |
varuṇagrhitenaiva varuṇamavayajate |
apo'vabhṛthamavaiti || 38 ||

[[1-6-5-6]]

apsu vai varuṇaḥ |
sākṣādeva varuṇamava yajate |
pratiyuto varuṇasya pāsa ityāha |
varuṇapāsādeva nirmucyate |
apratikṣamāyanti |
varuṇasyāntarhityai |
edho'syedhiṣimahiṭyāha |
samidhaivāgniṃ namasyanta upāyanti |
tejosi tejo mayi dhehiṭyāha |
teja evāatmandhatte || 39 ||
karoti grāhayatyāhavanīyastiṣṭhañjuhotyapo'vabhṛthamavaiti dhatte || 5 ||

[[1-6-6-1]]

devāsurāḥ samyattā āsan |
so'gnirabravīt |
mameyamanīkavati tanūḥ |
tām priṇīta |
athāsurānabhibhaviṣyatheti |
te devā agnaye'nīkavate puroḍāśamaṣṭākapaḥ niravapan |
so'gniranīkavāntsvena bhāgadheyena pṛitaḥ |
caturdhā'nīkānyajanayata |
tato devā abhavan |
parā'surāḥ || 1 ||

[[1-6-6-2]]

yadagnaye'nīkavate puroḍāśamaṣṭākapaḥ nirvapati |
agnimevānīkavantaṃ svena bhāgadheyena priṇīti |
so'gniranīkavāntsvena bhāgadheyena pṛitaḥ |
caturdhā'nīkāni janayate |
asau vā ādityo'gniranīkavān |
tasya raśmayo'nīkāni |
sākaṃ sūryeṇodyatā nirvapati |
sākṣādevāsmā anīkāni janayati |
te'surāḥ parājitā yantaḥ |
dyāvāpṛthivī upāśrayan || 2 ||

[[1-6-6-3]]

te devā marudbhyaḥ sāntapanebhyaścaruṃ niravapan |
tāndyāvāpṛthivībhyāmevobhayataḥ samatapan |
yanmarudbhyaḥ sāntapanebhyaścaruṃ nirvapati |
dyāvāpṛthivībhyāmeva tadubhayato yajamāno bhrātṛvyāntsāntapati |
madhyandine nirvapati |
tarhi hi te'kṣṇiṣṭhaṃ tapati |
carurbhavati |
sarvata evaināntsāntapati |
te devāḥ śvovijayinaḥ santaḥ |
sarvāsāṃ dugdhe gṛhamedhiyaṃ caruṃ niravapan || 3 ||

[[1-6-6-4]]

āsitā evādyopavasāma |

kasya vā'hedam |
kasya vā śvo bhaviteti |
sa śrto'bhavat |
tasyāhutasya nāśnann |
na hi devā ahutasyāśnanti |
te'bruvan |
kasmā imaṁ hoṣyāma iti |
marudbhyo gṛhamedhibhya ityabruvan |
taṁ marudbhyo gṛhamedhibhyo'juhavuḥ || 4 ||

[[1-6-6-5]]

tato devā abhavan |
parā'surāḥ |
yasyaivaṁ viduṣo marudbhyo gṛhamedhibhyo gṛhe juhvati |
bhavatyātmanā |
parā'sya bhrātṛvyo bhavati |
yadvai yajñasya pākatrā kriyate |
paśavyaṁ tat |
pākatrā vā etatkriyate |
yannedhmā barhirbhavati |
na sāmidenīranvāha || 5 ||

[[1-6-6-6]]

na prayājā ijjante |
nānūyājāḥ |
ya evaṁ veda |
paśumānbhavati |
ājyabhāgau yajati |
yajñasyaiva cakṣuṣī nāntareti |
maruto gṛhamedhino yajati |
bhāgadheyenaivaināntsamardhayati |
agniṁ sviṣṭakṛtaṁ yajati pratiṣṭhityai |
idānto bhavati |
paśavo vā idā |
paśuṣvevopariṣṭātpatitiṣṭhati || 6 ||
asurā aśrayangṛhamedhiyaṁ caruṁ niravapannajuhavuranvāheḍānto bhavati dve ca
|| 6 ||

[[1-6-7-1]]

yatpatnī gṛhamedhīasyāśnīyāt |
gṛhamedhyeva syāt |
vi tvasya yajña ṛdhyeta |
yannāśnīyāt |
agṛhamedhī syāt |
nāsyā yajño vyṛddhyeta |
prativeśaṁ paceyuḥ |
tasyāśnīyāt |
gṛhamedhyeva bhavati |
nāsyā yajño vyṛddhyate || 1 ||

[[1-6-7-2]]

te devā gṛhamedhīyeneṣṭvā |

āśitā abhavan |
āñjatābhyañjata |
anuvatsānavāsayan |
tebhyo'surāḥ kṣudhaṃ prāhiṇvan |
sā deveṣu lokamavittvā |
asurānpunaragacchat |
gṛhamedhīyeneṣṭvā |
āśitā bhavanti |
āñjate'bhyañjate || 2 ||

[[1-6-7-3]]

anuvatsān vāsayanti |
bhrātṛvyāyaiva tadyajamānaḥ kṣudhaṃ prahiṇoti |
te devā gṛhamedhīyeneṣṭvā |
indrāya niṣkāsaṃ nyadadhuh |
asmāneva śva indro nihitabhāga upāvartiteti |
tānindro nihitabhāga upāvartata |
gṛhamedhīyeneṣṭvā |
indrāya niṣkāsaṃ nidadhyāt |
indra evainaṃ nihitabhāga upāvartate |
gārhapatyē juhōti || 3 ||

[[1-6-7-4]]

bhāgadheyenaivainaṃ samardhayati |
ṛṣabhamāhvayati |
vaṣaṭkāra evāsya saḥ |
atho indriyameva tadvīryaṃ yajamāno bhrātṛvyasya vṛṅkte |
indro vṛtraṃ hatvā |
parāṃ parāvataṃmagacchat |
apārādhamiti manyamānaḥ |
so'bravīt |
ka idaṃ vediṣyatīti |
te'bruvanmaruto varam vṛṇāmahai || 4 ||

[[1-6-7-5]]

atha vyaṃ vedāma |
asmabhyameva prathamam havirnirupyātā iti |
ta enamadhyakṛiḍan |
tatkrīḍināṃ krīḍitvam |
yanmarudbhyaḥ krīḍibhyaḥ prathamam havirnirupyate vijityai |
sākaṃ sūryeṇodyatā nirvapati |
etasminvai loka indro vṛtramahantsamṛddhyai |
etadbrāhmaṇānyeva pañca havīmṣi |
etadbrāhmaṇa aindrāgnaḥ |
athaiṣa aindraścarurbhavati ||
uddhāraṃ vā etamindra udaharata |
vṛtraṃ hatvā |
anyāsu devatāsvadhi |
yadeṣa aindraścarurbhavati |
uddhārameva taṃ yajamāna uddharate |
anyāsu prajāsvadhi |
vaiśvakarmaṇa ekakapālo bhavati |

viśvānyeva tena karmāṇi yajamāno'varundhe ॥ 5 ॥
ṛddhyate'bhyañjate juhōti vṛṇāmahai bhavatyasṭau ca ॥ 7 ॥

[[1-6-8-1]]

vaiśvadevena vai prajāpatiḥ prajā asṛjata |
tā varuṇapraghāsairvaruṇapāsādamuñcat|
sākamedhaiḥ pratyasthāpayat|
tryambakairrudraṃ niravādayata |
pitṛyajñena suvargaṃ lokamagamayat|
yadvaiśvadevena yajate |
prajā eva tadyajamānaḥ sṛjate |
tā varuṇapraghāsairvaruṇapāsānmuñcati |
sākamedhaiḥ pratiṣṭhāpayati |
tryambakairrudraṃ niravadayate ॥ 1 ॥

[[1-6-8-2]]

pitṛyajñena suvargaṃ lokaṃ gamayati |
dakṣiṇataḥ prācināvītī nirvapati |
dakṣiṇāvṛddhi pitṛṇām |
anādr̥tya tat |
uttarata evopaviya nirvapet |
ubhaye hi devāśca pitaraścejyante |
atho yadeva dakṣiṇārdhe'dhi śrayati |
tena dakṣiṇāvṛt |
somāya pitṛmate puroḍāśaṃ ṣaṭkapālaṃ nirvapati |
saṃvatsaro vai somaḥ pitṛmān ॥ 2 ॥

[[1-6-8-3]]

saṃvatsarameva prīṇāti |
pitṛbhyo barhiṣadbhyo dhānāḥ |
māsā vai pitaro barhiṣadaḥ |
māsāneva prīṇāti |
yasminvā ṛtau puruṣaḥ pramīyate |
so'syāmuṣmiṃloke bhavati |
bahurūpā dhānā bhavanti |
ahorātrāṇāmabhijityai |
pitṛbhyo'gniṣvāttebhyo mantham |
ardhamāsā vai pitaro'gniṣvātāḥ ॥ 3 ॥

[[1-6-8-4]]

ardhamāsāneva prīṇāti |
abhivānyāyai dugdhe bhavati |
sā hi pitṛdevatyam duhe |
yatpūrṇam |
tanmanuṣyāṇām |
uparyardho devānām |
ardhaḥ pitṛṇām |
ardha upamanthati |
ardho hi pitṛṇām |
ekayopamanthati ॥ 4 ॥

[[1-6-8-5]]

ekā hi pitṛṇām |
dakṣiṇopamanthati |
dakṣiṇāvṛddhi pitṛṇām |
anārabhyopamanthati |
taddhi pitṛṅgacchati |
imām diśam vedimuddhanti |
ubhaye hi devāśca pitaraścejyante |
catuḥsraktirbhavati |
sarvā hyanu diśaḥ pitaraḥ |
akhātā bhavati ||

[[1-6-8-6]]

khātā hi devānām |
madhyato'gnirādhiyate |
antato hi devānāmādhiyate |
varṣiyānidhma idhmādbhavati vyāvṛtṭyai |
pari śrayati |
antarhito hi pitṛloko manuṣyalokāt |
yatparuṣi dinam |
taddevānām |
yadantarā |
tanmanuṣyāṇām || 6 ||

[[1-6-8-7]]

yatsamūlam |
tatpitṛṇām |
samūlam barhīrbhavati vyāvṛtṭyai | .h line
dakṣiṇā strṇāti |
dakṣiṇāvṛddhi pitṛṇām |
triḥ paryeti |
tṛtiye vā ito loke pitaraḥ |
tāneva prīṇāti |
triḥ punaḥ paryeti |
ṣaṭṭhsampadyante || 7 ||

[[1-6-8-8]]

ṣaḍvā ṛtavaḥ |
ṛtūneva prīṇāti |
yatprastaram yajuṣā gṛhṇīyāt |
pramāyuko yajamānaḥ syāt |
yanna gṛhṇīyāt |
anāyatanaḥ syāt |
tūṣṇīmeva nyasyet |
na pramāyuko bhavati |
nānāyatanaḥ |
yattrīnparidhīnparidadhyāt || 8 ||

[[1-6-8-9]]

mṛtyunā yajamānaḥ parigṛhṇīyāt |
yanna paridadhyāt |

rakṣāṁsi yajñam hanyuḥ |
 dvau paridhī paridadhāti |
 rakṣasāmapahatyai |
 atho mṛtyoreva yajamānamutsṛjati |
 yattrīṇi trīṇi havīmṣyudāhareyuḥ |
 trayastraya eṣāṁ sākam pramīyeraṇ |
 ekaikamanūcīnānyudāharanti |
 ekaika evaiṣāmanvañcaḥ pramīyate |
 kaśipu kaśipavyāya |
 upabarhaṇamupabarhaṇyāya |
 āñjanamāñjanyāya |
 abhyañjanamabhyañjanyāya |
 yathābhāgamevainānprīṇāti || 9 ||
 niravadayate pitṛmāgniṣvāttā ekayopa manthatyakhātā bhavati manuṣyāṇam
 padyante paridadhyānmīyate pañca ca || 8 ||

[[1-6-9-1]]

agnaye devebhyaḥ pitṛbhyaḥ samidhyamānāyānubrūhityāha |
 ubhaye hi devāśca pitaraścejyante |
 ekāmanvāha |
 ekā hi pitṛṇām |
 triranvāha |
 trirhi devānām |
 āghārāvāghārayati |
 yajñaparūṣoranantarityai |
 nārṣeyaṁ vṛṇīte |
 na hotāram || 1 ||

[[1-6-9-2]]

yadārṣeyaṁ vṛṇīta |
 yaddhotāram |
 pramāyuko yajamānaḥ syāt |
 pramāyuko hotā |
 tasmānna vṛṇīte |
 yajamānasya hoturgopīthāya |
 apa barhiṣaḥ prayājānyajati |
 prajā vai barhiḥ |
 prajā eva mṛtyorutsṛjati |
 ājyabhāgau yajati || 2 ||

[[1-6-9-3]]

yajñasyaiva cakṣuṣī nāntareti |
 prācīnāvītī somaṁ yajati |
 pitṛdevatyā hi |
 eṣā''hutīḥ |
 pañcakṛtvo'vadyati |
 pañca hyetā devatāḥ |
 dve puro'nuvākye |
 yājyā devatā vaṣatkāraḥ |
 tā eva prīṇāti |
 santatamavadyati || 3 ||

[[1-6-9-4]]

ṛtūnāṃ saṃtatyai |
praivaibhyaḥ pūrvayā puro'nuvākyayā''ha |
praṇayati dvitīyayā |
gamayati yājyayā |
tṛṭīye vā ito loke pitarah |
ahna evaināṃ pūrvayā puro'nuvākyayā'tyānayati |
rātriyai dvitīyayā |
aivainānyājyayā gamayati |
dakṣiṇato'vadāya |
udaññatikrāmati vyāvṛtṭyai || 4 ||

[[1-6-9-5]]

āsvadhetyāśrāvayati |
astu svadheti pratyāśrāvayati |
svadhā nama iti vaṣaṭkaroti |
svadhākāro hi pitṛṇām |
somamagre yajati |
somaprayājā hi pitarah |
somaṃ pitṛmantam yajati |
saṃvatsaro vai somaḥ pitṛmān |
saṃvatsarameva tadyajati |
pitṛnbarhiṣado yajati || 5 ||

[[1-6-9-6]]

ye vai yajvānaḥ |
te pitaro barhiṣadaḥ |
tāneva tadyajati |
pitṛnagniṣvāttānyajati |
ye vā ayajvāno gṛhamedhinaḥ |
te pitaro'gniṣvāttāḥ |
tāneva tadyajati |
agniṃ kavyavāhanaṃ yajati |
ya eva pitṛṇāmagñiḥ |
tameva tadyajati || 6 ||

[[1-6-9-7]]

atho yathā'gniṃ sviṣṭakṛtam yajati |
tādṛgeva tat |
etatte tata ye ca tvāmanviti tisṛṣu sraktīṣu nidadhāti |
tasmādā tṛṭīyātpuruṣānnāma na gṛhṇanti |
etāvanto hijyante |
atra pitaro yathābhāgaṃ mandadhvamityāha |
hlikā hi pitarah |
udañco niṣkrāmanti |
eṣā vai manuṣyāṇām dik |
svāmeva taddiśamanu niṣkrāmanti || 7 ||

[[1-6-9-8]]

āhavanīyamupatiṣṭhante |
nyevāsmāi taddhnuvate |

yatsatyāhavanīye |
athānyatra caranti |
ātamitorupatiṣṭhante |
agnimevopadraṣṭāraṃ kṛtvā |
pitṛnniravadayante |
antaṃ vā ete prāṇānāṃ gacchanti |
ya ātamitorupatiṣṭhante |
susamdr̥śaṃ tvā vayamityāha || 8 ||

[[1-6-9-9]]

prāṇo vai susamdr̥k |
prāṇamevātmandadhate |
yojānvindra te harī ityāha |
prāṇameva punarayukta |
akṣannamīmadanta hīti gārhapatyamupatiṣṭhante |
akṣannamīmadantātha tvopatiṣṭhāmaha iti vāvaitadāha |
amīmadanta pitarah̥ somyā ityabhi prapadyante |
amīmadanta pitaro'tha tvā'bhi prapadyāmaha iti vāvaitadāha |
apaḥ pariṣiñcati |
mārjayatyevainān || 9 ||

[[1-6-9-10]]

atho tarpayatyeva |
tṛpyati prajayā paśubhiḥ |
ya evaṃ veda |
apa barhiṣāvanūyājau yajati |
prajā vai barhiḥ |
prajā eva mṛtyorutsṛjati |
caturaḥ prayājānyajati |
dvāvanūyājau |
ṣaṭhsaṃpadyante |
ṣaḍvā ṛtavaḥ || 10 ||

[[1-6-9-11]]

ṛtūneva pṛñāti |
na patnyanvāste |
na saṃyājayanti |
yatpatnyanvāsita |
yatsaṃyājayeyuḥ |
pramāyukā syāt |
tasmānnānvāste |
na saṃyājayanti |
patniyai gopīthāya || 11 ||
hotāramājyabhāgau yajati saṃtatamava dyati vyāvṛṭṭyai barhiṣado yajati tameva
tadyajatyānu niṣkrāmantyāhainānṛtavo nava ca || 9 ||

[[1-6-10-1]]

pratipūruṣamekakapālānnirvapati |
jātā eva prajā rudrānniravadayate |
ekamatiriktam |
janiṣyamāṇā eva prajā rudrānniravadayate |
ekakapālā bhavanti |

ekadhaiva rudraṃ niravadayate |
nābhighārayati |
yadabhighārayet |
antaravacāriṇaṃ rudraṃ kuryāt |
ekolmukena yanti || 1 ||

[[1-6-10-2]]

taddhi rudrasya bhāgadheyam |
imāṃ diśaṃ yanti |
eṣā vai rudrasya dik |
svāyāmeva diśi rudraṃ niravadayate |
rudro vā apaśukāyā āhutyai nātiṣṭhata |
asau te paśuriti nirdiśedyam dviṣyāt |
yameva dveṣṭi |
tasmai paśuṃ nirdiśati |
yadi na dviṣyāt |
ākhuste paśuriti brūyāt || 2 ||

[[1-6-10-3]]

na grāmyānpaśūn hinasti |
nāraṇyān |
catuṣpathe juhōti |
eṣa vā agnināṃ paḍbīśo nāma |
agnivatyeva juhōti |
madhyamena parṇena juhōti |
srugghyeṣā |
atho khalu |
antamenaiva hotavyam |
antata eva rudraṃ niravadayate || 3 ||

[[1-6-10-4]]

eṣa te rudra bhāgaḥ saha svasrā'mbikayetyāha |
śaradvā asyāmbikā svasā |
tayā vā eṣa hinasti |
yaṃ hinasti |
tayaivainaṃ saha śamayati |
bheṣajaṃ gava ityāha |
yāvanta eva grāmyāḥ paśavaḥ |
tebhyo bheṣajaṃ karoti |
avāmba rudramadimahītyāha |
āśiṣamevaitāmāśāste || 4 ||

[[1-6-10-5]]

tryambakaṃ yajāmaha ityāha |
mṛtyormukṣīya mā'mṛtāditi vāvaitadāha |
utkiranti |
bhagasya līpsante |
mūte kṛtvā'sajanti |
yathā janaṃ yate'vasaṃ karoti |
tādṛgeva tat |
eṣa te rudra bhāga ityāha niravattyai |
apratikṣamāyanti |

apaḥ pariṣiñcati |
 rudrasyāntarhityai |
 pra vā ete'smālokāccyavante |
 ye tryambakaiścaranti |
 ādityaṃ caruṃ punaretya nirvapati |
 iyaṃ vā aditiḥ |
 asyāmeva pratitiṣṭhanti || 5 ||
 yanti brūyānniravadayate śāste siñcati ṣaṭca || 10 ||
 anumatyai vaiśvadevena tāḥ sṛṣṭāstrivṛtprajāpatiḥ savitottarasyaṃ devāsuraḥ
 so'gniryatpatnī vaiśvadevena tā varuṇapraghāsairagnaye devebhyaḥ pratipūruṣaṃ
 daśa || 10 ||
 anumatyai prathamajo vatso bahurūpā hi paśavaḥ tasmātprthamātram
 yadagnaye'nīkavata uddhāraṃ vā agnaye devebhya ṛtūneva ṣaṭhsaptatiḥ || 76 ||

[[1-7-1-1]]

etadbrāhmaṇānyeva pañca havim̐ṣi |
 athendrāya śunāsīrāya puroḍāśaṃ dvādaśkapālaṃ nirvapati |
 saṃvatsaro vā indrā śunāsīraḥ |
 saṃvatsareṇaivāsmā annamavarundhe |
 vāyavayaṃ payo bhavati |
 vāyurvai vṛṣṭyai pradāpayitā |
 sa evāsmā vṛṣṭiṃ pradāpayati |
 saurya ekakapālo bhavati |
 sūryeṇa vā amuṣmim̐lloke vṛṣṭirdhṛtā |
 sa evāsmā vṛṣṭiṃ niyacchati || 1 ||

[[1-7-1-2]]

dvādaśagavaṃ sīraṃ dakṣiṇā samṛddhyai |
 devāsuraḥ saṃyattā āsan |
 te devā agnimabruvan |
 tvayā vireṇāsuraṇabhibhavāmeti |
 so'bravīt |
 tredhā'hamātmānaṃ vikariṣya iti |
 sa tredhā''tmānaṃ vyakuruta |
 agniṃ tṛtīyam |
 rudraṃ tṛtīyam |
 varuṇaṃ tṛtīyam || 2 ||

[[1-7-1-3]]

so'bravīt |
 ka idaṃ turīyamiti |
 ahamitīndro'bravīt |
 saṃ tu sṛjāvahā iti |
 tau samasṛjetām |
 sa indrasturīyamabhavat |
 yadindrasturīyamabhavat |
 tadindraturīyasyendratūriyatvam |
 tato vai devā vyajayanta |
 yadindraturīyaṃ nirupyate vijityai || 3 ||

[[1-7-1-4]]

vahinī dhenurdakṣiṇā |

yadvahinī |
tenā'gneyī |
yadgauḥ |
tena raudrī |
yaddhenuḥ |
tenaindrī |
yatstrī satī dāntā |
tena vāruṇī samṛddhyai |
prajāpatiryajñamasṛjata || 4 ||

[[1-7-1-5]]

taṁ sṛṣṭaṁ rakṣāṁsyajighāṁsan |
sa etāḥ prajāpatirātmano devatā niramimīta |
tābhirvai sa digbhyo rakṣāṁsi prāṇudata |
yatpañcāvattiyam juhoti |
digbhya eva tadyajamāno rakṣāṁsi prāṇudate |
samūḍhaṁ rakṣaḥ saṁdagdhaṁ rakṣa ityāha |
rakṣāṁsyeva saṁdahati |
agnaye rakṣoghne svāhetyāha |
devatābhya eva vijigyānābhyo bhāgadheyam karoti |
praṣṭivāhī ratho dakṣiṇā samṛddhyai || 5 ||

[[1-7-1-6]]

indro vṛtraṁ hatvā |
asurānparābhāvya |
namucimāsuraṁ nālabhata |
taṁ śacyā'gṛhṇāt |
tau samalabhetām |
so'smādabhiśunataro'bhavat |
so'bravīt |
saṁdhāṁ saṁdadhāvahai |
atha tvā'va srakṣyāmi |
na mā śuṣkeṇa nādreṇa hanaḥ || 6 ||

[[1-7-1-7]]

na divā na naktamiti |
sa etamapāṁ phenamasiñcat |
na vā eṣa śuṣko nādro vyuṣṭā'sīt |
anuditaḥ sūryaḥ |
na vā etaddivā na naktam |
tasyaitasmimlloke |
apāṁ phenena śira udavartayat |
tadenamanvavartata |
mitradrugiti || 7 ||

[[1-7-1-8]]

sa etānapāmārgājanayat |
tānajuhot |
tairvai sa rakṣāṁsyapāhata |
yadapāmārgahomo bhavati |
rakṣasāmapahatyai |
ekolmukena yanti |

taddhi rakṣasām bhāgadheyam |
imām diśam yanti |
eṣā vai rakṣasām dik |
svāyāmeva diśi rakṣāṁsi hanti || 8 ||

[[1-7-1-9]]

svakṛta iriṇe juhōti pradare vā |
etadvai rakṣasāmāyatanam |
sva evāyatane rakṣāṁsi hanti |
parṇamayena sruveṇa juhōti |
brahma vai parṇaḥ |
brahmaṇaiva rakṣāṁsi hanti |
devasya tvā savituḥ prasava ityāha |
savitṛprasūta eva rakṣāṁsi hanti |
hataṁ rakṣo'vadhiṣma rakṣa ityāha |
rakṣasām strītyai |
yadvaste taddakṣiṇā niravattiyai |
apratikṣamāyanti |
rakṣasāmantarhityai || 9 ||
yacchati varuṇam tṛtīyam vijityā asṛjata samṛddhyai hano mitradrugiti hanti strītyai
trīṇi ca || 1 ||

[[1-7-2-1]]

dhātre puroḍāsam dvādaśakapālam nirvapati |
saṁvatsaro vai dhātā |
saṁvatsareṇaivāsmāi prajāḥ prajānāyati |
anvevāsmā anumatirmanyate |
rāte rākā |
pra sinivālī jānāyati |
prajāśveva prajātāsu kuhvā vācam dadhāti |
mithunau gāvau dakṣiṇā samṛddhyai |
āgnāvaiṣṇavamekādaśakapālam nirvapati |
aindrāvaiṣṇavamekādaśakapālam || 1 ||

[[1-7-2-2]]

vaiṣṇavam trikapālam |
vīryam vā agniḥ |
vīryamindraḥ |
vīryam viṣṇuḥ |
prajā eva prajātā vīrye pratiṣṭhāpayati |
tasmātprajā vīryāvatīḥ |
vāmana ṛṣabho vahī dakṣiṇā |
yadvahī |
tenāgneyaḥ |
yadṛṣabhaḥ || 2 ||

[[1-7-2-3]]

tenaindraḥ |
yadvāmanaḥ |
tena vaiṣṇavaḥ samṛddhyai |
agnīṣomiyamekādaśakapālam nirvapati |
indrāsomiyamekādaśakapālam |

saumyaṃ carum |
somo vai retodhāḥ |
agniḥ prajānāṃ prajānayatī |
vṛddhānāmindraḥ pradāpayitā |
soma evāsmāi reto dadhāti || 3 ||

[[1-7-2-4]]

agniḥ prajāṃ prajānayati |
vṛddhāmindraḥ prayacchati |
babhrurdakṣiṇā samṛddhyai |
somāpauṣṇaṃ caruṃ nirvapati |
aindrāpauṣṇaṃ carum |
somo vai retodhāḥ |
pūṣā paśūnāṃ prajānayatī |
vṛddhānāmindraḥ pradāpayitā |
soma evāsmāi reto dadhāti |
pūṣā paśūnprajānayati ||

[[1-7-2-5]]

vṛddhānindraḥ prayacchati |
pauṣṇaścarurbhavati |
iyaṃ vai pūṣā |
asyāmeva pratitiṣṭhati |
śyāmo dakṣiṇā samṛddhyai |
bahu vai puruṣo medhyamupagacchati |
vaiśvānaraṃ dvādaśakapālaṃ nirvapati |
saṃvatsaro vā agnirvaiśvānaraḥ |
saṃvatsareṇaivaināṃ svadayati |
hiraṇyaṃ dakṣiṇā || 5 ||

[[1-7-2-6]]

pavitraṃ vai hiraṇyam |
punātyevainam |
bahu vai rājanyo'nṛtaṃ karoti |
upajāmyai harate |
jināti brāhmaṇam |
vadatyānṛtam |
anṛte khalu vai kriyamāṇe varuṇo gṛhṇāti |
vāruṇaṃ yavamayaṃ caruṃ nirvapati |
varuṇapāśadevaina muñcati |
aśvo dakṣiṇā |
vāruṇo hi devatayā'śvaḥ samṛddhyai || 6 ||
aindrāvaiṣṇavamekādaśakapālaṃ yadṛṣabho dadhāti pūṣā paśūnprajānayati
hiraṇyaṃ dakṣiṇā dakṣiṇaikam ca || 2 ||

[[1-7-3-1]]

ratnināmetāni havīmṣi bhavanti |
ete vai rāṣṭrasya pradātāraḥ |
ete'pādātāraḥ |
ya eva rāṣṭrasya pradātāraḥ |
ye'pādātāraḥ |
ta evāsmāi rāṣṭraṃ prayacchanti |

rāṣṭrameva bhavati |
yatsamāhṛtya nirvapet |
aratninaḥ syuḥ |
yathāyatham nirvapati ratnitvāya || 1 ||

[[1-7-3-2]]

yatsadyo nirvapet |
yāvatimekena haviṣā''śiṣamavarundhe |
tāvatimavarundhīta |
anvahaṃ nirvapati |
bhuyasīmevāśiṣamavarundhe |
bhūyaso yajñakratūnupaiti |
bārhaspatyaṃ caruṃ nirvapati brahmaṇo gṛhe |
mukhata evāsmāi brahma saṃśyati |
atho brahmanneva kṣattramanvārambhayati |
śitipṛṣṭho dakṣiṇā samṛddhyai || 2 ||

[[1-7-3-3]]

aindramekādaśakapālaṃ rājanyasya gṛhe |
indriyamevāvarundhe |
ṛṣabho dakṣiṇā samṛddhyai |
ādityaṃ caruṃ mahiṣyai gṛhe |
iyaṃ vā aditiḥ |
asyāmeva pratitiṣṭhati |
dhenurdakṣiṇā samṛddhyai |
bhagāya caruṃ vāvātāyai gṛhe |
bhagamevāsmindadhāti |
vicittagarbhā paṣṭhauhī dakṣiṇā samṛddhyai || 3 ||

[[1-7-3-4]]

nairṛtaṃ caruṃ parivṛktyai gṛhe kṛṣṇānāṃ vrīhīṇāṃ nakhanirbhinnam |
pāpmānameva nirṛtiṃ niravadayate |
kṛṣṇā kūṭā dakṣiṇā samṛddhyai |
āgneyamaṣṭākāpālaṃ senānyo gṛhe |
senāmevāsya saṃśyati |
hiraṇyaṃ dakṣiṇā samṛddhyai |
vāruṇaṃ daśakapālaṃ sūtasya gṛhe |
varuṇasavamevāvarundhe |
mahāniraṣṭho dakṣiṇā samṛddhyai |
mārutaṃ saptakapālaṃ grāmaṇyo gṛhe || 4 ||

[[1-7-3-5]]

annaṃ vai marutaḥ |
annamevāvarundhe |
pṛśnirdakṣiṇā samṛddhyai |
sāvitraṃ dvādaśakapālaṃ kṣatturgṛhe prasūtyai |
upadhvasto dakṣiṇā samṛddhyai |

āsvinaṃ dvikapālaṃ saṃgrahīturgṛhe |
āsvinau vai devānāṃ bhiṣajau |
tābhyāmevāsmāi bheṣajaṃ karoti |
savātyau dakṣiṇā samṛddhyai |

pauṣṇaṃ caruṃ bhāgadughasya gṛhe ॥ 5 ॥

[[1-7-3-6]]

annaṃ vai pūṣā |
annamevāvarundhe |
śyāmo dakṣiṇā samṛddhyai |
raudraṃ gāvīdhukam carumakṣāvāpasya gṛhe |
antata eva rudraṃ niravadayate |
śabala udvāro dakṣiṇā samṛddhyai |
dvādaśaitāni havīm̃ṣi bhavanti |
dvādaśa māsāḥ samvatsaraḥ |
samvatsareṇaivāsmāi rāṣṭramavarundhe |
rāṣṭrameva bhavati ॥ 6 ॥

[[1-7-3-7]]

yanna pratinirvapet |
ratnina āśiṣo'varundhīrann |
pratinirvapati |
indrāya sutrām̃ṇe puroḍāśamekādaśakapālam |
indrāyāṃhomuce |
āśiṣa evāvarundhe |
ayanno rājā vṛtrahā rājā bhūtvā vṛtraṃ vadhyādityāha |
āśiṣamevaitāmāsāste |
mairābārhaspatyaṃ bhavati |
śvetāyai śvetavatsāyai dugdhe ॥ 7 ॥

[[1-7-3-8]]

bārhaspatye maitramapi dadhāti |
brahma caivāsmāi kṣattram ca samīcī dadhāti |
atho brahmanneva kṣattram pratiṣṭhāpayati |
bārhaspatyena pūrveṇa pracarati |
mukhata evāsmāi brahma sam̃śyati |
atho brahmanneva kṣattramanvārambhayati |
svayaṃkṛtā vedirbhavati |
svayaṃdinaṃ barhiḥ |
svayaṃkṛta idhmaḥ |
anabhijitasyābhijityai |
tasmādrājñāmarāṇyamabhijitam |
saiva śvetā śvetavatsā dakṣiṇā samṛddhyai ॥ 8 ॥
ratnitvāya samṛddhyai paṣṭhauhī dakṣiṇā samṛddhyai grāmaṇyo gṛhe
bhāgadughasya gṛhe bhavati dugdhe'bhijityai dve ca ॥ 3 ॥

[[1-7-4-1]]

devasuvāmetāni havīm̃ṣi bhavanti |
etāvanto vai devānāṃ savāḥ |
ta evāsmāi savānprayacchanti |
ta enāṃ suvante |
agnirevainaṃ gṛhapatīnāṃ suvate |
somo vanaspatīnām |
rudraḥ paśūnām |
bṛhaspatīrvācām |
indro jyeṣṭhānām |

mitraḥ satyānām ॥ 1 ॥

[[1-7-4-2]]

varuṇo dharmapatīnām ।
etadeva sarvaṃ bhavati ।
savitā tvā prasavānāṃ suvatāmiti hastaṃ gṛhṇāti prasūtyai ।
ye devā devasuvaḥ sthetyāha ।
yathā yajurevaitat ।
mahate kṣattrāya mahata ādhipatyāya mahate jānarājyāyetyāha ।
āśiṣamevaitāmāsāste ।
eṣa vo bharatā rājā somo'smākaṃ brāhmaṇānāṃ rājetyāha ।
tasmātsomarājāno brāhmaṇāḥ ।
pratityannāma rājyamadhāyītyāha ॥ 2 ॥

[[1-7-4-3]]

rājyamevāsminpratidadhāti ।
svāṃ tanuvaṃ varuṇo aśiśredityāha ।
varuṇasavamevāvarundhe ।
śucermitrasya vratyā abhūmetyāha ।
śucimevainam vratyaṃ karoti ।
amanmahi mahata ṛtasya nāmetyāha ।
manuta evainam ।
sarve vrātā varuṇasyābhūvannityāha ।
sarvavrātamevainam karoti ।
vi mitra evairarātimatārīdityāha ॥ 3 ॥

[[1-7-4-4]]

arātimevainam tārayati ।
asūṣudanta yajñiyā ṛtenetyāha ।
svadayatyevainam ।
vyutrito jarimāṇam na ānaḍityāha ।
āyurevāsmindadhāti ।
dvābhyāṃ vimṛṣṭe ।
dvipādyajamānaḥ pratiṣṭhityai ।
agnīṣomīyasya caikādaśakapālasya devasuvāṃ ca haviṣāmagnaye sviṣṭakṛte
samavadyati ।
devatābhirevainamubhayataḥ parigṛhṇāti ।
viṣṇukramānkramate ।
viṣṇureva bhūtvemāṃllokānabhijayati ॥ 4 ॥
satyānāmadhāyītyāhātārīdityāha kramata ekaṃ ca ॥ 4 ॥

[[1-7-5-1]]

arthetaḥ stheti juhoti ।
āhutyavainā niṣkrīya gṛhṇāti ।
atho haviṣkṛtānāmevābhīghṛtānāṃ gṛhṇāti ।
vahantīnāṃ gṛhṇāti ।
etā vā apāṃ rāṣṭram ।
rāṣṭramevāsmāi gṛhṇāti ।
atho śriyamevainamabhivahanti ।
apāṃ patirasītyāha ।
mithunamevākaḥ ।
vṛṣā'syūrmirityāha ॥ 1 ॥

[[1-7-5-2]]

ūrmimantamevainaṃ karoti |
vṛṣaseno'sityāha |
senāmevāsya saṃśyati |
vrajakṣitaḥ sthetyāha |
etā vā apāṃ viśaḥ |
viśamevāsmāi paryūhati |
marutāmojaḥ sthetyāha |
annaṃ vai marutaḥ |
annamevāvarundhe |
sūryavarcasaḥ sthetyāha || 2 ||

[[1-7-5-3]]

rāṣṭrameva varcasvyakaḥ |
sūryatvacasaḥ sthetyāha |
satyaṃ vā etat |
yadvarṣati |
anṛtaṃ yadā tapati varṣati |
satyānṛte evāvarundhe |
nainaṃ satyānṛte udite hiṃstaḥ |
ya evaṃ veda |
māndāḥ sthetyāha |
rāṣṭrameva brahmavarcasyakaḥ || 3 ||

[[1-7-5-4]]

vāśāḥ sthetyāha |
rāṣṭrameva vaśyakaḥ |
śakvariḥ sthetyāha |
paśavo vai śakvariḥ |
paśūnevāvarundhe |
viśvabhṛtaḥ sthetyāha |
rāṣṭrameva payasvyakaḥ |
janabhṛtaḥ sthetyāha |
rāṣṭramevendriyāvyakaḥ |
agnestejasyāḥ sthetyāha || 4 ||

[[1-7-5-5]]

rāṣṭrameva tejasvyakaḥ |
apāmoṣadhīnāṃ rasaḥ sthetyāha |
rāṣṭrameva madhavyamakaḥ |
sārasvataṃ grahaṃ gṛhṇāti |
eṣā vā apāṃ pṛṣṭham |
yatsarasvatī |
pṛṣṭhamevainaṃ samānānāṃ karoti |
ṣoḍaśabhirgṛhṇāti |
ṣoḍaśakalo vai puruṣaḥ |
yāvāneva puruṣaḥ |
tasminvīryaṃ dadhāti |
ṣoḍaśabhirjuhotaḥ ṣoḍaśabhirgṛhṇāti |
dvātriṃśatsampadyante |
dvātriṃśadakṣarā'nuṣṭuk |

vāganuṣṭup sarvāṇi cchandāṃsi |
vācaivaināṃ sarvebhiśchandobhirabhiñcati || 5 ||
ūrmirityāha sūryavarcasaḥ sthetyāha brahmavarcasyakastejasyāḥ sthetyāhaiva
puruṣaḥ ṣaṭca || 5 ||

[[1-7-6-1]]

devirāpaḥ saṃ madhumatīrmadhumatībhiḥ sṛjyadhvamityāha |
brahmaṇaivaināḥ saṃsṛjati |
anādhrṣṭāḥ sīdatetyāha |
brahmaṇaivaināḥ sādāyati |
antarā hotuśca dhiṣṇiyam brāhmaṇacchaṃsinaśca sādāyati |
āgneyo vai hotā |
aindro brāhmaṇacchaṃsī |
tejasā caivendriyeṇa cobhayato rāṣṭram parigrhṇāti |
hiraṇyenoṭpunāti |
āhutyai hi pavitrābhyāmutpunanti vyāvṛṭṭyai || 1 ||

[[1-7-6-2]]

śatamānaṃ bhavati |
śatāyuh puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
anibhrṣṭamasityāha |
anibhrṣṭaṃ hyetat |
vāco bandhurityāha |
vāco hyeṣa bandhuḥ |
tapojā ityāha |
tapojā hyetat |
somasya dātramasityāha || 2 ||

[[1-7-6-3]]

somasya hyetaddātram |
śukrā vaḥ śukreṇoṭpunāmītyāha |
śukrā hyāpaḥ |
śukraṃ hiraṇyam |
candrāścandreṇetyāha |
candrā hyāpaḥ |
candraṃ hiraṇyam |
amṛtā amṛtenetyāha |
amṛtā hyāpaḥ |
amṛtaṃ hiraṇyam || 3 ||

[[1-7-6-4]]

svāhā rājasūyāyetyāha |
rājasūyāya hyenā utpunāti |
sadhamaḍo dyumni nīrūrja etā iti vāruṇyarcā grhṇāti |
varuṇasavamevāvarundhe |
ekayā grhṇāti |
ekadhaiva yajamāne vīryam dadhāti |
kṣattrasyolbamasi kṣattrasya yonirasīti tārpyam coṣṇīṣam ca prayacchati
sayonitvāya |
ekaśatena darbhapuñjilaiḥ pavayati |
śatāyurvai puruṣaḥ śatavīryaḥ |

[[1-7-6-5]]

yāvāneva puruṣaḥ |
tasminvīryaṃ dadhāti |
dadhyāśayati |
indriyamevāvarundhe |
udumbaramāśayati |
annādyasyāvaruddhyai |
śaṣpāṇyāśayati |
surābalimevainaṃ karoti |
āvida etā bhavanti |
āvidamevainaṃ gamayanti || 5 ||

[[1-7-6-6]]

agnirevainaṃ gārhapatyenāvati |
indra indriyeṇa |
pūṣā paśubhiḥ |
mitrāvaruṇau prāṇāpānābhyām |
indro vṛtrāya vajramudayacchat |
sa divasamalikhāt |
so'ryamaṇaḥ panthā abhavat |
sa āvinne dyāvāpṛthivī dhṛtavrate iti dyāvāpṛthivī upādhāvat |
sa ābhyāmeva prasūta indro vṛtrāya vajraṃ prāharat |
āvinne dyāvāpṛthivī dhṛtavrate iti yadāha || 6 ||

[[1-7-6-7]]

ābhyāmeva prasūto yajamāno vajraṃ bhrātṛvyāya praharati |
āvinnā devyaditirviśvarūpītyāha |
iyaṃ vai devyaditirviśvarūpī |
asyāmeva pratitiṣṭhati |
āvinno'yamasāvāmuṣyāyaṇo'syāṃ viśyasminrāṣṭra ityāha |
viśaivainaṃ rāṣṭreṇa samardhayati |
mahate kṣattrāya mahata ādhipatyāya mahate jānarājyāyetyāha |
āśiṣamevaitāmāśāste |
eṣa vo bharatā rājā somo'smākaṃ brāhmaṇānāṃ rājetyāha |
tasmātsomarājāno brāhmaṇāḥ || 7 ||

[[1-7-6-8]]

indrasya vajro'si vārtraghna iti dhanuḥ prayacchatī vijityai |
śatrubādhanāḥ sthetīṣūn |
śatrūnevāsya bādhanāte |
pāta mā pratyañcaṃ pāta mā tiryāñcamañcaṃ mā pātetyāha |
tisro vai śaravyāḥ |
pratīcī tiraścyanūcī |
tābhya evainaṃ pānti |
digbhya mā pātetyāha |
digbhya evainaṃ pānti |
viśvābhya mā nāṣṭrābhyaḥ pātetyāha |
aparimitādevainaṃ pānti |
hiraṇyavarṇāvūṣasāṃ viroka iti triṣṭubhā bhāhū udgṛhṇāti |
indriyaṃ vai vīryaṃ triṣṭukl

indriyameva vīryamupariṣṭādātmandhatte ॥ 8 ॥
vyāvṛtṭyai dātramasītyāhāmṛtaṃ hiraṇyamekaśato gamayantyāha brāhmaṇā
nāṣṭrābhyaḥ pātetyāha catvāri ca ॥ 6 ॥

[[1-7-7-1]]

diśo vyāsthāpayati |
diśāmabhijityai |
yadanuprākṛāmet |
abhi diśo jayet |
uttu mādyet |
manasā'nuprākṛāmati |
abhi diśo jayati |
nonmādyati |
samidhamātiṣṭhetyāha |
teja evāvarundhe ॥ 1 ॥

[[1-7-7-2]]

ugrā mā tiṣṭhetyāha |
indriyamevāvarundhe |
virāja mā tiṣṭhetyāha |
annādyamevāvarundhe |
udīcī mā tiṣṭhetyāha |
paśūnevāvarundhe |
ūrdhvā mā tiṣṭhetyāha |
suvargameva lokamabhijayati |
anūjjihīte |
suvargasya lokasya samaṣṭyai ॥ 2 ॥

[[1-7-7-3]]

māruta eṣa bhavati |
annaṃ vai marutaḥ |
annamevāvarundhe |
ekaviṃśatikapālo bhavati pratiṣṭhityai |
yo'raṇye'nuvākyo gaṇaḥ |
taṃ madhyata upadadhāti |
grāmyaireva paśubhirāraṇyānpaśūnparigṛhṇāti |
tasmādgrāmyaiḥ paśubhirāraṇyāḥ paśavaḥ parigṛhītāḥ |
pṛthirvainyaḥ |
abhyaṣicyata ॥ 3 ॥

[[1-7-7-4]]

sa rāṣṭraṃ nābhavat |
sa etāni pāṛthānyapaśyat |
tānyajuhot |
tairvai sa rāṣṭramabhavat |
yatpāṛthāni juhoti |
rāṣṭrameva bhavati |
bārhaspatyaṃ pūrveṣāmuttamam bhavati |
aindramuttareṣāṃ prathamam |
brahma caivāsmāi kṣattram ca samīcī dadhāti |
atho brahmanneva kṣattram pratiṣṭhāpayati ॥ 4 ॥

[[1-7-7-5]]

ṣaṭpurastādabhiṣekasya juhōti |
ṣaḍupariṣṭāt |
dvādaśa saṃpadyante |
dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsaraḥ khalu vai devānāṃ pūḥ |
devānāmeva puraṃ madhyato vyavasarpati |
tasya na kutaścanopāvyādho bhavati |
bhūtānāmaveṣṭirjuhoti |
atrātra vai mṛtyurjāyate |
yatra yatraiva mṛtyurjāyate |
tata evainamavayajate |
tasmādrājasūyenejānaḥ sarvamāyureti |
sarve hyasya mṛtyavo'veṣṭāḥ |
tasmādrājasūyenejāno nābhicaritavai |
pratyagenamabhicāraḥ str̥ṇute || 5 ||
rundhe samaṣṭyā asicyata sthāpayati jāyate pañca ca || 7 ||

[[1-7-8-1]]

somasya tviṣirasi taveva me tviṣirbhūyāditi śārdūlacarmopastr̥ṇāti |
yaiva some tviṣiḥ |
yā śārdūle |
tāmevāvarundhe |
mṛtyorvā eṣa varṇaḥ |
yacchārdūlaḥ |
amṛtaṃ hiraṇyam |
amṛtamasi mṛtyormā pāhiti hiraṇyamupāsyati |
amṛtameva mṛtyorantardhatte |
śatamānaṃ bhavati || 1 ||

[[1-7-8-2]]

śatāyuh puruṣaḥ śatendriyaḥ |
āyusyeveindriye pratitiṣṭhati |
didyonmā pāhityupariṣṭādadhī nidadhāti |
ubhayata evāsmāi śarma dadhāti |
aveṣṭā dandaśūkā iti klībaṃ sīsena vidhyati |
dandaśūkānevāvayajate |
tasmātklībaṃ dandaśūkā daṃ śūkāḥ |
nirastaṃ namuceḥ śira iti lohitāyasaṃ nirasyati |
pāpmānameva namuciṃ niravadayate |
prāṇā ātmanaḥ pūrve'bhiṣicyā ityāhuḥ || 2 ||

[[1-7-8-3]]

somo rājā varuṇaḥ |
devā dharmasuvaśca ye |
te te vācaṃ suvantāṃ te te prāṇaṃ suvantāmityāha |
prāṇānevātmanaḥ pūrvānabhiṣiñcati |
yadbrūyāt |
agnestvā tejasā'bhiṣiñcāmīti |
tejasvyeva syāt |
duścarmā tu bhavet |
somasya tvā dyumnenābhiṣiñcāmityāha |

saumyo vai devatayā puruṣaḥ ॥ 3 ॥

[[1-7-8-4]]

svayaivainaṃ devatayā'bhīṣiñcati |
agnestejasetyāha |
teja evāsmindadhāti |
sūryasya varcasetyāha |
varca evāsmindadhāti |
indrasyendriyeṇetyāha |
indriyamevāsmindadhāti |
mitrāvaruṇayorvīryeṇetyāha |
vīryamevāsmindadhāti |
marutāmojasetyāha ॥ 4 ॥

[[1-7-8-5]]

oja evāsmindadhāti |
kṣattrāṇāṃ kṣattrapatirasītyāha |
kṣattrāṇāmevainaṃ kṣattrapatim karoti |
atidivaspāhītyāha |
atyanyānpāhīti vāvaitadāha |
samāvavṛtrannadharāgudīcīrityāha |
rāṣṭramevāsmindhruvamakaḥ |
uccheṣaṇena juhōti |
uccheṣaṇabhāgo vai rudraḥ |
bhāgadheyenaiva rudraṃ niravadayate ॥ 5 ॥

[[1-7-8-6]]

udaṅparetyāgnīddhre juhōti |
eṣā vai rudrasya dik |
svāyāmeva diśi rudraṃ niravadayate |
rudra yatte krayīparaṃ nāmetyāha |
yadvā asya krayīparaṃ nāma |
tena vā eṣa hinasti |
yaṁ hinasti |
tenaivainaṃ saha śamayati |
tasmai hutamasi yameṣṭamasītyāha |
yamādevāsya mṛtyumavayajate ॥ 6 ॥

[[1-7-8-7]]

prajāpate na tvadetānyanya iti tasyai gṛhe juhuyāti |
yāṃ kāmayeta rāṣṭramasyai prajā syāditi |
rāṣṭramevāsya prajā bhavati |
parṇamayenādhvaryurabhīṣiñcati |
brahmavarcasamevāsmintviṣiṃ dadhāti |
audumbareṇa rājanyaḥ |
ūrjamevāsminnannādyaṃ dadhāti |
āśvatthena vaiśyaḥ |
viśamevāsmīnpuṣiṃ dadhāti |
naiyagrodhena janyaḥ |
mitrāṇyevāsmi kalpayati |
atho pratiṣṭhītyai ॥ 7 ॥
bhavatyāhuḥ puruṣa ojasetyāha niravadayate yajate janyo dve ca ॥ 8 ॥

[[1-7-9-1]]

indrasya vajrosi vārtraghna iti rathamupāvaharati vijityai |
mitrāvaruṇayostvā prasāstroḥ praśiṣā yunajmītyāha |
brahmaṇaivainam devatābhyāṃ yunakti |
praṣṭivāhinaṃ yunakti |
praṣṭivāhī vai devarathaḥ |
devarathamevāsmāi yunakti |
trayo'śvā bhavanti |
rathaścaturthaḥ |
dvau savyeṣṭhasārathī |
ṣaṭtsampadyante || 1 ||

[[1-7-9-2]]

ṣaḍvā ṛtavaḥ |
ṛtubhirevainaṃ yunakti |
viṣṇukramānkramate |
viṣṇureva bhūtvemāṃllokānabhijayati |
yaḥ kṣattriyaḥ pratihitaḥ |
so'nvārabhate |
rāṣṭrameva bhavati |
triṣṭubhā'nvārabhate |
indriyaṃ vai triṣṭuk |
indriyameva yajamāne dadhāti || 2 ||

[[1-7-9-3]]

marutāṃ prasave jeṣamityāha |
marudbhireva prasūta ujjayati |
āptaṃ mana ityāha |
yadeva manasaipsīt |
tadāpat |
rājanyaṃ jināti |
anākrānta evākramate |
vi vā eṣa indriyeṇa vīryeṇarddhyate |
yo rājanyaṃ jināti |
samahindriyeṇa vīryeṇetyāha || 3 ||

[[1-7-9-4]]

indriyameva vīryamātmandhatte |
paśūnāṃ manyurasi taveva me manyurbhūyāditi vārāhī upānahāvupamuñcate |
paśūnāṃ vā eṣa manyuḥ |
yadvarāhaḥ |
tenaiva paśūnāṃ manyumātmandhatte |
abhi vā iyaṃ suṣuvāṇaṃ kāmāyate |
tasyeśvarendriyaṃ vīryamādātoḥ |
vārāhī upānahāvupamuñcate |
asyā evāntardhatte |
indriyasya vīryasyānātyai || 4 ||

[[1-7-9-5]]

namo māt্রে pṛthivyā ityāhahiṃsāyai |
iyadasyāyurasyāyurme dhehītyāha |

āyurevātmandhatte |
ūrgasyūrjaṃ me dhehītyāha |
ūrjamevātmandhatte |
yunnāsi varco'si varco mayi dhehītyāha |
varca evātmandhatte |
ekadhā brahmaṇa upaharati |
ekadhaiva yajamāna āyurūrjaṃ varco dadhāti |
rathavimocanīyā juhōti pratiṣṭhityai || 5 ||

[[1-7-9-6]]

trayo'svā bhavanti |
rathaścaturthaḥ |
tasmāccaturjuhoti |
yadubhau sahāvatiṣṭhetām |
samānaṃ lokamiyātām |
saha saṃgrahītrā rathavāhane rathamādadhāti |
suvargādevainaṃ lokādantardadhāti |
haṃsaḥ śuciśadityādadhāti |
brahmaṇaivainamupāvaharati |
brahmaṇā'dadhāti |
aticchandasā'dadhāti |
aticchandā vai sarvāṇi chandāṃsi |
sarvebhirevainaṃ chandobhirādadhāti |
varṣma vā eṣā chandasām |
yadaticchandāḥ |
yadaticchandasā dadhāti |
varṣmaivainaṃ samānānāṃ karoti || 6 ||
padyante dadhāti vīryeṇetyāhānātyai pratiṣṭhityai brahmaṇā'dadhāti sapta ca || 9 ||

[[1-7-10-1]]

mitro'si varuṇo'sītyāha |
maitraṃ vā ahaḥ |
vāruṇī rātriḥ |
ahorātrābhyāmevainaṃupāvaharati |
mitro'si varuṇo'sītyāha |
maitro vai dakṣiṇaḥ |
vāruṇaḥ savyaḥ |
vaiśvadevyāmikṣā |
svamevainaṃ bhāgadheyamupāvaharati |
samahaṃ viśvairdevairityāha || 1 ||

[[1-7-10-2]]

vaiśvadevyo vai prajāḥ |
tā evādyāḥ kurute |
kṣattrasya nābhirasi kṣattrasya yonirasītyadhīvāsamāstrṇāti sayonitvāya |
syonā māsida suśadā māsīdetyāha |
yathā yajurevaitat |
mā tvā hiṃsīnmā mā hiṃsīdityāhāhiṃsāyai |
niśasāda dhṛtavrato varuṇaḥ pastyā svāsāmrajyāya sukraturityāha |
sāmrajyamevainaṃ sukratuṃ karoti |
brahmāṅntvaṃ rājanbrahmā'si savitā'si satyasava ityāha |
savitāramevainaṃ satyasavaṃ karoti || 2 ||

[[1-7-10-3]]

brahmā3ntvaṃ rājanbrahmā'sīndro'si satyaujā ityāha |
indramevainaṃ satyaujasam karoti |
brahmā3ntvaṃ rājanbrahmā'si mitro'si suśeva ityāha |
mitramevainaṃ suśevam karoti |
brahmā3ntvaṃ rājanbrahmā'si varuṇo'si satyadharmetyāha |
varuṇamevainaṃ satyadharmāṇam karoti |
savitā'si satyasava ityāha |
gāyatrīmevaitenābhivvyāharati |
indro'si satyaujā ityāha |
triṣṭubhamevaitenābhivvyāharati || 3 ||

[[1-7-10-4]]

mitro'si suśeva ityāha |
jagatīmevaitenābhivvyāharati |
satyametā devatāḥ |
satyametāni chandāṃsi |
satyamevāvarundhe |
varuṇo'si satyadharmetyāha |
anuṣṭubhamevaitenābhivvyāharati |
satyānrte vā anuṣṭup |
satyānrte varuṇaḥ |
satyānrte evāvarundhe || 4 ||

[[1-7-10-5]]

nainaṃ satyānrte udite hiṃstaḥ |
ya evam veda |
indrasya vajro'si vārtraghna iti sphyam prayacchati |
vajro vai sphyah |
vajreṇaivāsmā avaraparam randhayati |
evam hi tacchreyaḥ |
yadasmā ete radhyeyuḥ |
diśo'bhyayaṃ rājā'bhūditi pañcākṣānprayacchati |
ete vai sarve'yāḥ |
aparājāyinamevainaṃ karoti || 5 ||

[[1-7-10-6]]

odanamudbruvate |
parameṣṭhī vā eṣaḥ |
yadodanaḥ |
paramāmevainaṃ śriyam gamayati |
suślokāṃ4 sumāṅgalāṃ4 satyarājā3nityāha |
āśiṣamevaitāmāsāste |
śaunaḥsepamākhyāpayate |
varuṇapāsādevainaṃ muñcati |
paraḥsatam bhavati |
śatāyuh puruṣaḥ śatendriyaḥ |
āyusyevendriye pratitiṣṭhati |
mārutasya caikaviṃśatikapālasya vaiśvadevyai cāmikṣāyā agnaye sviṣṭakrte
samavadyati |
devatābhirevainamubhayataḥ parigrhṇāti |

apāmnaptre svāhorjonaptre svāhā'gnaye gṛhapataye svāheti tisra āhutīrjuhoti |
traya ime lokāḥ |
eṣveva lokeṣu pratitiṣṭhati || 6 ||
devairityāha satyasavaṃ karoti triṣṭubhamevaitenābhi vyāharati satyānrte
evāvarundhe karoti śatendriyaḥ ṣaṭca || 10 ||
etadbrāhmaṇāni dhātre ratnināṃ devasuvāmarthe'to devīrdiśaḥ somasyendrasya
mitro daśa || 10 ||
etadbrāhmaṇāni vaiṣṇavaṃ trikapālamannaṃ vai pūṣā vāsāḥ sthetyāha diśo
vyāsthāpayatyudaṅparetya brahmāṅtvaṃ rājañcatuḥ ṣaṣṭiḥ || 64 ||

[[1-8-1-1]]

varuṇasya suṣuvāṇasya daśadhendriyaṃ vīryaṃ parā'patat |
tatsaṃsṛdbhīranusamasarpāt |
tatsaṃsṛpāṃ saṃsṛttvam |
agninā devena prathame'haṃ nanu prāyunkta |
sarasvatyā vācā dvitīye |
savitrā prasavena tṛtīye |
puṣṇā paśubhiścaturthe |
bṛhaspatinā brahmaṇā pañcame |
indreṇa devena ṣaṣṭhe |
varuṇena svayā devatayā saptame || 1 ||

[[1-8-1-2]]

somena rājñā'sṭame |
tvaṣṭrā rūpeṇa navame |
viṣṇunā yajñenāpnot |
yatsaṃsṛpo bhavanti |
indriyameva tadvīryaṃ yajamāna āpnoti |
pūrvā pūrvā vedirbhavati |
indriyasya vīryasyāvaruddhyai |
purastādupasadāṃ saumyena pracarati |
somo vai retodhāḥ |
reta eva taddadhāti |
antarā tvāṣṭreṇa |
reta eva hitaṃ tvaṣṭā rūpāni vikaroti |
upariṣṭādvaiṣṇavena |
yajño vai viṣṇuḥ |
yajña evāntataḥ pratitiṣṭhati || 2 ||
saptame dadhāti pañca ca || 1 ||

[[1-8-2-1]]

jāmi vā etatkurvanti |
yatsadyo dīkṣayanti sadyaḥ somaṃ krīṇanti |
puṇḍarisrajāṃ prayacchatyajāmitvāya |
aṅgirasah suvargaṃ lokaṃ yantaḥ |
apsu dīkṣātapasī praveśayan |
tatpuṇḍarīkamabhavat |
yatpuṇḍarisrajāṃ prayacchati |
sākṣādeva dīkṣātapasī avarundhe |
daśabhīrvatsataraiḥ somaṃ krīṇāti |
daśākṣarā virāt || 1 ||

[[1-8-2-2]]

annaṃ virāṭ |
virājāivānnādyamavarundhe |
muṣkarā bhavanti sendratvāya |
daśapeyo bhavati |
annādyasyāvaruddhyai |
śataṃ brāhmaṇāḥ pibanti |
śatāyuḥ puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
saptadaśaṃ stotraṃ bhavati |
saptadaśaḥ prajāpatiḥ || 2 ||

[[1-8-2-3]]

prajāpaterāptyai |
prakāśāvadhvaryave dadāti |
prakāśamevainaṃ gamayati |
srajamudgātre |
vyevāsmāi vāsayati |
rukmaṃ hotre |
ādityamevāsmā unnayati |
āsvaṃ prastotṛpratiharṭṛbhyām |
prajāpatyo vā āsvaḥ |
prajāpaterāptyai || 3 ||

[[1-8-2-4]]

dvādaśa paṣṭhauhīrbrahmaṇe |
āyurevāvarundhe |
vaśaṃ maitrāvaruṇāya |
rāṣṭrameva vaśyakaḥ |
ṛṣabhaṃ brāhmaṇācchamaṃsine |
rāṣṭramevendriyāvyakaḥ |
vāsasī neṣṭāpotṛbhyām |
pavitre evāsyāite |
sthūri yavācitamacchāvākāya |
antata eva varuṇamavayajate || 4 ||

[[1-8-2-5]]

anaḍvāhamagnīdhe |
vahnirvā anaḍvān |
vahniragnī |
vahninaiva vahni yajñasyāvarundhe |
indrasya suṣuvānasya tredhendriyaṃ vīryaṃ parā'patati |
bhṛgustṛṭiyamabhavat |
śrāyantīyaṃ ṛṭiyam |
sarasvatī ṛṭiyam |
bhārgavo hotā bhavati |
śrāyantīyaṃ brahmasāmam bhavati |
vāravantīyamagniṣṭomasāmam |
sārasvatirapo gṛhṇāti |
indriyasya vīryasyāvaruddhyai |
śrāyantīyaṃ brahmasāmam bhavati |
indriyamevāsmīn vīryaṃ śrayati |

vāravantīyamagniṣṭomasāmam |
indriyamevāsminvīryam vārayati || 5 ||
virāṭprajāpatiraśvaḥ prajāpaterāptyai yajate brahmasāmam bhavati sapta ca || 2 ||

[[1-8-3-1]]

īśvaro vā eṣa diśo'nūnmaditoḥ |
yam diśo'nu vyāsthāpayanti |
diśāmaveṣṭayo bhavanti |
dikṣveva prati tiṣṭhatyanunmādāya |
pañca devatā yajati |
pañca diśaḥ |
dikṣveva pratitiṣṭhati |
haviṣo haviṣa iṣṭvā bārhaspatyamabhighārayati |
yajamānadevatyo vai bṛhaspatiḥ |
yajamānameva tejasā samardhayati || 1 ||

[[1-8-3-2]]

ādityām malhām garbhīṇīmālabhate |
mārutīm pṛśnīm paṣṭhauhīm |
viśam caivāsmāi rāṣṭram ca samīcī dadhāti |
ādityayā pūrvayā pracarati |
mārutyottarayā |
rāṣṭra eva viśamanubadhnāti |
uccairādityāyā āsrāvayati |
upāṁśu mārutyai |
tasmādrāṣṭram viśamativadati |
garbhīṇyādityā bhavati || 2 ||

[[1-8-3-3]]

indriyam vai garbhaḥ |
rāṣṭramevendriyāvyakaḥ |
agarbhā mārutī |
viḍvai marutaḥ |
viśameva nirindriyāmakaḥ |
devāsuraḥ saṃyattā āsan |
te devā āśvinoḥ pūṣanvācaḥ satyaṃ saṃnidhāya |
anṛtenāsuraṇabhyabhavan |
te'śvibhyām pūṣṇe puroḍāsam dvādaśakapālam niravapann |
tato vai te vācaḥ satyamavārundhata || 3 ||

[[1-8-3-4]]

yadaśvibhyām pūṣṇe puroḍāsam dvādaśakapālam nirvapati |
anṛtenaiva bhrāṭṛvyānabhibhūya |
vācaḥ satyamavarundhe |
sarasvate satyavāce carum |
pūrvamevodayam |
uttareṇābhi gṛṇāti |
savitre satyaprasavāya puroḍāsam dvādaśakapālam prasūtyai |
dūtānprahiṇoti |
āvida etā bhavanti |
āvidamevainaṃ gamayanti |
atho dūtebhya eva na chidyate |

tisṛdhanvaṁ śuṣkadr̥tirdakṣiṇā samṛddhyai ॥ 4 ॥
ardhayati bhavatyarundhata gamayanti dve ca ॥ 3 ॥

[[1-8-4-1]]

āgneyamaṣṭākāpālam nirvapati |
tasmācchīre kurupañcālāḥ prāñco yānti |
saumyaṃ carum |
tasmādvasantam vyavasāyādayanti |
sāvitram dvādaśakāpālam |
tasmātpurastādyavānāṃ savitrā virundhate |
bārhaspatyaṃ carum |
savitraiva virudhya |
brahmaṇā yavānādadhate |
tvāṣṭramaṣṭākāpālam ॥ 1 ॥

[[1-8-4-2]]

rūpānyeva tena kurvate |
vaiśvānaram dvādaśakāpālam |
tasmājaghanye naidāghe pratyāñcaḥ kurupañcālā yānti |
sārasvataṃ carum nirvapati |
tasmātpṛāvṛṣi sarvā vāco vadanti |
pauṣṇena vyavasyanti |
maitreṇa kṛṣante |
vāruṇena vidhṛtā āsate |
kṣaitrapatyena pācayante |
ādityenādadhate ॥ 2 ॥

[[1-8-4-3]]

māsi māsyetāni havīm̐ṣi nirupyāñityāhuḥ |
tenaivartūnprayunkta iti |

atho khalvāhuḥ |
kaḥ saṃvatsaram jiviṣyatīti |
ṣaḍeva pūrvedyurnirupyāṇi |
ṣaḍuttareduḥ |
tenaivartūnprayunkte |
dakṣiṇo rathavāhanavāhaḥ pūrveṣāṃ dakṣiṇā |
uttara uttareṣāṃ |
saṃvatsarasyaivāntau yunakti |
suvarḡasya lokasya samaṣṭyai ॥ 3 ॥
tvāṣṭramaṣṭākāpālam dadhate yunaktyekaṃ ca ॥ 4 ॥

[[1-8-5-1]]

indrasya suṣuvānasya daśadhendriyaṃ vīryaṃ parā'patat |
sa yatprathamam niraṣṭhivat |
tatkvalamabhavat |
yaddvitiyam |
tadbadam |
yattṛtiyam |
tatkarkandhu |
yannastaḥ |
sa siṃhaḥ |

yadakṣyoḥ ॥ 1 ॥

[[1-8-5-2]]

sa śārdūlaḥ ।
yatkaraṇayoḥ ।
sa vṛkaḥ ।
ya ūrdhvaḥ ।
sa somaḥ ।
yā'vācī ।
sā surā ।
trayāḥ saktavo bhavanti ।
indriyasyāvaruddhyai trayāṇi lomāni ॥ 2 ॥

[[1-8-5-3]]

tviṣimevāvarundhe ।
trayo grahāḥ ।
vīryamevāvarundhe ।
nāmnā daśamī ।
nava vai puruṣe prāṇāḥ ।
nābhirdaśamī ।
prāṇā indriyaṃ vīryam ।
prāṇānevendriyaṃ vīryaṃ yajamāna ātmandhatte ।
sīsena klībācchaṣpāṇi kriṇāti ।
na vā etadayo na hiraṇyam ॥ 3 ॥

[[1-8-5-4]]

yatsīsam ।
na strī na pumān ।
yatklībaḥ ।
na somo na surā ।
yatsautrāmaṇī samṛddhyai ।
svādvīm tvā svādunetyāha ।
somamevaināṃ karoti ।
somo'syaśvibhyāṃ pacyasva sarasvatyai pacyasvendrāya sutrāmṇe pacyasvetyāha ।
etābhyo hyeṣā devatābhyaḥ pacyate ।
tisraḥ saṃsṛṣṭā vasati ॥ 4 ॥

[[1-8-5-5]]

tisro hi rātrīḥ krītaḥ somo vasati ।
punātu te parisrutamiti yajuṣā punāti vyāvṛtṭyai ।
pavitreṇa punāti ।
pavitreṇa hi somaṃ punanti ।
vāreṇa śaśvatā tanetyāha ।
vāreṇa hi somaṃ punanti ।
vāyuḥ pūtaḥ pavitreṇeti naitayā puniyāt ।

vyṛddhā hyeṣā ।
atipavitasyaitayā puniyāt ।
kuvidaṅgetyaniruktayā prajāpatyayā gṛhṇāti ॥ 5 ॥

[[1-8-5-6]]

aniruktaḥ prajāpatiḥ ।

prajāpaterāptyai |
ekayarcā gṛhṇāti |
ekadhaiva yajamāne vīryam dadhāti |
āśvinaṃ dhūmramālabhate |
āśvinau vai devānām bhiṣajau |
tābhyāmevāsmāi bheṣajam karoti |
sārasvataṃ meṣam |
vāgvai sarasvatī |
vācaivainaṃ bhiṣajyati |
aindramṛṣabhaṃ sendratvāya || 6 ||
akṣyorlomāni hiraṇyam vasati gṛhṇāti bhiṣajyatyekaṃ ca || 5 ||

[[1-8-6-1]]

yattriṣu yūpeṣvālabheta |
bahirdhā'smāndriyaṃ vīryam dadhyāt |
bhrātṛvyamasmai janayet |
ekayūpa ālabhate |
ekadhaivāsminnindriyaṃ vīryam dadhāti |
nāsmāi bhrātṛvyam janayati |
naiteṣāṃ paśūnāṃ puroḍāśā bhavanti |
grahapuroḍāśā hyete |
yuvāṃ surāmamaśvineti sarvadevatye yājyānuvākye bhavataḥ |
sarvā eva devatāḥ prīṇāti || 1 ||

[[1-8-6-2]]

brāhmaṇam parikrīṇiyāduccheṣaṇasya pātāram |
brāhmaṇo hyāhutyā uccheṣaṇasya pātā |
yadi brāhmaṇam na vindet |
valmīkavapāyāmanayanayet |
saiva tataḥ prāyaścittiḥ |
yadvai sautrāmaṇyai vyṛddham |
tadasyai samṛddham |
nānādevatyāḥ paśavaśca puroḍāśāśca bhavanti samṛddhyai |
aindraḥ paśūnāmuttamo bhavati |
aindraḥ puroḍāśānām prathamāḥ || 2 ||

[[1-8-6-3]]

indriye evāsmāi samīci dadhāti |
purastādanūyājānām puroḍāśaiḥ pracarati |
paśavo vai puroḍāśāḥ |
paśūnevāvarundhe |
aindramekādaśakapālam nirvapati |
indriyamevāvarundhe |
sāvitram dvādaśakapālam prasūtyai |
vāruṇam daśakapālam |
antata eva varuṇamavayajate |
vaḍabā dakṣiṇā || 3 ||

[[1-8-6-4]]

uta vā eṣā'svāṃ sūte |
utāśvataram |
uta soma uta surā |

yatsautrāmaṇī samṛddhyai |
bārhaspatyaṃ paśuṃ caturthamatipavitasyālabhate |
brahma vai devānāṃ bṛhaspatiḥ |
brahmaṇaiva yajñasya vyṛddhamapivapati |
puroḍāśavāneṣa paśurbhavati |
na hyetasya grahaṃ gṛhṇanti |
somapratikāḥ pitarasṛṣṇuteti śatātrṇṇāyāṃ samavanayati || 4 ||

[[1-8-6-5]]

śatāyuh puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
dakṣiṇe'gnau juhōti |
pāpavasyasasya vyāvṛtṭyai |
hiraṇyamantarā dhārayati |
pūtāmevaināṃ juhōti |
śatamānaṃ bhavati |
śatāyuh puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
yatraiva śatātrṇṇāṃ dhārayati || 5 ||

[[1-8-6-6]]

tannidadhāti pratiṣṭhityai |
pitṛṇ vā etasyendriyaṃ vīryaṃ gacchati |
yaṃ somo'tipavate |
pitṛṇāṃ yājyānuvākyābhirupatiṣṭhate |
yadevāsya pitṛṇindriyaṃ vīryaṃ gacchati |
tadevāvarundhe |
tiṣṭbhirupatiṣṭhate |
tṛṭīye vā ito loke pitarāḥ |
tāneva pṛiṇāti |
atho trīṇi vai yajñasyendriyāṇi |
adhvaryurhotā brahmā |
ta upatiṣṭhante |
yānyeva yajñasyendriyāṇi |
tairevāsmāi bheṣajaṃ karoti || 6 ||
pṛiṇāti prathamō dakṣiṇā samavanayati dhārayatīndriyāṇi catvāri ca || 6 ||

[[1-8-7-1]]

agniṣṭomamagra āharati |
yajñamukhaṃ vā agniṣṭomaḥ |
yajñamukhamevārabhya savamākramate |
athaiṣo'bhiṣecanīyaścatuṣṭriṃśaḥ pavamāno bhavati |
trayaṣṭriṃśadvai devatāḥ |
tā evāpnoti |
prajāpatiścatuṣṭriṃśaḥ |
tamevāpnoti |
saṃśara eṣa stomānāmayathāpūrvam |
yadviṣamāḥ stomāḥ || 1 ||

[[1-8-7-2]]

etāvānvai yajñāḥ |
yāvānpavamānāḥ |

antaḥśleṣaṇaṃ tvā anyat |
yatsamāḥ pavamānāḥ |
tenāsaṃśaraḥ |
tena yathāpūrvam |
ātmanaivāgniṣṭomenardhnoti |
ātmanā puṇyo bhavati |
prajā vā ukthāni |
paśava ukthāni |
yadukthyo bhavatyānu saṃtatyai || 2 ||
stomāḥ paśava ukthānyekaṃ ca || 7 ||

[[1-8-8-1]]

upa tvā jāmayo gira iti pratipadbhavati |
vāgvai vāyuh |
vāca evaiṣo'bhīṣekaḥ |
sarvāsāmeva prajānāṃ sūyate |
sarvā eṇaṃ prajā rājeti vadanti |
etamutyāṃ daśakṣipa ityāha |
ādityā vai prajāḥ |
prajānāmevaitena sūyate |
yanti vā ete yajñamukhāt |
ye sambhāryā akran || 1 ||

[[1-8-8-2]]

yadāha pavaśva vāco agriya iti |
tenaiva yajñamukhānnayanti |
anuṣṭukprathamā bhavati |
anuṣṭuguttamā |
vāgvā anuṣṭuk |
vācaiva prayanti |
vācodyanti |
udvatīrbhavanti |
udvadvā anuṣṭubho rūpam |
ānuṣṭubho rājanyaḥ || 2 ||

[[1-8-8-3]]

tasmādudvatīrbhavanti |
sauryanuṣṭuguttamā bhavati |
suvarḡasya lokasya saṃtatyai |
yo vai savādeti |
nainaṃ sava upanamati |
yaḥ sāmabhya eti |
pāpīyānsuṣuvāṇo bhavati |
etāni khalu vai sāmāni |
yatprṣṭhāni |
yatprṣṭhāni bhavanti || 3 ||

[[1-8-8-4]]

taireva savānnaiti |
yāni devarājānāṃ sāmāni |
tairamuṣmiṃlloka ṛdhnoti |
yāni manuṣyarājānāṃ sāmāni |

tairasmiṁlloka ṛdhnoti |
ubhayoreva lokayorṛdhnoti |
devaloke ca manuṣyaloke ca |
ekaviṁśo'bhiṣecanīyasyottamo bhavati |
ekaviṁśaḥ keśavapanīyasya prathamah |
saptadaśo daśapeyaḥ || 4 ||

[[1-8-8-5]]

viḍvā ekaviṁśaḥ |
rāṣṭraṁ saptadaśaḥ |
viśa evaitanmadhyato'bhiṣicyate |
tasmādvā eṣa viśāṁ priyaḥ |
viśo hi madhyato'bhiṣicyate |
yadvā enamado diśo'nu vyāsthāpayanti |
tatsuvargaṁ lokamabhyārohati |
yadimaṁ lokaṁ na pratyavarohet |
atijanaṁ veyāt |
udvā mādyet |
yadeṣa pracīcīnaḥ stomo bhavati |
imameva tena lokaṁ pratyavarohati |
atho asminneva loke pratitiṣṭhatyanunmādāya || 5 ||
akranrājanyo bhavanti daśapeyo mādyettrīṇi ca || 8 ||

[[1-8-9-1]]

iyam vai rajatā |
asau hariṇī |
yadrukmau bhavataḥ |
ābhyāmevaimubhayataḥ pariḡṛhṇāti |
varuṇasya vā abhiṣicyamānasyāpaḥ |
indriyaṁ vīryaṁ niraghnan |
tatsuvarnaṁ hiraṇyamabhavat |
yadrukmanantardadhāti |
indriyasya vīryasyānirghātāya |
śatamāno bhavati śatakṣaraḥ |
śatāyuh puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
āyurvai hiraṇyam |
āyuṣyā evainamabhyati kṣaranti |
tejo vai hiraṇyam |
tejasyā evainamabhyati kṣaranti |
varco vai hiraṇyam |
varcasyā evainamabhyati kṣaranti || 1 ||
śatakṣaro'ṣṭau ca || 9 ||

[[1-8-10-1]]

apratīṣṭhito vā eṣa ityāhuḥ |
yo rājasuyena yajata iti |
yadā vā eṣa etena dvirātreṇa yajate |
atha pratīṣṭhā |
atha saṁvatsaramāpnoti |
yāvanti saṁvatsarasyāhorātrāṇi |
tāvatīretasya stotrīyāḥ |

ahorātreṣveva pratitiṣṭhati |
agniṣṭomaḥ pūrvamaharbhavati |
atirātra uttaram || 1 ||

[[1-8-10-2]]

nānaivāhorātrayoḥ pratitiṣṭhati |
paurṇamāsyāṃ pūrvamaharbhavati |
vyaṣṭakāyāmuttaram |
nānaivārdhamāsayoḥ pratitiṣṭhati |
amāvāsyāyāṃ pūrvamaharbhavati |
uddṛṣṭa uttaram |
nānaiva māsayoḥ pratitiṣṭhati |
atho khalu |
ye eva samānapakṣe puṇyāhe syātām |
tayoḥ kāryaṃ pratiṣṭhityai || 2 ||

[[1-8-10-3]]

apaśavyo dvirātra ityāhuḥ |
dve hyete chandasī |
gāyatraṃ ca traiṣṭubhaṃ ca |
jagatimantaryanti |
na tena jagatī kṛtetyāhuḥ |
yadenāṃ tṛtīyasavane kurvantīti |
yadā vā eṣā'hīnasyāharbhajate |
sāhnasya vā savanam |
athaiva jagatī kṛtā |
atha paśavyaḥ |
vyuṣṭīrvā eṣa dvirātraḥ |
ya evaṃ vidvāndvirātreṇa yajate |
vyevāsmā ucchati |
atho tama evāpahate |
agniṣṭomamantata āharati |
agniḥ sarvā devatāḥ |
devatāsveva pratitiṣṭhati || 3 ||
uttaram pratiṣṭhityai paśavyaḥ sapta ca || 10 ||
varuṇasya jāmīśvara āgneyamindrasya yattriṣvagniṣṭomamupa tveyaṃ vai
rajatā'pratiṣṭhito daśa || 10 ||
varuṇasya padaśvibhyāṃ yattriṣu tasmādudvatīḥ saptatrimśat || 37 ||

[[2-1-1-1]]

aṅgirasō vai satramāsata |
teṣāṃ pṛśnirgharmadhugāsīt |
sarjīṣeṇājīvat |
te'bruvan |
kasmai nu satramāsmāhe |
ye'syā oṣadhīrna janayāma iti |
te divovṛṣṭimasṛjanta |
yāvantaḥ stokā avāpadyanta |
tāvatiroṣadhayo'jāyanta |
tā jātāḥ pitaro viṣeṇālimpan || 1 ||

[[2-1-1-2]]

tāsāṃ jagdhvā rupyantyaṭ |
te'bruvan |
ka idamitthamakariti |
vayaṃ bhāgadheyamicchamānā iti pitaro'bruvan |
kiṃ vo bhāgadheyamiti |
agnihotra eva no'pyastvityabruvan |
tebhya etadbhāgadheyam prāyacchan |
yaddhutvā nimārṣṭi |
tato vai ta oṣadhīrasvadayan |
ya evaṃ veda || 2 ||

[[2-1-1-3]]

svadante'smā oṣadhayaḥ |
te vatsamupāvāsṛjan |
idaṃ no havyaṃ pradāpayeti |
so'bravidvaram vṛṇai |
daśa mā rātrīrjātaṃ na dohan |
āsaṅgavaṃ mātrā saha carāṇīti |
tasmādvatsam jātaṃ daśa rātrīrna duhanti |
āsaṅgavaṃ mātrā saha carati |
vāre vṛtaṃ hyasya |
tasmādvatsam saṃsṛṣṭadhayaṃ rudro ghātukaḥ |
ati hi sandhāṃ dhayati || 3 ||
alimpanveda ghātuka ekaṃ ca || 1 ||

[[2-1-2-1]]

prajāpatiragnimasṛjata |
taṃ prajā anvasṛjyanta |
tamabhāga upāsta |
so'sya prajābhirapākrāmat |
tamavarurutsamāno'nvait |
tamavarudhannāśaknot |
sa tapo'tapyata |
so'gnirupāramatātāpi vai sya prajāpatiriti |
sa rarāṭādudamṛṣṭa || 1 ||

[[2-1-2-2]]

tadghṛtamabhavat |
tasmādyasya dakṣiṇataḥ keśā unmrṣṭāḥ |
tām jyeṣṭhalakṣmī prajāpatyetyāhuḥ |
yadrarāṭādudamṛṣṭa |
tasmādrarāṭe keśā na santi |
tadagnau prāgrhṇāt |
tadvyacikitsat |
juhavānī3mā hauṣā3miti |

tadvicikitsāyai janma |
ya evaṃ vidvān vicikitsati || 2 ||

[[2-1-2-3]]

vasīya eva cetayate ||

taṃ vāgabhyavadajjuhudhīti |
so'bravīt |
kastvamasīti |
svaiva te vāgityabravīt |
so'juhotsvāheti |
tatsvāhākārasya janma |
ya evaṃ svāhākārasya janma veda |
karoti svāhākāreṇa vīryam |
yasyaivaṃ viduṣaḥ svāhākāreṇa juhvati || 3 ||

[[2-1-2-4]]

bhogāyaivāsya hutam bhavati |
tasyā āhutyai puruṣamasṛjata |
dvitīyamajuhot |
so'śvamasṛjata |
tṛtīyamajuhot |
sa gāmasṛjata |
caturthamajuhot |
so'vimasṛjata |
pañcamamajuhot |
so'jāmasṛjata || 4 ||

[[2-1-2-5]]

so'gnirabibhet |
āhutībhirvai mā''pnotīti |
sa prajāpatiṃ punaḥ prāviśat |
taṃ prajāpatirabravīt |
jāyasveti |
so'bravīt |
kiṃ bhāgadheyamabhijaniṣya iti |
tubhyamevedaṃ hūyātā ityabravīt |
sa etadbhāgadheyamabhyaajāyata |
yadagnihotram || 5 ||

[[2-1-2-6]]

tasmādagnihotramucyate |
taddhūyamānamādityo'bravīt |
mā hauṣiḥ |
ubhayorvai nāvetaditi |
so'gnirabravīt |
katham nau hoṣyantīti |
sāyameva tubhyam juhavan |
prātarmahyamityabravīt |
tasmādaghnaye sāyaṃ hūyate |
sūryāya prātaḥ || 6 ||

[[2-1-2-7]]

āgneyī vai rātriḥ |
aindramahaḥ |
yadanudite sūrye prātarjuhuyāt |
ubhayamevāgneyaṃ syāt |
udite sūrye prātarjuhōti |

tathā'gnaye sāyaṃ hūyate |
sūryāya prātaḥ |
rātriṃ vā anu prajāḥ prajāyante |
ahnā pratitiṣṭhanti |
yatsāyaṃ juhōti ||

[[2-1-2-8]]

praiva tena jāyate |
udite sūrye prātarjuhōti |
pratyeva tena tiṣṭhanti |
prajāpatirakāmayata prajāyeyeti |
sa etadagnihotraṃ mithunamapaśyat |
tadudite sūrye'juhōti |

yajuṣā'nyat |
tūṣṇimanyat |
tato vai sa prajāyata |
yasyaivaṃviduṣa udite sūrye'gnihotraṃ juhvati || 8 ||

[[2-1-2-9]]

praiva jāyate |
atho yathā divā prajānanneti |
tādṛgeva tat |
atho khalvāhuḥ |
yasya vai dvau puṇyau gr̥he vasataḥ |
yastayoranyaṃ rādhayatyanyaṃ na |
ubhau vāva sa tāvṛcchatīti |
agniṃ vāvādityaḥ sāyaṃ praviśati |
tasmādaghnirdūrānaktam dadṛśe |
ubhe hi tejasī saṃpadyete || 9 ||

[[2-1-2-10]]

udyantaṃ vāvādityamagniranusamārohati |
tasmāddhūma evāgnerdivā dadṛśe |
yadagnaye sāyaṃ juhuyāt |
ā sūryāya vṛścyeta |
yatsūryāya prātarjuhuyāt |
ā'gnaye vṛścyeta |
devatābhyaḥ samadam dadhyāt |
agnirjyotirjyotiḥ sūryaḥ svāhetyeva sāyaṃ hotavyam |
sūryo jyotirjyotiragniḥ svāheti prātaḥ |
tathobhābhyaṃ sāyaṃ hūyate || 10 ||

[[2-1-2-11]]

ubhābhyaṃ prātaḥ |
na devatābhyaḥ samadam dadhāti |
agnirjyotirityāha |
agnirvai retodhāḥ |
prajā jyotirityāha |
prajā evāsmāi prajāyati |
sūryo jyotirityāha |
prajāśveva prajātāsu reto dadhāti |

vyotiragniḥ svāhetyāha |
prajā eva prajātā asyāṃ pratiṣṭhāpayati || 11 ||

[[2-1-2-12]]

tūṣṇimuttarāmāhutiṃ juhōti |
mithunatvāya prajātyai |
yadudite sūrye prātarjuhuyāt |
yathā'tithaye pradrutāya sūnyāyāvasathāyāhāryaṃ haranti |
tādṛgeva tat |
kvāha tatastadbhavatītyāhuḥ |
yatsa na veda |
yasmai taddharantīti |
tasmādyadauṣasaṃ juhōti |
tadeva saṃprati |
atho yathā prārthamauṣasaṃ pariveveṣṭi |
tādṛgeva tat || 12 ||
amṛṣṭa vicikitsati juhvatyajāmasṛjatāgnihotraṃ sūryāya pratarjuhōti juhvati
saṃpadyete hūyate sthāpayati saṃprati dve ca || 2 ||

[[2-1-3-1]]

rudro vā eṣaḥ |
yadagniḥ |
patnī sthālī |
yanmadhye'gneradhiśrayet |
rudrāya patnīmapi dadhyāt |
pramāyukā syāt |
udīco'ngārānnirūhyādhiśrayati |
patniyai gopīthāya |
vyantānkaroti |
tathā patnyapramāyukā bhavati || 1 ||

[[2-1-3-2]]

gharmo vā eṣo'sāntaḥ |
aharahaḥ pravṛjyate |
yadagnihotram |
pratiṣiñcetpaśukāmasya |
śāntamiva hi paśavyam |
na pratiṣiñcedbrahmavarcasakāmasya |
samiddhamiva hi brahmavarcasam |
atho khalu |
pratiṣicyameva |
yatpratiṣiñcati || 2 ||

[[2-1-3-3]]

tatpaśavyam |
yajjuhōti |
tadbrahmavarcasi |
ubhayamevākaḥ |
pracyutaṃ vā etadasmālokāt |
agataṃ devalokam |
yacchṛtaṃ haviranabhighāritam |
abhidyotayati |

abhyevainadghārayati |
atho devatraivainadgamayati || 3 ||

[[2-1-3-4]]

paryagni karoti |
rakṣasāmapahatyai |
triḥ paryagni karoti |
tryāvṛddhi yajñāḥ |
atho medhyatvāya |
yatprācīnamudvāsayet |
yajamānaṃ śucā'rpayet |
yaddakṣiṇā |
pitṛdevatyaṃ syāt |
yatpratyak || 4 ||

[[2-1-3-5]]

patniṃ śucā'rpayet |
udīcīnamudvāsayati |
eṣā vai devamanuṣyāṇāṃ śāntā dik |
tāmevainadanūdvāsayati śāntyai |
vartma karoti |
yajñasya saṃtatyai |
niṣṭapati |
upaiva tatstrṇāti |
caturunnayati |
catuṣpādaḥ paśavaḥ || 5 ||

[[2-1-3-6]]

paśūnevāvarundhe |
sarvānpūrṇānunnayati |
sarve hi puṇyā rāddhāḥ |
anūca unnayati |
prajāyā anūcīnatvāya |
anūcyevāsya prajā'rdhukā bhavati ||
saṃmṛśati vyāvṛtṭyai |
nāhoṣyannupasādayet |
yadahoṣyannupasādayet |
yathā'nyasmā upanidhāya || 6 ||

[[2-1-3-7]]

anyasmai prayacchati |
tādṛgeva tat |
ā'smai vṛścyeta |
yadeva gārhapatyē'dhiśrayati |
tena gārhapatyam priṇāti |
agnirabibhet |
āhutayo mā'tyeṣyantiti |
sa etāṃ samidhamapaśyat |
tāmā'dhatta |
tato vā agnāvāhutayo'dhriyanta || 7 ||

[[2-1-3-8]]

yadenaṁ samayacchat |
tatsamidhaḥ samittvam |
samidhamādadhāti |
samevainaṁ yacchati |
āhutīnāṁ dhṛtyai |
atho agnihotravedhmavatkaroti |
āhutīnāṁ pratiṣṭhityai |
brahmavādinō vadanti |
yadekāṁ samidhamādhāya dve āhutī juhōti |
atha kasyāṁ samidhi dvitīyāmāhutīm juhōtīti || 8 ||

[[2-1-3-9]]

yaddve samidhāvādadhyāt |
bhrātṛvyamasmai janayet |
ekāṁ samidhamādhāya |
yajusā'nyāmāhutīm juhōti |
ubhe eva samidvatī āhutī juhōti |
nāsmāi bhrātṛvyam janayati |
ādīptāyām juhōti |
samiddhamiva hi brahmavarcasam |
atho yathā'tithīm jyotiṣkṛtvā pariveveṣṭi |
tādṛgeva tat |
caturunnayati |
dvirjuhōti |
tasmāddvipāccatuṣpādamatti |
atho dvipadyeva catuṣpadaḥ pratiṣṭhāpayati || 9 ||
bhavati pratiṣiṅcati gamayati pratyakpaśava upanidhāyādhriyanteti taccatvāri ca || 3 ||

[[2-1-4-1]]

uttarāvatiṁ vai devā āhutimajuhavuh |
avācīmasurāḥ |
tato devā abhavan |
parā'surāḥ |
yaṁ kāmayeta vasiyānsyāditi |
kaṇiyastasya pūrvam hutvā |
uttaram bhūyo juhuyāt |
eṣā vā uttarāvatyāhutiḥ |
tām devā ajuhavuh |
tataste'bhavan || 1 ||

[[2-1-4-2]]

yasyaivam juhvati |
bhavatyeva |
yaṁ kāmayeta pāpiyāntsyāditi |
bhūyastasya pūrvam hutvā |
uttaram kaṇiyo juhuyāt |
eṣā vā avācyāhutiḥ |
tāmasurā ajuhavuh |
tataste parā'bhavan |
yasyaivam juhvati |

paraiva bhavati || 2 ||

[[2-1-4-3]]

hutvopasādayatyajāmitvāya |
atho vyāvṛtṭyai |
gārhapatyam pratikṣate |
ananudhyāyinamevainaṃ karoti |
agnihotrasya vai sthāṇurasti |
taṃ ya ṛcchet |
yajñasthāṇumṛcchet |
eṣa vā agnihotrasya sthāṇuḥ |
yatpūrvā'hutiḥ |
tāṃ yaduttarayā'bhijuhuyāt || 3 ||

[[2-1-4-4]]

yajñasthāṇumṛcchet |
atihāya pūrvāmāhutiṃ juhoti |
yajñasthāṇumeva parivṛṇakti |
atho bhrātrvyamevāptvā'tikrāmati |
avācīnaṃ sāyamupamārṣṭi |
reta eva taddadhāti |
ūrdhvaṃ prātaḥ |
prajanayatyeva tat |
brahmavādino vadanti |
caturunnayati || 4 ||

[[2-1-4-5]]

dvirjuhoti |
atha kva dve āhuti bhavata iti |
agnau vaiśvānara iti brūyāt |
eṣa vā agnirvaiśvānaraḥ |
yadbrāhmaṇaḥ |
hutvā dviḥ prāśnāti |
agnāveva vaiśvānare dve āhuti juhoti |
dvirjuhoti |
dvirnimārṣṭi |
dviḥ prāśnāti || 5 ||

[[2-1-4-6]]

ṣaṭsaṃpadyante |
ṣaḍvā ṛtavaḥ |
ṛtūneva prīṇāti ||
brahmavādino vadanti |
kimdevatyamagnihotramiti |
vaiśvadevamiti brūyāt |
yadyajuṣā juhoti |
tadaindrāgnam |
yattūṣṇim |
tatprājāpatyam || 6 ||

[[2-1-4-7]]

yannimārṣṭi |

tadoṣadhīnām |
yaddvīṭiyam |
tatpitṛṇām |
yatprāśnāti |
tadgarbhāṇām |
tasmādgārbhā anaśnanto vardhante |
yadācāmati |
tanmanuṣyāṇām |
udaṅparyāvṛtyācāmati || 7 ||

[[2-1-4-8]]

ātmano gopīthāya |
nirṇenēkti śuddhyai |
niṣṭapati svagākr̥tyai |
uddīśati |
saptarṣīneva prīṇāti |
dakṣiṇā paryāvartate |
svameva vīryamanuparyāvartate |
tasmāddakṣiṇo'rdha ātmano vīryāvattaraḥ |
atho ādityasyaivāvṛtamanuparyāvartate |
hutvopasamindhe || 8 ||

[[2-1-4-9]]

brahmavarcasasya samiddhyai |
na barhīranupraharet |
asaṁsthito vā eṣa yajñāḥ |
yadagnihotram |
yadanupraharet |
yajñam vicchindyāt |
tasmānnānuprahṛtyam |
yajñasya saṁtatyai |
apo ninayati |
avabhṛthasyaiva rūpamakaḥ || 9 ||
abhavanbhavati juhuyānnayati mārṣṭi dviḥ prāśnāti prājāpatyamācāmatīndhe'kaḥ ||
4 ||

[[2-1-5-1]]

brahmavādino vadanti |
agnihotrāprāyaṇā yajñāḥ |
kiṁ prāyaṇamagnihotramiti |
vatso vā agnihotrasya prāyaṇam |
agnihotraṁ yajñānām |
tasya pṛthivī sadaḥ |
antarikṣamāgniddhram |
dyaurhavirdhānam |
divyā āpaḥ prokṣaṇayaḥ |
oṣadhayo barhiḥ || 1 ||

[[2-1-5-2]]

vanaspataya idhmaḥ |
diśaḥ paridhayaḥ |
ādityo yūpaḥ |

yajamānaḥ paśuḥ |
samudro'vabhṛthaḥ |
saṃvatsaraḥ svagākāraḥ |
tasmādāhitāgneḥ sarvameva barhiṣyaṃ dattaṃ bhavati |
yatsāyaṃ juhōti |
rātrimeva tena dakṣiṇyaṃ kurute |
yatprātaḥ || 2 ||

[[2-1-5-3]]

ahareva tena dakṣiṇyaṃ kurute |
yattato dadāti |
sā dakṣiṇā |
yāvanto vai devā ahutamādan |
te parā'bhavan |
ta etadagnihotraṃ sarvasyaiva samavadāyājuhavuh |
tasmādāhuḥ |
agnihotraṃ vai devā gṛhāṇāṃ niṣkṛtimapaśyanniti |
yatsāyaṃ juhōti |
rātriyā eva taddhutādyāya || 3 ||

[[2-1-5-4]]

yajamānasyāparābhāvāya |
yatprātaḥ |
ahna eva taddhutādyāya |
yajamānasyāparābhāvāya |
yattato'snāti |
hutameva tat |
dvayoḥ payasā juhuyātpaśukāmasya |
etadvā agnihotraṃ mithunam |
ya evaṃ veda |
pra prajayā paśubhirmithunairjāyate || 4 ||

[[2-1-5-5]]

imāmeva pūrvayā duhe |
amūmuttarayā |
adhiśrityottaramānayati |
yonāveva tadretaḥ siñcati prajanane |
ājyena juhuyāttejaskāmasya |
tejo vā ājyam |
tejasvyeva bhavati |
payasā paśukāmasya |
etadvai paśūnāṃ rūpam |
rūpenaivāsmāi paśūnavarundhe || 5 ||

[[2-1-5-6]]

paśumāneva bhavati |
dadhnendriyakāmasya |
indriyaṃ vai dadhi |
indriyāvyeva bhavati |
yavāgvā grāmakāmasya uśadhā vai manuṣyāḥ |
bhāgadheyenaivāsmāi sajātānavarundhe |
grāmyeva bhavati |

ayajño vā eṣaḥ |
yo'sāmā || 6 ||

[[2-1-5-7]]

caturunnayati |
caturakṣaram̐ rathantaram |
rathantarasyaiṣa varṇaḥ |
uparīva harati |
antarikṣam̐ vāmadevyam |
vāmadevyasyaiṣa varṇaḥ |
dvirjuhoti |
dvayakṣaram̐ bṛhat |
bṛhata eṣa varṇaḥ |
agnihotrāmeva tatsāmanvatkaroti || 7 ||

[[2-1-5-8]]

yo vā agnihotrasyopasado veda |
upainamupasado namanti |
vindata upasattāram |
unnīyopasādayati |
pṛthivīmeva prīṇāti |
hoṣyannupasādayati |
antarikṣameva prīṇāti |
hutvopasādayati |
divameva prīṇāti |
etā vā agnihotrasyopasadaḥ || 8 ||

[[2-1-5-9]]

ya evaṃ veda |
upainamupasado namanti |
vindata upasattāram |
yo vā agnihotrasyāśrāvitam̐ pratyāśrāvitam̐ hotāram̐ brahmāṇam̐ vaṣaṭkāram̐ veda |
tasya tveva hutam |
prāṇo vā agnihotrasyāśrāvitam |
apānaḥ pratyāśrāvitam |
mano hotā |
cakṣurbrahmā |
nimeṣo vaṣaṭkāraḥ || 9 ||

[[2-1-5-10]]

ya evaṃ veda |
tasya tveva hutam |
sāyaṃyāvānaśca vai devāḥ prātaryāvānaścāgnihotriṇo gṛhamāgacchanti |
tānyanna tarpayet |
prajayā'sya paśubhirvitiṣṭheran |
yattarpayet |
tṛptā enam̐ prajayā paśubhistarpayeyuḥ |
sajūrdevaiḥ sāyaṃyāvabhiriti sāyam̐ samṃṛṣati |
sajūrdevaiḥ prātaryāvabhiriti prātaḥ |
ye caiva devāḥ sāyaṃyāvāno ye ca prātaryā vāṇaḥ || 10 ||

[[2-1-5-11]]

tānevobhayāṁstarpayati |
ta enaṁ tṛptāḥ prajayā paśubhistarpayanti |
aruṇo ha smāhaupaveśiḥ |
agnihotra evāhaṁ sāyaṁ prātarvajraṁ bhrātr̥vyebhyaḥ praharāmi |
tasmānmatpāpīyāṁso bhrātr̥vyā iti |
caturunnayati |
dvirjuhoti |
samitsaptamī |
saptapadā śakvarī |
śākvaro vajraḥ |
agnihotra eva tatsāyaṁ prātarvajraṁ yajamāno bhrātr̥vyāya praharati |
bhavatyātmanā |
parā'sya bhrātr̥vyo bhavati || 11 ||
barhiḥ prātarhutādyaḥ jāyate rundhe'sāmā karotyeta vā agnihotrasyopasado
vaṣaṭkāraśca prātaryāvāṇo vajrastrīṇi ca || 5 ||

[[2-1-6-1]]

prajāpatirakāmayatātmanvanme jāyeteṭi |
so'juhot |
tasyātmanvadajāyata |
agnirvāyurādityaḥ |
te'bruvan |
prajāpatirahaṣīdātmanvanme jāyeteṭi |
tasya vayamajaniṣmahi |
jāyatāṁ na ātmanvaditi te'juhavuḥ |
prāṇānāmagniḥ |
tanuvai vāyuḥ || 1 ||

[[2-1-6-2]]

cakṣuṣa ādityaḥ |
teṣāṁ hutāda jāyata gaureva |
tasyai payasi vyāyacchanta |
mama hutādajani mameti |
te prajāpatiṁ praśnamāyan |
sa ādityo'gnimabravīt |
yataro nau jāyat |
tannau sahāsaditi |
kasyaiko'haṣīditi prajāpatirabravītkasyai ka iti |
prāṇānāmahamityagniḥ || 2 ||

[[2-1-6-3]]

tanuvā ahamiti vāyuḥ |
cakṣuṣo'hamityādityaḥ |
ya eva prāṇānāmahaṣīt |
tasya hutādajanīti |
agnerhutādajanīti |
tadagnihotrasyāgnihotratvam |
gaurvā āgnihotram |
ya evaṁ veda gauragnihotramiti |
prāṇāpānābhyāmevāgniṁ samardhayati |
avyardhukaḥ prāṇāpānābhyāṁ bhavati || 3 ||

[[2-1-6-4]]

ya evaṃ veda |
tau vāyurabravīt |
anu mā bhajatamiti |
yadeva gārhapatyē'dhiśrityāhavanīyamabhyuddravān |
tena tvāṃ prīṇānityabrūtām |
tasmādyadgārhapatyē'dhiśrityāhavanīyamabhyuddravati |
vāyumeva tena prīṇāti |
prajāpatirdevatāḥ sṛjamānaḥ |
agnimeva devatānāṃ prathamamasṛjata |
so'nyadālabhyamavittvā || 4 ||

[[2-1-6-5]]

prajāpatimabhiparyāvartata |
sa mṛtyorabibhet |
so'mumādityamātmano niramimīta |
taṃ hutvā parāṇ paryāvartata |
tato vai sa mṛtyumapājayat |
apamṛtyuṃ jayati |
ya evaṃ veda |
tasmādyasyaivaṃ viduṣaḥ |
utaikāhamuta dvayahaṃ na juhvati |
hutamevāsya bhavati |
asau hyādityo'gnihotram || 5 ||
tanuvai vāyuragnirbhavatyavittvā bhavatyekaṃ ca || 6 ||

[[2-1-7-1]]

raudraṃ gavi |
vāyavyamupasṛṣṭam |
āśvinaṃ duhyamānam |
saumyaṃ dugdham |
vāruṇamadhiśritam |
vaiśvadevā bhindavaḥ |
pauṣṇamudantam |
sārasvataṃ viṣyandamānam |
maitraṃ śaraḥ |
dhāturudvāsitam |
bṛhaspaterunnitam |
savituḥ prakrāntam |
dyāvapṛthivyaṃ hriyamānam |
aindrāgnamupasannam |
agneḥ pūrvā'hutiḥ |
prajāpateruttarā |
aindraṃ hutam || 1 ||
udvāsitaṃ sapta ca || 7 ||

[[2-1-8-1]]

dakṣiṇata upasṛjati |
pitṛlokameva tena jayati |
prācīmāvartayati |
devalokameva tena jayati |

udīcīmāvṛtya dogdhi |
manuṣyalokameva tena jayati ||
pūrvau duhyājyješṭhasya jyaiṣṭhineyasya |
yo vā gataśrīḥ syāt |
aparau duhyātkaṣṭhasya kāṣṭhineyasya |
yo vā bubhūset || 1 ||

[[2-1-8-2]]

na saṃmrśati |
pāpavasyasasya vyāvṛtṭyai |
vāyavyaṃ vā etadupasṛṣṭam |
āśvinaṃ duhyamānam |
maitraṃ dugdham |
aryamṇa udvāsyamānam |
tvāṣṭramunnīyamānam |
bṛhaspaterunnītam |
savituḥ prakrāntam |

dyāvāpṛthivyāṃ hriyamānam || 2 ||

[[2-1-8-3]]

aindrāgnamupasāditam |
sarvābhyo vā eṣa devatābhyo juhōti |
yo'gnihotraṃ juhōti |
yathā khalu vai dhenuṃ tīrthe tarpayati |
evamagnihotrī yajamānam tarpayati |
tṛpyati prajayā paśubhiḥ |
pra suvargaṃ lokaṃ jānāti |
paśyati putram |
paśyati pautram |
pra prajayā paśubhirmithunairjāyate |
yasyaivaṃviduṣo'gnihotraṃ juhvati |
ya u cainadevaṃ veda || 3 ||
bubhūddhriyamānam jāyate dve ca || 8 ||

[[2-1-9-1]]

trayo vai praiyamedhā āsan |
teṣāṃ tṛireko'gnihotramajuhōti |
dvirekaḥ |
sakṛdekaḥ |
teṣāṃ yastrirajuhōti |
sa ṛcā'juhōti |
yo dviḥ |
sa yajuṣā |
yaḥ sakṛt |
sa tūṣṇīm || 1 ||

[[2-1-9-2]]

yaśca yajuṣā'juhodyaśca tūṣṇīm |
tāvubhāvārdhnutām |
tasmādyajuṣā'hutiḥ pūrvā hotavyā |
tūṣṇīmutterā |

ubhe evarddhī avarundhe |
agnirjyotirjyotiragniḥ svāheti sāyaṃ juhōti |
reta eva taddadhāti |
sūryo jyotirjyotiḥ sūryaḥ svāheti prātaḥ |
reta eva hitaṃ prajāyate |
reto vā etasya hitaṃ na prajāyate || 2 ||

[[2-1-9-3]]

yasyāgnihotramahutaṃ sūryo'bhyudeti |
yadyante syāt |
unnīya prānudādravet |
sa upasādyātamitorāsīta |
sa yadā tāmyet |
atha bhūḥ svāheti juhuyāt |
prajāpatirvai bhūtaḥ |
tamevopāsarat |
sa evainaṃ tata unnayati |
nārtimārcchati yajamānaḥ || 3 ||
tūṣṇīm jāyate yajamānaḥ || 9 ||

[[2-1-9-1]]

trayo vai praiyamedhā āsan |
teṣāṃ trireko'gnihotramajuhōti |
dvirekaḥ |
sakarḍekaḥ |
teṣāṃ yastrirajuhōti |
sa ṛcā'juhōti |
yo dviḥ |
sa yajuṣā |
yaḥ sakṛt |
sa tūṣṇīm || 1 ||

[[2-1-9-2]]

yaśca yajuṣā'juhodyaśca tūṣṇīm |
tāvubhāvārdhnutām |
tasmādyajuṣā'hutiḥ pūrvā hotavyā |
tūṣṇīmuttarā |
ubhe evarddhī avarundhe |
agnirjyotirjyotiragniḥ svāheti sāyaṃ juhōti |
reta eva taddadhāti |
sūryo jyotirjyotiḥ sūryaḥ svāheti prātaḥ |
reta eva hitaṃ prajāyate |
reto vā etasya hitaṃ na prajāyate || 2 ||

[[2-1-9-3]]

yasyāgnihotramahutaṃ sūryo'bhyudeti |
yadyante syāt |
unnīya prānudādravet |
sa upasādyātamitorāsīta |
sa yadā tāmyet |
atha bhūḥ svāheti juhuyāt |
prajāpatirvai bhūtaḥ |

tamevopāsarāt |
sa evainam tata unnayati |
nārtimārcchati yajamānaḥ || 3 ||
tūṣṇīm jāyate yajamānaḥ || 9 ||

[[2-1-10-1]]

yadagnimuddharati |
vasavastarhyagniḥ |
tasminyasya tathāvidhe juhvati |
vasuṣvevāsyāgnihotraṃ hutam bhavati |
nihito dhūpāyañchete |
rudrāstarhyagniḥ |
tasminyasya tathāvidhe juhvati |
rudreṣvevāsyāgnihotraṃ hutam bhavati |
prathamamidhmamarcirālabhate |
ādityāstarhyagniḥ || 1 ||

[[2-1-10-2]]

tasminyasya tathāvidhe juhvati |
ādityeṣvevāsyāgnihotraṃ hutam bhavati |
sarva eva sarvaśa idhma ādīpto bhavati |
viśve devāstarhyagniḥ |
tasminyasya tathāvidhe juhvati |
viśveṣvevāsyā deveṣvagnihotraṃ hutam bhavati |
nitarāmarcirupāvaiti lohiniḥ bhavati |
indrāstarhyagniḥ |
tasminyasya tathāvidhe juhvati |
indra evāsyāgnihotraṃ hutam bhavati || 2 ||

[[2-1-10-3]]

aṅgārā bhavanti |
tebhyo'ṅgārebhyo'rcirudeti |
prajāpatistarhyagniḥ |
tasminyasya tathāvidhe juhvati |
prajāpatāvevāsyāgnihotraṃ hutam bhavati ||
śaro'ṅgārā adhyūhante |
brahma tarhyagniḥ |
tasminyasya tathāvidhe juhvati |
brahmannevāsyāgnihotraṃ hutam bhavati |
vasuṣu rudreṣvādityeṣu viśveṣu deveṣu |
indre prajāpatau brahman |
aparivargamevāsyaitāsu devatāsu hutam bhavati |
yasyaivaṃ viduṣo'gnihotraṃ juhvati |
ya u cainadevaṃ veda || 3 ||
ādityāstarhyagnirindra evāsyāgnihotraṃ hutam bhavati deveṣu catvāri ca || 10 ||

[[2-1-11-1]]

ṛtam tvā satyena pariṣiñcāmīti sāyam pariṣiñcati |
satyam tvartena pariṣiñcāmīti prātaḥ |
agnirvā ṛtam |
asāvādityaḥ satyam |

agnimeva tadādityena sāyaṃ pariṣiñcati |
agninā'dityaṃ prātaḥ saḥ |
yāvadahorātre bhavataḥ |
tāvadasya lokasya |
nārtirna riṣṭiḥ |
nānto na paryanto'sti |
yasyaivaṃviduṣo'gnihotraṃ juhvati |
ya u cainadevaṃ veda || 1 ||
asti dve ca || 11 ||
aṅgirasah praajāpatiragniṃ rudra uttarāvatim brahmavādino'gnihotraprāyaṇā yajñāḥ
praajāpatirakāmayatātmanvadraudraṃ gavi dakṣiṇatastrayo vai yadagnimṛtaṃ tvā
satyenaikādaśa || 11 ||
aṅgirasah praiva tena paśūneva yannimārṣṭi yo vā agnihotrasyopasado
dakṣiṇataṣṣaṣṭiḥ || 60 ||

[[2-2-1-1]]

praajāpatirakāmayata prajāḥ sṛjeyeti |

sa etaṃ daśahotāramapaśyat |
taṃ manasā'nudrutya darbhastambe'juhota |
tato vai sa prajā asṛjata |
tā asmātsṛṣṭā apākrāman |
tā graheṇāgrhṇāt |
tadgrahasya grahatvam |
yaḥ kāmayeta prajāyeyeti |
sa daśahotāraṃ manasā'nudrutya darbhastambe juhuyāt |
praajāpatirvai daśahotā || 1 ||

[[2-2-1-2]]

praajāpatireva bhūtvā prajāyate |
manasā juhota |
mana iva hi prajāpatiḥ |
praajāpaterāptyai |
pūrṇayā juhota |
pūrṇa iva hi prajāpatiḥ |
praajāpaterāptyai |
nyūnayā juhota |
nyūnāddhi prajāpatiḥ prajā asṛjata |
praajānāṃ sṛṣṭyai || 2 ||

[[2-2-1-3]]

darbhastambe juhota |
etasmādvai yoneḥ prajāpatiḥ prajā asṛjata |
yasmādeva yoneḥ prajāpatiḥ prajā asṛjata |
tasmādeva yoneḥ prajāyate |
brāhmaṇo dakṣiṇata upāste |
brāhmaṇo vai prajānāmupadraṣṭā |
upadraṣṭumatyeva prajāyate |
graho bhavati |
praajānāṃ sṛṣṭānām dhr̥tyai |
yaṃ brāhmaṇaṃ vidyāṃ vidvāṃsaṃ yaśo narcchet || 3 ||

[[2-2-1-4]]

so'raṇyaṃ paretya |
darbhastambamudgrathya |
brāhmaṇaṃ dakṣiṇato niṣadya |
caturhotṭṇvyācākṣita |
etadvai devānāṃ paramaṃ guhyaṃ brahma |
yaccaturhotāraḥ |
tadeva prakāśaṃ gamayati |
tadenaṃ prakāśaṃ gatam |
prakāśaṃ prajānāṃ gamayati |
darbhastambamudgrathya vyācaṣṭe || 4 ||

[[2-2-1-5]]

agnivānvai darbhastambaḥ |
agnivatyeva vyācaṣṭe |
brāhmaṇo dakṣiṇata upāste |
brāhmaṇo vai prajānāmupadraṣṭā |
upadraṣṭumatyevainaṃ yaśa ṛcchati |
īśvaram taṃ yaśo'rtorityāhuḥ |
yasyānte vyācaṣṭa iti |
varastasmai deyaḥ |
yadevainaṃ tatropanamati |
tadevāvarundhe || 5 ||

[[2-2-1-6]]

agnimādadhāno daśahotrā'raṇimavadadhyāt |
prajātamevainaṃmādhatte |
tenaivoddrutyāgnihotraṃ juhuyāt |
prajātamevainaṃjuhuti |
havirnirvapsyandaśahotāraṃ vyācākṣita |
prajātamevainaṃ nirvapati |
sāmidhenīranuvakṣyandaśahotāraṃ vyācākṣita |
sāmidhenīreva sṛṣṭvā''rabhya pratanute |
atho yajño vai daśahotā |
yajñameva tanute || 6 ||

[[2-2-1-7]]

abhicarandaśahotāraṃ juhuyāt |
nava vai puruṣe prāṇāḥ |
nābhirdaśamī |
saprāṇamevainaṃabhicarati |
etādvai puruṣasya svam |
yāvatprāṇāḥ |
yāvadevāsyaṣṭi |
tadabhicarati |
svakṛta iriṇe juhuti pradare vā |
etadvā asyai nirṛtigṛhītam |
nirṛtigṛhīta evainaṃ nirṛtyā grāhayati |
yadvācaḥ krūram |
tena vaṣaṭkaroti |
vāca evainaṃ krūreṇa pravṛṣcati |
tā jagārtimārcchati || 7 ||

daśahotā sṛṣṭyā ṛchedvyācaṣṭe rundha eva tanute nirṛtigṛhītaṃ pañca ca ॥ 1 ॥

[[2-2-2-1]]

prajāpatirakāmayata darśapūrṇamāsau sṛjeyeti |
sa etaṃ caturhotāramapaśyat |
taṃ manasā'nudrutyāhavanīye'juhot |
tato vai sa darśapūrṇamāsāvasṛjata |
tāvasmātsṛṣṭāvapākrāmatām |
tau graheṇāgṛhṇāt |
tadgrahasya grahatvam |
darśapūrṇamāsāvālabhamāṇaḥ |
caturhotāraṃ manasā'nudrutyāhavanīye juhuyāt |
darśapūrṇamāsāveva sṛṣṭvā''rabhya pratanute ॥ 1 ॥

[[2-2-2-2]]

graho bhavati |
darśapūrṇamāsayoḥ sṛṣṭayordhṛtyai |
so'kāmayata cāturmāsyaṇi sṛjeyeti |
sa etaṃ pañcahotāramapaśyat |
taṃ manasā'nudrutyāhavanīye'juhot |
tato vai sa cāturmāsyaṇyasṛjata |
tānyasmātsṛṣṭānyapākrāman |
tāni graheṇāgṛhṇāt |
tadgrahasya grahatvam |
cāturmāsyaṇyālabhamāṇaḥ ॥ 2 ॥

[[2-2-2-3]]

pañcahotāraṃ manasā'nudrutyāhavanīye juhuyāt |
cāturmāsyaṇyeva sṛṣṭvā''rabhya pratanute |
graho bhavati |
cāturmāsyaṇāṃ sṛṣṭānāṃ dhṛtyai |
so'kāmayata paśubandhaṃ sṛjeyeti |
sa etaṃ ṣaḍḍhotāramapaśyat |
taṃ manasā'nudrutyāhavanīye'juhot |
tato vai sa paśubandhamasṛjata |
so'smātsṛṣṭo'pākrāmat |
taṃ graheṇāgṛhṇāt ॥ 3 ॥

[[2-2-2-4]]

tadgrahasya grahatvam |
paśubandhena yakṣyamāṇaḥ |
ṣaḍḍhotāraṃ manasā'nudrutyāhavanīye juhuyāt |
paśubandhameva sṛṣṭvā''rabhya pratanute |
graho bhavati |
paśubandhasya sṛṣṭasya dhṛtyai |
so'kāmayata saumyamadhvaraṃ sṛjeyeti |
sa etaṃ saptahotāramapaśyat |
taṃ manasā'ānudrutyāhavanīye'juhot |
tato vai sa saumyamadhvaramasṛjata ॥ 4 ॥

[[2-2-2-5]]

so'smātsṛṣṭo'pākrāmat |

taṃ graheṇāgr̥hṇāt |
tadgrahasya grahatvam |
dikṣiṣyamāṇaḥ |
saptahotāraṃ manasā'nudrutyāhavanīye juhuyāt |
saumyamevādhvaram̐ sṛṣṭvā''rabhya pratanute |
graho bhavati |
saumyasyādhvarasya sṛṣṭasya dhṛtyai |
devebhyo vai yajño na prābhavat |
tametāvachchaḥ samabharan || 5 ||

[[2-2-2-6]]

yatsaṃbhārāḥ |
tato vai tebhyo yajñaḥ prābhavat |
yatsaṃbhārā bhavanti |
yajñasya prabhūtyai |
ātithyamāsādya vyācaṣṭe |
yajñamukhaṃ vā ātithyam |
mukhata eva yajñaṃ saṃbhṛtya pratanute |
ayajño vā eṣaḥ |
yo'patnīkaḥ |
na prajāḥ prajāyeran |
patnīrvyācaṣṭe |
yajñamevākaḥ |
prajānāṃ prajananāya |
upasatsu vyācaṣṭe |
etadvai patnīnāmāyatanam |
sva evainā āyatane'vakalpayati || 6 ||
tanuta ālabhamāno'gr̥hṇādasṛjatābharañjāyeranṣaṭca || 2 ||

[[2-2-3-1]]

prajāpatirakāmayata prajāyeyeti |
sa tapo'tapyata |
sa trivṛtaṃ stomamasṛjata |
taṃ pañcadaśastomo madhyata udatṛṇat |
tau pūrvapakṣaścāparapakṣaścābhavatām |
pūrvapakṣaṃ devā anvasṛjyanta |
aparapakṣamanvasurāḥ |
tato devā abhavan |
parā'surāḥ |
yaṃ kāmayeta vasīyāntsyāditi || 1 ||

[[2-2-3-2]]

taṃ pūrvapakṣe yājayet |
vasīyāneva bhavati |
yaṃ kāmayeta pāpiyāntsyāditi |
tamaparapakṣe yājayet |
pāpiyāneva bhavati |
tasmātpūrvapakṣo'parapakṣātkaruṇyataraḥ |
prajāpatirvai daśahotā |
caturhotā pañcahotā |
ṣaḍhotā saptahotā |
rtavaḥ saṃvatsaraḥ || 2 ||

[[2-2-3-3]]

prajāḥ paśava ime lokāḥ |
ya evaṃ prajāpatiṃ bahorbhūyāṃsaṃ veda |
bahoreva bhūyānbhavati ||
prajāpatirdevāsuraṅsṛjata |
sa indramapi nāsrjata |
taṃ devā abruvan |
indram no janayeti |
so'bravīt |
yathā'haṃ yuṣmāṃstapasā'sṛkṣi |
evamindram janayadhvamiti || 3 ||

[[2-2-3-4]]

te tapo'tapyanta |
ta ātmannindramapaśyan |
tamabruvan |
jāyasveti |
so'bravīt |
kiṃ bhāgadheyamabhijaniṣya iti |
ṛtūntsaṃvatsaram |
prajāḥ paśūn |
imāṃlokānityabruvan |
taṃ vai mā'hutyā prajānayatetyabravīt || 4 ||

[[2-2-3-5]]

taṃ caturhotrā prajānayan |
yaḥ kāmayeta vīro ma ājāyete |
sa caturhotāraṃ juhuyāt |
prajāpatirvai caturhotā |
prajāpatireva bhūtvā prajāyate |
jajanadindramindriyāya svāheti graheṇa juhoti |
ā'sya vīro jāyate |
vīraṃ hi devā etayā'hutyā prajānayan |
ādityāścāṅgirasasca suvarge loke'spardhanta |
vayaṃ pūrve suvargaṃ lokamiyāma vayaṃ pūrva iti || 5 ||

[[2-2-3-6]]

ta ādityā etaṃ pañcahotāramapaśyan |
taṃ purā prātaranuvākādāgnīdhre'juhavuh |
tato vai te pūrve suvargaṃ lokamāyan |
yaḥ suvargakāmaḥ syāt |
sa pañcahotāraṃ purā prātaranuvākādāgnīdhre juhuyāt |
saṃvatsaro vai pañcahotā |
saṃvatsaraḥ suvargo lokaḥ |
saṃvatsara evartuṣu pratiṣṭhāya |
suvargaṃ lokameti |
te'bruvannaṅgirasa ādityān || 6 ||

[[2-2-3-7]]

kva stha |
kva vaḥ sadbhyo havyaṃ vakṣyāma iti |

chandaḥsvityabruvan |
gāyatriyāṃ triṣṭubhi jagatyāmiti |
tasmācchandaḥsu sadbhya ādityebhyaḥ |
āṅgīrasīḥ prajā havyaṃ vahanti |
vahantyasmai prajā balim |
ainamapratikhyātaṃ gacchati |
ya evaṃ veda |
dvādaśa māsāḥ pañcartavaḥ |
traya ime lokāḥ |
asāvāditya ekaviṃśaḥ |
etasminvā eṣa śritaḥ |
etasminpratiṣṭhitaḥ |
ya evametaṃ śritaṃ pratiṣṭhitaṃ veda |
pratyeva tiṣṭhati || 7 ||
syāditi saṃvatsaro janayadhvamitīyabravitpūrva ityādityānṛtavaṣṣaṭca || 3 ||

[[2-2-4-1]]

prajāpatirakāmayata prajāyeyeti |
sa etaṃ daśahotāramapaśyat |
tena daśadhā'tmānaṃ vidhāya |
daśahotrā'tapyata |
tasya cittiḥ srugāsīt |
cittamājyam |
tasyaitāvatyeva vāgāsīt |
etāvānyajñakratuḥ |
sa caturhotāramasṛjata |
so'nandat || 1 ||

[[2-2-4-2]]

aśṛkṣi vā imamiti |
tasya somo havirāsīt |
sa caturhotrā'tapyata |
so'tāmyat |
sa bhūriti vyāharat |
sa bhūmimasṛjata |
agnihotraṃ darśāpūrṇamāsau yajūṃṣi |
sa dvitīyamatapyata |
so'tāmyat |
sa bhuva iti vyāharat || 2 ||

[[2-2-4-3]]

so'ntarikṣamasṛjata |
cāturmāsyāni sāmāni |
sa tṛtīyamatapyata |
so'tāmyat |
sa suvariti vyāharat |
sa divamasṛjata |
agniṣtomamukthyamatirātramṛcaḥ |
etā vai vyāhṛtaya ime lokāḥ |
imānkhalu vai lokānanu prajāḥ paśavaśchandāṃsi prajāyanta |
ya evametāḥ prajāpateḥ prathamā vyāhṛtiḥ prajātā veda || 3 ||

[[2-2-4-4]]

pra prajayā paśubhirmithunairjāyate |
sa pañcahotāramasṛjata |
sa havirnāvindata |
tasmai somastanuvamḥ prāyacchat |
etatte haviriti |
sa pañcahotrā'tapyata |
so'tāmyat |
sa pratyaññabādḥata |
so'surānasṛjata |
tadasyāpriyamāsīt || 4 ||

[[2-2-4-5]]

taddurvarṇamḥ hiraṇyamabhavat |
taddurvarṇasya hiraṇyasya janma |
sa dvitīyamatapyata |
so'tāmyat |
sa prāñabādḥata |
sa devānasṛjata |
tadasya priyamāsīt |

tatsuvārṇamḥ hiraṇyamabhavat |
tatsuvārṇasya hiraṇyasya janma |
ya evamḥ suvarṇasya hiraṇyasya janma veda || 5 ||

[[2-2-4-6]]

suvarṇa ātmanā bhavati |
durvarṇo'sya bhrātṛvyaḥ |
tasmātsuvarṇamḥ hiraṇyam bhāryam |
suvarṇa eva bhavati |
ainaṃ priyamḥ gacchati nāpriyam |
sa saptahotāramasṛjata |
sa saptahotraiva suvargaṃ lokamait |
triṇavena stomenaibhyo lokebhyo'surānprāṇudata |
trayastrimśena pratyaṣṭhat |
ekaviṃśena rucamadhatta || 6 ||

[[2-2-4-7]]

saptadaśena prājāyata |
ya evamḥ vidvāntsomena yajate |
saptahotraiva suvargaṃ lokameti |
triṇavena stomenaibhyo lokebhyo bhrātṛvyānprāṇudate |
trayastrimśena pratyaṣṭhati |
ekaviṃśena rucamḥ dhatte |
saptadaśena prajāyate |
tasmātsaptadaśaḥ stoma na nirhṛtyaḥ |
prajāpatirvai saptadaśaḥ |
prajāpatimeva madhyato dhatte prajātyai || 7 ||
anandadbhuva iti vyāharadvedāsīdvedādhatta prajātyai || 4 ||

[[2-2-5-1]]

devā vai varuṇamayājayan |

sa yasyai yasyai devatāyai dakṣiṇāmanayat |
tāmavlināt |
te'bruvan |
vyāvṛtya pratigṛhṇāma |
tathā no dakṣiṇā na vleṣyatīti |
te vyāvṛtya pratyagṛhṇan |
tato vai tāndakṣiṇām nāvlināt |
ya evaṃ vidvānvyāvṛtya dakṣiṇām pratigṛhṇāti |
nainam dakṣiṇā vlināti || 1 ||

[[2-2-5-2]]

rājā tvā varuṇo nayatu devi dakṣiṇe'gnaye hiraṇyamityāha |
āgneyaṃ vai hiraṇyam |
svayaivainaddevatayā pratigṛhṇāti |
somāya vāsa ityāha |
saumyaṃ vai vāsaḥ |
svayaivainaddevatayā pratigṛhṇāti |
rudrāya gāmityāha |
raudrī vai gauḥ |
svayaivainam devatayā pratigṛhṇāti |
varuṇāyāśvamityāha || 2 ||

[[2-2-5-3]]

vāruṇo vā aśvaḥ |
svayaivainam devatayā pratigṛhṇāti |
prājāpataye puruṣamityāha |
prājāpatyo vai puruṣaḥ |
svayaivainam devatayā pratigṛhṇāti |
manave talpamityāha |
mānavo vai talpaḥ |
svayaivainam devatayā pratigṛhṇāti |
uttānāyāṅgīrasāyāna ityāha |
iyaṃ vā uttāna āṅgīrasaḥ || 3 ||

[[2-2-5-4]]

anayaivainatpratigṛhṇāti |
vaiśvānaryarcā rathaṃ pratigṛhṇāti |
vaiśvānaro vai devatayā rathaḥ |
svayaivainam devatayā pratigṛhṇāti |
tenāmṛtatvamaśyāmityāha |
amṛtamevā'tmandhatte |
vayo dātra ityāha |
vaya evainam kṛtvā |
suvargam lokam gamayati |
mayo mahyamastu pratigrahitra ityāha || 4 ||

[[2-2-5-5]]

yadvai śivam |
tanmayaḥ |
ātmana evaiśā parīttiḥ |
ka idaṃ kasmā adādityāha |
prajāpatirvai kaḥ |

sa prajāpataye dadāti |
kāmaḥ kāmāyetyāha |
kāmena hi dadāti |
kāmena pratigṛhṇāti |
kāmo dātā kāmaḥ pratigrahītetyāha || 5 ||

[[2-2-5-6]]

kāmo hi dātā |
kāmaḥ pratigrahītā |
kāmaṃ samudramāviśetyāha |
samudra iva hi kāmaḥ |
neva hi kāmasyānto'sti |
na samudrasya |
kāmena tvā pratigṛhṇāmītyāha |
yena kāmena pratigṛhṇāti |
sa evainamamuṣmimlloke kāma āgacchati |
kāma ita eṣā te kāma dakṣiṇetyāha |
kāma eva tadyajamāno'muṣmimlloke dakṣiṇāmicchati |
na pratigrahītari |
ya evaṃ vidvāndakṣiṇāṃ pratigṛhṇāti |
anṛṇāmevānāṃ pratigṛhṇāti || 6 ||
vlinātyaśvamityāhāngīrasaḥ pratigrahītra ityāha pratigrahītetyāha dakṣiṇetyāha
catvāri ca || 5 ||

[[2-2-6-1]]

anto vā eṣa yajñasya |
yaddaśamamaḥ |
daśame'hansarparājñiyā ṛgbhiḥ stuvanti |
yajñasyaivāntaṃ gatvā |
annādyamavarundhate |
tiṣṭbhiḥ stuvanti |
traya ime lokāḥ |
ebhya eva lokebhyo'nnādyamavarundhate |
pṛśnivatīrbhavanti |
annaṃ vai pṛśni || 1 ||

[[2-2-6-2]]

annamevāvarundhate |
manasā prastauti |
manasodgāyati |
manasā pratiharati |
mana iva hi prajāpatiḥ |
prajāpaterāptyai |
devā vai sarpāḥ |
teṣāmiyaṃ rājñī |
yatsarparājñiyā ṛgbhiḥ stuvanti |
asyāmeva pratitiṣṭhanti || 2 ||

[[2-2-6-3]]

caturhotṛhotā vyācaṣṭe |
stutamānuśaṃsati śāntyai |
anto vā eṣa yajñasya |

yaddaśamamaḥ |
etatkhalu vai devānāṃ paramaṃ guhyaṃ brahma |
yaccaturhotāraḥ |
daśame'haṃścaturhotṛinvyācaṣṭe |
yajñasyaivāntaṃ gatvā |
paramaṃ devānāṃ guhyaṃ brahmāvarundhe |
tadeva prakāśaṃ gamayati || 3 ||

[[2-2-6-4]]

tadenaṃ prakāśaṃ gatam |
prakāśaṃ prajānāṃ gamayati ||
vācaṃ yacchati |
yajñasya dhṛtyai |
yajamānadevatyaṃ vā ahaḥ |
bhrātṛvyadevatyā rātriḥ |
ahnā rātriṃ dhyāyet |
bhrātṛvyasyaiva tallokaṃ vṛṅkte |
yaddivā vācaṃ viṣṛjet |
aharbhrātṛvyāyocchīṃṣet |
yannaktaṃ viṣṛjet |
rātriṃ bhrātṛvyāyocchīṃṣet |
adhivṛkṣasūrye vācaṃ viṣṛjati |
etāvantamevāsmāi lokamucchīṃṣati |
yāvadādityo'stameti || 4 ||
pṛṣṇi tiṣṭhanti gamayati śīṃṣetpañca ca || 6 ||

[[2-2-7-1]]

prajāpatiḥ prajā asṛjata |
tāḥ sṛṣṭāḥ samaśliṣyan |
tā rūpeṇānuprāviśat |
tasmādāhuḥ |
rūpaṃ vai prajāpatiriti |
tā nāmnā'nuprāviśat |
tasmādāhuḥ |
nāma vai prajāpatiriti |
tasmādapyā'mitrau saṃgatya |
nāmnā ceddhvayete || 1 ||

[[2-2-7-2]]

mitrameva bhavataḥ |
prajāpatirdevāsuraṇasṛjata |
sa indramapi nāsṛjata |
taṃ devā abruvan |
indraṃ no janayeti |
sa ātmannindramapaśyat |
tamasṛjata |
taṃ triṣṭugvīryaṃ bhūtvā'nuprāviśat |
tasya vajraḥ pañcadaśo hasta āpadyata |
tenodayyāsuraṇabhyabhavat || 2 ||

[[2-2-7-3]]

ya evaṃ veda |

abhi bhrātr̥vyānbhavati |
te devā asurairvijitya |
suvargaṃ lokamāyan |
te'muṣmiṃlloke vyakṣudhyan |
te'bruvan |
amutaḥ pradānaṃ vā upajjivimeti |
te saptahotāraṃ yajñaṃ vidhāyāsyam |
āṅgīrasaṃ prāhiṇvan |
etenāmutra kalpayeti || 3 ||

[[2-2-7-4]]

tasya vā iyaṃ kl̥ptiḥ |
yadidaṃ kiṃca |
ya evaṃ veda |
kalpate'smai |
sa vā ayaṃ manuṣyeṣu yajñaḥ saptahotā |
amutra sadbhyo devebhyo havyaṃ vahati |
ya evaṃ veda |
upainaṃ yajño namati |
so'manyata |
abhi vā ime'smāṃllokādamaṃ lokam̐ kamiṣyanta iti |
sa vācaspate hṛditi vyāharat |
tasmātputro hṛdayam |
tasmādasmaṃllokādamaṃ lokam̐ nābhikāmayante |
putro hi hṛdayam || 4 ||
hvayete abhavatkalpayetīti catvāri ca || 7 ||

[[2-2-8-1]]

devā vai caturhotṛbhiryajñamatanvata |
te vi pāpmanā bhrātr̥vyeṇājayanta |
abhi suvargaṃ lokamajayan |
ya evaṃ vidvāṃścaturhotṛbhiryajñaṃ tanute |
vi pāpmanā bhrātr̥vyeṇa jayate |
abhi suvargaṃ lokam̐ jayati |
ṣaḍdhotrā prāyaṇīyamāsādayati |
amuṣmai vai lokāya ṣaḍdhotā |
ghnanti khalu vā etatsomam |
yadabhiṣuṇvanti || 1 ||

[[2-2-8-2]]

ṛjudhaivainamamaṃ lokam̐ gamayati |
caturhotrā'tithyam |
yaśo vai caturhotā |
yaśa evātmandhatte |
pañcahotrā paśumupasādayati |
suvargyo vai pañcahotā |
yajamānaḥ paśuḥ |
yajamānameva suvargaṃ lokam̐ gamayati |
grahāṅgr̥hītvā saptahotāraṃ juhoti |
indriyaṃ vai saptahotā || 2 ||

[[2-2-8-3]]

indriyamevātmandhatte |
yo vai caturhotṛnanusavanam tarpayati |
tṛpyati prajayā paśubhiḥ |
upainam̐ somapītho namati |
bahiṣpavamāne daśahotāram vyācakṣīta |
mādhyamdine pavamāne caturhotāram |
ārbhave pavamāne pañcahotāram |
pitṛyajñe ṣaḍḍhotāram |
yajñāyajñīyasya stotre saptahotāram |
anusavanamevainām̐starpayati || 3 ||

[[2-2-8-4]]

tṛpyati prajayā paśubhiḥ |
upainam̐ somapītho namati |
devā vai caturhotṛbhiḥ satramāsata |
ṛddhiparimitam̐ yaśaskāmāḥ |
te'bruvan |
yannaḥ prathamam̐ yaśa ṛcchāt |
sarveṣām̐ nastatsahāsaditi |
somaścaturhotrā |
agniḥ pañcahotrā |
dhātā ṣaḍḍhotrā || 4 ||

[[2-2-8-5]]

indraḥ saptahotrā |
prajāpatirdaśahotrā |
teṣām̐ somaḥ rājānam̐ yaśa ārcchat |
tannyakāmayata |
tenāpākrāmat |
tena pralāyamacarāt |
tam̐ devāḥ praīṣaiḥ praīṣamaicchan |
tatpraīṣāṇām̐ praīṣatvam |
nividbhirnyavedayan |
tannividām̐ nivittvam || 5 ||

[[2-2-8-6]]

āpṛibhirāpnuvan |
tadāpṛiṇām̐apritvam |
tamaghnan |
tasya yaśo vyagṛhṇata |
te grahā abhavan |
tadgrahāṇām̐ grahatvam |
yasyaivam̐ viduṣo grahā gṛhyante |
tasya tveva gṛhītāḥ |
te'bruvan |
yo vai naḥ śreṣṭho'bhūt || 6 ||

[[2-2-8-7]]

tamavadhiṣma |
punarimaḥ̐ suvāmāhā iti |
tam̐ chandobhirasuvanta |
tacchandāsām̐ chandastvam |

sāmnā samānayan |
tatsāmnāḥ sāmātvam |
ukthairudasthāpayan |
tadukthānāmukthatvam |
ya evaṃ veda |
pratyeva tiṣṭhati || 7 ||

[[2-2-8-8]]

sarvamāyureti |
somo vai yaśaḥ |
ya evaṃ vidvāntsomamāgacchati |
yaśa evainamṛcchati |
tasmādāhuḥ |
yaścaivaṃ veda yaśca na |
tāvubhau somamāgacchataḥ |
somo hi yaśaḥ |
taṃ tvā va yaśa ṛcchatītyāhuḥ |
yaḥ some somaṃ prāheti |
tasmātsome somaḥ procyāḥ |
yaśa evainamṛcchati || 8 ||
abhiṣuṅvanti saptahotā tarpayati ṣaḍḍhotrā nivittvamabhūttiṣṭhati prāheti dve ca ||
8 ||

[[2-2-9-1]]

idaṃ vā agre naiva kiṃcanāsīt |
na dyaurāsīt |
na pṛthivī |
nāntarikṣam |
tadasadeva sanmano'kuruta syāmiti |
tadatapyata |
tasmāttepānāddhūmo'jāyata |
tadbhūyo'tapyata |
tasmāttepānādagnirajāyata |
tadbhūyo'tapyata || 1 ||

[[2-2-9-2]]

tasmāttepānājyotirajāyata |

tadbhūyo'tapyata |
tasmāttepānādarcirajāyata |
tadbhūyo'tapyata |
tasmāttepānānmarīcayo'jāyanta |
tadbhūyo'tapyata |
tasmāttepānādudārā ajāyanta |
tadbhūyo'tapyata |
tadabhramiva samahanyata ||
tadvastimabhinat || 2 ||

[[2-2-9-3]]

sa samudro'bhavat |
tasmātsamudrasya na pibanti |
prajananamiva hi manyante |

tasmātpaśorjāyamānādāpaḥ purastādyanti |
taddaśahotā'nvasrjyata |
prajāpatirvai daśahotā |
ya evaṃ tapaso vīryaṃ vidvām̐stapyate |
bhavatyeva |
tadvā idamāpaḥ salilamāsīt |
so'rodītprajāpatiḥ || 3 ||

[[2-2-9-4]]

sa kasmā ajñi |
yadyasyā apratiṣṭhāyā iti |
yadapsvavāpadyata |
sā pṛthivyabhavat |
yadvyamṛṣṭa |
tadantarikṣamabhavat |
yadūrdhvamudamṛṣṭa |
sā dyaurabhavat |
yadarodīt |
tadanayo rodastvam || 4 ||

[[2-2-9-5]]

ya evaṃ veda |
nāsyā gṛhe rudanti |
etadvā eṣāṃ lokānām̐ janma |
ya evameṣāṃ lokānām̐ janma veda |
naiṣu lokeṣvārtimārcchati |
sa imām̐ pratiṣṭhām̐vinda |
sa imām̐ pratiṣṭhām̐ vittvā'kāmayata prajāyeyeti |
sa tapo'tapyata |
so'ntarvānabhavat |
sa jaghanādasurānasrjata || 5 ||

[[2-2-9-6]]

tebhyo mṛṇmaye pātre'nnamaduhata |
yā'sya sā tanūrāsīt |
tāmapāhata |
sā tamisrā'bhavat |
so'kāmayata prajāyeyeti |
sa tapo'tapyata |
so'ntarvānabhavat |
sa prajānādeva prajā asrjata |
tasmādimā bhūyiṣṭhāḥ |

prajānāddhyenā asrjata || 6 ||

[[2-2-9-7]]

tābhyo dārumaye pātre payo'duhata |
yā'sya sā tanūrāsīt |
tāmapāhata |
sā jyotsnā'bhavat |
so'kāmayata prajāyeyeti |
sa tapo'tapyata |

so'ntarvānabhavat |
sa upapakṣābhyāmevartūnasṛjata |
tebhyo rajate pātre ghṛtamaduhat |
yā'sya sā tanūrāsīt |

[[2-2-9-8]]

tamapāhata |
so'horātrayoḥ sandhirabhavat |
so'kāmayata prajāyeyeti |
sa tapo'tapyata |
so'natarvānabhavat |
sa mukhāddevānasṛjata |
tebhyo harite pātre somamaduhata |
yā'sya sā tanūrāsīt |
tāmapāhata |
tadaharabhavat || 8 ||

[[2-2-9-9]]

ete vai prajāpaterdohāḥ |
ya evaṃ veda |
duha eva prajāḥ |
divā vai no'bhūditi |
taddevānāṃ devatvam |
ya evaṃ devānāṃ devatvaṃ veda |
devavāneva bhavati |
etadvā ahorātrāṇāṃ janma |
ya evamahorātrāṇāṃ janma veda |
nāhorātreṣvārtimārcchati || 9 ||

[[2-2-9-10]]

asato'dhi mano'sṛjyata |
manaḥ prajāpatimasṛjata |
prajāpatiḥ prajā asṛjata |
tadvā idaṃ manasyeva paramaṃ pratiṣṭhitam |
yadidaṃ kiṃca |
tadetacchovasyasaṃ nāma brahma |
vyucchantī vyucchantyaśmai vasyasī vasyasī vyucchati |
prajāyate prajāyā paśubhiḥ |
pra parameṣṭhino mātṛāmāpnoti |
ya evaṃ veda || 10 ||
agnirajāyata tadbhūyo'tapyatābhinadaroditprajāpatī rodastvamasṛjatāsṛjata
ghṛtamaduhadyā'sya sā tanūrāsīdaharabhavadṛcchati veda || 9 ||
idaṃ dhūmo'gnirjyotirarcimarīcaya udārāstadabhraṃ sa jaghanātsā tamisrā
saprajananātsā jotsnā sa upapakṣābhyāṃ so'horātrayoḥ sandhiḥ sa
mukhāttadahardevavānmṛnmaye dārumaye rajate harite tebhyastābhyo dve
te'nnam payo ghṛtaṃ somam ||

[[2-2-10-1]]

prajāpatirindramasṛjatā'nujāvaram devānām |
taṃ prāhiṇot |
parehi |
eteṣāṃ devānām adhipatiredhīti |

taṃ devā abruvan |
kastvamasi |
vayaṃ vai tvacchreyāṃsaḥ sma iti |
so'bravīt |
kastvamasi vayaṃ vai tvacchreyāṃsaḥ sma iti mā devā avocanniti |
atha vā idaṃ tarhi prajāpatau hara āsīt || 1 ||

[[2-2-10-2]]

yadasminnāditye |
tadenamabravīt |
etanme prayaccha |
athāhameteṣāṃ devānāmadhipatirbhaviṣyāmīti |
ko'hañ syāmityabravīt |
etatpradāyeti |
etatsyā ityabravīt |
yadetadbraviṣīti |
ko ha vai nāma prajāpatiḥ |
ya evaṃ veda || 2 ||

[[2-2-10-3]]

vidurenaṃ nāmnā |
tadasmai rukmaṃ kṛtvā pratyamuñcat |
tato vā indro devānāmadhipatirabhavat |
ya evaṃ veda |
adhipatireva samānānāṃ bhavati |
so'manyata |
kiṃ kiṃ vā akaramiti |
sa candraṃ ma āhreti prālapat |
taccandramasaścandramastvam |
ya evaṃ veda || 3 ||

[[2-2-10-4]]

candravāneva bhavati ||
taṃ devā abruvan |
suvīryo maryā yathā gopāyata iti |
tatsūryasya sūryatvam |
ya evaṃ veda |
nainaṃ dabhnoti ||
kaścānāsminvā idamindriyaṃ pratyasthāditi |
tadindrasyendratvam |
ya evaṃ veda |
indriyāvyeva bhavati || 4 ||

[[2-2-10-5]]

ayaṃ vā idaṃ paramo'bhūditi |
tatparameṣṭhinaḥ parameṣṭhitvam |
ya evaṃ veda |
paramāmeva kāṣṭhāṃ gacchati |
taṃ devāḥ samantaṃ paryaviśan |
vasavaḥ purastāt |
rudrā dakṣiṇataḥ |
ādityāḥ paścāt |

viśve devā uttarataḥ |
aṅgirasah pratyāñcam || 5 ||

[[2-2-10-6]]

sādhyāḥ parāñcam |
ya evaṃ veda |
upaināṃ samānāḥ saṃviśanti |
sa prajāpatireva bhūtvā prajā āvayat |
tā asmai nātiṣṭhantānnādyāya |
tā mukhaṃ purastātpraśyantīḥ |
dakṣiṇataḥ paryāyan |
sa dakṣiṇataḥ paryavartayata |
tā mukhaṃ purastātpraśyantīḥ |
mukhaṃ dakṣiṇataḥ || 6 ||

[[2-2-10-7]]

paścātparyāyan |
sa paścātparyavartayata |
tā mukhaṃ purastātpraśyantīḥ |
mukhaṃ dakṣiṇataḥ |
mukhaṃ paścāt |
uttarataḥ paryāyan |
sā uttarataḥ paryavartayata |
tā mukhaṃ purastātpraśyantīḥ |
mukhaṃ dakṣiṇataḥ |
mukhaṃ paścāt |
mukhamuttarataḥ |
ūrdhvā udāyan |
sa upariṣṭānnyavartayata |
tāḥ sarvatomukho bhūtvā'vayat |
tato vai tasmai prajā atiṣṭhantānnādyāya |
ya evaṃ vidvānpari ca vartayate ni ca |
prajāpatireva bhūtvā prajā atti |
tiṣṭhante'smai prajā annādyāya |
annāda eva bhavati || 7 ||
āśidveda candramastvaṃ ya evaṃ vedendriyāvyeva bhavati pratyāñcam mukhaṃ
dakṣiṇato mukhaṃ paścānna ca || 10 ||

[[2-2-11-1]]

prajāpatirakāmayata bahorbhūyāntsyāmiti |
sa etaṃ daśahotāramapaśyat |
taṃ prāyuñkta |
tasya prayukti bahorbhūyānabhavat |
yaḥ kāmayeta bahorbhūyāntsyāmiti |
sa daśahotāraṃ prayuñjīta |
bahoreva bhūyānbhavati |
so'kāmayata vīro ma ājāyeteti |
sa daśahotuścaturhotāraṃ niramimīta |
taṃ prāyuñkta ||

[[2-2-11-2]]

tasya prayuktīndro'jāyata |

yaḥ kāmayeta viro ma ājāyeteti |
sa caturhotāraṃ prayuñjīta |
ā'sya viro jāyate |
so'kāmayata paśumāntsyāmiti |
sa caturhotuḥ pañcahotāraṃ niramimīta |
taṃ prāyuñkta |
tasya prayukti paśumānabhavat |
yaḥ kāmayeta paśumāntsyāmiti |
sa pañcahotāraṃ prayuñjīta || 2 ||

[[2-2-11-3]]

paśumāneva bhavati |
so'kāmayatartavo me kalperanniti |
sa pañcahotuḥ ṣaḍḍhotāraṃ niramimīta |
taṃ prāyuñkta |
tasya prayuktyṛtavo'smā akalpanta |
yaḥ kāmayetartavo me kalperanniti |
sa ṣaḍḍhotāraṃ prayuñjīta |
kalpante'smā ṛtavaḥ |
so'kāmayata somapaḥ somayājī syām |
ā me somapaḥ somayājī jāyeteti || 3 ||

[[2-2-11-4]]

sa ṣaḍḍhotuḥ saptahotāraṃ niramimīta |
taṃ prāyuñkta |
tasya prayukti somapaḥ somayājyabhavat |
ā'sya somapaḥ somayājyajāyata |
yaḥ kāmayeta somapaḥ somayājī syām |
ā me somapaḥ somayājī jāyeteti |
sa saptahotāraṃ prayuñjīta |
somapa eva somayājī bhavati |
ā'sya somapaḥ somayājī jāyate |
sa vā eṣa paśuḥ pañcadhā pratitiṣṭhati || 4 ||

[[2-2-11-5]]

padbirmukhena |
te devāḥ paśūnvittvā |
suvargaṃ lokamāyan |
te'muṣmiṃlloke vyakṣudhyan |
te'bruvan |
amutaḥ pradānaṃ vā upajjīvimeti |
te saptahotāraṃ yajñam vidhāyāsyam |
āṅgīrasaṃ prāhiṇvan |
etenāmutra kalpayeti |
tasya vā iyaṃ klptiḥ || 5 ||

[[2-2-11-6]]

yadidaṃ kiṃca |
ya evaṃ veda |
kalpate'smai |
sa vā ayaṃ manuṣyeṣu yajñāḥ saptahotā |

amutra sadbhyo devebhyo havyaṃ vahati |

ya evaṃ veda |
upainam yajño namati |
yo vai caturhotṛṇām nidānam veda |
nidānavānbhavati |
agnihotraṃ vai daśahoturnidānam |
darśapūrṇamāsau caturhotuḥ |
cāturmāsyāni pañcahotuḥ |
paśubandhaḥ ṣaḍhotuḥ |
saumyo'dhvaraḥ saptahotuḥ |
etadvai caturhotṛṇām nidānam |
ya evaṃ veda |
nidānavānbhavati || 6 ||

amimīta taṃ prāyunkta pañcahotāraṃ prayuñjīta jāyete tiṣṭhati
kṛtirdaśahoturnidānaṃ sapta ca || 11 ||

prajāpatirakāmayata prajāḥ sṛjeyeti prajāpatirakāmayata darśapūrṇamāsau sṛjeyeti
prajāpatirakāmayata prajāyeyeti sa tapaḥ sa trivṛtaṃ prajāpatirakāmayata
daśahotāraṃ tena daśadhā"tmānam devā vai varuṇamanto vai prajāpatistāḥ sṛṣṭāḥ
samaśliṣyandevā vai caturhotṛbhiridaṃ vā agne prajāpatirindraṃ
prajāpatirakāmayata bahorbhūyānekādaśa || 11 ||
prajāpatistadgrahasya grahatvaṃ prajāpatirakāmayatānayaivainattasya vā iyaṃ
kṛtistasmāttepānājjyotiryadasminnāditye sa ṣaḍhotuḥ saptahotāraṃ trisaptatiḥ ||
73 ||

[[2-3-1-1]]

brahmavādino vadanti |
kiṃ caturhotṛṇām caturhotṛtvamiti |
yadevaiṣu caturdhā hotāraḥ |
tena caturhotāraḥ |
tasmāccaturhotāra ucyante |
taccaturhotṛṇām caturhotṛtvam |
somo vai caturhotā |
agniḥ pañcahotā |
dhātā ṣaḍhotā |
indraḥ saptahotā || 1 ||

[[2-3-1-2]]

prajāpatirdaśahotā |
ya evaṃ caturhotṛṇāmṛddhiṃ veda |
ṛdhnotyeva |
ya eṣāmevaṃ bandhutām veda |
bandhumānbhavati |
ya eṣāmevaṃ kṛptiṃ veda |
kalpate'smai |
ya eṣāmevamāyatanaṃ veda |
āyatanavānbhavati |
ya eṣāmevaṃ pratiṣṭhām veda || 2 ||

[[2-3-1-3]]

pratyeva tiṣṭhati |

brahmavādino vadanti |
 daśahotā caturhotā |
 pañcahotā ṣaḍhotā saptahotā |
 atha kasmāccaturhotāra ucyanta iti |
 indro vai caturhotā |
 indraḥ khalu vai śreṣṭho devatānāmupadeśanāt |
 ya evamindraṃ śreṣṭham devatānāmupadeśanādveda |
 vasiṣṭhaḥ samānānām bhavati |
 tasmācchreṣṭhamāyantam prathamenaivānubudhyante |
 ayamāgan |
 ayamavāsāditi |
 kīrtirasya pūrvā" gacchati janatāmāyataḥ |
 atho enam prathamenaivānubudhyante |
 ayamāgan |
 ayamavāsāditi || 3 ||
 saptahotā pratiṣṭhām veda budhyante ṣaṭca || 1 ||

[[2-3-2-1]]

dakṣiṇām pratigrahīṣyantsaptadaśakṛtvo'pānyāt |
 ātmānameva samindhe |
 tejase vīryāya |
 atho prajāpatirevainām bhūtvā pratigṛhṇāti |
 ātmano'nārtiyai |
 yadyenamārtvijyādvṛtaṃ santam nirhareran |
 āgnīdhre juhuyāddaśahotāram |
 caturgṛhitenājyena |
 purastātpratyantiṣṭhan |
 pratilomaṃ vigrāham || 1 ||

[[2-3-2-2]]

prāṇānevāsyopadāsayati |
 yadyenam punarupaśikṣeyuḥ |
 āgnīdhra eva juhuyāddaśahotāram |
 caturgṛhitenājyena |
 paścātprānāsīnaḥ |
 anulomamavigrāham |
 prāṇānevāsmāi kalpayati |
 prāyaścittī vāgghotetyṛtumukha ṛtumukhe juhōti |
 ṛtūnevāsmāi kalpayati |
 kalpante'smā ṛtavaḥ || 2 ||

[[2-3-2-3]]

kṛptā asmā ṛtava āyanti |
 ṣaḍhotā vai bhūtvā prajāpatiridaṃ sarvamasṛjata |
 sa mano'sṛjata |
 manaso'dhi gāyatrīmasṛjata |
 tadgāyatrīm yaśa ārcchat |
 tāmā'labhata |
 gāyatriyā adhi chandāṃsyasṛjata |
 chandobhyo'dhi sāmā |
 tatsāmā yaśa ārcchat |
 tadā'labhata || 3 ||

[[2-3-2-4]]

sāmno'dhi yajūṁśyasṛjata |
yajurbhyo'dhi viṣṇum |
tadviṣṇum yaśa ārcchat |
tamā'labhata |
viṣṇoradhyoṣadhīrasṛjata |
oṣadhībhyo'dhi somam |
tatsomam yaśa ārcchat |
tamā'labhata |
somādadhi paśūnasṛjata |
paśubhyo'dhīndram || 4 ||

[[2-3-2-5]]

tadindram yaśa ārcchat |
tadenam nātiprācyavata |
indra iva yaśasvī bhavati |
ya evam veda
nainam yaśo'tipracyavate |
yadvā idam kiṁca |
tatsarvamuttāna evāṅgīrasaḥ pratyagrḥṇāt |
tadenam pratigrḥītam nāhinat |
yatkiṁca pratigrḥīyāt |
tatsarvamuttānastvā''ṅgīrasaḥ pratigrḥṇātvityeva pratigrḥīyāt |
iyam vā uttāna_ āṅgīrasaḥ |
anayaivainatpratigrḥṇāti |
nainam hinasti |
barhiṣā pratiyādgām vā'svam vā |
etadvai paśūnām priyam dhāma |
priyeṇaivainam dhāmnā pratyeti || 5 ||
vigrāhamṛtavastadā'labhatendram grḥṇīyātṣaṭca || 2 ||

[[2-3-3-1]]

yo vā avidvānnivartayate |
viśīrṣā sa pāpmā'muṣmimlloke bhavati |
atha yo vidvānnivartayate |
saśīrṣā vipāpmā'muṣmimlloke bhavati |
devatā vai sapta puṣṭikāmā nyavartayanta |
agniśca pṛthivī ca |
vāyuścāntarikṣam ca |
ādityaśca dyauśca candramāḥ |
agnirnyavartayata |
sa sāhasramapuṣyat || 1 ||

[[2-3-3-2]]

pṛthivī nyavartayata |
sauṣadhībhirvanaspatibhirapuṣyat |
vāyurnyavartayata |
sa marīcibhirapuṣyat |
antarikṣam nyavaratayata |
tadvayobhirapuṣyat |
ādityo nyavartayata |

sa raśmibhirapuṣyat |
dyaurnyavartayata |
sā nakṣatrairapuṣyat |
candramā nyavartayata |
so'horātrairardhamāsairṛtubhiḥ saṃvatsareṇāpuṣyat |
tānpoṣānpuṣyati |
yāṁste'puṣyan |
ya evaṃ vidvānni ca vartayate pari ca || 2 ||
apuṣyannakṣatrairapuṣyatpañca ca || 3 ||

[[2-3-4-1]]

tasya vā agnerhiraṇyaṃ pratijagrahuṣaḥ |
ardhamindriyasyāpākrāmat |
tadetenaiḥ pratyagṛhṇāt |
tena vai so'rdhamindriyasyātmannupādhatta |
ardhamindriyasyātmannupādhatte |
ya evaṃ vidvānhiraṇyaṃ pratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
ardhamasyendriyasyāpākrāmati |
tasya vai somasya vāsaḥ pratijagrahuṣaḥ |
tṛtīyamindriyasyāpākrāmat || 1 ||

[[2-3-4-2]]

tadetenaiḥ pratyagṛhṇāt |
tena vai sa tṛtīyamindriyasyātmannupādhatta |
tṛtīyamindriyasyātmannupādhatte |
ya evaṃ vidvānvāsaḥ pratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
tṛtīyamasyendriyasyāpākrāmati |
tasya vai rudrasya gāṃ pratijagrahuṣaḥ |
caturthamindriyasyāpākrāmat |
tāmetenaiva pratyagṛhṇāt |
tena vai sa caturthamindriyasyātmannupādhatta || 2 ||

[[2-3-4-3]]

caturthamindriyasyātmannupādhatte |
ya evaṃ vidvāngāṃ pratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
caturthamasyendriyasyāpākrāmati |
tasya vai varuṇasyāśvaṃ pratijagrahuṣaḥ |
pañcamamindriyasyāpākrāmat |
tametenaiḥ pratyagṛhṇāt |
tena vai sa pañcamamindriyasyātmannupādhatta |
pañcamamindriyasyātmannupādhatte |
ya evaṃ vidvānaśvaṃ pratigṛhṇāti || 3 ||

[[2-3-4-4]]

atha yo'vidvānpratigṛhṇāti |
pañcamamasyendriyasyāpākrāmati |
tasya vai prajāpateḥ puruṣaṃ pratijagrahuṣaḥ |
ṣaṣṭhamindriyasyāpākrāmat |
tametenaiḥ pratyagṛhṇāt |

tena vai sa ṣaṣṭhamindriyasyātmanupādhatta |
ṣaṣṭhamindriyasyātmanupādhatte |
ya evaṃ vidvānpuruṣaṃ pratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
ṣaṣṭhamasyendriyasyāpakrāmati || 4 ||

[[2-3-4-5]]

tasya vai manostalpaṃ pratijagrahuṣaḥ |
saptamamindriyasyāpakrāmat |
tametenaiva pratyagṛhṇāt |
tena vai sa saptamamindriyasyātmanupādhatta |
saptamamindriyasyātmanupādhatte |
ya evaṃ vidvāṃstalpaṃ pratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
saptamamasyendriyasyāpakrāmati |
tasya vā uttānasyāṅgīrasasyāprāṇatpratijagrahuṣaḥ |
aṣṭamamindriyasyāpakrāmat || 5 ||

[[2-3-4-6]]

tadetenaiiva pratyagṛhṇāt |
tena vai so'ṣṭamamindriyasyātmanupādhatta |
aṣṭamamindriyasyātmanupādhatte |
ya evaṃ vidvānaprāṇatpratigṛhṇāti |
atha yo'vidvānpratigṛhṇāti |
aṣṭamamasyendriyasyāpakrāmati ||
yadvā idaṃ kiṃca |
tatsarvamuttāna evāṅgīrasaḥ pratyagṛhṇāt |
tadenaṃ pratigṛhītaṃ nāhinat |
yatkiṃca pratigṛhṇīyāt |
tatsarvamuttānastvā'ṅgīrasaḥ pratigṛhṇāt vityeva pratigṛhṇīyāt |
iyaṃ vā uttāna āṅgīrasaḥ |
anayaivainatpratigṛhṇāti |
nainaṃ hinasti || 6 ||
ṛṭīyamindriyasyāpakrāmaccaturthamindriyasyātmanupādhattāśvaṃ pratigṛhṇāti
ṣaṣṭhamasyendriyasyāpakrāmatyaṣṭamamindriyasyāpakrāmatpratigṛhṇīyāccatvāri
ca || 4 ||
tasya vā agnerahiraṇyāṃ somasya vāsastadetenā rudrasya gāṃ tāmtena
varuṇasyāśvaṃ prajāpateḥ puruṣaṃ manostalpaṃ tametenottānasya
tadetenāprāṇadyadvai |
ardhaṃ ṛṭīyamaṣṭamaṃ taccaturthaṃ tāṃ pañcamaṃ ṣaṣṭhaṃ saptamaṃ tam |
tadetenā dve tāmtenaikāṃ tametena trīṇi tadetenāikam ||

[[2-3-5-1]]

brahmavādino vadanti |
yaddaśahotāraḥ satramāsata |
kena te gṛhapatinā'rdhnuvan |
kena prajā asṛjanteti |
prajāpatinā vai te gṛhapatinā'rdhnuvan |
tena prajā asṛjanta |
yaccaturhotāraḥ satramāsata |
kena te gṛhapatinā'rdhnuvan |
kenauṣadhīrasṛjanteti |

somena vai te gṛhapatīnā''rdhnuvan || 1 ||

[[2-3-5-2]]

tenauṣadhīrasṛjanta |
yatpañcahotāraḥ satramāsata |
kena te gṛhapatīnā''rdhnuvan |
kenaibhyo lokebhyo'surānprāṇudanta |
kenaiṣāṃ paśūnavṛñjateti |
agninā vai te gṛhapatīnā''rdhnuvan |
tenaibhyo lokebhyo'surānprāṇudanta |
tenaiṣāṃ paśūnavṛñjata |
yatṣaḍḍhotāraḥ satramāsata |
kena te gṛhapatīnā''rdhnuvan || 2 ||

[[2-3-5-3]]

kenartūnakalpayanteti |
dhātrā vai te gṛhapatīnā''rdhnuvan |
tenartūnakalpayanta |
yatsaptahotāraḥ satramāsata |
kena te gṛhapatīnā''rdhnuvan |
kena suvarāyan |
kenemāṃllokāntsamatānvanniti |
aryamṇā vai te gṛhapatīnā''rdhnuvan |
tena suvarāyan |
tenemāṃllokāntsamatānvanniti || 3 ||

[[2-3-5-4]]

ete vai devā gṛhapatayaḥ |
tānya evaṃ vidvān |
apyanyasya gārhapate dīkṣate |
avāntarameva sattriṇāmṛdhnoti ||
yo vā aryamaṇaṃ veda |
dānakāmā asmaḥ prajā bhavanti |
yajño vā aryamā |
āryā vasatirīti vai tamāhuryaṃ praśaṃsanti |
āryāvasatirbhavati |
ya evaṃ veda ||

[[2-3-5-5]]

yadvā idaṃ kiṃca |
tatsarvaṃ caturhotāraḥ |
caturhotṛbhyo'dhi yajño nirmitaḥ |
sa ya evaṃ vidvānvivadeta |
ahameva bhūyo veda |
yaścaturhotṛnvedeti |
sa hyeva bhūyo veda |
yaścaturhotṛnveda |
yo vai caturhotṛṇāṃ hotṛnveda |
sarvāsu prajāsvannamatti || 5 ||

[[2-3-5-6]]

sarvā diśo'bhijayati |

prajāpatirvai daśahotrṇām hotā |
somaścaturhotrṇām hotā |
agniḥ pañcahotrṇām hotā |
dhātā ṣaḍhotrṇām hotā |
aryamā saptahotrṇām hotā |
ete vai caturhotrṇām hotārah |
tānya evaṃ veda |
sarvāsu prajāsvannamatti |
sarvā diśo'bhijayati || 6 ||
ārdhnuvannārdhnuvannityevaṃ vedātti sarvā diśobhi jayati || 5 ||
vai tena satraṃ kena ||

[[2-3-6-1]]

prajāpatiḥ prajāḥ sṛṣṭvā vyaśraṃtata |
sa hṛdayaṃ bhūto'śayat |
ātmanhā3 ityahvayat |
āpaḥ pratyaśṛṇvan |
tā agnihotreṇaiva yajñakratunopaparyāvartanta |
tāḥ kusindhamupauhan |
tasmādagnihotrasya yajñakratoḥ |
eka ṛtvik |
catuṣkṛtvo'hvayat |
agnirvāyurādityaścandramāḥ || 1 ||

[[2-3-6-2]]

te pratyaśṛṇvan |
te darśapūrṇamāsābhyāmeva yajñakratunopaparyāvartanta |
ta upauhaṃścatvāryaṅgāni |
tasmāddarśapūrṇamāsayoryajñakratoḥ |
catvāra ṛtvijaḥ |
pañcakṛtvo'hvayat |
paśavaḥ pratyaśṛṇvan |
te cāturmāsyaireva yajñakratunopaparyāvartanta |
ta upauhaṃlloma chaviṃ māṃsamasthi majjānam |
tasmāccāturmāsyanām yajñakratoḥ || 2 ||

[[2-3-6-3]]

pañcartvijah |
ṣaṭkṛtvo'hvayat |
ṛtavaḥ pratyaśṛṇvan |
te paśubandhenaiva yajñakratunopaparyāvartanta |
ta upauhamstanāvāṇḍau śiśnamavāñcam prāṇam |
tasmātpaśubandhasya yajñakratoḥ |
ṣaḍṛtvijaḥ |
saptakṛtvo'hvayat |
hotrāḥ pratyaśṛṇvan |
tāḥ saumyenaivādhvareṇa yajñakratunopaparyāvartanta || 3 ||

[[2-3-6-4]]

tā upauhantsaptaśiṛṣaṇyānprāṇān |
tasmātsaumyasyādhvarasya yajñakratoḥ |
sapta hotrāḥ prācīrvaṣaṭkurvanti |

daśakṛtvo'hvayat |
tapaḥ pratyaśṛṇot |
tatkarmaṇaiva samvatsareṇa sarvairyajñakratubhirupaparyāvartata |
tatsarvamātmānamaparivargamupauhat |
tasmātsamvatsare sarve yajñakratavo'varudhyante |
tasmāddaśahotā caturhotā |
pañcahotā ṣaḍḍhotā saptahotā |
ekahotre baliṃ haranti |
harantyasmai prajā balim |
ainamapratikhyātaṃ gacchati |
ya evaṃ veda || 4 ||
candramāścāturmāsyānāṃ yajñakratoradhvareṇa yajñakratunopa paryāvartanta
saptahotā catvāri ca || 6 ||

[[2-3-7-1]]

prajāpatiḥ puruṣamasṛjata |
so'gnirabravīt |
mamāyamannamastviti |
so'bibhet |
sarvaṃ vai mā'yam pradhakṣyatīti |
sa etāṃścaturhotīnātmasparaṇānapaśyat |
tānajuhot |
tairvai sa ātmānamasṛṇot |
yadagnihotraṃ juhoti |
ekahotārameva tadyajñakratumāpnotyagnihotraṃ || 1 ||

[[2-3-7-2]]

kusindhaṃ cā'tmanaḥ sṛṇoti |
ādityasya ca sāyujyaṃ gacchati |
caturunnayati |
caturhotārameva tadyajñakratumāpnoti darśapūrṇamāsau |
catvāri cātmano'ṅgāni sṛṇoti |
ādityasya ca sāyujyaṃ gacchati ||
caturunnayati |
samitpañcamī |
pañcahotārameva tadyajñakratumāpnoti cāturmāsyāni |
loma chaviṃ māṃsamasthi majjānam || 2 ||

[[2-3-7-3]]

tāni cātmanaḥ sṛṇoti |
ādityasya ca sāyujyaṃ gacchati |
caturunnayati |
dvirjuhoti |
ṣaḍḍhotārameva tadyajñakratumāpnoti paśubandham |
stanāvāṇḍau śiśnamavāñcam prāṇam |
tāni cātmanaḥ sṛṇoti |
ādityasya ca sāyujyaṃ gacchati |
caturunnayati |
dvirjuhoti || 3 ||

[[2-3-7-4]]

samitsaptamī |

saptahotārameva tadyajñakratumāpnoti saumyamadhvaram |
sapta cātmanah śīrṣaṇyānprāṇānspr̥ṇoti |
ādityasya ca sāyujyaṃ gacchati |
caturunnayati |
dvirjuhoti |
dvirnimārṣti |
dviḥ prāśnāti |
daśahotārameva tadyajñakratumāpnoti saṃvatsaram |
sarvaṃ cātmanamaparivargaṃ spr̥ṇoti |
ādityasya ca sāyujyaṃ gacchati || 4 ||
agnihotraṃ majjānaṃ dvirjuhotyaparivargaṃ spr̥ṇotyekaṃ ca || 7 ||

[[2-3-8-1]]

prajāpatirakāmayata prajāyeyeti |
sa tapo'tapyata |
so'ntarvānabhavat |
sa haritaḥ śyāvo'bhavat |
tasmātstryantarvatnī |
hariṇī satī śyāvā bhavati |
sa vijāyamāno garbheṇātāmyat |
sa tāntaḥ kṛṣṇaḥ śyāvo'bhavat |
tasmāttāntaḥ kṛṣṇaḥ śyāvo bhavati |
tasyāsurevājivat || 1 ||

[[2-3-8-2]]

tenāsunā'surānasṛjata |
tadasurāṇāmasuratvam |
ya evamasurāṇāmasuratvaṃ veda |
asumāneva bhavati |
nainamasurjahāti |
so'surānsṛṣṭvā pitevāmanyata |
tadanu pitṛnasṛjata |
tatpitṛṇāṃ pitṛtvam |
ya evaṃ pitṛṇāṃ pitṛtvam veda |
pitevaiva svānāṃ bhavati || 2 ||

[[2-3-8-3]]

yantyaṣya pitaro havam |
sa pitṛntsṛṣṭvā'manasyat |
tadanu manuṣyānasṛjata |
tanmanuṣyāṇāṃ manuṣyatvam |
ya evaṃ manuṣyāṇāṃ manuṣyatvaṃ veda |
manasvyeva bhavati |
nainam manurjahāti |
tasmai manuṣyāntsasṛjānāya |
divā devatrā'bhavat |
tadanu devānasṛjata |
taddevānāṃ devatvam |
ya evaṃ devānāṃ devatvaṃ veda |
divā haivāsya devatrā bhavati |
tāni vā etāni catvāryambhāṃsi |
devā manuṣyāḥ pitaro'surāḥ |

teṣu sarveṣvambho nabha iva bhavati |
ya evaṃ veda || 3 ||
ajīvatsvānām bhavati devānaṣṛjata sapta ca || 8 ||

[[2-3-9-1]]

brahmavādino vadanti |
yo vā imaṃ vidyāt |
yato'yaṃ pavate |
yadabhipavate |
yadabhisampavate |
sarvamāyuriyāt |
na purā''yuṣaḥ pramiyeta |
paśumāntsyāt |
vindeta prajām |
yo vā imaṃ veda || 1 ||

[[2-3-9-2]]

yato'yaṃ pavate |
yadabhipavate |
yadabhisampavate |
sarvamāyureti |
na purā''yuṣaḥ pramiyeta |
paśumānbhavati |
vindate prajām |
adbhyaḥ pavate |
apo'bhipavate |
apo'bhisampavate || 2 ||

[[2-3-9-3]]

asyāḥ pavate |
imāmabhipavate |
imāmabhisampavate |
agneḥ pavate |
agnimabhipavate |
agnimabhisampavate |
antarikṣātpavate |
antarikṣamabhipavate |
antarikṣamabhisampavate |
ādityātpavate || 3 ||

[[2-3-9-4]]

ādityamabhipavate |
ādityamabhisampavate |
dyoḥ pavate |
divamabhipavate |
divamabhisampavate |
digbhyaḥ pavate |
diśo'bhipavate |
diśo'bhisampavate |
sa yatpurastādvāti |
prāṇa eva bhūtvā purastādvāti || 4 ||

[[2-3-9-5]]

tasmātpurastādvāntam |
sarvāḥ prajāḥ pratinandanti |
prāṇo hi priyaḥ prajānām |
prāṇa iva priyaḥ prajānām bhavati |
ya evaṃ veda |
sa vā eṣa prāṇa eva |
atha yaddakṣiṇato vāti |
mātariśvaiva bhūtvā dakṣiṇato vāti |
tasmāddakṣiṇato vāntaṃ vidyāt |
sarvā diśa āvāti || 5 ||

[[2-3-9-6]]

sarvā diśo'nuvivāti |
sarvā diśo'nusaṃvātīti |
sa vā eṣa mātariśvaiva |
atha yatpaścādvāti |
pavamāna eva bhūtvā paścādvāti |
pūtamaśmā āharanti |
pūtamupaharanti |
pūtamaśnāti |
ya evaṃ veda |
sa vā eṣa pavamāna eva || 6 ||

[[2-3-9-7]]

atha yaduttarato vāti |
savitaiva bhūtvottarato vāti |
saviteva svānām bhavati |
ya evaṃ veda |
sa vā eṣa savitaiva |
te ya enaṃ purastādāyantamupavadanti |
ya evāsya purastātpāpmanaḥ |
tāmste'paghnanti |
purastāditarānpāpmanaḥ sacante |
atha ya enaṃ dakṣiṇata āyantamupavadanti || 7 ||

[[2-3-9-8]]

ya evāsya dakṣiṇataḥ pāpmanaḥ |
tāmste'paghnanti |
dakṣiṇata itarānpāpmanaḥ sacante |
atha ya enaṃ paścādāyantamupavadanti |
ya evāsya paścātpāpmanaḥ |
tāmste'paghnanti |
paścāditarānpāpmanaḥ sacante |
atha ya enamuttarata āyantamupavadanti |
ya evāsyoṭtarataḥ pāpmanaḥ |
tāmste'paghnanti || 8 ||

[[2-3-9-9]]

uttarata itarānpāpmanaḥ sacante |
tasmādevaṃ vidvān |
viva nṛtyet |

preva calet |
 vyasyevākṣyau bhāṣeta |
 maṅṭayediva |
 krāthayediva |
 śṛṅgāyeteva |
 uta mopavadeyuḥ |
 uta me pāpmānamapahanyuriti |
 sa yāṃ diśaṃ sanimeṣyantsyāt |
 yadā tāṃ diśaṃ vāto vāyāt |
 atha praveyāt |
 pra vā dhāvayet |
 sātameva raditaṃ vyūḍhaṃ gandhamabhi pracyavate |
 ā'sya taṃ janapadaṃ pūrvā kīrtirgacchati |
 dānakāmā asmai prajā bhavanti |
 ya evaṃ veda || 9 ||
 veda saṃpavata ādityātpavate vātyā vātyeṣa pavamāna eva dakṣiṇata āyantamupa
 vadantyuttarataḥ pāpmānastāmste'paghnantītyaṣṭau ca || 9 ||

[[2-3-10-1]]

prajāpatiḥ somaṃ rājānamasṛjata |
 taṃ trayo vedā anvasṛjyanta |
 tānhaste'kuruta |
 atha ha sītā sāvitrī |
 somaṃ rājānaṃ cakame |

śraddhāmu sa cakame |
 sā ha pītaraṃ prajāpatimupasasāra |
 taṃ hovāca |
 namaste astu bhagavaḥ |
 upa tvā'yāni || 1 ||

[[2-3-10-2]]

pra tvā padye |
 somaṃ vai rājānaṃ kāmaya |
 śraddhāmu sa kāmayata iti |
 tasyā u ha sthāgaramalaṅkāraṃ kalpayitvā |
 daśahotāraṃ purastādvyākhyāya |
 caturhotāraṃ dakṣiṇataḥ |
 pañcahotāraṃ paścāt |
 ṣaḍhotāramuttarataḥ |
 saptahotāramupariṣṭāt |
 saṃbhāraiśca patnibhiśca mukhe'laṃkṛtya || 2 ||

[[2-3-10-3]]

ā'syārdhaṃ vavrāja |
 tāṃ hodikṣyovāca |
 upa mā''vartasveti |
 taṃ hovāca |
 bhogaṃ tu ma ācakṣva |
 etanma ācakṣva |
 yatte pāṇāviti |
 tasyā u ha trīṇvedānpradadau |

tasmādu ha striyo bhogamaiva hārayante |
sa yaḥ kāmayeta priyaḥ syāmiti || 3 ||

[[2-3-10-4]]

yaṃ vā kāmayeta priyaḥ syāditi |
tasmā etaṃ sthāgaramalaṃkāraṃ kalpayitvā |
daśahotāraṃ purastādvyākhyāya |
caturhotāraṃ dakṣiṇataḥ |
pañcahotāraṃ paścāt |
ṣaḍdhotāramuttarataḥ |
saptahotāramupariṣṭāt |
saṃbhāraiśca patnibhiśca mukhe'laṃkṛtya |
ā'syārdhaṃ vrajet |
priyo haiva bhavati || 4 ||
ayānyalaṃkṛtya syāmiti bhavati || 10 ||

[[2-3-11-1]]

brahmātmanvadaśṛjata |
tadakāmayata |
samātmanā padyeyeti |
ātmannātmannityāmantrayata |
tasmai daśamaṃ hūtaḥ pratyaśṛṇot |
sa daśahūto'bhavat |
daśahūto ha vai nāmaiṣaḥ |
taṃ vā etaṃ daśahūtaṃ santam |
daśahotetyācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ || 1 ||

[[2-3-11-2]]

ātmannātmannityāmantrayata |
tasmai saptamaṃ hūtaḥ pratyaśṛṇot |
sa saptahūto'bhavat |
saptahūto ha vai nāmaiṣaḥ |
taṃ vā etaṃ saptahūtaṃ santam |
saptahotetyācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ |
ātmannātmannityāmantrayata |
tasmai ṣaṣṭhaṃ hūtaḥ pratyaśṛṇot |
sa ṣaḍdhūto'bhavat |

[[2-3-11-3]]

ṣaḍdhūto ha vai nāmaiṣaḥ |
taṃ vā etaṃ ṣaḍdhūtaṃ santam |
ṣaḍdhotetyācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ |
ātmannātmannityāmantrayata |
tasmai pañcamaṃ hūtaḥ pratyaśṛṇot |
sa pañcahūto'bhavat |
pañcahūto ha vai nāmaiṣaḥ |
taṃ vā etaṃ pañcahūtaṃ santam |
pañcahotetyācakṣate parokṣeṇa || 3 ||

[[2-3-11-4]]

parokṣapriyā iva hi devāḥ |
ātmanātmannityāmantrayata |
tasmai caturthaṁ hūtaḥ pratyāśṛnot |
sa caturhūto'bhavat |
caturhūto ha vai nāmaīṣaḥ |
taṁ vā etaṁ caturhūtaṁ santam |
caturhotetyācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ |
tamabravīt |
tvam vai me nediṣṭhaṁ hūtaḥ pratyāśrauṣiḥ |
tvayainānākhyātāra iti |
tasmānu haināṁścaturhotāra ityācakṣate |
tasmācchuśrūṣuḥ putrānāṁ hṛdyatamaḥ |
nediṣṭho hṛdyatamaḥ |
nediṣṭho brahmaṇo bhavati |
ya evaṁ veda || 4 ||
devāḥ ṣaḍdhūto'bhavatpañcahotetyācakṣate parokṣeṇāśrauṣiḥ ṣaṭca || 11 ||
brahmavādinaḥ kiṁ dakṣiṇāṁ yo vā avidvāntasya vai brahmavādino
yaddaśahotāraḥ prajāpatirvyasraṁ prajāpatiḥ puruṣaṁ prajāpatirakāmayata sa
tapaḥ so'ntarvānbrahmavādino yo vā imaṁ vidyātprajāpatiḥ somaṁ rājānaṁ
brahmātmanvadekādaśa || 11 ||
brahmavādinastasya vā agneryadvā idaṁ kiṁca prajāpatirakāmayata so'ntarvānya
evāsya dakṣiṇataḥ pañcāśat || 50 ||

[[2-4-1-1]]

juṣṭo damūnā atithirduroṇe |
imaṁ no yajñamupayāhi vidvān |
viśvā agne'bhiyujo vihatya |
śatrūyatāmābharā bhojanāni |
agne śardha mahate saubhagāya |
tava dyumnānyuttamāni santu |
saṁ jāspatyaṁ suyamamākṛṇuṣva |
śatrūyatāmabhitiṣṭhā mahāṁsi |
agne yo no'bhito janaḥ |
vṛko vāro jighāṁsati || 1 ||

[[2-4-1-2]]

tāmstvam vṛtrahañjahi |
vasvasmabhyamābhara |
agne yo no'bhidāsati |
samāno yaśca niṣṭyaḥ |
idhmasyeva prakṣāyataḥ |
mā tasyoccheṣi kiñcana |
tvamindrābhibhūyasi |
devo vijñātavīryaḥ |
vṛtrahā purucetanaḥ |
apa prāca indra viśvāṁ amitrān || 2 ||

[[2-4-1-3]]

apāpāco abhibhūte nudasva |
apodico apaśūrādharāca ūrau |

yathā tava śarmanmadema |
tamindram vājayāmasi |
mahe vṛtrāya hantave |
sa vṛṣā vṛṣabho bhuvat |
yuje ratham gaveṣaṇam haribhyām |
upa brahmāṇi jujuṣānamasthuḥ |
vibādhiṣṭāsyā rodasī mahitvā |
indro vṛtrānyapratījaghanvān || 3 ||

[[2-4-1-4]]

havyavāhamabhimātiṣāham |
rakṣohaṇam pṛtanāsu jiṣṇum |
jyotiṣmantam dīdyatam purandhim |
agniṁ sviṣṭakṛtamāhuvema |
sviṣṭamagne abhi tatpṛṇāhi |
viśvā deva pṛtanā abhiṣya |
urum naḥ panthām pradiśanvibhāhi |
jyotiṣmaddhehyajaram na āyuh |
tvāmagne haviṣmantaḥ |
devam martāsa iḍate || 4 ||

[[2-4-1-5]]

manye tvā jātavedasam |
sa havyā vakṣyānuṣak |
viśvāni no durgahā jātavedaḥ |
sindhūm na nāvā duritā'tiparṣi |
agne atrivanmanasā gṛṇānaḥ |
asmākam bodhyavitā tanūnām |
pūṣā gā anvetu naḥ |
pūṣā rakṣatvarvataḥ |
pūṣā vājam sanotu naḥ ||
pūṣemā āśā anuveda sarvāḥ || 5 ||

[[2-4-1-6]]

so asmām abhayatamena neṣat |
svastidā aghṛṇiḥ sarvavīraḥ |
aprayucchanpura etu prajānan |
tvamagne saprathā asi |
juṣṭo hotā vareṇyaḥ |
tvayā yajñam vitanvate |
agnī rakṣāmsi sedhati |
śukraśociramartyaḥ |
śuciḥ pāvaka iḍyaḥ |
agne rakṣā ṇo amhasaḥ || 6 ||

[[2-4-1-7]]

pratiṣma deva rīṣataḥ |
tapiṣṭhairajaro daha |
agne haṁsinyatriṇam |
dīdyanmartyeṣvā |
sve kṣaye śucivrata |
ā vāta vāhi bheṣajam |

vi vāta vāhi yadrapaḥ |
tvaṁ hi viśvabheṣajaḥ |
devānāṃ dūta iyase |
dvāvimau vātau vātaḥ || 7 ||

[[2-4-1-8]]

ā sindhorā parāvataḥ |
dakṣaṃ me anya āvātu |
parā'nyo vātu yadrapaḥ |
yadado vāta te gṛhe |
amṛtasya nidhirhitaḥ |
tato no dehi jīvase |
tato no dhehi bheṣajam |
tato no maha āvaha |
vāta āvātu bheṣajam |
śambhūrmayobhūrno hṛde || 8 ||

[[2-4-1-9]]

pra ṇa āyūṁṣi tāriṣat |
tvamagne ayā'si |
ayā sanmanasā hitaḥ |
ayā sanhavyamūhiṣe |
ayā no dhehi bheṣajam |
iṣṭo agnirāhutaḥ |
svāhākṛtaḥ pipartu naḥ |
svagā devebhya idam namaḥ |
kāmo bhūtasya bhavyasya |
samrāḍeko virājati || 9 ||

[[2-4-1-10]]

sa idam pratipaprathe |
ṛtūnutsṛjate vaśi |
kāmastadagre samavartatādhi |
manaso retaḥ prathamam yadāsīt |
sato bandhumasati niravindan |
hṛdi pratiṣyā kavayo maṇiṣā |
tvayā manyo sarathamārujantaḥ |
harṣamāṇāso dhṛṣatā marutvaḥ |
tigmeṣava āyudhā saṁśiśānāḥ |
upaprayanti naro agnirūpāḥ || 10 ||

[[2-4-1-11]]

manyurbhago manyurevāsa devaḥ |
manyurhotā varuṇo viśvavedāḥ |
manyuṃ viśa iḍate devayantīḥ |
pāhi no manyo tapasā śrameṇa |
tvamagne vratabhṛcchuciḥ |
devāṁ āsādayā iha |
agne havyāya voḍhave |
vratā nu bibhradvratapā adābhyaḥ |
yajāno devāṁ ajaraḥ suvīraḥ |
dadhadratnāni suvidāno agne |

gopāya no jīvase jātavedaḥ ॥ 11 ॥
jighāṃsatyamitrāñjaghanvānīḍate sarvā aṃhaso vāto hṛde rājatyagnirūpāḥ
suvidāno agna ekaṃ ca ॥ 1 ॥

[[2-4-2-1]]

cakṣuṣo hete manaso hete |
vāco hete brahmaṇo hete |
yo mā'ghāyurabhidāsati |
tamagne menyā'meniṃ kṛṇu |
yo mā cakṣuṣā yo manasā |
yo vācā brahmaṇā'ghāyurabhidāsati |
tayā'gne tvamṃ menyā |
amumameniṃ kṛṇu |
yatkiṃcāsau manasā yacca vācā |
yajñairjuhōti yajuṣā havirbhiḥ ॥ 1 ॥

[[2-4-2-2]]

tanmr̥tyurnir̥ṭyā samvidānaḥ |
purā diṣṭādāhutīrasya hantu |
yātudhānā nir̥ṭirādu rakṣaḥ |
te asya ghnantvan̥ṛtena satyam |
indreṣitā ājyamasya mathnantu |
mā tatsam̥ṛddhi yadasau karoti |
hanmi te'haṃ kṛtaṃ haviḥ |
yo me ghoramacīkṛtaḥ |
apāñcau ta ubhau bāhū |
apanahyāmyāsyam ॥ 2 ॥

[[2-4-2-3]]

apanahyāmi te bāhū |
apanahyāmyāsyam |
agnerdevasya brahmaṇā |
sarvaṃ te'vadhiṣaṃ kṛtam |
purā'muṣya vaṣaṭkārāt |
yajñaṃ deveṣu naskṛdhi |
sviṣṭamasmākaṃ bhūyāt |
mā'smānprāpannarātayaḥ |
anti dūre sato agne |
bhrātr̥vyasyābhidāsataḥ ॥ 3 ॥

[[2-4-2-4]]

vaṣaṭkāreṇa vajreṇa |
kṛtyāṃ hanmi kṛtāmaham |
yo mā naktaṃ divā sāyam |
prātaścāhno nipīyati |
adyā tamindra vajreṇa |
bhrātr̥vyaṃ pādayāmasi |
indrasya gr̥ho'si taṃ tvā |
prapadye saguḥ sāsvaḥ |
saha yanme asti tena |
īde agniṃ vipaścitam ॥ 4 ॥

[[2-4-2-5]]

girā yajñasya sādhanam |
śruṣṭivānaṃ dhītāvānaṃ |
agne śakema te vayam |
yamaṃ devasya vājinaḥ |
ati dveṣāṃṣi tarema |
avataṃ mā samanasau samokasau |
sacetasau saretasau |
ubhau māmavataṃ jātavedasau |
śivau bhavatamadya naḥ |
svayaṃ kṛṇvānaḥ sugamaprayāvam || 5 ||

[[2-4-2-6]]

tigmaśṛṅgo vṛṣabhaḥ śośucānaḥ |
pratnaṃ sadhasthamanupaśyamānaḥ |
ā tantumagnirdivyaṃ tatāna |
tvaṃ nastanturuta seturagne |
tvaṃ panthā bhavasi devayānaḥ |
tvayā'gne pṛṣṭhaṃ vayamāruhema |
athā devaiḥ sadhamādaṃ madema |
uduttamaṃ mumugdhi naḥ |
vi pāśaṃ madhyamaṃ cṛta |
avādhamāni jīvase ||

[[2-4-2-7]]

vayaṃ soma vrata tava |
manastanūṣu bibhrataḥ |
prajāvanto aśimahi |
indrāṇi devī subhagā supatnī |
udamśena patividye jigāya |
triṃśadasyā jaghanaṃ yojanāni |
upastha indraṃ sthaviraṃ bibharti ||
senā ha nāma pṛthivī dhanañjayā |
viśvavyacā aditiḥ sūryatvak |
indrāṇi devī prāsahā dadānā || 7 ||

[[2-4-2-8]]

sā no devī suhavā śarma yacchatu ||
ā tvā'hārṣamantarabhūḥ |
dhruvastiṣṭhāvicācaliḥ |
viśastvā sarvā vāñchantu |
mā tvadrāṣṭramadhibhraśat |
dhruvā dyaurdhruvā pṛthivī |
dhruvaṃ viśvamidaṃ jagat |
dhruvā ha parvatā ime |
dhruvo rājā viśāmayam |
ihaivaidhi mā vyathiṣṭhāḥ || 8 ||

[[2-4-2-9]]

parvata ivāvicācaliḥ |
indra iveha dhruvastiṣṭha |
iha rāṣṭramu dhārāya ||

abhiṣṭha pṛtanyataḥ |
adhare santu śatravaḥ |
indra iva vṛtrahā tiṣṭha |
apaḥ kṣetrāṇi samjayan |
indra eṇamadidharat |
dhruvaṃ dhruveṇa haviṣā |
tasmai devā adhibravan |
ayaṃ ca brahmaṇaspatiḥ ||
havirbhirāsyamabhi dāsato vipaścitamaprayāvaṃ jīvase dadānā vyathiṣṭhā
bravannekaṃ ca || 2 ||

[[2-4-3-1]]

juṣṭi naro brahmaṇā vaḥ pitṛṇām |
akṣamavyayaṃ na kilā riṣātha |
yacchakvariṣu bṛhatā raveṇa |
indre śuṣmamadadhāthā vasiṣṭhāḥ |
pāvakā naḥ sarasvatī |
vājebhirvājīnīvatī |
yajñam vaṣṭu dhiyā vasuḥ |
sarasvatyabhi no neṣi vasyaḥ |
mā pasphariḥ payasā mā na ādhak |
juṣasva naḥ sakhyā veśyā ca || 1 ||

[[2-4-3-2]]

mā tvatkṣetrāṇyaraṇāni ganma |
vṛñje havirnamasā barhiragnau |
ayāmi srugghṛtavatī suvṛktiḥ |
amyakṣi sadma sadane pṛthivyāḥ |
aśrāyi yajñam sūrye na cakṣuḥ |
ihārvāñcamatihvaye |
indram jaitrāya jetave |
asmākamastu kevalaḥ |
arvāñcamindramamuto havāmahe |
yo gojiddhanajidaśvajidyāḥ || 2 ||

[[2-4-3-3]]

imaṃ no yajñam vihava juṣasva |
asya kurmo harivo medinaṃ tvā |
asamṛṣṭo jāyase mātṛvoḥ śuciḥ |
mandraḥ kavirudatiṣṭho vivasvataḥ |
ghṛtena tvā'vardhayannagna āhuta |
dhūmaste keturabhavaddivi śritaḥ ||
agniragre prathamo devatānām |
saṃyātānāmuttamo viṣṇurāsīt |
yajamānāya parigrhya devān |
dikṣayedamḥ havirāgacchataṃ naḥ || 3 ||

[[2-4-3-4]]

agniśca viṣṇo tapa uttamaṃ mahaḥ |
dikṣāpālebhyo vanataṃ hi śakrā |
viśvairdevairyajñiyaiḥ samvidānau |
dikṣāmasmai yajamānāya dhattam |

pra tadviṣṇuḥ stavate vīryāya |
mṛgo na bhīmaḥ kucaro giriṣṭhāḥ |
yasyoruṣu triṣu vikramaṇeṣu |
adhikṣiyanti bhuvanāni viśvā |
nū marto dayate saniṣyanyaḥ |
viṣṇava urugāyāya dāśat || 4 ||

[[2-4-3-5]]

pra yaḥ satrācā manasā yajātai |
etāvantaṃ naryamāvivāsāt |
vicakrame pṛthivīmeṣa etām |
kṣetrāya viṣṇurmanuṣe daśasyan |
dhruvāso asya kīrayo janāsaḥ |
urukṣitiṃ sujanimācakāra |
trirdevaḥ pṛthivīmeṣa etām |
vicakrame śatarcasam mahitvā |
pra viṣṇurastu tavasastavīyān |
tveṣāṃ hyasya sthavirasya nāma || 5 ||

[[2-4-3-6]]

hotāraṃ citrarathamadhvarasya |
yajñasya yajñasya ketuṃ ruśantam |
pratyardhiṃ devasya devasya mahnā |
śriyā tvagnimatithiṃ janānām |
ā no viśvābhirūtibhiḥ sajoṣāḥ |
brahma juṣāṇo haryaśva yāhi |
varīvṛjatsthavirebhiḥ suśipra |
asme dadhadvīṣaṇaṃ śuśmamindra |
indraḥ suvarṣā janayannahāni |
jigāyośigbhiḥ pṛtanā abhiśriḥ || 6 ||

[[2-4-3-7]]

prārocayanmanave ketumahnām |
avindajjyotirbṛhate raṇāya |
aśvināvavase nihvaye vām |
ā nūnaṃ yātaṃ sukṛtāya viprā |
prātaryuktena suvṛtā rathena |
upāgacchatamavasā'gatam naḥ |
aviṣṭam dhīṣvaśvinā na āsu |
prajāvadreto ahrayaṃ no astu |
āvāṃ toke tanaye tūtujānāḥ |
suratnāso devavītiṃ gamema || 7 ||

[[2-4-3-8]]

tvaṃ soma kratubhiḥ sukṛaturbhūḥ |
tvaṃ dakṣaiḥ sudakṣo viśvavedāḥ |
tvaṃ vīṣā vīṣatvebhirmahitvā |
dyumnebhirdyumnyabhavo nṛcakṣāḥ |
aśādham yutsu pṛtanāsu paprim |
suvarṣāmapsvām vṛjanasya gopām |
bhareṣujāṃ sukṣitiṃ suśravasam |
jayantaṃ tvāmanu madema soma |

bhavā mitro na śevyo ghṛtāsutiḥ |
vibhūtadyumna evayā u saprathāḥ || 8 ||

[[2-4-3-9]]

adhā te viṣṇo viduṣācidṛdhyāḥ |
stomo yajñasya rādhyo haviṣmataḥ |
yaḥ pūrvyāya vedhase naviyase |
sumajjānaye viṣṇave dadāśati |
yo jātamasya mahato mahi bravāt |
seduḥ śravobhiryujyamcidabhyasat |
tamu stotāraḥ pūrvyam yathā vida ṛtasya |
garbhaṁ haviṣā pipartana |
ā'sya jānanto nāmacidvivaktana |
bṛhatte viṣṇo sumatiṁ bhajāmahe || 9 ||

[[2-4-3-10]]

imā dhānā ghṛtasnuvaḥ |
harī ihopavakṣataḥ |
indram sukhatame rathe |
eṣa brahmā pra te mahe |
vidathe śaṁsiṣaṁ harī |
ya ṛtviyaḥ pra te vanve |
vanuṣo haryataṁ madam |
indro nāma ghṛtaṁ na yaḥ |
haribhiścāru secate |
śruto gaṇa ā tvā viśantu || 10 ||

[[2-4-3-11]]

harivarpaṣaṁ giraḥ |
ā carṣaṇiprā vṛṣabho janānām |
rājā kṛṣṭinām puruhūta indraḥ |
stutaḥ śravasyannavasopamadrik |
yuktva harī vṛṣaṇā'yāhyarvān |
pra yatsindhavaḥ prasavaṁ yadāyan |
āpaḥ samudraṁ rathyeva jagmuḥ |
ataścidindraḥ sadaso varīyān |
yadiṁ somaḥ pṛṇāti dugdho aṁśuḥ |
hvayāmasi tvendra yāhyarvān || 11 ||

[[2-4-3-12]]

araṁ te somastanuve bhavāti |
śatakrato mādayasvā suteṣu |
prāsmāṁ ava pṛtanāsu pra yutsu |
indrāya somāḥ pradivo vidānāḥ |
ṛbhuryebhirvṛṣaparvā vihāyāḥ |
prayamyamāṇānprati śū gṛbhāya |
indra piba vṛṣadhūtasya vṛṣṇaḥ |
ahedaṁāna upayāhi yajñam |
tubhyaṁ pavanta indavaḥ sutāsaḥ |
gāvo na vajrintsvamoko accha || 12 ||

[[2-4-3-13]]

indrāgahi prathamo yajñiyānām |
yā te kākutsukṛtā yā variṣṭhā |
yayā śasvatpibasi madhva ūrmim |
tayā pāhi pra te adhvaryurasthāt |
saṃ te vajro vartatāmindra gavyuḥ |
prātaryujā vibodhaya |
aśvinā vaha gacchatam |
asya somasya pītaye |
prātaryāvāṇā prathamā yajadhvam |
purā ḡḥrādararuṣaḥ pibāthaḥ |
prātarhi yajñamaśvinā dadhāte |
praśaṃsanti kavayaḥ pūrvabhājaḥ |
prātaryajadhvamaśvinā hinota |
na sāyamasti devayā ajuṣṭam |
utānyo asmadyajate vicāyaḥ |
pūrvaḥ pūrvo yajamāno vanīyān || 13 ||
cāśvajidyo gacchataṃ no dāśannāmābhiśrīrgamema saprathā bhajāmahe viśantu
yāhyarvāñaccha pibāthaḥ ṣaṭca || 3 ||

[[2-4-4-1]]

naktaṃ jātā'syoṣadhe |
rāme kṛṣṇe asikni ca |
idaṃ rajani rajaya |
kilāsaṃ palitaṃ ca yat |
kilāsaṃ ca palitaṃ ca |
nirito nāśayā pṛṣat |
ā naḥ svo aśnutāṃ varṇaḥ |
parā śvetāni pātaya |
asitaṃ te nilayanam |
āsthānamasitaṃ tava || 1 ||

[[2-4-4-2]]

asikniyasyoṣadhe |
nirito nāśayā pṛṣat |
asthijasya kilāsasya |
tanūjasya ca yattvacī |
kṛtyayā kṛtasya brahmaṇā |
lakṣma śvetamanīnaśam |
sarūpā nāma te mātā |
sarūpo nāma te pitā |
sarūpā'syoṣadhe sā |
sarūpamidaṃ kṛdhi || 2 ||

[[2-4-4-3]]

śunaṃ huvema maghavānamindram |
asminbhare nṛtamaṃ vājasātau |
śṛṇvantamugramūtaye samatsu |
ghnantaṃ vṛtrāṇi saṃjitaṃ dhanānām |
dhūnutha dyāṃ parvatāndāśuṣe vasu |
ni vo vanā jihate yāmano bhiyā |
kopayatha pṛthivīm pṛśnimātarāḥ |

yudhe yadugrāḥ pṛṣatīrayugdhvam |
pravepayanti parvatān |
viviñcanti vanaspatīn || 3 ||

[[2-4-4-4]]

pro'vārata maruto durmadā iva |
devāsaḥ sarvayā viśā |
purutrā hi sadṛñṇasi |
viśo viśvā anu prabhu |
samatsu tvā havāmahe |
samatsvagnimavase |
vājayanto havāmahe |
vājeṣu citrarādhasam |
saṃgacchadhvaṃ saṃvadadhvam |
saṃ vo manāṃsi jānatām || 4 ||

[[2-4-4-5]]

devā bhāgaṃ yathā pūrve |
saṃjānānā upāsata |
samāno mantraḥ samitiḥ samānī |
samānaṃ manaḥ saha cittameṣāṃ |
samānaṃ keto abhi saṃrabhadhvam |
saṃjñānena vo haviṣā yajāmaḥ |
samānī va ākūtiḥ |
samānā hṛdayāni vaḥ |
samānamastu vo manaḥ |
yathā vaḥ susahāsati || 5 ||

[[2-4-4-6]]

saṃjñānaṃ naḥ svaiḥ |
saṃjñānamaraṇaiḥ |
saṃjñānamaśvinā yuvam |
ihāsmāsu niyacchatam |
saṃjñānaṃ me bṛhaspatiḥ |
saṃjñānaṃ savitā karat |
saṃjñānamaśvinā yuvam |
iha mahyaṃ niyacchatam |
upa cchāyāmiva ghr̥ṇeḥ |
aganma śarma te vayam || 6 ||

[[2-4-4-7]]

agne hiraṇyasamḍṛśaḥ |
adabdhebhiḥ savitaḥ pāyubhiṣṭvam |
śivebhiradya paripāhi no gayam |
hiranyajihvaḥ suvitāya navyase |
rakṣā mākirno aghaśaṃsa īsata |
made made hi no daduḥ |
yūthā gavāmṛjukratuḥ |
saṃgr̥bhāya purūsatā |
ubhayā hastyā vasu |
śiśīhi rāya ābhara || 7 ||

[[2-4-4-8]]

śiprinvājānām pate |
śacīvastava daṁsanā |
ā tū na indra bhājaya |
goṣvaśveṣu śubhruṣu |
sahasreṣu tuvīmagha |
yaddevā deva heḍanam |
devāsaścakṛmā vayam |
ādityāstasmānmā yūyam |
ṛtasyartena muñcata |
ṛtasyartenādityāḥ || 8 ||

[[2-4-4-9]]

yajatrā muñcateha mā |
yajñairvo yajñavāhasaḥ |
āśikṣanto na śekima |
medasvatā yajamānāḥ |
srucā'jyena juhvataḥ |
akāmā vo viśve devāḥ |
śikṣanto nopāsekima |
yadi divā yadi naktam |
ena enasyo'karat |
bhūtaṃ mā tasmādbhavyaṃ ca || 9 ||

[[2-4-4-10]]

drupadādiva muñcatu |
drupadādivenmumucānaḥ |
svinnaḥ snātvī malādiva |
pūtaṃ pavitreṇevājyam |
viśve muñcantu mainasaḥ |
udvayaṃ tamasaḥ pari |
paśyanto jyotiruttaram |
devaṃ devatrā sūryam |
aganma jyotiruttamam || 10 ||
tava kṛdhi vanaspatiñjānatāmasati vayaṃ bharādityāśca nava ca || 4 ||

[[2-4-5-1]]

vṛṣā so aṁśuḥ pavate haviṣmāntsomah |
indrasya bhāga ṛtayuḥ śatāyuḥ |
samā vṛṣāṇaṃ vṛṣabhaṃ kṛnotu |
priyaṃ viśāṃ sarvavīraṃ suvīram |
kasya vṛṣā sute sacā |
niyutvānvṛṣabho raṇat |
vṛtrahā somapītaye |
yaste śṛṅga vṛṣo napāt |
praṇapātkuṇḍapāyyaḥ |
nyasmindadhra ā manaḥ || 1 ||

[[2-4-5-2]]

taṃ sadhrīcīrūtayo vṛṣṇiyāni |
pauṁsyāni niyutaḥ saścurindram |
samudraṃ na sindhava ukthaśuṣmāḥ |

uruvyacasam gira āviśanti |
indrāya giro anīśitasargāḥ |
apaḥ prairayantsagarasya budhnāt |
yo akṣeṇeva cakriyā śacībhiḥ |
viṣvaktastambha pṛthivīmuta dyām |
akṣodayacchavasā kṣāma budhnam |
vārṇavātastaviṣibhirindraḥ || 2 ||

[[2-4-5-3]]

dṛḍhānyaughnāduśamāna ojaḥ |
avābhinatkakubhaḥ parvatānām |
ā no agne suketunā |
rayiṃ viśvāyupoṣasam |
mārḍikam dhehi jīvase |
tvaṃ soma mahe bhagam |
tvaṃ yūna ṛtāyate |
dakṣam dadhāsi jīvase |
ratham yuñjate marutaḥ śubhe sugam |
sūro na mitrāvaruṇā gaviṣṭiṣu || 3 ||

[[2-4-5-4]]

rajāṃsi citrā vicaranti tanyavaḥ |
divaḥ samrājā payasā na ukṣatam |
vācam su mitrāvaruṇāvīravatim |
parjanyaścitrām vadati tviṣīmatim |
abhrā vasata marutaḥ su māyayā |
dyām varṣayatamaruṇāmarepasam |
ayukta sapta śundhyuvaḥ |
sūro rathasya napriyaḥ |
tābhiryāti svayuktibhiḥ |
vahiṣṭhebhvirviharanyāsi tantum || 4 ||

[[2-4-5-5]]

avavyayannasitam deva vasvaḥ |
davidhvato raśmayaḥ sūryasya |
carnevāvādhustamo apsvantaḥ |
parjanyaḥ pragāyata |
divasputrāya mīdhuṣe |
sa no yavasamicchatu |
acchā vada tavaṣam gīrbhirābhiḥ |
stuhi parjanyaṃ namasā vivāsa |
kanikradadvṛṣabho jīradānuḥ |
reto dadhātvoṣadhīṣu garbham || 5 ||

[[2-4-5-6]]

yo garbhamoṣadhīnām |
gavām kṛṇotyarvatām |
parjanyaḥ puruṣiṇām |
tasmā idāsyē haviḥ |
juhotā madhumattamam |
idām naḥ samyatam karat |
tisro yadagne śaradastvāmit |

śuciṃ ghr̥tena śucayaḥ saparyan |
nāmāni ciddadhire yajñiyāni |
asūdayanta tanuvaḥ sujātāḥ || 6 ||

[[2-4-5-7]]

indraśca naḥ śunāsīrau |
imaṃ yajñam mimikṣatam |
garbham dhattaṃ svastaye |
yayoridaṃ viśvam bhuvanamāviveśa |
yayorānando nihito mahaśca |
śunāsīrāvṛtubhiḥ saṃvidānau |
indravantau haviridaṃ juṣethām |
ā ghā ye agnimindhate |
str̥ṇanti barhirānuṣak |
yeṣāmindro yuvā sakhā |
agna indraśca medinā |
hatho vṛtrānyapрати |
yuvam̃ hi vṛtrahantamā |
yābhyam̃ suvarajayannagra eva |
yāvātasthaturbhuvanasya madhye |
pracarṣaṇi vṛṣaṇā vajrabāhū |
agnī indrā vṛtrahaṇā huve vām || 7 ||
mana indro gaviṣṭiṣu tantuṃ garbham̃ sujātāḥ sakhā sapta ca || 5 ||

[[2-4-6-1]]

uta naḥ priyā priyāsu |
saptasvasā sujuṣṭā |
sarasvatī stomyā'bhūt |
imā juhvānā yuṣmadā namobhiḥ |
prati stomaṃ sarasvati juṣasva |
tava śarmanpriyatame dadhānāḥ |
upastheyāma śaraṇam na vṛkṣam |
trīṇi padā vicakrame |
viṣṇurgopā adābhyaḥ |
tato dharmāni dhārayan || 1 ||

[[2-4-6-2]]

tadasya priyamabhi pātho aśyām |
naro yatra devayavo madanti |
urukramasya sa hi bandhuritthā |
viṣṇoḥ pade parame madhva utsaḥ |
kratvā dā asthu śreṣṭhaḥ |
adya tvā vanvantsurekṇāḥ |
marta ānāśa suvṛktim |
imā brahma brahmavāha |
priyā ta ā barhiḥ sīda |
vihi sūra puroḍāśam || 2 ||

[[2-4-6-3]]

upa naḥ sūnavo giraḥ |
śṛṇvantvamṛtasya ye |
sumṛḍikā bhavantu naḥ |

adyā no deva savitaḥ |
prajāvatsāvīḥ saubhagam |
parā duṣṣvapniyaṁ suva |
viśvāni deva savitaḥ |
duritāni parāsuva |
yadbhadraṁ tanma āsuva |
śucimarkairbṛhaspatim || 3 ||

[[2-4-6-4]]

adhvareṣu namasyata |
anāmyoja ācake |
yā'dhārayanta devā sudakṣā dakṣapitārā |
asuryāya pramaḥasā |
sa itkṣeti sudhita okasi sve |
tasmā idā pinvate viśvadānī |
tasmai viśaḥ svayamevānamanti |
yasminbrahmā rājani pūrva eti |
sakūtimindra sacyutim |
sacyutiṁ jaghanacyutim || 4 ||

[[2-4-6-5]]

kanātkābhāṁ na ābhara |
prayapsyanniva sakthyau |
vi na indra mṛdho jahi |
kanīkhunadiva sāpayan |
abhi naḥ suṣṭutiṁ naya |
prajāpatiḥ striyāṁ yaśaḥ |
muṣkayoradadhātsapam |
kāmasya tṛptimānandam |
tasyāgne bhājayeha mā |
modaḥ pramoda ānandaḥ || 5 ||

[[2-4-6-6]]

muṣkayornihitaḥ sapaḥ |
śṛtveva kāmasya tṛpyāṇi |
dakṣiṇānāṁ pratigrahe |
manasaścittamākūtim |
vācaḥ satyamaśīmahi |
paśūnāṁ rūpamannasya |
yaśaḥ śrīḥ śrayatāṁ mayi |
yathā'hamasyā atṛpaṁ striyai pumān |
yathā strī tṛpyati puṁsi priye priyā |
evaṁ bhagasya tṛpyāṇi || 6 ||

[[2-4-6-7]]

yajñasya kāmyaḥ priyaḥ |
dadāmītyagnirvadati |
tatheti vāyurāha tat |
hanteti satyaṁ candramāḥ |
ādityaḥ satyamomiti |
āpastatsatyamābharan |
yaśo yajñasya dakṣiṇām |

asau me kāmahaḥ samṛddhyatām |

na hi spaśamavidannanyamasmāt |
vaiśvānarātpura etāramagneḥ || 7 ||

[[2-4-6-8]]

athemamanthannamṛtamamūrāḥ |
vaiśvānaram kṣetrajityāya devāḥ |
yeśāmime pūrve armāsa āsan |
ayūpāḥ sadma vibhṛtā purūṇi |
vaiśvānara tvayā te nuttāḥ |
pṛthivīmanyāmabhitasthurjanāsaḥ |
pṛthivīm mātaram mahīm |
antarikṣamupabruve |
bṛhatīmūtaye divam |
viśvam bibharti pṛthivī || 8 ||

[[2-4-6-9]]

antarikṣam vipaprathe |
duhe dyaurbṛhatī payaḥ |
na tā naśanti na dabhāti taskaraḥ |
nainā amitro vyathirādadharaṣati |
devāṃśca yābhiryajate dadāti ca |
jyogittābhiḥ sacate gopatiḥ saha |
na tā arvā reṇukakāṭo aśnute |
na saṃskṛtatramupayanti tā abhi |
urugāyamabhayaṃ tasya tā anu |
gāvo martyasya vicaranti yajvanaḥ || 9 ||

[[2-4-6-10]]

rātrī vyakhyadāyati |
purutrā devyakṣabhiḥ |
viśvā adhi śriyo'dhita |
upa te gā ivākaram |
vṛṇiṣva duhitardivaḥ |
rātrī stomam na jigyuṣī |
devīm vācamajanayanta devāḥ |
tām viśvarūpāḥ paśavo vadanti |
sā no mandreṣamūrjam duhānā |
dhenurvāgasmānupa suṣṭutaitu || 10 ||

[[2-4-6-11]]

yadvāgvadantyavicetanāni |
rāṣṭrī devānām niśasāda mandrā |
catasra ūrjam duduhe payāṃsi |
kva svidasyāḥ paramam jagāma |
gaurī mimāya salilāni takṣatī |
ekapadī dvipadī sā catuṣpadī |
aṣṭāpadī navapadī babhūvuṣī |
sahasrākṣarā parame vyoman |
tasyāṃ samudrā adhi vikṣaranti |
tena jīvanti pradiśaścatasraḥ || 11 ||

[[2-4-6-12]]

tataḥ kṣaratyakṣaram |
tadviśvamupajīvati |
indrā sūrā janayanviśvakarmā |
marutvāṃ astu gaṇavāntsajātavān |
asya snuṣā śvaśurasya praśiṣṭim |
sapatnā vācam manasā upāsātām |
indraḥ sūro ataradrajāṃsi |
snuṣā sapatnāḥ śvaśuro'yamastu |
ayaṃ śatrūñjayatu jarhṣāṇaḥ |
ayaṃ vājaṃ jayatu vājasātau |
agniḥ kṣatrabhṛdanibhṛṣṭamojaḥ |
sahasriyo dīpyatāmaprayucchan |
vibhrājamānaḥ samidhāna ugraḥ |
ā'ntarikṣamaruhadagandyām || 12 ||
dhārayanpuroḍāsam bṛhaspatiṃ jaghanacyutimānando bhagasya tṛpyāṇyagneh
pṛthivī yajvana etu pradiśaścatasro vājasātau catvāri ca || 6 ||

[[2-4-7-1]]

vṛṣā'syaṃśurvṛṣabhāya gṛhyase |
vṛṣā'yamugro nṛcakṣase |
divyaḥ karmaṇyo hito bṛhannāma |
vṛṣabhasya yā kakut |
viṣūvānviṣṇo bhavatu |
ayaṃ yo māmako vṛṣā |
atho indra iva devebhyaḥ |
vibravītu janebhyaḥ |
āyusmantam varcasvantam |
atho adhipatiṃ viśām || 1 ||

[[2-4-7-2]]

asyāḥ pṛthivyā adhyakṣam |
imamindra vṛṣabham kṛṇu |
yaḥ suśṛṅgaḥ suvṛṣabhaḥ |
kalyāṇo droṇa āhitaḥ |
kārṣivalapragāṇena |
vṛṣabheṇa yajāmahe |
vṛṣabheṇa yajamānāḥ |
akrūreṇeva sarpiṣā |
mṛdhaśca sarvā indreṇa |
pṛtanāśca jayāmasi || 2 ||

[[2-4-7-3]]

yasyāyamṛṣabho haviḥ |
indrāya pariṇiyate |
jayāti śatrumāyantam |
atho hanti pṛtanyataḥ |
nṛṇāmaha praṇīrasat |
agra udbhindatāmasat |
indra śuṣmaṃ tanuvā merayasva |
nicā viśvā abhitiṣṭhābhimātīḥ |

niśṛṇihyābādham yo no asti |
urum no lokam kṛṇuhi jīradāno || 3 ||

[[2-4-7-4]]

prehyabhiprehi prabharā sahasva |
mā vivo viśṛṇuṣvā janeṣu |
udīdīto vṛṣabha tiṣṭha śuṣmaiḥ |
indra śatrūnpuro asmāka yudhya |
agne jetā tvam jaya |
śatrūntsaḥasa ojasā |
vi śatrūnvimṛdho nuda |
etaṃ te stomam tuvijāta vipraḥ |
ratham na dhīraḥ svapā atakṣam |
yadīdagne prati tvam deva haryāḥ || 4 ||

[[2-4-7-5]]

suvarvatīrapa enā jayema |
yo gṛtenābhīmānitaḥ |
indra jaitrāya jajñiṣe |
sa naḥ saṃkāsu pāraya |
pṛtanāsāhyeṣu ca |
indro jigāya pṛthivīm |
antarikṣam suvarmahat |
vṛtrahā purucetanaḥ |
indro jigāya sahasā sahāṃsi |
indro jigāya pṛtanāni viśvā || 5 ||

[[2-4-7-6]]

indro jāto vi puro rujo |
sa naḥ paraspā varivaḥ kṛṇātu |
aya kṛtnuragṛbhītaḥ |
viśvajidudbhidsomaḥ |
ṛṣirvipraḥ kāvyena |
vāyuragregā yajñapriḥ |
sākaṃ ganmanasā yajñam |
śivo niyudbhiḥ śivābhiḥ |
vāyo śukro ayāmi te |
madhvo agraṃ diviṣṭiṣu || 6 ||

[[2-4-7-7]]

āyāhi somapītaye |
svāruho deva niyutvatā |
imamindra vardhaya kṣattriyāṇām |
ayaṃ viśam viśpatirastu rājā |
asmā indra mahivarcāṃsi dhehi |
avarcaṣam kṛṇuhi śatrumasya |
imamābhaja grāme aśveṣu goṣu |
niramum bhaja yo'mitro asya |
varṣmankṣattrasya kakubhi śrayasva |
tato na ugro vibhajā vasūni || 7 ||

[[2-4-7-8]]

asme dyāvapṛthivī bhūri vāmam |
saṃduhātham gharmadugheva dhenuḥ |
ayam rājā priya indrasya bhūyāt |
priyo gavāmoṣadhīnamutāpām |
yunajmi ta uttarāvantamindram |
yena jayāsi na parājayāsi |
sa tvā'karekavṛṣabham svānām |
atho rājannuttamam mānavānām |
uttarastvamadhare te sapatnāḥ |
ekavṛṣā indrasakhā jigīvān || 8 ||

[[2-4-7-9]]

viśvā āśāḥ pṛtanāḥ sam jayam jayan |
abhitiṣṭha śatrūyataḥ sahasva |
tubhyam bharanti kṣitayo yaviṣṭha |
balimagne anti ta ota dūrāt |
ā bhandiṣṭhasya sumatiḥ cikiddhi |
bṛhatte agne mahi śarma bhadram |
yo dehyo anamayadvadhasmaiḥ |
yo aryapatnīruṣasaścakāra |
sa nirudhyā nahuṣo yahvo agniḥ |
viśāścakre balihṛtaḥ sahubhiḥ || 9 ||

[[2-4-7-10]]

pra sadyo agne atyeṣyanyān |
āviryasmai cārutarō babhūtha |
īdenyo vapuṣyo vibhāvā |
priyo viśāmatithirmānuṣiṇām |
brahma jyeṣṭhā vīryā sambhṛtāni |
brahmāgre jyeṣṭham divamātatāna |
ṛtasya brahma prathamota jajñe |
tenārhati brahmaṇā spardhitum kaḥ |
brahma sruco ghṛtavatiḥ |
brahmaṇā svaravo mitāḥ || 10 ||

[[2-4-7-11]]

brahma jajñasya tantavaḥ |
ṛtvijo ye haviṣkṛtaḥ |
śṛṅgānīvecchṛṅgiṇām saṃdadṛśrire |
caśālavantaḥ svaravaḥ pṛthivyām |
te devāsaḥ svaravastasthivāmsaḥ |
namaḥ sakhībhyaḥ sannānmā'vagāta |
abhibhūragnirataradrajāmsi |
spṛdho vihatya pṛtanā abhiśrīḥ |
juṣāṇo ma āhutiḥ mā mahiṣṭa |
hatvā sapatnānvarivaskaram naḥ |
īśānam tvā bhuvanānāmabhiśriyam |
staumyagna uru kṛtam suvīram |
havirjuṣāṇaḥ sapatnām abhibhūraṣi |
jahi śatrūmrāpa mṛdho nudasva || 11 ||

viśāṃ jayāmasi jīradāno haryā viśvā diviṣṭiṣu vasūni jigīvāntsaḥobhīrmitā naścatvāri
ca ॥ 7 ॥

[[2-4-8-1]]

sa pratnavannaviyasā |
agne dyumnena saṃyatā |
bṛhattanantha bhānūnā |
navam nu stomamagnaye |
divaḥ śyenāya jījanam |
vasoḥ kuvidvanāti naḥ |
svāruhā yasya śriyo dṛśe |
rayirvīravato yathā |
agre yajñasya cetataḥ |
adābhyaḥ pura etā ॥ 1 ॥

[[2-4-8-2]]

agnirviśam mānuṣiṇām |
tūrṇi rathaḥ sadānavaḥ |
navam somāya vājine |
ājyaṃ payaso'jani |
juṣtam śucitamam vasu |
navam soma juṣasva naḥ |
piyūṣasyeha tṛṇuhi |
yaste bhāga ṛtā vayam |
navasya soma te vayam |
ā sumatiṃ vṛṇīmahe ॥ 2 ॥

[[2-4-8-3]]

sa no rāsva sahasriṇaḥ |
navam havirjuṣasva naḥ |
ṛtubhiḥ soma bhūtāmam |
tadaṅga pratiharya naḥ |
rājantsoma svastaye |
navam stomam navam haviḥ |
indrāgnibhyām nivedaya |
tajjuṣetām sacetasā |
śuciṃ nu stomam navajātamadya |

indrāgnī vṛtrahaṇā juṣethām ॥ 3 ॥

[[2-4-8-4]]

ubhā hi vām suhavā johavīmi |
tā vājām sadya usate dheṣṭhā |
agnirindro navasya naḥ |
asya havyasya tṛpyatām |
iha devau sahasriṇau |
yajñam na ā hi gacchatām |
vasumantam suvarvidam |
asya havyasya tṛpyatām |
agnirindro navasya naḥ |
viśvāndevāmstarpayata ॥ 4 ॥

[[2-4-8-5]]

haviṣo'sya navasya naḥ |
suvarvido hi jajñire |
edaṃ barhiḥ suṣṭarimā navena |
ayaṃ yajño yajamānasya bhāgaḥ |
ayaṃ babhūva bhuvanasya garbhaḥ |
viśve devā idamadyāgamiṣṭhāḥ |
ime nu dyāvāpṛthivī samīci |
tanvāne yajñam purupeśasaṃ dhiyā |
ā'smai pṛṇitām bhuvanāni viśvā |
prajām puṣṭimamṛtaṃ navena || 5 ||

[[2-4-8-6]]

ime dhenū amṛtaṃ ye duhāte |
payasvatyuttarāmetu puṣṭiḥ |
imaṃ yajñam juṣamāṇe navena |
samīci dyāvāpṛthivī ghṛtāci |
yaviṣṭho havyvāhanaḥ |
citrabhānurghṛtāsutiḥ |
navajāto virocasa |
agne tatte mahitvanam |
tvamagne devatābhyaḥ |
bhāge deva na mīyase || 6 ||

[[2-4-8-7]]

sa enā vidvānyakṣyasi |
navañ stomam juṣasva naḥ ||
agniḥ prathamam prāśnātu |
sa hi veda yathā haviḥ |
śivā asmabhyamoṣadhīḥ |
kṛṇotu viśvacarṣaṇiḥ |
bhadrānnaḥ śreyas samanaīṣṭa devāḥ |
tvayā'vasena samaśimahi tvā |
sa no mayobhūḥ pito āviśasva |
śam tokāya tanuve syonaḥ |
etamu tyam madhunā samyutaṃ yavam |
sarasvatyā adhimanāvacakṛṣuḥ |
indra āsītirapatiḥ śatakratuḥ |
kināśā āsanmarutaḥ sudānavaḥ || 7 ||
puraetā vṛṇīmahe juṣethām tarpayatāmṛtaṃ navena mīyase syonaścatvāri ca || 8 ||
juṣṭaścakṣuṣo juṣṭi naro naktam jāta vṛṣāsa uta no vṛṣā'syamśuḥ sa pratnavadaṣṭau
|| 8 ||
juṣṭo manyurbhago juṣṭi naro harivarpaṣam giraḥ śiprinvājānāmuta no
yadvāgvadantī viśvā āśā aśitiḥ || 80 ||

[[2-5-1-1]]

prāṇo rakṣati viśvamejat |
iryo bhūtvā bahudhā bahūni |
sa itsarvaṃ vyānaśe |
yo devo deveṣu vibhūrantaḥ |

āvṛdūdātkṣetriadhvagadvṛṣā |

tamitprāṇaṃ manasopaśikṣata |
agram devānāmidamattu no haviḥ |
manasaścittedam |
bhūtaṃ bhavyaṃ ca gupyate |
taddhi deveṣvagriyam || 1 ||

[[2-5-1-2]]

ā na etu puraścaram |
saha devairimaṃ havam |
manaḥ śreyasi śreyasi |
karmanyajñapatiṃ dadhat |
juṣatāṃ me vāgidaṃ haviḥ |
virāḍdevī purohitā |
havyavādanapāyini |
yayā rūpāni bahudhā vadanti |
peśāṃsi devāḥ parame janitre |
sā no virādanapasphuranti || 2 ||

[[2-5-1-3]]

vāgdevī juṣatāmidam haviḥ |
cakṣurdevānāṃ jyotiramṛte nyaktam |
asya vijñānāya bahudhā nidhīyate |
tasya sumnamaśimahi |
mā no hāsīdvicakṣaṇam |
āyurinnaḥ pratiryatām |
anandhāścakṣuṣā vayam |
jīvā jyotiraśimahi |
suvarjyotirutāmṛtam |
śrotreṇa bhadramuta śṛṅvanti satyam |
śrotreṇa vācaṃ bahudhodyamānām |
śrotreṇa modaśca mahaśca śrūyate |
śrotreṇa sarvā diśa āśṛṅnomi |
yena prācyā uta dakṣiṇā |
praticyai diśaḥ śṛṅvantyuttarāt |
tadicchrotraṃ bahudhodyamānam |
arāna nemiḥ pari sarvaṃ babhūva || 3 ||
agriyamanapasphuranti satyaṃ sapta ca || 1 ||

[[2-5-2-1]]

udehi vājinyo asyapsvantaḥ |
idaṃ rāṣṭramāviśa sūnṛtāvat |
yo rohito viśvamidaṃ jajāna |
sa no rāṣṭreṣu sudhitāṃ dadhātu |
rohaṃ rohaṃ rohita āruroha |
prajābhirvṛddhiṃ januṣāmupastham |
tābhiḥ saṃrabdho avidatṣaḍurvīḥ |
gātum prapaśyanniha rāṣṭramāhāḥ |
āhārṣidrāṣṭramiha rohitaḥ |
mṛdho vyāsthadabhayaṃ no astu || 1 ||

[[2-5-2-2]]

asmabhyam dyāvāpṛthivī śakvarībhiḥ |

rāṣṭraṃ duhāthāmiha revatibhiḥ |
vimamarśa rohito viśvarūpaḥ |
samācakrāṇaḥ praruho ruhaśca |
divaṃ gatvāya mahatā mahimnā |
vi no rāṣṭramunattu payasā svena |
yāste viśastapasā sambabhūvuḥ |
gāyatraṃ vatsamanu tāsta āguḥ |
tāstvā viśantu mahasā svena |
saṃ mātā putro abhyetu rohitaḥ || 2 ||

[[2-5-2-3]]

yūyamugrā marutaḥ pṛśnimātaraḥ |
indreṇa sayujā pramṛṇītha śatrūn |
ā vo rohito aśṛṇodabhidyavaḥ |
trisaptāso marutaḥ svādusammudaḥ |
rohito dyāvāpṛthivī jajāna |
tasmiṃstantuṃ parameṣṭhī tatāna |
tasmiṃchiśriye aja ekapāt |
adr̥mhaddyāvāpṛthivī balena |
rohito dyāvāpṛthivī adr̥mhat |
tena suvaḥ stabhitaṃ tena nākaḥ || 3 ||

[[2-5-2-4]]

so antarikṣe rajaso vimānaḥ |
tena devāḥ suvaranvavindan |
suśevaṃ tvā bhānavo dīdivāṃsam |
samagrāso juhvo jātavedaḥ |
ukṣanti tvā vājinamāghṛtena |
saṃsamagne yuvase bhojanāni |
agne śardha mahate saubhagāya |
tava dyumnānyuttamāni santu |
saṃ jāspatyaṃ suyamamākṛṇuṣva |
śatrūyatāmabhitiṣṭhā mahāṃsi || 4 ||
astvetu rohito nāko mahāṃsi || 2 ||

[[2-5-3-1]]

punarna indro maghavā dadātu |
dhanāni śakro dhanyaḥ surādhāḥ |
arvācīnaṃ kṛṇutāṃ yācito manaḥ |
śruṣṭi no asya haviṣo juṣāṇaḥ |
yāni no jinandhanāni |
jahartha sūra manyunā |
indrānuvinda nastāni |
anena haviṣā punaḥ |
indra āśābhyaḥ pari |
sarvābhyo'bhayaṃ karat || 1 ||

[[2-5-3-2]]

jetā śatrūnvicaṛṣaṇiḥ |
ākūtyai tvā kāmāya tvā samṛdhe tvā |
puro dadhe amṛtatvāya jīvase |
ākūtimasyāvase |

kāmamasya samṛddhyai |
indrasya yuñjate dhiyaḥ |
ākūtiṃ devīṃ manasaḥ puro dadhe |
yajñasya mātā suhavā me astu |
yadicchāmi manasā sakāmaḥ |
videyamenaddhṛdaye nivīṣtam || 2 ||

[[2-5-3-3]]

sedagniragnīm ratyetyanyān |
yatra vājī tanayo vīḍupāṇiḥ |
sahasrapāthā akṣarā sameti |
āśānām tvā''śāpālebhyaḥ |
caturbhyo amṛtebhyaḥ |
idaṃ bhūtasyādhyakṣebhyaḥ |
vidhema haviṣā vayam |
viśvā āśā madhunā saṃsṛjāmi |
anamivā āpa oṣadhayo bhavantu |
ayaṃ yajamāno mṛdho vyasyatām |
agr̥bhītāḥ paśavaḥ santu sarve |
agniḥ somo varuṇo mitra indraḥ |
bṛhaspatiḥ savitā yaḥ sahasrī |
pūṣā no gobhiravasā sarasvatī |
tvaṣṭā rūpāṇi samanaktu yajñaiḥ |
tvaṣṭā rūpāṇi dadhatī sarasvatī |
pūṣā bhagaṃ savitā no dadātu |
bṛhaspatirdadadindraḥ sahasram |
mitro dātā varuṇaḥ somo agniḥ || 3 ||
karannivīṣtamasyatām nava ca || 3 ||

[[2-5-4-1]]

ā no bhara bhagamindra dyumantam |
ni te deṣṇasya dhīmahi prareke |
urva iva paprathe kāmo asme |
tamāpṛṇā vasupate vasūnām |
imaṃ kāmam mandayā gobhiraśvaiḥ |
candravatā rādhasā paprathaśca |
suvaryavo matibhistubhyaṃ viprāḥ |
indrāya vāhaḥ kuśikāso akran |
indrasya nu vīryāṇi pravocam |
yāni cakāra prathamāni vajrī || 1 ||

[[2-5-4-2]]

ahannahimanvapastatarda |
pra vakṣaṇā abhinatparvatānām |
ahannahiṃ parvate śísriyāṇam |
tvaṣṭā'smai vajraṃ svaryaṃ tatakṣa |
vāśrā iva dhenavaḥ syandamānāḥ |
añjaḥ samudramavajagmurāpaḥ |
vīṣāyamāṇo'vṛṇīta somam |
trikadrakeṣvapibatsutasya |
ā sāyakaṃ maghavā''datta vajram |
ahannenam prathamajāmāhīnām || 2 ||

[[2-5-4-3]]

yadindrāhanprathamajāmahīnām |
ānmāyināmamināḥ prota mājāḥ |
ātsūryam janayandyāmuṣāsam |
tādīknā śatrūnna kilavivitse |
ahanvṛtram vṛtrataram vyaṁsam |
indro vajreṇa mahatā vadhena |
skandhāṁsīva kuliśenā vivṛkṇā |
ahiḥ śayata upapṛkṛthivyām |
ayodhyeva durmada ā hi juhve |
mahāvīram tu vibādhamṛjīṣam || 3 ||

[[2-5-4-4]]

nātārīrasya samṛtiṁ vadhānām |
saṁ rujānāḥ pipīṣa indraśatruḥ |
viśvo vihāyā aratiḥ |
vasurdadhe haste dakṣiṇe |
taraṇirna śīśrathat |
śravasyayā na śīśrathat |
viśvasmā idiśudhyase |
devatrā havyamūhiṣe |
viśvasmā itsukṛte vāramṛṇvati |
agnirdvārā vyṛṇvati || 4 ||

[[2-5-4-5]]

udujjihāno abhikāmamīrayan |
prapṛṇcanviśvā bhuvanāni pūrvathā |
ā ketunā suśamiddho yajīṣṭhaḥ |
kāmaṁ no agne abhīharya digbhyaḥ |
juṣāṇo havyamamṛteṣu dūḍhyaḥ |
ā no rayiṁ bahulāṁ gomatiṁṣam |
nidhehi yakṣadamṛteṣu bhūṣan |
aśvinā yajñamāgatam |
dāśuṣaḥ purudaṁsasā |
pūṣā rakṣatu no rayim || 5 ||

[[2-5-4-6]]

imaṁ yajñamaśvinā vardhayantā |
imau rayiṁ yajamānāya dhattam |
imau paśūnrakṣatāṁ viśvato naḥ |
pūṣā naḥ pātu sadamaprayucchan |
pra te mahe sarasvati |
subhage vājīnīvati |
satyavāce bhare matim |
idaṁ te havyam ghṛtavatsarasvati |
satyavāce prabharemā havīmṣi |
imāni te duritā saubhagāni |
tebhīrvayaṁ subhagāsaḥ syāma || 6 ||
vajryahīnāmṛjīṣam vyṛṇvati rakṣatu no rayiṁ saubhagānyekaṁ ca || 4 ||

[[2-5-5-1]]

yajño rāyo yajña īse vasūnām |
yajñaḥ sasyānāmuta suksītīnām |
yajña iṣṭaḥ pūrvacittim dadhātu |
yajño brahmaṇvāṁ apyetu devān |
ayaṁ yajño vardhatām gobhiraśvaiḥ |
iyaṁ vediḥ svapatyā suvīrā |
idaṁ barhirati barhīmśyanyā |
imaṁ yajñaṁ viśve avantu devāḥ |
bhaga eva bhagavāṁ astu devāḥ |
tena vayaṁ bhagavantaḥ syāma || 1 ||

[[2-5-5-2]]

taṁ tvā bhaga sarva ijohavīmi |
sa no bhaga pura etā bhaveha |
bhaga praṇetarbhaga satyarādhaḥ |
bhagemām dhiyamudavadadannaḥ |
bhaga praṇo janaya gobhiraśvaiḥ |
bhaga pra nṛbhirnṛvantaḥ syāma |
śāsvatiḥ samā upayanti lokāḥ |
śāsvatiḥ samā upayantyāpaḥ |
iṣṭaṁ pūrtaṁ śāsvatīnāṁ samānāṁ śāśvatena |
haviṣeṣṭvā' nantaṁ lokaṁ paramāruha || 2 ||

[[2-5-5-3]]

iyameva sā yā prathamā vyaucchat |
sā rūpāṇi kurute pañca devī |
dve svasārau vayatastantrametat |
sanātanam vitataṁ ṣaṇmayūkham |
avānyāṁstantūnkirato dhatto anyān |
nāvapṛjyāte na gamāte antam |
ā vo yantūdavāhāso adya |
vṛṣṭim ye viśve maruto junanti |
ayaṁ yo agnirmarutaḥ samiddhaḥ |
etaṁ juṣadhvaṁ kavayo yuvānaḥ || 3 ||

[[2-5-5-4]]

dhārāvarā maruto dhṛṣṇurvojasah |
mṛgā na bhīmāstaviṣebhirūrmibhiḥ |
agnayo na śūsucānā ṛjīṣiṇaḥ |
bhrumiṁ dhamanta upa gā avṛṇvata |
vicakrame trirdevaḥ |
āvedhasaṁ nīlapṛṣṭhaṁ bṛhantam |
bṛhaspatiṁ sadane sādadhvam |
sādadyoniṁ dama ādīdivāṁsam |
hiraṇyavarṇamaruṣaṁ sapema |
sa hi śuciḥ śatapatraḥ sa śundhyūḥ || 4 ||

[[2-5-5-5]]

hiraṇyavāśīriṣiraḥ suvarṣāḥ |
bṛhaspatiḥ sa svāveśa ṛṣvāḥ |
pūrū sakhībhya ā sutim kariṣṭhaḥ |

pūṣaṁstava vrata vayam |
na riṣyema kadācana |
stotārasta iha smasi |
yāste pūṣannāvo antaḥ samudre |
hiraṇyayīrantarikṣe caranti |
yābhiryāsi dūtyāṁ sūryasya |
kāmena kṛtaḥ śrava icchamānaḥ || 5 ||

[[2-5-5-6]]

araṇyānyaraṇyānyasau |
yā preva naśyasi |
kathā grāmaṃ na pṛcchasi |
na tvā bhīriva vindatī3 |
vṛṣāravāya vadate |
yadupāvati ciccikaḥ |
āghāṭībhīriva dhāvayan |
araṇyānirmahīyate |
uta gāva ivādan |
uto veśmeva dṛśyate || 6 ||

[[2-5-5-7]]

uto araṇyāniḥ sāyam |
śakaṭīriva sarjati |
gāmaṅgaiṣa āhvayati |
dārvaṅgaiṣa upāvadhī |
vasannaraṇyānyāṁ sāyam |
akrukṣaditi manyate |
na vā araṇyānirhanti |
anyaścennābhigacchati |
svādoḥ phalasya jagdhvā |
yatra kāmaṃ nipadyate |
āñjanagandhīm surabhīm |
bahvannāmakṛṣīvalām |
prāhaṃ mṛgāṇāṃ mātaram |
araṇyānīmaśaṁsiṣam || 7 ||
syāma ruropa yuvānaḥ śundhyūricchamāno dṛśyate nipadyate catvāri ca || 5 ||

[[2-5-6-1]]

vārtrahatyāya śavase |
pṛtanāsāhyāya ca |
indra tvā''vartayāmasi |
subrahmaṇaṃ vīravantaṃ bṛhantaṃ |
urum gabhīraṃ pṛthubudhnamindra |
śrutarṣimugramabhimātiśāham |
asmabhyaṃ citraṃ vṛṣaṇāṃ rayiṃ dāḥ |
kṣetriyai tvā nirṛtyai tvā |
druho muñcāmi varuṇasya pāsāt |
anāgasam brahmaṇe tvā karomi || 1 ||

[[2-5-6-2]]

śive te dyāvāpṛthivī ubhe ime |
śam te agniḥ sahādbhirastu |

śaṃ dyāvāpṛthivī sahaṣadhībhiḥ |
śamantarikṣaṃ saha vātena te |
śaṃ te catasraḥ pradiśo bhavantu |
yā daivīscatasraḥ pradiśaḥ |
vātapatnīrabhi sūryo vicaṣṭe |
tāsāṃ tvā jarasa ādadhāmi |
pra yakṣma etu nirṛtiṃ parācaiḥ |
amoci yakṣmādduritādavartyai || 2 ||

[[2-5-6-3]]

druhaḥ pāsāṃ nirṛtyai codamoci |
ahā avartimavidatsyonam |
apyabhūdbhadre sukṛtasya loke |
sūryamṛtaṃ tamaso grāhyā yat |
devā amuñcannasṛjanvyeṇasaḥ |
evamahamimaṃ kṣettriyañjāmiśāṃsāt |
druho muñcāmi varuṇasya pāsāt |
bṛhaspate yuvamindraśca vasvaḥ |
divyasyeśāthe uta pāṛthivasya |
dhattaṃ rayiṃ stuvate kīrayecit || 3 ||

[[2-5-6-4]]

yūyaṃ pāta svastibhiḥ sadā naḥ |
devāyudhamindramājohuvānāḥ |
viśvāvṛdhamabhi ye rakṣamāṇāḥ |
yena hatā dirghamadhvānamāyan |
anantamarthamanivartsyamānāḥ |
yatte sujāte himavatsu bheṣajam |
mayobhūḥ śaṃtamā yaddhṛdo'si |
tato no dehi sībale |
ado giribhyo adhi yatpradhāvasi |
saṃśobhamānā kanyeva śubhre || 4 ||

[[2-5-6-5]]

tāṃ tvā mudgalā haviṣā vardhayanti |
sā naḥ sībale rayimābhājayeha |
pūrvam devā apareṇānupaśyañjanmabhiḥ |
janmānyavaraiḥ parāṇi |
vedāni devā ayamasmīti mām |
ahaṃ hitvā śarīraṃ jarasaḥ parastāt |
prāṇāpānau cakṣuḥ śrotram |
vācam manasi saṃbhṛtām |
hitvā śarīraṃ jarasaḥ parastāt |
ā bhūtiṃ bhūtiṃ vayamaśnavāmahai |
imā eva tā uśaso yāḥ prathamā vyaucchan |
tā devyaḥ kurvate pañca rūpā |
śāśvatīrnāvapṛjyanti |
na gamantyantam || 5 ||
karomyavartyai cicchabhre'śnavāmahai catvāri ca || 6 ||

[[2-5-7-1]]

vasūnām tvā'dhītena |

rudrāṇāmūrmyā |
ādityānām tejasā |
viśveṣām devānām kratunā |
marutāmemnā juhomi svāhā |
abhibhūtiraḥamāgamam |

indrasakhā svāyudhaḥ |
āsvāsāsu duṣṣahaḥ |
idaṃ varco agninā dattamāgāt |
yaśo bhargaḥ saha oja balaṃ ca || 1 ||

[[2-5-7-2]]

dirghāyutvāya śataśāradāya |
pratigr̥bhñāmi mahate vīryāya |
āyurasi viśvāyurasi |
sarvāyurasi sarvamāyurasi |
sarvaṃ ma āyurbhūyāt |
sarvamāyurgeṣam |
bhūrbhuvah suvah |
agnirdharmenānnādaḥ |
mṛtyurdharmenānnapatiḥ |
brahma kṣatraṃ svāhā || 2 ||

[[2-5-7-3]]

prajāpatiḥ praṇetā |
bṛhaspatiḥ pura etā |
yamaḥ panthāḥ |
candramāḥ punarasuḥ svāhā |
agnirannādo'nnapatiḥ |
annādyamasminyajñe yajamānāya dadātu svāhā |
somo rājā rājapatiḥ |
rājyamasminyajñe yajamānāya dadātu svāhā |
varuṇaḥ samrāṭsamrāṭpatiḥ |
sāmrājyamasminyajñe yajamānāya dadātu svāhā || 3 ||

[[2-5-7-4]]

mitraḥ kṣatram kṣatrapatiḥ |
kṣatramasminyajñe yajamānāya dadātu svāhā |
indro balaṃ balapatiḥ |
balamasminyajñe yajamānāya dadātu svāhā |
bṛhaspatirbrahma brahmapatiḥ |
brahmāsminyajñe yajamānāya dadātu svāhā |
savitā rāṣṭraṃ rāṣṭrapatiḥ |
rāṣṭramasminyajñe yajamānāya dadātu svāhā |
pūṣā viśāṃ viṭpatiḥ |
viśamasminyajñe yajamānāya dadātu svāhā |
sarasvatī puṣṭiḥ puṣṭipatnī |
puṣṭimasminyajñe yajamānāya dadātu svāhā |
tvaṣṭā paśūnām mithunānām rūpakṛdrūpapatiḥ |
rūpeṇāsminyajñe yajamānāya paśūndadātu svāhā || 4 ||
ca svāhā sāmrājyamasminyajñe yajamānāya dadātu svāhā viśamasminyajñe
yajamānāya dadātu svāhā catvāri ca || 7 ||

agniḥ somo varuṇo mitra indro bṛhaspatiḥ savitā pūṣā sarasvatī tvaṣṭā daśa ॥

[[2-5-8-1]]

sa im̐ pāhi ya ṛjīṣī tarutraḥ |
yaḥ śipravānṛṣabho yo matinām |
yo gotrabhidvajrabhṛdyo hariṣṭhāḥ |
sa indra citrāṁ abhitṛndhi vājān |
ā te śuṣmo ṛṣabha etu paścāt |
ottarādadhārāgā purastāt |
ā viśvato abhi sametvarvān |
indra dyumnaṁ suvarvaddhehyasme |
proṣvasmai puro ratham |
indrāya śūṣamarcata ॥ 1 ॥

[[2-5-8-2]]

abhī kecidu lokakṛt |
saṅge samatsu ṛtrahā |
asmākaṁ bodhi coditā |
nabhantāmanyakeṣām |
jyākā adhi dhanvasu |
indraṁ vayaṁ śunāsīram |
asminyajñe havāmahe |
ā vājairupa no gamat |
indrāya śunāsīrāya |
srucā juhuta no haviḥ ॥ 2 ॥

[[2-5-8-3]]

juṣatām prati medhiraḥ |
pra havyāni ghṛtavantyasmai |
haryaśvāya bharatā sajoṣāḥ |
indrartubhirbrahmaṇā vāvṛdhānaḥ |
śunāsīrī haviridaṁ juṣasva |
vayaḥ suparṇā upasedurindram |
priyamedhā ṛṣayo nādhamānāḥ |
apa dhvāntamūrṇuhi pūrdhi cakṣuḥ |
mumugdhyasmānnidhayeva baddhān |
bṛhadindrāya gāyata ॥ 3 ॥

[[2-5-8-4]]

maruto ṛtrahantamam |
yena jyotirajanayannṛtāvṛdhaḥ |
devaṁ devāya jāgrvi ॥
kā mihaikāḥ ka ime patāṅgāḥ |
mānthālāḥ kuli pari mā patanti |
anāvṛtainānpradhamantu devāḥ |
sauparṇaṁ cakṣustanuvā videya |
evāvandasva varuṇaṁ bṛhantam |
namasyā dhīramamṛtasya gopām |
sa naḥ śarma trivarūthaṁ viyaṁsat ॥ 4 ॥

[[2-5-8-5]]

yūyaṁ pāta svastibhiḥ sadā naḥ |

nāke suparṇamupa yatpatantam |
hṛdā venanto abhyacakṣata tvā |
hiraṇyapakṣam varuṇasya dūtam |
yamasya yonau śakunaṃ bhuraṇyum |
śam no devīrabhiṣṭaye |
āpo bhavantu pītaye |
śam yorabhisravantu naḥ |
īśānā vāryāṇām |
kṣayantīscarṣaṇīnām || 5 ||

[[2-5-8-6]]

apo yācāmi bheṣajam |
apsu me somo abravīt |
antarviśvāni bheṣajā |
agniṃ ca viśvaśambhuvam |
āpaśca viśvabheṣajīḥ |
yadapsu te sarasvati |
goṣvaśveṣu yanmadhu |
tena me vājinīvati |
mukhamaṅgdhi sarasvati |
yā sarasvatī vaiśambhalyā || 6 ||

[[2-5-8-7]]

tasyāṃ me rāsva |
tasyāste bhakṣīya |
tasyāste bhūyiṣṭhabhājo bhūyāsma |
ahaṃ tvadasmi madasi tvametat |
mamāsi yonistava yonirasmi |
mamaiva sanvaha havyānyagne |
putraḥ pitre lokakṛjātavedaḥ |
ihaiva santatra santaṃ tvā'gne |
prāṇena vācā manasā bibharmi |
tiro mā santamāyurmā prahāsīt || 7 ||

[[2-5-8-8]]

jyotiṣā tvā vaiśvānareṇopatiṣṭhe |
ayaṃ te yonirṛtviyaḥ |
yato jāto arocathāḥ |
taṃ jānannagna āroha |
athā no vardhayā rayim |
yā te agne yajñiyā tanūstayehyārohātmā'tmānam |
acchā vasūni kṛṇvannasme naryā purūṇi |
yajño bhūtvā yajñamāsīda svāṃ yonim |
jātavedo bhuva ājāyamānaḥ sakṣaya ehi |
upāvaroha jātavedaḥ punastvam || 8 ||

[[2-5-8-9]]

devebhyo havyaṃ vaha naḥ prajānan |
āyuh prajāṃ rayimasmāsu dhehi |
ajasro dīdhi no duroṇe |
tamindraṃ johavīmi maghavānamugram |
satrādadhānamapraṭiṣkutaṃ śavāṃsi |

maṁhiṣṭho gīrbhirā ca yajñīyo'vavartat |
rāye no viśvā supathā kṛṇotu vajrī |
trikadrakeṣu mahiṣo yavāśiraṃ tuviśuṣmastṛpat |
somamapibadviṣṇunā sutam yathāvaśat |
sa iṃ mamāda mahi karma kartave mahāmurum || 9 ||

[[2-5-8-10]]

sainaṃ saścaddevaṃ devaḥ satyaminduṃ satya indraḥ |
vidadyatī saramā rugṇamadreḥ |
mahi pāthaḥ pūrvyaṃ sadhriyakkhaḥ |
agramṃ nayatsupadyakṣarāṇām |
acchā ravaṃ prathamā jānatī gāt |
vidadgavyaṃ saramā dṛdhamūrvam |
yenā nukam mānuṣī bhojate viṭ |
ā ye viśvā svapatyāni cakruḥ |
kṛṇvānāso amṛtatvāya gātum |
tvam nṛbhirnṛpate devahūtau || 10 ||

[[2-5-8-11]]

bhūrīṇi vṛtvā haryaśva haṁsi |
tvam nidasyuṃ cumurim |
dhuniṃ cāsvāpayo dabhitaye suhantu |
evā pāhi pratnathā mandatu tvā |
śrudhi brahma vāvṛdhasvota gīrbhiḥ |
āviḥ sūryaṃ kṛṇuhi pipihīṣaḥ |
jahi śatrūṃrabhi gā indra tṛndhi |
agne bādhasva vi mṛdho nudasva |
apāmivā apa rakṣāṃsi sedha |
asmātsamudrādbṛhato divo naḥ || 11 ||

[[2-5-8-12]]

apāṃ bhūmānamupa naḥ sṛjeha |
yajña pratitiṣṭha sumatau suśevā ā tvā |
vasūni purudhā viśantu |
dīrghamāyuryajamānāya kṛṇvan |
adhāmṛtena jaritāramaṅgdhi |
indraḥ śunāvadvitanoti sīram |
saṃvatsarasya pratimāṇametat |
arkasya jyotistadidāsa jyeṣṭham |
saṃvatsaram śunavatsīrametat |
indrasya rādhaḥ prayataṃ puru tmanā |
tadarkarūpaṃ vimimānameti |
dvādaśāre pratitiṣṭhatīdvṛṣā |
aśvāyanto gavyanto vājayantaḥ |
havāmahe tvopaganta vā u |
ābhūṣantastvā sumatau navāyām |
vayamindra tvā śunaṃ huvema || 12 ||
arcata havirgāyata yaṃsaccarṣaṇinām vaiśambhalyā hāsittvamurum devahūtau
nastmanā ṣaṭca || 8 ||
prāṇa udehi punarā no bhara yajño rāyo vātrahatyāya vasūnāṃ sa iṃ pāhyaṣtau || 8
||

prāṇo rakṣatyagr̥bhītā dhārāvarā maruto dīrghāyutvāya jyotiṣā tvā
pañcācatvāriṃśat || 45 ||

[[2-6-1-1]]

svādvīm tvā svādunā |
tivrām̐ tivreṇa |
amṛtāmamṛtena |
madhumatīm̐ madhumatā |
sṛjāmi saṃsomena |
somo'syaśvibhyām̐ pacyasva |
sarasvatyai pacyasva |
indrāya sutrām̐ṇe pacyasva |
parīto ṣiñcatā sutam |
somo ya uttamam̐ haviḥ || 1 ||

[[2-6-1-2]]

dadhanvā yo naryo apsvantarā |
suṣāva somamadribhiḥ |
punātu te parisrutam |
somaṃ sūryasya duhitā |
vāreṇa śasvatā tanā |
vāyuh̐ pūtaḥ pavitreṇa |
prāñkhsomo atidrutaḥ |
indrasya yujyaḥ sakhā |
vāyuh̐ pūtaḥ pavitreṇa |
pratyāñkhsomo atidrutaḥ || 2 ||

[[2-6-1-3]]

indrasya yujyaḥ sakhā |
brahma kṣatram̐ pavate teja indriyam |
surayā somaḥ suta āsuto madāya |
śukreṇa deva devatāḥ pipṛgdhi |
rasenānnaṃ yajamānāya dhehi |
kuvidaṅga yavamanto yavaṃ cit |
yathā dāntyanupūrvam̐ viyūya |
ihehaiṣām̐ kṛṇuta bhojanāni |
ye barhiṣo namovṛkṭim̐ na jagmuḥ |
upayāmagr̥hīto'syaśvibhyām̐ tvā juṣṭam̐ gr̥hṇāmi || 3 ||

[[2-6-1-4]]

sarasvatyā indrāya sutrām̐ṇe |
eṣa te yonistejase tvā |
vīryāya tvā balāya tvā |
tejo'si tejo mayi dhehi |
vīryamasi vīryam̐ mayi dhehi |
balamasi balaṃ mayi dhehi |
nānā hi vām̐ devahitaṃ sadaḥ kṛtam |
mā saṃsṛkṣāthām̐ parame vyoman |
surā tvamasi śuṣmiṇī soma eṣaḥ |
mā mā hiṃsīḥ svām̐ yonimāviśan || 4 ||

[[2-6-1-5]]

upayāmagr̥hito'syāśvinam̐ tejah |
sārasvataṃ vīryam |
aindraṃ balam |
eṣa te yonirmodāya tvā |
ānandāya tvā mahase tvā |
ojo'syojo mayi dhehi |
manyurasi manyuṃ mayi dhehi |
mahosī maho mayi dhehi |
sahosī saho mayi dhehi |
yā vyāghraṃ viṣūcikā |
ubhau vṛkaṃ ca rakṣati |
śyenaṃ patatriṇaṃ siṃham |
semaṃ pātvaṃhasaḥ |
saṃpṛcaḥ stha saṃ mā bhadreṇa pṛṅkta |
vipṛcaḥ stha vi mā pāpmanā pṛṅkta || 5 ||
haviḥ pratyaṅkhsomo atidruto gr̥hṇāmyāviśanviṣūcikā pañca ca || 1 ||

[[2-6-2-1]]

somo rājā'mṛtaṃ sutaḥ |
r̥jīṣeṇājahānmṛtyum |
ṛtena satyamindriyam |
vipānaṃ śukramandhasaḥ |
indrasyendriyam |
idaṃ payo'mṛtaṃ madhu |
somamadbhyo vyapibat |
chandasā haṃsaḥ śuciṣat |
ṛtena satyamindriyam |
adbhyaḥ kṣīraṃ vyapibat || 1 ||

[[2-6-2-2]]

kruṇṇāṅgirasō dhiyā |
ṛtena satyamindriyam |
annātparisruto rasam |
brahmaṇā vyapibatksattram |
ṛtena satyamindriyam |
reto mūtraṃ vijahāti |
yonim̐ praviśadindriyam |
garbho jarāyuna''vṛtaḥ |
ulbaṃ jahāti janmanā |
ṛtena satyamindriyam || 2 ||

[[2-6-2-3]]

vedena rūpe vyakarot |
satāsati prajāpatiḥ |

ṛtena satyamindriyam |
somena somau vyapibat |
sutāsutau prajāpatiḥ |
ṛtena satyamindriyam |
dṛṣtvā rūpe vyākarot |
satyānrte prajāpatiḥ |

aśraddhāmanṛte'dadhāt |
 śraddhāṃ satye prajāpatiḥ |
 ṛtena satyamindriyam |
 dr̥ṣṭvā parisruto rasam |
 śukreṇa śukraṃ vyapibat |
 payaḥ somaṃ prajāpatiḥ |
 ṛtena satyamindriyam |
 vipānaṃ śukramandhasaḥ |
 indrasyendriyam |
 idaṃ payo'mṛtaṃ madhu || 3 ||
 adbhyaḥ kṣīraṃ vyapibajjanmanartena satyamindriyaṃ śraddhāṃ satye
 prajāpatiraṣṭau ca || 2 ||
 somo rājā vipānaṃ somamadbhyo'nnādreto mūtraṃ vedena satāsati somena
 sutāsutau dr̥ṣṭvā rūpe dr̥ṣṭvā parisrutā rasam vipānaṃ daśa ||

[[2-6-3-1]]

surāvantaṃ barhiṣadaṃ suvīram |
 yajñāṃ hinvanti mahiṣā namobhiḥ |
 dadhānāḥ somaṃ divi devatāsu |
 mademendraṃ yajamānāḥ svarkāḥ |
 yaste rasaḥ sambhṛta oṣadhīṣu |
 somasya śuṣmaḥ surayā sutasya |
 tena jinva yajamānaṃ madena |
 sarasvatīmaśvināvindramagnim |
 yamaśvinā namucerāsurādadhī |
 sarasvatyasanodindriyāya || 1 ||

[[2-6-3-2]]

imaṃ taṃ śukraṃ madhumantamindum |
 somaṃ rājānamiha bhakṣayāmi |
 yadatra riptaṃ rasinaḥ sutasya |
 yadindro apibacchacībhiḥ |
 ahaṃ tadasya manasā śivena |
 somaṃ rājānamiha bhakṣayāmi |
 pitṛbhyaḥ svadhāvibhyaḥ svadhā namaḥ |
 pitāmahebhyaḥ svadhāvibhyaḥ svadhā namaḥ |
 prapitāmahebhyaḥ svadhāvibhyaḥ svadhā namaḥ |
 akṣanpitarāḥ || 2 ||

[[2-6-3-3]]

amīmadanta pitarāḥ |
 atīṛpanta pitarāḥ |
 amīmṛjanta pitarāḥ |
 pitarāḥ śundhadhvam |
 punantu mā pitarāḥ somyāsaḥ |
 punantu mā pitāmahāḥ |
 punantu prapitāmahāḥ |
 pavitreṇa śatāyuṣā |
 punantu mā pitāmahāḥ |
 punantu prapitāmahāḥ || 3 ||

[[2-6-3-4]]

pavitreṇa śatāyuṣā |
viśvamāyurvyaśnavai |
agna āyūṁṣi pavase'gne pavaśva |
pavamānaḥ suvarjanaḥ punantu mā devajanāḥ |
jātavedaḥ pavitravadyatte pavitramarciṣi |
ubhābhyāṃ deva savitarvaiśvadevī punatī |
ye samānāḥ samanasaḥ |
pitaro yamarāje |
teṣāṃ lokaḥ svadhā namaḥ |
yajño deveṣu kalpatām || 4 ||

[[2-6-3-5]]

ye sajjātāḥ samanasaḥ |
jīvā jīveṣu māmākāḥ |
teṣāṃ śrīrmayi kalpatām |
asmiṁlloke śataṃ samāḥ |
dve srutī aśṛṇavam pitṛṇām |
ahaṃ devānāmuta martyānām |
yābhyāmidam viśvamejatsameti |
yadantarā pitaraṃ mātaraṃ ca |
idaṃ haviḥ prajananam me astu |
daśavīraṃ sarvagaṇaṃ svastaye |
ātmasani prajāśani |
paśusanyabhayasani lokasani |
agniḥ prajāṃ bahulāṃ me karotu |
annaṃ payo reto asmāsu dhatta |
rāyaspoṣamiśamūrjamasmāsu dīdharatsvāhā || 5 ||
indriyāya pitaraḥ śatāyuṣā punantu mā pitāmahaḥ punantu prapitāmahaḥ kalpatām
svastaye pañca ca || 3 ||

[[2-6-4-1]]

sīsena tantraṃ manasā manīṣiṇaḥ |
urṇāsūtरेṇa kavayo vayanti |
aśvinā yajñaṃ savitā sarasvatī |
indrasya rūpaṃ varuṇo bhiṣajyan |
tadasya rūpamamṛtaṃ śacībhiḥ |
tisro dadhurdevatāḥ saṃrarāṇāḥ |
lomāni śaṣpairbahudhā na tokmabhiḥ |
tvagasya māṃsamabhavanna lājāḥ |
tadaśvinā bhiṣajā rudravartanī |
sarasvatī vayati peśo antaraḥ || 1 ||

[[2-6-4-2]]

asthi majjānaṃ māsaraiḥ |
kārotareṇa dadhato gavāṃ tvaci |
sarasvatī manasā peśalaṃ vasu |
nāsatyābhyāṃ vayati darśataṃ vapuḥ |
rasaṃ parisrutā na rohitam |
nagnahurdhīrastasaraṃ na vema |
payasā śukramamṛtaṃ janitram |
surayā mūtrājjanayanti retaḥ |

apāmatim durmatim bādhamānāḥ |
ūvadyaṃ vātaṃ sabuvaṃ tadārāt || 2 ||

[[2-6-4-3]]

indraḥ sutrāmā hṛdayena satyam |
puroḍāśena savitā jajāna |
yakṛtklomānaṃ varuṇo bhiṣajyan |
matasne vāyavyairna mināti pittam |
āntrāṇi sthālī madhu pinvamānā |
gudā pātrāṇi sudughā na dhenuḥ |
śyenasya patraṃ na plihā śacibhiḥ |
āsandī nābhirudaram na mātā |
kumbho vaniṣṭhurjanitā śacibhiḥ |
yasminnagre yonyāṃ garbho antaḥ || 3 ||

[[2-6-4-4]]

plāśirvyaktaḥ śatadhāra utsaḥ |
duhe na kumbhīm svadhāṃ piṭṛbhyaḥ |
mukhaṃ sadasya śira itsadena |
jihvā pavitramaśvinā saṃ sarasvatī |
capyaṃ na pāyurbhiṣagasya vālaḥ |
vastirna śepo harasā tarasvī |
aśvibhyāṃ cakṣuramṛtaṃ grahābhyām |
chāgena tejo haviṣā śṛtena |
pakṣmāṇi godhūmaiḥ kvalairutāni |
peśo na śuklamasitaṃ vasāte || 4 ||

[[2-6-4-5]]

avirna meṣo nasi vīryāya |
prāṇasya panthā amṛto grahābhyām |
sarasvatyupavākairvyānam |
nasyāni barhirbadarairjajāna |
indrasya rūpamṛṣabho balāya |
karṇabhyāṃ śrotramamṛtaṃ grahābhyām |
yavā na barhirbhruvi kesarāṇi |
karkandhu jajñe madhu sārghaṃ mukhāt |
ātmannupasthe na vṛkasya loma |
mukhe śmaśrūṇi na vyāghralomam || 5 ||

[[2-6-4-6]]

keśā na śiṛṣanyaśase śriyai śikhā |
siṃhasya loma tviṣirindriyāṇi |
aṅgānyātmanbhiṣajā tadaśvinā |
ātmānamaṅgaiḥ samadhātsarasvatī |
indrasya rūpaṃ śatamānamāyuḥ |
candreṇa jyotiramṛtaṃ dadhānā |
sarasvatī yonyāṃ garbhamantaḥ |
aśvibhyāṃ patnī sukṛtaṃ bibharti |
apāṃ rasena varuṇo na sāmānā |
indraṃ śriyai janayannapsu rājā |
tejaḥ paśūnāṃ havirindriyāvat |
parisrutā payasā sārghaṃ madhu |

aśvibhyāṃ dugdhaṃ bhiṣajā sarasvatyā sutāsutābhyām |
amṛtaḥ soma induḥ || 6 ||
antara āradantarvasāte vyāghralomaṃ rājā catvāri ca || 4 ||

[[2-6-5-1]]

mitro'si varuṇo'si |
samahaṃ viśvairdevaiḥ |
kṣattrasya nābhirasi |
kṣattrasya yonirasi |
syonā mā sīda |
suṣadā mā sīda |
mā tvā hiṃsīt |
mā mā hiṃsīt |
niṣasāda dhṛtavrato varuṇaḥ |
pastyāsvā || 1 ||

[[2-6-5-2]]

sāmrājyāya sukratuḥ |
devasya tvā savituḥ prasave |

aśvinorbāhubhyām |
pūṣṇo hastābhyām |
aśvinorbhaiṣajyena |
tejase brahmavarcasāyābhiṣiñcāmi |
devasya tvā savituḥ prasave |
aśvinorbāhubhyām |
pūṣṇo hastābhyām |
sarasvatyai bhaiṣajyena || 2 ||

[[2-6-5-3]]

vīryāyānnādyāyābhiṣiñcāmi |
devasya tvā savituḥ prasave |
aśvinorbahubhyām |
pūṣṇo hastābhyām |
indrasyendriyeṇa |
śriyai yaśase balāyābhiṣiñcāmi |
ko'si katamo'si |
kasmai tvā kāya tvā |
suślokaṃ⁴ sumaṅgalāṃ⁴ satyarājā³ⁿ |
śiro me śriḥ || 3 ||

[[2-6-5-4]]

yaśo mukham |
tviṣiḥ keśāśca śmaśrūṇi |
rājā me prāṇo'mṛtam |
samrāṭcaksuḥ |
virāṭchrotram |
jihvā me bhadram |
vāṅmahaḥ |
mano manyuḥ |
svarāḍbhāmaḥ |
modaḥ pramodā aṅgulīraṅgāni || 4 ||

[[2-6-5-5]]

cittaṃ me sahaḥ |
bāhū me balamindriyam |
hastau me karma vīryam |
ātmā kṣatramuro mama |
prṣṭirme rāṣṭramudaramaṁsau |
grīvāśca śroṇyau |
ūrū aratnī jānuni |
viśo me'ṅgāni sarvataḥ |
nābhirme cittaṃ vijñānam |
pāyurme'pacitirbhasat || 5 ||

[[2-6-5-6]]

ānandanandāvāṇḍau me |
bhagaḥ saubhāgyaṃ pasaḥ |
jaṅghābhyāṃ padbhyāṃ dharmo'smi |
viśi rājā pratiṣṭhitaḥ |
pratiksattre pratitiṣṭhāmi rāṣṭre |
pratyaśveṣu pratitiṣṭhāmi goṣu |
pratyāṅgeṣu pratitiṣṭhāmyātman |
pratiprāṇeṣu pratitiṣṭhāmi puṣṭe |
pratidyāvāpṛthivyoḥ |
pratitiṣṭhāmi yajñe || 6 ||

[[2-6-5-7]]

trayā devā ekādaśa |
trayastrimśāḥ surādhasaḥ |
bṛhaspatipurohitāḥ |
devasya savituḥ save |
devā devairavantu mā |
prathamā dvitīyaiḥ |
dvitīyāstrīyaiḥ |
tṛtīyāḥ satyena |
satyaṃ yajñena |
yajño yajurbhiḥ || 7 ||

[[2-6-5-8]]

yajūṁṣi sāmabhiḥ |
sāmānyṛgbhiḥ |
ṛco yājyābhiḥ |
yājyā vaṣaṭkārāiḥ |
vaṣaṭkārā āhutibhiḥ |
āhutayo me kāmāntsamardhayantu |
bhūḥ svāhā |
lomāni prayatirmama |
tvaṅma ānatirāgatih |
māṁsaṃ ma upanatih |
vasvasthi |
majjā ma ānatiḥ || 8 ||
pastyāsvā sarasvatyai bhaiṣajyena śrīraṅgāni bhasadyajñe yajño
yajurbhirupanatiḥ ca || 5 ||

[[2-6-6-1]]

yaddevā devaheḍanam |
devāsaścakṛmā vayam |
agnirmā tasmādenasaḥ |
viśvānmuñcatvaṁhasaḥ |
yadi divā yadi naktam |
enāṁsi cakṛmā vayam |
vāyurmā tasmādenasaḥ |
viśvānmuñcatvaṁhasaḥ |
yadi jāgradyadi svapne |
enāṁsi cakṛmā vayam || 1 ||

[[2-6-6-2]]

sūryo mā tasmādenasaḥ |
viśvānmuñcatvaṁhasaḥ |
yadgrāme yadarāṇye |
yatsabhāyāṃ yadindriye |
yacchūdre yadarye |
enaścakṛmā vayam |
yadekasyādhi dharmaṇi |
tasyāvayajanamasi |
yadāpo aghniyā varuṇeti śapāmahe |
tato varuṇa no muñca || 2 ||

[[2-6-6-3]]

avabhṛtha nicaṅkuṇa nicerurasi nicaṅkuṇa |
ava devairdevakṛtameno'yāṭ |
ava martyairmartyakṛtam |
urorā no deva riṣaspāhi |
sumitrā na āpa ośadhayaḥ santu |
durmitrāstasmai bhuyāsuḥ |
yo'smāndveṣṭi |
yaṃ ca vyaṃ dviṣmaḥ |
drupadādivenmumucānaḥ |
svinnaḥ snātvī malādiva || 3 ||

[[2-6-6-4]]

pūtaṃ pavitreṇevājyam |
āpaḥ śundhantu mainasaḥ |
udvayaṃ tamasaḥ pari |
paśyanto jyotiruttaram |
devaṃ devatrā sūryam |
aganma jyotiruttamam |
pratiyuto varuṇasya pāśaḥ |
pratyasto varuṇasya pāśaḥ |
edho'syedhiṣimahi |
samidasi || 4 ||

[[2-6-6-5]]

tejo'si tejo mayi dhehi |
apo anvacāriṣam |

rasena samasṛkṣmahi |
payasvāṁ agna āgamam |
taṁ mā saṁsṛja varcasā |
prajayā ca dhanena ca |
samāvavarti pṛthivī |
samuṣāḥ |
samu sūryaḥ |
samu viśvāmidam jagat |
vaiśvānara jyotirbhūyāsam |
vibhum kāmam vyaśnavai |
bhūḥ svāhā || 5 ||
svapna enāṁsi cakṛmā vyaṁ muñca malādiva samidasi jagattrīṇi ca || 6 ||

[[2-6-7-1]]

hotā yakṣatsamidhendramiḍaspade |
nābhā pṛthivyā adhi |
divo varṣmantsamidhyate |
ojiṣṭhaścarṣaṇīśahān |
vetvājyasya hotaryaja |
hotā yakṣattanūnapātam |
ūtibhirjetāramaparājitam |
indram devaṁ suvarvidam |
pathibhirmadhumattamaiḥ |
narāśaṁsena tejasā || 1 ||

[[2-6-7-2]]

vetvājyasya hotaryaja |
hotā yakṣadiḍābhirindramiḍitam |
ājuhvānamamartyam |
devo devaiḥ savīryaḥ |
vajrahastaḥ puraṁdaraḥ |
vetvājyasya hotaryaja |
hotā yakṣadbarhiṣīndram niṣadvaram |
vṛṣabham naryāpasam |
vasubhī rudrairādityaiḥ |
sayugbhirbarhirāsadat || 2 ||

[[2-6-7-3]]

vetvājyasya hotaryaja |
hotā yakṣadojo na vīryam |
saho dvāra indramavardhayan |
suprāyaṇā viśrayantāmṛtāvṛdhaḥ |
dvāra indrāya miḍhuṣe |
viyantvājyasya hotaryaja |
hotā yakṣaduṣe indrasya dhenū |
sudughe mātaraḥ mahī |
savātarau na tejasī |
vatsamindramavardhatām || 3 ||

[[2-6-7-4]]

vitāmājyasya hotaryaja |
hotā yakṣaddaivayā hotārā |

bhiṣajā sakhāyā |
haviṣendram bhiṣajyataḥ |
kavī devau pracetasau |
indrāya dhatta indriyam |
vītāmājyasya hotaryaja |
hotā yakṣattisro devīḥ |
trayastridhātavo'pasaḥ |
iḍā sarasvatī bhāratī || 4 ||

[[2-6-7-5]]

mahīndrapatnīrhaviṣmatīḥ |
viyantvājyasya hotaryaja |
hotā yakṣattvaṣṭāramindram devam |
bhiṣajam̐ suyajam̐ ghr̥taśriyam |
pururūpam̐ suretasam̐ maghonim |
indrāya tvaṣṭā dadhadindriyāṇi |
vetvājyasya hotaryaja |
hotā yakṣadvanaspatim |
śamitāram̐ śatakratum |
dhiyo joṣṭāramindriyam || 5 ||

[[2-6-7-6]]

madhvā samañjanpathibhiḥ sugebhiḥ |
svadāti havyaḥ madhunā ghr̥tena |
vetvājyasya hotaryaja |
hotā yakṣadindraḥ svāhā''jyasya |
svāhā medasaḥ |
svāhā stokānām |
svāhā svāhākṛtīnām |
svāhā havyasūktīnām |
svāhā devāḥ ājyapān |
svāhendram̐ hotrājjuṣāṇaḥ |
indra ājyasya viyantu |
hotaryaja || 6 ||
tejasā''sadaavardhatām bhāratīndriyam juṣāṇā dve ca || 7 ||
samidhendram tanūnapātamiḍābhirbarhiśayoja uṣe daivyā tistrastvaṣṭāram
vanaspatimindram | samidhendram caturvetveko viyantu dvirvītāmeko viyantu
dvirvetveko viyantu hotaryaja ||

[[2-6-8-1]]

samiddha indra uṣasāmanīke |
purorucā pūrvakṛdvāvṛdhānaḥ |
tribhirdevaistriḥśatā vajrabāhuḥ |
jaghāna vṛtram vi duro vavāra |
narāśam̐saḥ prati śūro mimānaḥ |
tanūnapātprati yajñasya dhāma |
gobhīrvapāvānmadhunā samañjan |
hiraṇyaiscandri yajati pracetāḥ |
iḍito devairharivāḥ abhiṣṭiḥ |
ājuhvano haviṣā śardhamānaḥ || 1 ||

[[2-6-8-2]]

purāṇdaro maghavānvajrabāhuḥ |
āyātu yajñamupa no juṣāṇaḥ |
juṣāṇo barhirharivāṇna indraḥ |
prācīnaṁ sīdatpradisā pṛthivyāḥ |
uruvyacāḥ prathamānaṁ syonam |
ādityairaktaṁ vasubhiḥ sajoṣāḥ |
indraṁ duraḥ kavaṣyo dhāvamānāḥ |
vṛṣāṇam yantu janayaḥ supatniḥ |
dvāro devīrabhito viśrayantām |
suvīrā vīraṁ prathamānā mahobhiḥ || 2 ||

[[2-6-8-3]]

uṣāsā naktā bṛhatī bṛhantam |
payasvatī sudughe śūramindram |
peśasvatī tantunā samvyayanti |
devānām devaṁ yajataḥ surukme |
daivyā mimānā manasā purutrā |
hotārāvindraṁ prathamā suvācā |
mūrdhanyajñasya madhunā dadhānā |
prācīnaṁ jyotirhaviṣā vṛdhātaḥ |
tisro devīrhaviṣā vardhamānāḥ |
indraṁ juṣāṇā vṛṣāṇam na patniḥ || 3 ||

[[2-6-8-4]]

acchinnam tantuṁ payasā sarasvatī |
idā devī bhāratī viśvatūrtiḥ |
tvaṣṭā dadhadindrāya śuṣmam |
apāko'rciṣṭuryaśase purūṇi |
vṛṣā yajanvṛṣāṇam bhūriretāḥ |
mūrdhanyajñasya samanaktu devān |
vanaspatiravasṛṣṭo na pāsaiḥ |
tmanyā samañjacchamitā na devaḥ |
indrasya havyairjaṭharam pṛṇānaḥ |
svadāti havyaṁ madhunā ghṛtena |
stokānāminduṁ prati śūra indraḥ |
vṛṣāyamāṇo vṛṣabhasturāṣāṭ |
ghṛtapruṣā madhunā havyamundan |
mūrdhanyajñasya juṣatām svāhā || 4 ||
śardhamāno mahobhiḥ patnīrghṛtena catvāri ca || 8 ||
iti kṛṣṇayajurvediyataittariyabrāhmaṇe dvitīyāṣṭake ṣaṣṭhādhyāye'ṣṭamo'nuvākaḥ ||
8 ||

[[2-6-9-1]]

ācarṣaṇi prā viveṣa yanmā |
taṁ sadhrīciḥ |
satyamittanna tvāvāṁ anyo asti |
indra devo na martyo jyāyān |
ahannahim pariśayānamarṇaḥ |
avāsṛjo'po acchā samudram |
prasaśhiṣe puruhūta śatrūn |
jyeṣṭhaste śuṣma iha rātirastu |

indrābhara dakṣiṇenā vasūni |
patiḥ sindhūnāmasi revatīnām |
sa śevṛdhamadhīdhā dyumnamasme |
mahī kṣatram janāśāḍindra tavyam |
rakṣā ca no maghonaḥ pāhi sūrīn |
rāye ca naḥ svapatyā iṣe dhāḥ || 1 ||
revatīnām catvāri ca || 9 ||

[[2-6-10-1]]

devaṃ barhirindraṃ sudevaṃ devaiḥ |
vīravatstīrṇaṃ vedyānavardhayat |
vastorvṛtaṃ prāktorbhṛtam |
rāyā barhiṣmato'tyagāt |
vasuvane vasudheyasya vetu yaja |
devīrdvāra indraṃ saṃghāte |
viḍvīryāmannavardhayan |
ā vatsena taruṇena kumāreṇa ca mīvitā apārvāṇam |
reṇukakāṭaṃ nudantām |
vasuvane vasudheyasya viyantū yaja || 1 ||

[[2-6-10-2]]

devī uṣāsā naktā |
indraṃ yajñe prayatyahvetām |
daivīrviśaḥ prāyāsiṣṭām |
suprīte sudhite abhūtām |
vasuvane vasudheyasya vītām yaja |
devī joṣṭrī vasudhitī |
devamindramavardhatām |
ayāvyaṇyā'ghā dveṣāṃ si |
ā'nyā'vākṣīdvasu vāryāṇi |
yajamānāya śikṣite || 2 ||

[[2-6-10-3]]

vasuvane vasudheyasya vītām yaja |
devī ūrjāhutī dughe sudughe |
payasendramavardhatām |
iṣamūrjamaṇyā'vākṣit |
sagdhiṃ sapitimaṇyā |
navena pūrvaṃ dayamāne |
purāṇena navam |
adhātāmūrjamūrjāhutī vasu vāryāṇi |
yajamānāya śikṣite |
vasuvane vasudheyasya vītām yaja || 3 ||

[[2-6-10-4]]

devā daivyā hotārā |
devamindramavardhatām |
hatāghaśaṃsāvābhārṣṭam vasu vāryāṇi |
yajamānāya śikṣitau |
vasuvane vasudheyasya vītām yaja |
devīstisrastisro devīḥ |
patimindramavardhayan |

aspr̥kṣadbhāratī divam |
rudrairyajñam̐ sarasvatī |
iḍā vasumatī gṛhān || 4 ||

[[2-6-10-5]]

vasuvane vasudheyasya viyantu yaja |
deva indro narāśaṃsaḥ |
trivarūthastrivandhuraḥ |
devamindramavardhayat |
śatena śitipṛṣṭhānāmāhitaḥ |
sahasreṇa pravartate |
mitrāvaruṇedasya hotramarhataḥ |
bṛhaspatiḥ stotram |
aśvinā''dhvavyavam |
vasuvane vasudheyasya vetu yaja || 5 ||

[[2-6-10-6]]

deva indro vanaspatiḥ |
hiraṇyaparno madhuśākhaḥ supippalaḥ |
devamindramavardhayat |
divamagreṇāprāt |
ā'ntarikṣam̐ pṛthivīmadr̥m̐hīt |
vasuvane vasudheyasya vetu yaja |
devam̐ barhivāritinām |
devamindramavardhayat |
svāsasthamindreṇāsannam |
anyā barhīm̐ṣyabhyabhūt |
vasuvane vasudheyasya vetu yaja |
devo agniḥ sviṣṭakṛt |
devamindramavardhayat |
sviṣṭam̐ kurvantsviṣṭakṛt |
sviṣṭamadya karotu naḥ |
vasuvane vasudheyasya vetu yaja || 6 ||
viyantu yaja śikṣite śikṣite vasuvane vasudheyasya vītām̐ yaja gṛhānvetu
yajābhūtsaṭca || 10 ||
devam̐ barhirdēvīrdvāro devī uśāsā nakto devī joṣṭrī devī ūrjāhutī devā daivyā
hotārā śikṣitau devīstisrastisro devīḥ patiḥ deva indro narāśaṃso deva indro
vanaspatirdevam̐ barhivāritinām̐ devo agniḥ sviṣṭakṛddevam̐ ||
vetu viyantu caturvītāmeko viyantu caturvetu |
avardhayadavardhayantriravardhatāmeko'vardhayaṃścaturavardhayat | vastorā
vatsena daivīrayāvīṣam̐ hatāspr̥kṣacchatena divamindraṃ svāsastham̐ sviṣṭam̐ |
sviṣṭam̐ śikṣite śikṣite śikṣitau ||

[[2-6-11-1]]

hotā yakṣatsamidhā'gnimiḍaspade |
aśvinendraṃ sarasvatīm |
ajo dhūmro na godhūmaiḥ kvalairbheṣajam |
madhu śaṣpairna teja indriyam |
payaḥ somaḥ parisrutā ghṛtam̐ madhu |
viantvājyasya hotaryaja |
hotā yakṣattanūnapātsarasvatī |
avirmeṣo na bheṣajam |

pathā madhumatā''bharan |
aśvinendrāya vīryam || 1 ||

[[2-6-11-2]]

badarairupavākābhirbheṣajam tokmabhiḥ |
payaḥ somaḥ parisrutā ghṛtaṃ madhu |
viyantvājyasya hotaryaja |
hotā yakṣannarāśaṃsaṃ na nagnahum |
patiṃsurāyai bheṣajam |
meṣaḥ sarasvatī bhiṣak |
ratho na candryaśvinorvapā indrasya vīryam |
badarairupavākābhirbheṣajam tokmabhiḥ |
payaḥ somaḥ parisrutā ghṛtaṃ madhu |
viyantvājyasya hotaryaja || 2 ||

[[2-6-11-3]]

hotā yakṣadideḍita ājuhvānaḥ sarasvatīm |
indram balena vardhayan |
ṛṣabheṇa gavendriyam |
aśvinendrāya vīryam |
yavaiḥ karkandhubhiḥ |
madhu lājairna māsaram |
payaḥ somaḥ parisrutā ghṛtaṃ madhu |
viyantvājyasya hotaryaja |
hotā yakṣadbarhiḥ suṣṭarīmoraṃradāḥ |
bhiṣaṅnāsatyā || 3 ||

[[2-6-11-4]]

bhiṣajā'śvinā'śvā śiśumatī |
bhiṣagdhenuḥ sarasvatī |
bhiṣagduha indrāya bheṣajam |
payaḥ somaḥ parisrutā ghṛtaṃ madhu |
viyantvājyasya hotaryaja |
hotā yakṣadduro diśaḥ |
kavaṣyo na vyacasvatīḥ |
aśvibhyāṃ na duro diśaḥ |
indro na rodasī dughe |
duhe kāmāntsarasvatī || 4 ||

[[2-6-11-5]]

aśvinendrāya bheṣajam |
śukraṃ na jyotirindriyam |
payaḥ somaḥ parisrutā ghṛtaṃ madhu |
viyantvājyasya hotaryaja |
hotā yakṣatsupeśasoṣe naktamdivā |
aśvinā saṃjānāne |
samañjāte sarasvatyā |
tviṣimindre na bheṣajam |
śyeno na rajasā hṛdā |
payaḥ somaḥ parisrutā ghṛtaṃ madhu || 5 ||

[[2-6-11-6]]

viyantvājyasya hotaryaja |
hotā yakṣaddaivyā hotārā bhiṣajā'śvinā |
indram na jāgrvī divā naktam na bheṣajaiḥ |
śūṣaṁ sarasvatī bhiṣak |
sīsena duha indriyam |
payah somah parisrutā ghṛtam madhu |
viyantvājyasya hotaryaja |
hotā yakṣattisro devīrna bheṣajam |
trayastridhātavo'pasaḥ |
rūpamindre hiraṇyayam ||

[[2-6-11-7]]

aśvinedā na bhāratī |
vācā sarasvatī |
maha indrāya dadhurindriyam |
payah somah parisrutā ghṛtam madhu |
viyantvājyasya hotaryaja |
hotā yakṣattvaṣṭāramindramaśvinā |
bhīṣajam na sarasvatīm |
ojo na jūtirindriyam |
vṛko na rabhaso bhiṣak |
yaśaḥ surayā bheṣajam || 7 ||

[[2-6-11-8]]

śriyā na māsaram |
payah somah parisrutā ghṛtam madhu |
viyantvājyasya hotaryaja |
hotā yakṣadvanaspatim |
śamitāraṁ śatakratum |
bhīmaṁ na manyuṁ rājānaṁ vyāghraṁ namasā'śvinā bhāmam |
sarasvatī bhiṣak |
indrāya duha indriyam |
payah somah parisrutā ghṛtam madhu |
viyantvājyasya hotaryaja || 8 ||

[[2-6-11-9]]

hotā yakṣadagniṁ svāhā''jyasya stokānām |
svāhā medasāṁ pṛthak |
svāhā chāgamaśvibhyām |
svāhā meṣaṁ sarasvatyai |
svāharṣabhamindrāya simhāya sahasendriyam |
svāhā'gniṁ na bheṣajam |
svāhā somamindriyam |
svāhendram sūtrāmānaṁ savitāraṁ varuṇaṁ bhiṣajām patim |
svāhā vanaspatim priyaṁ pātho na bheṣajam |
svāhā devāṁ ājyapān || 9 ||

[[2-6-11-10]]

svāhā'gniṁ hotrājjuṣāṇo agnirbheṣajam |
payah somah parisrutā ghṛtam madhu |
viyantvājyasya hotaryaja |

hotā yakṣadaśvinā sarasvatīmindraṃ sutrāmāṇam |
ime somāḥ surāmāṇaḥ |
chāgairna meṣairṛṣabhaiḥ sutāḥ |
śaṣpairna tokmabhiḥ |
lājairmahasvantaḥ |
madā māsareṇa pariṣkṛtāḥ |
śukrāḥ payasvanto'mṛtāḥ |
prasthitā vo madhuścutāḥ |
tānaśvinā sarasvatīndraḥ sutrāmā vṛtrahā |
juṣantāṃ saumyaṃ madhu |
pibantu madantu viyantū somam |
hotaryaja || 10 ||

vīryaṃ viyantvājyasya hotaryaja nāsatyā sarasvatī madhu hiraṇyayaṃ bheṣajaṃ
viantvājyasya hotaryajājyapānamṛtā pañca ca || 11 ||

samidhā'gnim̐ ṣaṭ | tanūnapātsapta | narāśaṃsamṛṣi | iḍeḍito yavairaṣṭau | barhiḥ
sapta | duro'śvinā nava | supeśasoṣe naktamṛṣiḥ | daivyā hotārā sīsena rasaḥ |
tistrastvaṣṭāramaṣṭāvaṣṭau | vanaspatimṛṣi | agnim̐ trayodaśa | aśvinā dvādaśa
trayodaśa ||

samidhā'gnim̐ badarairbadarairyavairaśvinā tviṣimaśvinā na bheṣajaṃ rūpamaśvinā
bhīmaṃ bhāmam ||

[[2-6-12-1]]

samidhho agniraśvinā |
tupto gharṇo virāṭṭhsutaḥ |
duhe dhenuḥ sarasvatī |
somaṃ śukramihendriyam |

tanūpā bhiṣajā sute |
aśvinobhā sarasvatī |
madhvā rajāṃsīndriyam |
indrāya pathibhirvahān |
indrāyenduṃ sarasvatī |
narāśaṃsena nagnahuḥ || 1 ||

[[2-6-12-2]]

adhātāmaśvinā madhu |
bheṣajaṃ bhiṣajā sute |
ājuhvanā sarasvatī |
indrāyendriyāṇi vīryam |
iḍābhiraśvināviṣam |
samūrjaṃ saṃ rayim̐ dadhuḥ |
aśvinā namuceḥ sutam |
somaṃ śukraṃ parisrutā |
sarasvatī tamābharat |
barhiṣendrāya pātave || 2 ||

[[2-6-12-3]]

kavaṣyo na vyacasvatīḥ |
aśvibhyāṃ na duro diśaḥ |
indro na rodasī dughe |
duhe kāmāntsarasvatī |
uṣāsā naktamaśvinā |

divendram̐ sāyamindriyaiḥ |
samjānāne supeśasā |
samañjāte sarasvatyā |
pātaṃ no aśvinā divā |
pāhi naktaṃ sarasvati || 3 ||

[[2-6-12-4]]

daivyā hotārā bhiṣajā |
pātamindraṃ sacā sute |
tistrastredhā sarasvatī |
aśvinā bhāratīḍā |
tīvraṃ parisrutā somam |
indrāya suṣavurmadaṃ |
aśvinā bheṣajaṃ madhu |
bheṣajaṃ naḥ sarasvatī |
indre tvaṣṭā yaśaḥ śriyam |
rūpaṃ rūpamadhuḥ sute |
ṛtuthendro vanaspatiḥ |
śaśamānaḥ parisrutā |
kilālamaśvibhyāṃ madhu |
duhe dhenuḥ sarasvatī |
gobhirna somamaśvinā |
māsareṇa pariṣkṛtā |
samadhātāṃ sarasvatyā |
svāhendre sutaṃ madhu || 4 ||
nagnaḥ pātave sarasvatyadhuḥ sute'ṣṭau ca || 12 ||

[[2-6-13-1]]

aśvinā havirindriyam |
namucerdhiyā sarasvatī |
ā śukramāsurādvasu |
maghamindrāya jabhrire |
yamaśvinā sarasvatī |
haviṣendramavardhayan |
sa bibheda valaṃ magham |
namucāvāsura sacā |
tamindraṃ paśavaḥ sacā |
aśvinobhā sarasvatī || 1 ||

[[2-6-13-2]]

dadhānā abhyanūṣata |
haviṣā yajñamindriyam |
ya indra indriyaṃ dadhuḥ |
savitā varuṇo bhagaḥ |
sa sutrāmā haviṣpatiḥ |
yajamānāya saścata |
savitā varuṇo dadhat |
yajamānāya dāśuṣe |
ādatta namucervasu |
sutrāmā balamindriyam || 2 ||

[[2-6-13-3]]

varuṇaḥ kṣatramindriyam |
bhagena savitā śriyam |
sutrāmā yaśasā balam |
dadhānā yajñamāsata |
aśvinā gobhirindriyam |
aśvebhīrvīryam balam |
haviṣendraṁ sarasvatī |
yajamānamavardhayan |
tā nāsatyā supeśasā |
hiraṇyavartanī narā |
sarasvatī haviṣmatī |
indra karmasu no'vata |
tā bhiṣajā sukarmaṇā |
sā sudughā sarasvatī |
sa vṛtrahā śatakratuḥ |
indrāya dadhurindriyam || 3 ||
ubhā sarasvatī balamindriyam narā ṣaṭca || 13 ||

[[2-6-14-1]]

devam barhiḥ sarasvatī |
sudevamindre aśvinā |
tejo na cakṣurakṣyoḥ |
barhiṣā dadhurindriyam |
vasuvane vasudheyasya viyantū yaja |
devīrdvāro aśvinā |
bhiṣajendre sarasvatī |
prāṇam na vīryam nasi |
dvāro dadhurindriyam |
vasuvane vasudheyasya viyantū yaja || 1 ||

[[2-6-14-2]]

devī uṣāsāvaśvinā |
bhiṣajendre sarasvatī |
balaṁ na vācamāsyē |
uṣābhyāṁ dadhurindriyam |
vasuvane vasudheyasya viyantū yaja |
devī joṣṭrī aśvinā |
sutrāmendre sarasvatī |
śrotram na karṇayoryaśaḥ |
joṣṭribhyāṁ dadhurindriyam |
vasuvane vasudheyasya viyantū yaja || 2 ||

[[2-6-14-3]]

devī ūrjāhutī dughe sudughe |
payasendraṁ sarasvatyaśvinā bhiṣajā'vata |
śukram na jyotiḥ stanayorāhutī dhatta indriyam |
vasuvane vasudheyasya viyantū yaja |
devā devānāṁ bhiṣajā |
hotārāvindramaśvinā |
vaṣaṭkārāiḥ sarasvatī |
tviṣiṁ na hṛdaye matim |

hotṛbhyāṃ dadhurindriyam |
vasuvane vasudheyasya viyantu yaja || 3 ||

[[2-6-14-4]]

devīstisrastisro devīḥ |
sarasvatyaśvinā bhāratīdā |
śūṣaṃ na madhye nābhyāṃ |
indrāya dadhurindriyam |
vasuvane vasudheyasya viyantu yaja |
deva indro narāśaṃsaḥ |
trivarūthaḥ sarasvatyā'śvibhyāmīyate rathaḥ |
reto na rūpamamṛtaṃ janitram |
indrāya tvaṣṭā dadhadindriyāṇi |
vasuvane vasudheyasya viyantu yaja || 4 ||

[[2-6-14-5]]

deva indro vanaspatiḥ |
hiraṇyaparṇo aśvibhyāṃ |
sarasvatyāḥ supippalaḥ |
indrāya pacyate madhu |
ojo na jūtimṛṣabho na bhāmam |
vanasapatirno dadhadindriyāṇi |
vasuvane vasudheyasya viyantu yaja |
devaṃ barhivāritinām |
adhvare stīṛṇamaśvibhyāṃ |
ūrṇamradāḥ sarasvatyāḥ || 5 ||

[[2-6-14-6]]

syonamindra te sadaḥ |
īśāyai manyuṃ rājānaṃ barhiṣā dadhurindriyam |
vasuvane vasudheyasya viyantu yaja |
devo agniḥ sviṣṭakṛt |
devānyakṣadyathāyatham |
hotārāvindrāmaśvinā |
vācā vācaṃ sarasvatīm |
agniṃ somaṃ sviṣṭakṛt |
sviṣṭa indraḥ sutrāmā savitā varuṇo bhiṣak |
iṣṭo devo vanaspatiḥ |
sviṣṭā devā ājyapāḥ |
iṣṭo agniragninā |
hotā hotre sviṣṭakṛt |
yaśo na dadhadindriyam |
ūrjamapacitiṃ svadhām |
vasuvane vasudheyasya viyantu yaja || 6 ||
dvāro dadhurindriyaṃ vasuvane vasudheyasya viyantu yaja joṣṭribhyāṃ
dadhurindriyaṃ vasuvane vasudheyasya viyantu yaja hotṛbhyāṃ dadhurindriyaṃ
vasuvane vasudheyasya viyantu yajendriyāṇi vasuvane vasudheyasya viyantu yaja
sarasvatyā vanaspatiḥ ṣaṭca || 14 ||
devaṃ barhirdēvīdvāro devī uṣāsāvaśvinā devī joṣṭrī devī ūrjāhuti devā devānāṃ
bhiṣajā vaṣaṭkārairdevīstisrastisro devīḥ sarasvatī deva indro narāśaṃso deva indro
vanaspatirdevaṃ barhivāritinām devo agniḥ sviṣṭakṛddevān ||

samidhā'gnim devaṃ barhiḥ sarasvatyaśvinā sarvaṃ viyantu | dvāristisraḥ sarvaṃ
viiyantu | aja indramojo'gniparaḥ sarasvatim | naktampūrvaḥ sarasvati | anyatra
sarasvati | bhiṣakpūrvaṃ duha indriyam | anyatra dadhurindriyam | sautrāmaṇyāṃ
sutāsuti | añjantyayaṃ yajamānaḥ ||

[[2-6-15-1]]

agnimadya hotāramavṛṇita |
ayaṃ sutāsuti yajamānaḥ |
pacanpaktiḥ |
pacanpuroḍāśān |
gṛhṅangrahān |
bandhannaśvibhyāṃ chāgaṃ sarasvatyā indrāya |
bandhantsarasvatyai meṣamindrāyāśvibhyāṃ |
bandhannindrāyarṣabhamaśvibhyāṃ sarasvatyai |
sūpasthā adya devo vanaspatirabhavat |
aśvibhyāṃ chāgena sarasvatyā indrāya || 1 ||

[[2-6-15-2]]

sarasvatyai meṣeṇindrāyāśvibhyāṃ |
indrāyarṣabheṇāśvibhyāṃ sarasvatyai |
akṣaṃstānmedastaḥ prati pacatā'grabhiṣuḥ |
avivṛdhanta grahaiḥ |
apātāmaśvinā sarasvatindraḥ sutrāmā vṛtrahā |
somāntsurāmṇaḥ |
upo ukthāmadāḥ śraudvimadā adan |
avivṛdhantāngūṣaiḥ |
tvāmadyarṣa ārṣeyarṣiṇām napādavṛṇita |
ayaṃ sutāsuti yajamānaḥ |
bahubhya āsaṃgatebhyaḥ |
eṣa me deveṣu vasuvāryā yakṣyata iti |
tā yā devā devadānānyaduḥ |
tānyasmā ā ca śāssva |
ā ca gurasva |
iṣitaśca hotarasi bhadravācyāya preṣito mānuṣaḥ |
sūktavākāya sūktā brūhi || 2 ||
indrāya yajamānaḥ sapta ca || 15 ||

[[2-6-16-1]]

uśantastvā havāmaha ā no agne suketunā |
tvaṃ soma mahe bhagaṃ tvaṃ soma pracikito manīṣā |
tvayā hi naḥ pitarāḥ soma pūrve tvaṃ soma pitṛbhiḥ saṃvidānaḥ |
barhiṣadaḥ pitara ā'ham pitṛn |
upahūtāḥ pitaro'gniṣvāttāḥ pitarāḥ |
agniṣvāttānṛtumato havāmahe |
narāśaṃse somapīthaṃ ya āsuḥ |
te no arvantaḥ suhavā bhavantu |
śaṃ no bhavantu dvipade śaṃ catuṣpade |
ye agniṣvāttā ye'nagniṣvāttāḥ || 1 ||

[[2-6-16-2]]

aṃhomucaḥ pitarāḥ somyāsaḥ |
pare'vare'mṛtāso bhavantaḥ |

adhibruvantu te avantvasmān |
vānyāyai dugdhe juṣamāṇāḥ karambham |
udīrāṇā avare pare ca |
agniṣvāttā ṛtubhiḥ samvidānāḥ |
indravanto haviridaṃ juṣantām |
yadagne kavyavāhana tvamagna īdīto jātavedaḥ |
mātālī kavyaiḥ |
ye tāṭṛpurdevatrā jehamānāḥ |
hotrāvṛdhaḥ stomataṣṭāso arkaiḥ |
ā'gne yāhi suvidatrebhirarvān |
satyaiḥ kavyaiḥ pitṛbhirgharmasadbhiḥ |
havyavāhamajaram purupriyam |
agniṃ ghr̥tena haviṣā saparyan |
upāsadaṃ kavyavāham pitṛṇām |
sa naḥ prajāṃ vīravatīm samṛṇvatu || 2 ||
anagniṣvāttā jehamānāḥ sapta ca || 16 ||

[[2-6-17-1]]

hotā yakṣadiḍaspade |
samidhānaṃ mahadyaśaḥ |
suṣamidham vareṇyam |
agnimindram vayodhasam |
gāyatrīm chanda indriyam |
tryaviṃ gāṃ vayo dadhat |
vetvājyasya hotaryaja |
hotā yakṣacchucivratam |
tanūnapātamudbhidam |
yaṃ garbhamaditirdadhe || 1 ||

[[2-6-17-2]]

śucimindram vayodhasam |
uṣṇiham chanda indriyam |
dityavāham gāṃ vayo dadhat |
vetvājyasya hotaryaja |
hotā yakṣadiḍenyam |

īdītaṃ vṛtrahantamam |
idābhirīdyam̐ sahaḥ |
somamindram vayodhasam |
anuṣṭubham chanda indriyam |
trivatsaṃ gāṃ vayo dadhat||

[[2-6-17-3]]

vetvājyasya hotaryaja |
hotā yakṣatsubarhiṣadam |
pūṣaṇvantamamartyam |
sīdantaṃ barhiṣi priye |
amṛtendraṃ vayodhasam |
bṛhatīm chanda indriyam |
pañcāviṃ gāṃ vayo dadhat |
vetvājyasya hotaryaja |
hotā yakṣadvyacasvatīḥ |

suprāyaṇā ṛtāvṛdhaḥ ॥ 3 ॥

[[2-6-17-4]]

dvāro devīrhirāṇyayīḥ ।
brahmāṇa indraṃ vayodhasam ।
paṅktiṃ chanda ihendriyam ।
turyavāhaṃ gāṃ vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣatsupeśase ।
suśilpe bṛhatī ubhe ।
naktoṣāsā na darśate ।
viśvamindraṃ vayodhasam ।
triṣṭubhaṃ chanda indriyam ॥ 4 ॥

[[2-6-17-5]]

paṣṭhavāhaṃ gāṃ vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣatpracetasā ।
devānāmuttamaṃ yaśaḥ ।
hotārā daivyā kavī ।
sayujendraṃ vayodhasam ।
jagatiṃ chanda ihendriyam ।
anaḍvāhaṃ gāṃ vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣatpeśasvatīḥ ॥ 5 ॥

[[2-6-17-6]]

tisro devīrhirāṇyayīḥ ।
bhāratīrbṛhatīrmahīḥ ।
patimindraṃ vayodhasam ।
virājaṃ chanda ihendriyam ।
dhenuṃ gāṃ na vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣatsuretasam ।
tvaṣṭāraṃ puṣṭivardhanam ।
rūpāṇi bibhrataṃ pṛthak ।
puṣṭimindraṃ vayodhasam ॥ 6 ॥

[[2-6-17-7]]

dvipadaṃ chanda ihendriyam ।
ukṣāṇaṃ gāṃ na vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣacchatakratum ।
hiraṇyaparaṇamukthinam ।
raśanāṃ bibhrataṃ vaśim ।
bhagamindraṃ vayodhasam ।
kakubhaṃ chanda ihendriyam ।
vaśaṃ vehataṃ gāṃ na vayo dadhat ।
vetvājyasya hotaryaja ।
hotā yakṣatsvāhākṛtīḥ ।
agniṃ gṛhapatiṃ pṛthak ।
varuṇaṃ bheṣajaṃ kavim ।

kṣatramindram vayodhasam |
aticchandasaṃ chanda indriyam |
bṛhadṛṣabhaṃ gāṃ vayo dadhat |
vetvājyasya hotaryaja || 7 ||

dadhe dadhadṛtāvṛdha indriyaṃ peśasvatirvayodhasaṃ vetvājyasya hotaryaja sapta
ca || 17 ||

iḍaspade'gniṃ gāyatrīm tryavim | śucivrataṃśucimuṣṇihaṃ dityavāham | iḍe'nyāṃ
somamanuṣṭubhaṃ trivatsam | subarhiṣadamamṛtendram bṛhatīm pañcāvim |
vyacasvatīḥ supṛāyaṇā dvāro brahmāṇaḥ pañktimiha turyavāham | supeśase
viśvamindraṃ triṣṭubhaṃ paṣṭhavāham | pracetasā sayujendraṃ
jagatīmiḥānaḍvāham | peśasvatistiro bhāratīḥ patīm virājamiha dhenum na |
śatakratuṃ bhagamindraṃ kakubhamiha vaśāṃ vehataṃ gāṃ na | svāhākṛtīḥ
kṣatramaticchandasaṃ bṛhadṛṣabhaṃ gāṃ vayaḥ |
indriyamṛṣivasunavadaśehendriyamaṣṭa nava daśa gāṃ na vayo dadhatsarvavetu ||

[[2-6-18-1]]

samidddho agniḥ samidhā |
suśamidddho vareṇyaḥ |
gāyatrī chanda indriyam |
tryavirgaurvayo dadhuḥ |
tanūnapācchucivrataḥ |
tanūnapācca sarasvatī |
uṣṇikchanda indriyam |
dityavāḍgaurvayo dadhuḥ |
iḍābhiragnirīḍyaḥ |
somo devo amartyaḥ || 1 ||

[[2-6-18-2]]

anuṣṭupchanda indriyam |
trivatso gaurvayo dadhuḥ |
subarhiragniḥ pūṣaṇvān |
stīrṇabarhīramartyaḥ |
bṛhatī chanda indriyam |
pañcāvīrgaurvayo dadhuḥ |
duro devīrdiśo mahīḥ |
brahmā devo bṛhaspatiḥ |
pañktiśchanda ihendriyam |
turyavāḍgaurvayo dadhuḥ || 2 ||

[[2-6-18-3]]

uṣe yahvī supeśasā |
viśve devā amartyāḥ |
triṣṭupchanda indriyam |
paṣṭhavāḍgaurvayo dadhuḥ |
daivyā hotārā bhiṣajā |
indreṇa sayujā yujā |
jagatī chanda ihendriyam |
anaḍvāngaurvayo dadhuḥ |
tisra iḍā sarasvatī |
bhāratī maruto viśaḥ || 3 ||

[[2-6-18-4]]

virāṭ chanda ihendriyam |
dhenurgaurṇa vayo dadhuḥ |
tvaṣṭā turīpo adbhutaḥ |
indrāgnī puṣṭivardhanā |
dvipācchanda ihendriyam |
ukṣā gaurṇa vayo dadhuḥ |
śamitā no vanaspatiḥ |
savitā prasuvanbhagam |
kakucchanda ihendriyam |
vaśā vhadgaurnā vayo dadhuḥ |
svāhā yajñam varuṇaḥ |
sukṣatro bheṣajam karat |
aticchandāśchanda indriyam |
bṛhadṛṣabho gaurvayo dadhuḥ || 4 ||
amartyasturyavādgaurnā vayo dadhuḥcatvāri ca ||
18 ||

[[2-6-19-1]]

vasantenartunā devāḥ |
vasavastrivṛtā stutam |
rathantareṇa tejasā |
hvirindre vayo dadhuḥ |
grīṣmeṇa devā ṛtunā |
rudrāḥ pañcadaśe stutam |
bṛhatā yaśasā balam |
hvirindre vayo dadhuḥ |
varṣābhīṛtunā'dityāḥ |
stome saptadaśe stutam || 1 ||

[[2-6-19-2]]

vairūpeṇa viśaujasā |
hvirindre vayo dadhuḥ |
śāradenartunā devāḥ |
ekaviṃśa ṛbhavaḥ stutam |
vairājena śriyā śriyam |
hvirindre vayo dadhuḥ |
hemantenartunā devāḥ |
marutastrīṇave stutam |
balena śakvarīḥ sahaḥ |
hvirindre vayo dadhuḥ |
śāisireṇartunā devāḥ |
trayastrīṃśe'mṛtaṃ stutam |
satyena revatīḥ kṣattram |
hvirindre vayo dadhuḥ || 2 ||
stome saptadaśe stutaṃ saho hvirindre vayo dadhuḥcatvāri ca || 19 ||
vasantena grīṣmeṇa varṣābhīḥ śāradena hemantena śāisireṇa ṣaṭ ||

[[2-6-20-1]]

devam barhirindram vayodhasam |
devam devamavardhayat |

gāyatriyā chandasendriyam |
teja indre vayo dadhat |
vasuvane vasudheyasya vetu yaja |
devīrdvāro devamindraṃ vayodhasam |
devīrdevamavardhayan |
uṣṇihā chandasendriyam |
prāṇamindre vayo dadhat |
vasuvane vasudheyasya viyantu yaja || 1 ||

[[2-6-20-2]]

devī devaṃ vayodhasam |
uṣe indramavardhatām |
anuṣṭubhā chandasendriyam |
vācamindre vayo dadhat |
vasuvane vasudheyasya vītāṃ yaja |
devī joṣṭrī devamindraṃ vayodhasam |
devī devamavardhatām |
bṛhatyā chandasendriyam |
śrotramindre vayo dadhat |
vasuvane vasudheyasya vītāṃ yaja || 2 ||

[[2-6-20-3]]

devī ūrjāhutī devamindraṃ vayodhasam |
devī devamavardhatām |
pañktyā chandasendriyam |
śukramindre vayo dadhat |
vasuvane vasudheyasya vītāṃ yaja |
devā daivyā hotārā devamindraṃ vayodhasam |
devā devamavardhatām |
triṣṭubhā chandasendriyam |
tviṣimindre vayo dadhat |
vasuvane vasudheyasya vītāṃ yaja || 3 ||

[[2-6-20-4]]

devīstisrastisro devīrvayodhasam |
patimindramavardhayan |
jagatyā chandasendriyam |
balamindre vayo dadhat |
vasuvane vasudheyasya viyantu yaja |
devo narāśaṃso devamindraṃ vayodhasam |
devo devamavardhayat |
virājā chandasendriyam |
reta indre vayo dadhat |
vasuvane vasudheyasya vetu yaja || 4 ||

[[2-6-20-5]]

devo vanaspatirdevamindraṃ vayodhasam |
devo devamavardhayat |
dvipadā chandasendriyam |
bhagamindre vayo dadhat |
vasuvane vasudheyasya vetu yaja |
devaṃ barhivāritināṃ devamindraṃ vayodhasam |

devo devamavardhayat |
 kakubhā chandasendriyam |
 yaśa indre vayo dadhat |
 vasuvane vasudheyasya vetu yaja |
 devo agniḥ sviṣṭakṛddevamindram vayodhasam |
 devo devamavardhayat |
 aticchandasā chandasendriyam |
 kṣattramindre vayo dadhat |
 vasuvane vasudheyasya vetu yaja || 5 ||
 viyantu yaja vītāṃ yaja vītāṃ yaja vetu yaja vetu yaja pañca ca || 20 ||
 devaṃ barhigāyatriyā tejaḥ | devīrdvāra uṣṇihā prāṇam | devī devamuse anuṣṭubhā
 vācam | devī joṣṭrī bṛhatyā śrotram | devī ūrjāhutī pañktyā śukram | devā daivyā
 hotārā triṣṭubhā tviṣim | devīstisrastisro devīḥ patiṃ jagatyā balam | devo narāśaṃso
 virājā retaḥ | devo vanaspatirdvipadā bhagam | devaṃ barhivāritināṃ kakubhā
 yaśaḥ | devo agniḥ sviṣṭakṛdaticchandasā kṣattram | vetu viyantu caturvītāmeko
 viyantu caturvetu | avardhayadavardhayaṃ ścaturavardhatāmeko'vardhayaṃ
 ścaturavardhayat ||
 svādvīm tvā somaḥ surāvantaṃ sīsena mitro'si yaddevā hotā yakṣatsamidhendram
 samiddha indra ācarṣaṇiprā devaṃ barhirindram sudevaṃ hotā yakṣatsamidhā'gniṃ
 samiddho agniraśvinā'śvinā havirindriyaṃ devaṃ barhiḥ sarasvatyagnimadyośanto
 hotā yakṣadiḍaspade samiddho agniḥ samidhā vasantena devaṃ barhirindram
 vayodhasam viṃśatiḥ || 20 ||
 svādvīm tvā'mī madanta pitarah sāmrajyāya pūtam pavitreṇevājyamuśāsānaktā
 badarairadhātāmaśvinā deva indro vanaspatiḥ paṣṭhavāham gāṃ devī devaṃ
 vayodhasam caturnavatiḥ || 94 ||

[[2-7-1-1]]

trivṛtstomo bhavati |
 brahmavarcasam vai trivṛt |
 brahmavarcasamevāvarundhe |
 agniṣṭomaḥ somo bhavati |
 brahmavarcasam vā agniṣṭomaḥ |
 brahmavarcasamevāvarundhe |
 rathaṃtaram sāma bhavati |
 brahmavarcasam vai rathaṃtaram |
 brahmavarcasamevāvarundhe |
 parisrajī hotā bhavati || 1 ||

[[2-7-1-2]]

aruṇo mirmirastrīśukraḥ |
 etadvai brahmavarcasasya rūpam |
 rūpeṇaiva brahmavarcasamavarundhe |
 bṛhaspatirakāmayata devānāṃ purodhāṃ gaccheyamiti |
 sa etaṃ bṛhaspatisavamapaśyat |
 tamāharat |
 tenāyajata |
 tato vai sa devānāṃ purodhāmagacchat |
 yaḥ purodhākāmaḥ syāt |
 sa bṛhaspatisavena yajeta || 2 ||

[[2-7-1-3]]

purodhāmeva gacchati |

tasya prātaḥsavane sanneṣu nārāśaṃseṣu |
ekādaśa dakṣiṇā nīyante |
ekādaśa mādhyāṃdine savane sanneṣu nārāśaṃseṣu |
ekādaśa tṛtīyasavane sanneṣu nārāśaṃseṣu |
trayastrīṃśatsampadyante |
trayastrīṃśadvai devatāḥ |
devatā evāvarundhe |
aśvaścaturstrīṃśaḥ |
prājāpatyo vā aśvaḥ || 3 ||

[[2-7-1-4]]

prajāpatiścaturstrīṃśo devatānām |
yāvatireva devatāḥ |
tā evāvarundhe |
kṛṣṇājine'bhiṣiṅcati |
brahmaṇo vā etadrūpam |
yatkrṣṇājinam |
brahmavarcasenaivainaṃ samardhayati |
ājyenābhiṣiṅcati |
tejo vā ājyam |
teja evāsmindadhāti || 4 ||
hotā bhavati yajata vā aśvo dadhāti || 1 ||

[[2-7-2-1]]

yadāgnevo bhavati |
agnimukhā hyṛddhiḥ |
atha yatpauṣṇaḥ |
puṣṭirvai pūṣā |
puṣṭirvaiśyasya |
puṣṭimevāvarundhe |
prasavāya sāvitraḥ |
atha yattvāṣṭraḥ |
tvaṣṭā hi rūpāṇi vikaroti |
nirvaruṇatvāya vāruṇaḥ || 1 ||

[[2-7-2-2]]

atho ya eva kaśca santsūyate |
sa hi vāruṇaḥ |
atha yadvaiśvadevaḥ |
vaiśvadevo hi vaiśyaḥ |
atha yanmārutaḥ |
māruto hi vaiśyaḥ |
saptaitāni havīṃṣi bhavanti |
sapta gaṇā vai marutaḥ |
ṛṣṇiḥ paṣṭhauhī mārutyālabhyate |
viḍvai marutaḥ |
viśa evaitanmadhyato'bhiṣicyate |
tasmādvā eṣa viśaḥ priyaḥ |
viśo hi madhyato'bhiṣicyate |
ṛṣabhacarme'dhyabhiṣiṅcati |
sa hi prajanayitā |
dadhnā'bhiṣiṅcati |

ūrgvā annādyam dadhi |
ūrjaivainamannādyena samardhayati || 2 ||
vāruṇo vidvai maruto'ṣṭau ca || 2 ||

[[2-7-3-1]]

yadāgneyo bhavati |
āgneyo vai brāhmaṇaḥ |
atha yatsaumyaḥ |
saumyo hi brāhmaṇaḥ |
prasavāyaiva sāvitraḥ |
atha yadbārhaspatyaḥ |
etadvai brāhmaṇasya vākpatīyam |
atha yadagniṣomīyaḥ |
āgneyo vai brāhmaṇaḥ |
tau yadā saṃgacchete || 1 ||

[[2-7-3-2]]

atha vīryāvattaro bhavati |
atha yatsārasvataḥ |
etaddhi pratyakṣam brāhmaṇasya vākpatīyam |
nirvaruṇatvāyaiva vāruṇaḥ |
atho ya eva kaśca santsūyate |
sa hi vāruṇaḥ |
atha yaddyāvāpṛthivyaḥ |
indro vṛtrāya vajramudayacchat |
taṃ dyāvāpṛthivī nānvamanyetām |
tametenaiva bhāgadheyenānvamanyetām || 2 ||

[[2-7-3-3]]

vajrasya vā eṣo'numānāya |
anumatavajraḥ sūyātā iti |
aṣṭāvetāni havīm̐ṣi bhavanti |
aṣṭākṣarā gāyatrī |
gāyatrī brahmavarcasam |
gāyatriyaiva brahmavarcasamavarundhe ||
hiraṇyena ghṛtamutpunāti |
tejasa eva ruce |
kṛṣṇājine'bhiṣiñcati |
brahmaṇo vā etadr̥ksāmāyo rūpam |
yatkr̥ṣṇājinam |
brahmannevainamṛksāmāyoradhyabhiṣiñcati |
ghṛtenābhiṣiñcati |
tathā vīryāvattaro bhavati || 3 ||
saṃgacchete bhāgadheyenānvamanyetām̐ rūpam̐ catvāri ca || 3 ||

[[2-7-4-1]]

na vai somena somasya savo'sti |
hato hyeṣaḥ |
abhiṣuto hyeṣaḥ |
na hi hataḥ sūyate |
saumim̐ sūtavaśāmālabhate |
somo vai retodhāḥ |

reta eva taddadhāti |
saumyarcā'bhiṣiñcati |
retodhā hyeṣā |
retaḥ somaḥ |
reta evāsmindadhāti |
yatkimca rājasūyamṛte somam |
tatsarvaṃ bhavati |
aṣāḍham yutsu pṛtanāsu paprim |
suvarṣāmapsvām vṛjanasya gopām |
bhareṣujāṃ sukṣitim suśravasam |
jayantaṃ tvāmanu madema soma || 1 ||
retaḥ somaḥ sapta ca || 4 ||

[[2-7-5-1]]

yo vai somena sūyate |
sa devasavaḥ |
yaḥ paśunā sūyate |
sa devasavaḥ |
ya iṣṭyā sūyate |
sa manuṣyasavaḥ |
etaṃ vai pṛthaye devāḥ prāyacchan |
tato vai so'pyāraṇyānām paśūnāmasūyata |
yāvatiḥ kiyatīśca prajā vācam vadanti |
tāsāṃ sarvāsāṃ sūyate ||

[[2-7-5-2]]

ya etena yajate |
ya u cainamevaṃ veda |
nārāśaṃsyarcā'bhiṣiñcati |
manuṣyā vai narāśaṃsaḥ |
nihnutya vāvai tat |
athābhiṣiñcati |
yatkimca rājasūyamanuttaravedīkam |
tatsarvaṃ bhavati |
ye me pañcāśataṃ daduḥ |
aśvānāṃ sadhastutiḥ |
dyumadagne mahi śravaḥ |
bṛhatkṛdhi maghonām |
nṛvadamṛta nṛṇām || 2 ||
sūyate sadhastutistriṇi ca || 5 ||

[[2-7-6-1]]

eṣa gosavaḥ |
ṣaṭtriṃśa ukthyo bṛhatsāmā |
pavamāne kaṇvarathantaraṃ bhavati |
yo vai vājapeyaḥ |
sa samrāṭtsavaḥ |
yo rājasūyaḥ |
sa varuṇasavaḥ |
prajāpatiḥ svārājyaṃ parameṣṭhī |
svārājyaṃ gaureva |
gauriva bhavati || 1 ||

[[2-7-6-2]]

ya etena yajate |
ya u cainamevaṃ veda |
ubhe bṛhadrathamtare bhavataḥ |
taddhi svārājyam |
ayutaṃ dakṣiṇāḥ |
taddhi svārājyam |
pratidhuṣā'bhīṣiṅcati |
taddhi svārājyam |
anuddhate vedyai dakṣiṇata āhavanīyasya bṛhatastotraṃ pratyabhiṣiṅcati |
iyam vāva rathamtaram |

[[2-7-6-3]]

asau bṛhat |
anayorevainamanantarhitamabhiṣiṅcati |
paśustomo vā eṣaḥ |
tena gosavaḥ |
ṣaṭtriṃśaḥ sarvaḥ |
revajjātaḥ sahasā vṛddhaḥ |
kṣatrāṇaṃ kṣattrabhṛttamo vayodhāḥ |
mahānmahitve tastabhānaḥ |
kṣattre rāṣṭre ca jāgṛhi |
prajāpateṣtvā parameṣṭhinaḥ svārājyenābhiṣiṅcāmītyāha |
svārājyamevainaṃ gamayati || 3 ||
iva bhavati rathamtaramāhaikaṃ ca || 6 ||

[[2-7-7-1]]

siṃhe vyāghra uta yā pṛdākau |
tviṣiragnau brāhmaṇe sūrye yā |
indram yā devī subhagā jajāna |
sā na āganvarcasā saṃvidānā |
yā rājanye dundubhāvāyatāyām |
aśvasya krandye puruṣasya māyau |
indram yā devī subhagā jajāna |
sā na āganvarcasā saṃvidānā |
yā hastini dvipini yā hiraṇye |
tviṣiraśveṣu puruṣeṣu goṣu || 1 ||

[[2-7-7-2]]

indram yā devī subhagā jajāna |
sā na āganvarcasā saṃvidānā |
rathe akṣeṣu vṛṣabhasya vāje |
vāte parjanye varuṇasya śuṣme |
indram yā devī subhagā jajāna |
sā na āganvarcasā saṃvidānā |
rāḍasi virāḍasi |
samrāḍasi svarāḍasi |
indrāya tvā tejasvate tejasvantaṃ śrīṇāmi |
indrāya tvaujasvata ojasavantaṃ śrīṇāmi || 2 ||

[[2-7-7-3]]

indrāya tvā payasvate payasvantaṃ śrīṇāmi |
indrāya tvā'yuṣmata āyuṣmantaṃ śrīṇāmi |
tejo'si |
tatte prayacchāmi |
tejasvadastu me mukham |
tejasvacchiro astu me |
tejasvānviśvataḥ pratyañ |
tejasā sampipṛgdhi mā |
ojo'si |
tatte prayacchāmi || 3 ||

[[2-7-7-4]]

ojasvadastu me mukham |
ojasvacchiro astu me |
ojasvānviśvataḥ pratyañ |
ojasā sampipṛgdhi mā |
payo'si |
tatte prayacchāmi |
payasvadastu me mukham |
payasvacchiro astu me |
payasvānviśvataḥ pratyañ |
payasā sampipṛgdhi mā || 4 ||

[[2-7-7-5]]

āyurasi |
tatte prayacchāmi |
āyuṣmadastu me mukham |
āyuṣmacchiro astu me |
āyuṣmānviśvataḥ pratyañ |
āyuṣā sampipṛgdhi mā |
imamagna āyuṣe varcase kṛdhi |
priyaṃ reto varuṇa soma rājan |
mātevāsmā adite śarma yaccha |
viśve devā jaradaṣṭiryathā sat || 5 ||

[[2-7-7-6]]

āyurasi viśvāyurasi |
sarvāyurasi sarvamāyurasi |
yato vāto manojavāḥ |
yataḥ kṣaranti sindhavaḥ |
tāsāṃ tvā sarvāsāṃ rucā |
abhiṣiñcāmi varcasā |
samudra ivāsi gahmanā |
soma ivāsyadābhyaḥ |
agniriva viśvataḥ pratyañ |
sūrya iva jyotiṣā vibhūḥ || 6 ||

[[2-7-7-7]]

apāṃ yo dravaṇe rasaḥ |
tamahasmā āmuṣyāyaṇāya |
tejase brahmavaracasāya gṛhṇāmi |

apāṃ ya ūrmau rasaḥ |
tamahamasmā āmuṣyāyaṇāya |
ojase vīryāya gṛhṇāmi |
apāṃ yo madhyato rasaḥ |
tamahamasmā āmuṣyāyaṇāya |
puṣṭyai prajananāya gṛhṇāmi |
apāṃ yo yajñiyo rasaḥ |
tamahamasmā āmuṣyāyaṇāya |
āyuse dīrghāyutvāya gṛhṇāmi || 7 ||
goṣvojasvantaṃ śrīṇāmyojo'si tatte prayacchāmi payasā sampipṛgdhi mā
sadvibhūryajñiyo raso dve ca || 7 ||

[[2-7-8-1]]

abhiprehi vīrayasva |
ugraścettā sapatnahā |
ātiṣṭha mitravardhanaḥ |
tubhyaṃ devā adhibruvan |
aṅkau nyaṅkāvabhita ātiṣṭha vṛtrahanratham |
ātiṣṭhantaṃ pari viśve abhūṣan |
śriyaṃ vasānaścarati svarocāḥ |
mahattadasyāsurasya nāma |
ā viśvarūpo amṛtāni tasthau |
anu tvendro madatvanu bṛhaspatiḥ || 1 ||

[[2-7-8-2]]

anu somo anvagnirāvīt |
anu tvā viśve devā avantu |
anu sapta rājāno ya utābhiṣiktāḥ |
anu tvā mitrāvaruṇāvihāvatam |
anudyāvāpṛthivī viśvasambhū |
sūryo ahobhiranu tvā'vatu |
candramā nakṣatrainu tvā'vatu |
dyauśca tvā pṛthivī ca pracetasā |
śukro bṛhaddakṣinā tvā pipartu |
anu svadhā cikitāṃ somo agniḥ |
ā'yaṃ pṛṇaktu rajasī upastham || 2 ||
bṛhaspatiḥ somo agnirekaṃ ca || 8 ||

[[2-7-9-1]]

prajāpatiḥ prajā asṛjata |
tā asmātsṛṣṭāḥ parācirāyan |
sa etaṃ prajāpatirodanamapaśyat |
so'nnam bhūto'tiṣṭhat |
tā anyatrānnādyamavittvā |
prajāpatiṃ prajā upāvartanta |
annamevainaṃ bhūtaṃ paśyantīḥ prajā upāvartante |
ya etena yajate |
ya u cainamevaṃ veda |
sarvāṇyannāni bhavanti || 1 ||

[[2-7-9-2]]

sarve puruṣāḥ |

sarvāṅyevānnānyavarundhe |
sarvānpuruṣān |
rāḍasi virāḍasītyāha |
svārājyamevainaṃ gamayati |
yaddhiraṅyaṃ dadāti |
tejastenāvarundhe |
yattisṛdhanvam |
vīryaṃ tena |
yadaṣṭrām || 2 ||

[[2-7-9-3]]

puṣṭiṃ tena |
yatkamaṇḍalum |
āyuṣṭena |
yaddhiraṅyamābadhnāti |
jyotirvai hiraṅyam |
jyotirevāsmindadhāti |
atho tejo vai hiraṅyam |
teja evātmandhatte |
yadodanaṃ prāśnāti |
etadeva sarvamavarudhya || 3 ||

[[2-7-9-4]]

tadasminnekadhā'dhāt |
rohiṅyāṃ kāryaḥ |
yadbrāhmaṇa eva rohiṅī |
tasmādeva |
atho varṣmaivainaṃ samānānāṃ karoti |
udyatā sūryeṇa kāryaḥ |
udyantaṃ vā etaṃ sarvāḥ prajāḥ pratinandanti ||
didṛkṣeṅyo darśanīyo bhavati |
ya evaṃ veda |
brahmavādino vadanti || 4 ||

[[2-7-9-5]]

avetyo'vabhṛthā3 nā3 iti |
yaddarbhapuñjilāiḥ pavayati |
tatsvidevāvaiti |
tannāvaiti |
tribhiḥ pavayati |
traya ime lokāḥ |
ebhirevainaṃ lokaiḥ pavayati |
atho apāṃ vā etattejo varcaḥ |
yaddarbhāḥ |
yaddarbhapuñjilāiḥ pavayati |
apāmevainaṃ tejasā varcasā'bhiṣiñcati || 5 ||
bhavantyaṣṭrāmavarudhya vadanti darbhā yaddarbhapuñjilāiḥ pavayatyekam ca || 9
||

[[2-7-10-1]]

prajāpatirakāmayata bahorbhūyāntsyāmiti |
sa etaṃ pañcaśāradyamapaśyat |

tamāharat |
tenāyajata |
tato vai sa bahorbhūyānbhavat |
yaḥ kāmayeta bahorbhūyāntsyāmiti |
sa pañcaśāradīyena yajeta |
bahoreva bhūyānbhavati |
marutstomo vā eṣaḥ |
maruto hi devānāṃ bhūyiṣṭhāḥ || 1 ||

[[2-7-10-2]]

bahurbhavati |
ya etena yajate |
ya u cainamevaṃ veda |
pañcaśāradiyo bhavati |
pañca vā ṛtavaḥ saṃvatsaraḥ |
ṛtuṣveva saṃvatsare pratitiṣṭhati |
atho pañcākṣarā pañktiḥ |
pañkto yajñāḥ |
yajñamevāvarundhe ||
saptadaśaṃ stomā nātiyanti |
saptadaśaḥ prajāpatiḥ |
prajāpaterāptyai || 2 ||
bhūyiṣṭhā yanti dve ca || 10 ||

[[2-7-11-1]]

agastyo marudbhya ukṣṇaḥ praukṣat |
tānindra ādatta |
ta enaṃ vajramudyatyābhyāyanta |
tānagastyascaivendraśca kayāsubhīyenāsamayatām |
tāñchāntānupāhvayata |
yatkayāsubhīyaṃ bhavati śāntyai |
tasmādetā aindrā mārutā ukṣṇaḥ savanīyā bhavanti |
trayaḥ prathame'hannālabhyante |
evaṃ dvitīye |
evaṃ tṛtīye || 1 ||

[[2-7-11-2]]

evaṃ caturthe |
pañcottame'hannālabhyante |
varṣiṣṭhamiva hyetadahaḥ |
varṣiṣṭhaḥ samānānāṃ bhavati |
ya etena yajate |
ya u cainamevaṃ veda |
svārājyaṃ vā eṣa yajñāḥ |
etena vā ekayāvā kāndamaḥ svārājyamagacchat |
svārājyaṃ gacchati |
ya etena yajate || 2 ||

[[2-7-11-3]]

ya u cainamevaṃ veda |
māruto vā eṣa stomaḥ |
etena vai maruto devānāṃ bhūyiṣṭhā abhavan |

bhūyiṣṭhaḥ samānānāṃ bhavati |
ya etena yajate |
ya u cainamevaṃ veda |
pañcaśārādiyo vā eṣa yajñāḥ |
ā pañcamātpuruṣādannamatti |
ya etena yajate |
ya u cainamevaṃ veda |
saptadaśaṃ stomā nātiyanti |
saptadaśaḥ prajāpatiḥ |
prajāpatereva naiti || 3 ||
ṛṭīye gacchati ya etena yajate'tti ya etena yajate ya u cainamevaṃ veda ṛṇi ca || 11
||
agastyāḥ svārājyaṃ mārutaḥ pañcaśārādiyo vā eṣa yajñāḥ saptadaśaḥ prajāpatereva
naiti ||

[[2-7-12-1]]

asyājarāso damā maritrāḥ |
arcaddhūmāso agnayaḥ pāvakāḥ |
śvicīcayaḥ śvātrāso bhuraṇyavaḥ |
vanarṣado vāyavo na somāḥ |
yajā no mitrāvaruṇā |
yajā devāṃ ṛtaṃ bṛhat |

agne yakṣi svaṃ damam |
aśvinā pibataṃ sutam |
didyagnī śucivratā |
ṛtunā yajñavāhasā || 1 ||

[[2-7-12-2]]

dve virūpe carataḥ svarthe |
anyā'nyā vatsamupadhāpayete |
hariranyasyāṃ bhavati svadhāvān |
śukro anyasyāṃ dadṛṣe suvarcāḥ |
pūrvāparam carato māyayaitau |
śīsū krīḍantau pariyāto adhvaram |
viśvānyanyo bhuvanā'bhiçaṣṭe |
ṛtūnanyo vidadhajjāyate punaḥ |
ṛṇi śatā ṛṣahasrāṇyagnim |
triṃśacca devā nava cāsaparyan || 2 ||

[[2-7-12-3]]

aukṣanghr̥tairāstr̥ṇanbarhiraṣmai |
ādiddhotāraṃ nyaṣādayanta ||
agninā.āgniḥ samidhyate |
kavirgr̥hapatiryuvā |
havyavādjuhvāsyāḥ |
agnirdevānāṃ jaṭharam |
pūtadakṣaḥ kavikratuḥ |
devo devebhirāgamat |
agniśriyo maruto viśvakṛṣṭayaḥ |
ā tveṣamugramava īmahe vayam || 3 ||

[[2-7-12-4]]

te svāmino rudriyā varṣanirṇijaḥ |
siṁhā na heṣakratavaḥ sudānavaḥ |
yaduttame maruto madhyame vā |
yadvā'vame subhagāso diviṣṭha |
tato no rudrā uta vā'nvasya |
agne vittāddhaviṣo yadyajāmaḥ |
īde agniṁ svavasam namobhiḥ |
iha prasapto vicayatkṛtaṁ naḥ |
rathairiva prabhare vājayadbhiḥ |
pradakṣiṇmarutāṁ stomamṛdhyām || 4 ||

[[2-7-12-5]]

śrudhi śrutkarṇa vahnibhiḥ |
devairagne sayāvabhiḥ |
āsīdantu barhiṣi |
mitro varuṇo aryamā |
prātaryāvāṇo adhvaram |
viśveṣāmaditiryajñiyānām |
viśveṣāmatithirmānuṣāṇām |
agnirdevānāmava āvṛṇānaḥ |
sumṛḍiko bhavatu viśvavedāḥ |
tve agne sumatiṁ bhikṣamāṇāḥ || 5 ||

[[2-7-12-6]]

divi śravo dadhire yajñiyāsaḥ |
naktā ca cakruruṣasā virūpe |
kṛṣṇam ca varṇamaruṇam ca saṁdhuḥ |
tvāmagna ādityāsa āsyam |
tvām jihvām śucayaścakrire kave |
tvām rātiṣāco adhvarēṣu saścire |
tve devā haviradantyāhutam |
ni tvā yajñasya sādhanam |
agne hotāramṛtvijam |
vanuṣvaddeva dhīmahi pracetasam |
jīraṁ dūtamamartyam || 6 ||
yajñavāhasā saparyanvayamṛdhyām bhikṣamāṇāḥ pracetasamekaṁ ca || 12 ||

[[2-7-13-1]]

tiṣṭhā harī ratha ā yujyamānā yāhi |
vāyurna niyuto no accha |
pibāsyandho abhisṛṣṭo asme |
indra svāhā rarimā te madāya |
kasya vṛṣā sute sacā |
niyutvānvṛṣabho raṇat |
vṛtrahā somapītaye |
indram vyaṁ mahādthane |
indramarbhe havāmahe |
yujaṁ vṛtreṣu vajriṇam || 1 ||

[[2-7-13-2]]

dvitāyo vṛtrahantamaḥ |

vida indraḥ śatakratuḥ |
upa no haribhiḥ sutam |
sa sūra ā janayañjyotirindram |
ayā dhiyā taraṇiradribarhāḥ |
ṛtena śuṣmīnavamāno arkaiḥ |
vyusridho asro adrirbibheda |
uta tyadāśvaśviyam |
yadindra nāhuṣiṣvā |
agre vikṣu pratīdayat || 2 ||

[[2-7-13-3]]

bhareṣvindraṁ suhavaṁ havāmahe |
aṁhomucaṁ sukṛtaṁ daivyaṁ janam |
agniṁ mitraṁ varuṇaṁ sātaye bhagam |
dyāvāpṛthivī marutaḥ svastaye |

mahi kṣetraṁ puruścandraṁ vividvān |
āditsakhibhyaśca rathaṁ samairat |
indro nṛbhirajanaddīdyānaḥ sākam |
sūryamuṣasaṁ gātumagnim |
uruṁ no lokamanuneṣi vidvān |
suvarvajjyotirabhayaṁ svasti || 3 ||

[[2-7-13-4]]

ṛṣvā ta indra sthavirasya bāhū |
upastheyāma śaraṇā bṛhantā |
ā no viśvābhirūtibhiḥ sajoṣāḥ |
brahma juṣāṇo haryaśva yāhi |
varīvṛjatsthavirebhiḥ suśipra |
asme dadhadvṛṣaṇaṁ śuṣmamindra |
indrāya gāva āśiram |
duduhre vajriṇe madhu |
yatsīmupahvare'vidat |
tāste vajrindhenavo jojayurnaḥ || 4 ||

[[2-7-13-5]]

gabhastayo niyuto viśvavārāḥ |
ahararabhūya ijyoguvānāḥ |
pūrṇā indra kṣumato bhojanasya |
imāṁ te dhiyaṁ prabhare maho mahim |
asya stotre dhiṣaṇā yatta ānaje |
tamutsave ca prasave ca sāsahim |
indraṁ devāsaḥ śavasā madannanu || 5 ||
vajriṇamayatsvasti jojayurnaḥ sapta ca || 13 ||

[[2-7-14-1]]

prajāpatiḥ paśūnasṛjata |
te'smātsṛṣṭāḥ parāñca āyan |
tānagniṣṭomena nāpnot |
tānukthyena nāpnot |
tānṣoḍaśinā nāpnot |
tānrātriyā nāpnot |

tāntsaṃdhinā nāpnot |
so'gnimabravīt |
imānma īpseti |
tānagnistrivṛtā stomena nāpnot || 1 ||

[[2-7-14-2]]

sa indramabravīt |
imānma īpseti |
tānindraḥ pañcadaśena stomena nāpnot |
sa viśvāndevānabravīt |
imānma īpsateti |
tānviśve devāḥ saptadaśena stomena nāpnuvan |
sa viṣṇumabravīt |
imānma īpseti |
tānviṣṇupurekaviṃśena stomenāpnot |
vāravantīyenāvārayata || 2 ||

[[2-7-14-3]]

idaṃ viṣṇurvicakrama iti vyakramata |
yasmātpaśavaḥ pra preva bhraṃśeran |
sa etena yajeta |
yadāpnot |
tadapitoryāmasyāptoryāmatvam |
etena vai devā jaitvāni jitvā |
yaṃ kāmamakāmayanta tamāpnuvan |
yaṃ kāmaṃ kāmayate |
tametenāpnoti || 3 ||
stomena nāpnodavārayata nava ca || 14 ||

[[2-7-15-1]]

vyāghro'yamagnau carati praviṣṭaḥ |
ṛṣiṇāṃ putro abhiśastipā ayam |
namaskāreṇa namasā te juhomi |
mā devānāṃ mithuyā karma bhāgam |
sāvīrhi deva prasavāya pitre |
varṣmāṇasmai varimāṇasmai |
athāsmabhyaṃ savitaḥ sarvatātā |
dive diva āsuvā bhūripaśvaḥ |
bhūto bhuteṣu carati praviṣṭaḥ |
sa bhūtānāmadhipatirbabhūva || 1 ||

[[2-7-15-2]]

tasya mṛtyau carati rājasūyam |
sa rājā rājyamanumanyatāmidam |
yebhiḥ śilpaiḥ paprathānāmadr̥ṃhat |
yebhirdyāmabhyapiṃśatprajāpatiḥ |
yebhivācam viśvarūpāṃ samavyayat |
tenemagna iha varcasā samaṅgdhi |
yebhirādityastapati praketubhiḥ |
yebhiḥ sūryo dadṛṣe citrabhānuḥ |
yebhivācam puṣkalebhiravyayat |
tenemagna iha varcasā samaṅgdhi || 2 ||

[[2-7-15-3]]

ā'yam bhātu śavasā pañca kṛṣṭiḥ |
indra iva jyeṣṭho bhavatu prajāvān |
asmā astu puṣkalaṃ citrabhānu |
ā'yam pṛṇaktu rajasī upastham |
yatte śilpaṃ kaśyapa rocanāvat |
indriyāvatpuṣkalaṃ citrabhānu |
yasmintsūryā arpitāḥ sapta sākam |
tasminrājānamadhiviśrayemam |
dyaursi pṛthivyasi |
vyāghro vaiyāghre'dhi || 3 ||

[[2-7-15-4]]

viśrayasva diśo mahiḥ |
viśastvā sarvā vāñchantu |
mā tvadrāṣṭramadhibhraśat||
yā divyā āpaḥ payasā saṃbabhūvuḥ |
yā antarikṣa uta pāṛthivīryāḥ |
tāsāṃ tvā sarvāsāṃ rucā |
abhiṣiñcāmi varcasā |
abhi tvā varcasā sicam divyena |
payasā saha |
yathā''sā rāṣṭravardhanaḥ || 4 ||

[[2-7-15-5]]

tathā tvā savitā karat |
indram viśvā avivṛdhan |
samudravyacasam giraḥ |
rathītamaṃ rathinām |
vājānāṃ satpatiṃ patim |
vasavastvā purastādabhiṣiñcantu gāyatrena chandasā |
rudrāstvā dakṣiṇato'bhiṣiñcantu traiṣṭubhena chandasā |
ādityāstvā paścādabhiṣiñcantu jāgatena chandasā |
viśve tvā devā uttarato'bhiṣiñcantvānuṣṭubhena chandasā |
bṛhaspatistvopariṣṭādabhiṣiñcatu pāṅktena chandasā || 5 ||

[[2-7-15-6]]

aruṇaṃ tvā vṛkamugraṃ khajaṃkaram |
rocamānaṃ marutāmagre arcīṣaḥ |
sūryavantam maghavānaṃ viśāsahim |
indramukthyeṣu nāmahūtamaṃ huvema |
pra bāhavā sisṛtam jīvase naḥ |
ā no gavyūtimukṣataṃ ghṛtena |
ā no jane śravayataṃ yuvānā |
śrutaṃ me mitrāvaruṇā havemā |
indrasya te vīryakṛtaḥ |
bāhū upāvaharāmi || 6 ||
babhūvāvyayattenemamagna iha varcasā samaṅgdhi vaiyāghre'dhi rāṣṭrāvardhanaḥ
pāṅktena chandasopāvaharāmi || 15 ||

[[2-7-16-1]]

abhi prehi vīrayasva |
ugraścettā sapatnahā |
ātiṣṭha vṛtrahantamaḥ |
tubhyaṃ devā adhibruvan |
aṅkau nyaṅkāvabhito rathaṃ yau |
dhvāntaṃ vātāgramanusamcarantau |
dūre hetirindriyāvānpatatrī |
te no'gnayaḥ paprayaḥ pārayantu |
namasta ṛṣe gada |
avyathāyai tvā svadhāyai tvā || 1 ||

[[2-7-16-2]]

mā na indrābhitastvadṛṣvāriṣṭāsaḥ |
evā brahmantavedastu |
tiṣṭhā rathe adhi yadvajrahastaḥ |
ā raśmīndeva yuvase svaśvaḥ |
ātiṣṭha vṛtrahannātiṣṭhantaṃ pari |
anu tvendro madatvanu tvā mitrāvaruṇau |
dyauśca tvā pṛthivī ca pracetasā |
śukro bṛhaddakṣiṇā tvā pipartu |
anu svadhā cikitāṃ somo agniḥ |
anu tvā'vatu savitā savena || 2 ||

[[2-7-16-3]]

indraṃ viśvā avivṛdhan |
samudravyacasam giraḥ |
rathītamaṃ rathīnām |
vājānāṃ satpatim patim |
pari mā senyā ghoṣāḥ |
jyānāṃ vṛñjantu gṛdhnavāḥ |
methiṣṭhāḥ pinvamānā iha |
mām gopatimabhisamvisantu |
tanme'numatiranumanyatām |
tanmātā pṛthivī tatpitā dyauḥ || 3 ||

[[2-7-16-4]]

tadgrāvāṇaḥ somasuto mayobhuvāḥ |
tadaśvinā śṛṇutaṃ saubhagā yuvam |
avate heḍa uduttamam |
enā vyāghra pariśasvajānāḥ |
siṃhaṃ hinvanti mahate saubhagāya |
samudraṃ na suhavaṃ tasthivāṃsam |
marmṛjyante dvīpinamapsvantaḥ |
udasāvetu sūryaḥ |
udidam māmakaṃ vacaḥ |
udihī deva sūrya |
saha vagnunā mama |
ahaṃ vāco vivācanam |
mayi vāgastu dharṇasiḥ |
yantu nadayo varṣantu parjanyaḥ |
supippalā oṣadhayo bhavantu |

annavatāmodanavatāmāmikṣavatām |
eṣāṃ rājā bhūyāsam || 4 ||
svadhāyai tvā savena dyaussūrya sapta ca || 16 ||

[[2-7-17-1]]

ye keśīnaḥ prathamāḥ satramāsata |
yebhirābhṛtaṃ yadidaṃ virocate |
tebhyo juhomi bahudhā gṛtena |
rāyaspoṣeṇemaṃ varcasā saṃsrjātha |
narte brahmaṇastapaso vimokaḥ |
dvināmnī dīkṣā vaśīni hyugrā |
pra keśāḥ suvate kāṇḍino bhavanti |
teṣāṃ brahmedīṣe vapanasya nānyaḥ |
āroha proṣṭhaṃ viśahasva śatrūn |
avāsrāgdīkṣā vaśīni hyugrā || 1 ||

[[2-7-17-2]]

dehi dakṣiṇāṃ pratirasvāyuh |
athā mucyasva varuṇasya pāsāt |
yenāvapatsavitā kṣureṇa |
somasya rājño varuṇasya vidvān |
tena brahmāṇo vapatedamasyorjemam |
rayyā varcasā saṃsrjātha |
mā te keśānanu gādvarca etat |
tathā dhātā karotu te |
tubhyamindro bṛhaspatiḥ |
savitā varca ādadhāt || 2 ||

[[2-7-17-3]]

tebhyo nidhānaṃ bahudhā vyaicchan |
antarā dyāvāpṛthivī apaḥ suvaḥ |
darbhastambe vīryakṛte nidhāya |
pauṃsyenemaṃ varcasā saṃsrjātha |
balaṃ te bāhuvoḥ savitā dadhātu |
somastvā'naktu payasā gṛtena |
strīṣu rūpamaśvinaitannidhattam |
pauṃsyenemaṃ varcasā saṃsrjātha ||
yatsīmanṭaṃ kaṅkataste lilekha |
yadvā kṣuraḥ parivavarja vapaṃste |
strīṣu rūpamaśvinaitannidhattam |
pauṃsyenemaṃ saṃsrjātho vīryeṇa || 3 ||
avāsrāgdīkṣā vaśīni hyugrā'dadhādvarja vapaṃste dve ca || 17 ||
ye keśīno narte mā te balaṃ yatsīmanṭaṃ pañca ||

[[2-7-18-1]]

indraṃ vai svā viśo maruto nāpācāyan |
so'napacāyyamāna etaṃ vighanamapaśyat |
tamāharat |
tenāyajata |
tenaivāsāṃ taṃ saṃstambhaṃ vyahan |
yadvyahan |

tadvighanasya vighanatvam |
vi pāpmānaṃ bhrātṛvyaṃ hate |
ya etena yajate |
ya u cainamevaṃ veda || 1 ||

[[2-7-18-2]]

yaṃ rājānaṃ viśo nāpacāyeyuḥ |
yo vā brāhmaṇastamasā pāpmanā prāvṛtaḥ syāt |
sa etena yajeta |
vighanenaivainadvihatya |
viśāmādhipatyaṃ gacchati |
tasya dve dvādaśe stotre bhavataḥ |
dve caturviṃśe |
audbhidyameva tat |
etadvai kṣattrasyaudbhidyam |
yadasmai svā viśo baliṃ haranti || 2 ||

[[2-7-18-3]]

harantyasmai viśo balim |
ainamapratikhyātaṃ gacchati |
ya evaṃ veda |
prabāhugvā agre kṣattrāṇyātepuḥ |
teṣāmindraḥ kṣattrāṇyādatta |
na vā imāni kṣattrāṇyabhūvanniti |
tannakṣatrāṇāṃ nakṣatratvam |
ā śreyaso bhrātṛvyasya teja indriyaṃ datte |
ya etena yajate |
ya u cainamevaṃ veda || 3 ||

[[2-7-18-4]]

tadyathā ha vai sacākriṇau kaplakāvupāvahitau syātām |
evametau yugmantau stomau |
ayukṣu stomeṣu kriyete |
pāpmano'pahatyai |
apa pāpmānaṃ bhrātṛvyaṃ hate |
ya etena yajate |
ya u cainamevaṃ veda |
tadyathā ha vai sūtagrāmaṇyaḥ |
evaṃ chandāṃsi |
teṣvasāvādityo bṛhatīrabhyūḍhaḥ || 4 ||

[[2-7-18-5]]

satobṛhatīṣu stuvate sato bṛhan |
prajayā paśubhiraśānītyeva |
vyatiṣaktābhiḥ stuvate |
vyatiṣaktaṃ vai kṣattram viśā |
viśaivainaṃ kṣattreṇa vyatiṣajati |
vyatiṣaktābhiḥ stuvate |
vyatiṣakto vai grāmaṇīḥ sajātaiḥ |
sajātairevainaṃ vyatiṣajati |
vyatiṣaktābhiḥ stuvate |
vyatiṣakto vai puruṣaḥ pāpmabhiḥ |

vyatiṣaktābhirevāsya pāpmano nudate ॥ 5 ॥
veda harantyenamēvaṃ vedābhyūḍhaḥ pāpmabhirekaṃ ca ॥ 18 ॥
trivṛdyadāgneyo'gnimukhā hyṛddhiryadāgneya āgneyo na vai somena yo vai
somenaiṣa gosavaḥ siṃhe'bhiprehi mitravardhanaḥ prajāpatistā odanaṃ
prajāpatirakāmayata bahorbhūyānagastyo'syājarāsastiṣṭhā harī prajāpatiḥ
paśūnvyāghro'bhiprehi vṛtrahantamo ye keśina indraṃ vā aṣṭādaśa ॥ 18 ॥
trivṛdyo vai somenāyurasi viśvāyurbahurbhavati tiṣṭhā harīratha ā'yaṃ bhātu
tebhyo nidhānaṃ ṣaṭṣaṣṭiḥ ॥ 66 ॥

[[2-8-1-1]]

pīvonnāṃ rayivṛdhaḥ sumedhāḥ |
śvetaḥ siṣakti niyutāmabhiśrīḥ |
te vāyave samanaso vitasthuḥ |
viśvennaraḥ svapatyāni cakruḥ |
rāye'nu yaṃ jajñatū rodasī ubhe |
rāye devī dhiṣaṇā dhāti devam |
adhā vāyumaṃ niyutaḥ saścata svāḥ |
uta śvetaṃ vasudhitim nireke |
ā vāyo prayābhiḥ |
pra vāyumacchā bṛhatī manīṣā ॥ 1 ॥

[[2-8-1-2]]

bṛhadrayim viśvavārāṃ rathaprām |
dyutadyāmā niyutaḥ patyamānaḥ |
kaviḥ kavimiyakṣasi prayajyo |
ā no niyudbhiḥ śatinībhiraadhvaram |
sahasriṇībhirupa yāhi yajñam |
vāyo asminhaviṣi mādayasva |
yūyaṃ pāta svastibhiḥ sadā naḥ |
prajāpate na tvadetānyanyaḥ |
viśvā jātāni pari tā babhūva |
yatkāmāste juhūmastanno astu ॥ 2 ॥

[[2-8-1-3]]

vayaṃ syāma patayo rayīnām |
rayīnām patim yajataṃ bṛhantam |
asminbhare nṛtamaṃ vājasātau |
prajāpatim prathamajāmṛtasya |
yajāma devamadhi no bravītu |
prajāpate tvam nidhipāḥ purāṇaḥ |
devānām pitā janitā prajānām |
patirviśvasya jagataḥ paraspāḥ |
havirno deva vihava juṣasva |
taveme lokāḥ pradiśo diśasca ॥ 3 ॥

[[2-8-1-4]]

parāvato nivata udvataśca |
prajāpate viśvasṛjīvadhanya idaṃ no deva |
pratiharya havyam |
prajāpatim prathamam yajñīyānām |
devānāmagre yajataṃ yajadhvam |
sa no dadātu draviṇaṃ suvīryam |

rāyaspoṣaṃ viṣyatu nābhimasme |
yo rāya īse śatadāya ukthyaḥ |
yaḥ paśūnāṃ rakṣitā viṣṭhitānām |
prajāpatiḥ prathamajā ṛtasya || 4 ||

[[2-8-1-5]]

sahasradhāmā juṣatāṃ havirnaḥ |
somāpūṣaṇemau devau |
somāpūṣaṇā rajaso vimānam |
saptacakraṃ rathamaviśvaminvam |
viṣūvṛtaṃ manasā yujyamānam |
taṃ jinvatho vṛṣaṇā pañcaraśmim |
divyanyaḥ sadanaṃ cakra uccā |
pṛthivyāmānyo adhyantarikṣe |
tāvasmabhyaṃ puruvāraṃ purukṣum |
rāyaspoṣaṃ viṣyatāṃ nābhimasme || 5 ||

[[2-8-1-6]]

dhiyaṃ pūṣā jinvatu viśvaminvaḥ |
rayiṃ somo rayipatirdadhātu |
avatu devyaditiranarvā |
bṛhadvadema vidathe suvīrāḥ |
viśvānyānyo bhuvanā jajāna |
viśvamānyo abhicakṣāṇa eti |
somāpūṣaṇāvavataṃ dhiyaṃ me |
yuvabhyāṃ viśvāḥ pṛtanā jayema |
uduttamaṃ varuṇāstabhnāddyām |
yatkiṃcedaṃ kitavāsaḥ |
ava te heḍastattvā yāmi |
ādityānāmavasā na dakṣiṇā |
dhārayanta ādityāsastisro bhūmīrdhārayan |
yajño devānāṃ śucirapaḥ || 6 ||
maṇiṣā'stu cartasyāsme kitavāsaścatvāri ca || 1 ||

[[2-8-2-1]]

te śukrāsaḥ śucayo raśmivantaḥ |
sīdannādityā adhi barhiṣi priye |
kāmena devāḥ sarathaṃ divo naḥ |
āyāntu yajñamupa no juṣāṇāḥ |
te sūnavo aditeḥ pīvasāmiṣam |
ghṛtaṃ pinvatpratiharyannṛtejāḥ |
pra yajñiyā yajamānāya yemure |
ādityāḥ kāmāṃ pitumantamasme |
ā naḥ putrā aditeryāntu yajñam |
ādityāsaḥ pathibhirdevayānaiḥ || 1 ||

[[2-8-2-2]]

asme kāmāṃ dāśuṣe sannamantaḥ |
puroḍāsaṃ ghṛtavantaṃ juṣantām |
skabhāyata nirṛtiṃ sedhatāmatim |
pra raśmibhiryatamānā amṛdhrāḥ |

ādityāḥ kāma prayatām vaṣaṭkṛtim |
juṣadhvaṃ no havyaḍātīm yajatrāḥ |
ādityānkāmamavase huvema |
ye bhūtāni janayanto vicikhyuḥ |
sīdantu putrā aditerupastham |
stīrṇaṃ barhirhaviradyāya devāḥ || 2 ||

[[2-8-2-3]]

stīrṇaṃ barhiḥ sīdatā yajñe asmin |
dhrājāḥ sedhanto amatīm durevām |
asmabhyaṃ putrā aditeḥ prayamśsata |
ādityāḥ kāma haviṣo juṣānāḥ |
agne naya supathā rāye asmān |
viśvāni deva vayunāni vidvān |
yuyodhyasmajjuhurāṇamenāḥ |
bhūyiṣṭhām te namauktiṃ vidhema |
pra vaḥ śukrāya bhānave bharadhvam |
havyaṃ matiṃ cāgnaye supūtam || 3 ||

[[2-8-2-4]]

yo daivyāni mānuṣā janūṃṣi |
antarviśvāni vidmanā jigāti |
acchā giro matayo devayantiḥ |
agniṃ yanti draviṇaṃ bhikṣamānāḥ |
susamdrśam supratikaṃ svañcam |
havyavāhamaratīm mānuṣāṇām |
agne tvamasmadyuyodhyamivāḥ |
anagnitrā abhyamanta kṛṣṭiḥ |
punarasmabhyaṃ suvitāya deva |
kṣāṃ viśvebhirajarebhiryajatra || 4 ||

[[2-8-2-5]]

agne tvam pārayā navyo asmān |
svastibhirati durgāni viśvā |
pūśca pṛthvī bahulā na urvī |
bhavā tokāya tanayāya śam yoḥ |
pra kāravo mananā vacyamānāḥ |
devadrīcīm nayatha devayantaḥ |
dakṣiṇāvādvājini prācyeti |
havirbharantyaagnaye ghṛtācī |
indraṃ naro yuje ratham |
jagṛbhṇā te dakṣiṇāmindra hastam || 5 ||

[[2-8-2-6]]

vasūyavo vasupate vasūnām |
vidmā hi tvā gopatiṃ śūra gonām |
asmabhyaṃ citraṃ vṛṣaṇaṃ rayiṃ dāḥ |
tavedaṃ viśvamabhitaḥ paśavyam |
yatpaśyasi cakṣasā sūryasya |
gavāmasi gopatireka indra |
bhakṣīmahī te prayatasya vasvaḥ |
samindra ṇo manasā neṣi gobhiḥ |

saṁ sūribhirmaghavantsaṁ svastyā |
saṁ brahmaṇā devakṛtaṁ yadasti || 6 ||

[[2-8-2-7]]

saṁ devānāṁ sumatyā yajñiyānām |
ārācchatrumapabādhasva dūram |
ugro yaḥ śambaḥ puruhūta tena |
asme dhehi yavamadgomadindra |
kṛdhī dhiyaṁ jaritre vājaratnām |
āvedhasaṁ sa hi śuciḥ |
bṛhaspatiḥ prathamam jāyamānaḥ |
mahojyotiṣaḥ parame vyoman |
saptāsyastuvijāto raveṇa |
vi saptaraśmiradhamattamāṁsi || 7 ||

[[2-8-2-8]]

bṛhaspatiḥ samajayadvasūni |
maho vrajāngomato deva eṣaḥ |
apaḥ siṣāsantsuvarapratītaḥ |
bṛhaspatirhantyamitramarkaiḥ |
bṛhaspate paryevā pitre |
ā no divaḥ pāvīravī |
imā juhvānā yaste stanaḥ |
sarasvatyabhi no neṣi |
iyam śuṣmebhirbisakhā ivārujat |
sānu giriṇām taviṣebhirūrmibhiḥ |
pārāvadaghnīmavase suvṛktibhiḥ |
sarasvatimāvivāsema dhītibhiḥ || 8 ||
devayonairdevāḥ supūtaṁ yajatra hastamasti tamāṁ syūrmibhirdve ca || 2 ||

[[2-8-3-1]]

somo dhenuṁ somo arvantamāśum |
somo vīraṁ karmaṇyaṁ dadātu |
sādanyaṁ vidathyaṁ sabheyam |
pituḥśravaṇam yo dadāśadasmai |
aṣāḍham yutsu tvaṁ soma kratubhiḥ |
yā te dhāmāni haviṣā yajanti |
tvamimā oṣadhīḥ soma viśvāḥ |
tvamapo ajanayastvaṁ gāḥ |
tvamātatanthorvantarikṣam |
tvaṁ jyotiṣā vitamo vavartha || 1 ||

[[2-8-3-2]]

yā te dhāmāni divi yā pṛthivyām |
yā parvateṣvoṣathīṣvapsu |
tebhirno viśvaiḥ sumanā aheḍan |
rājantsoma prati havyā gṛbhāya |
viṣṇornu kaṁ tadasya priyam |
pra tadviṣṇuḥ |
paro mātrayā tanuvā vṛdhāna |
na te mahitvamanvaśnuvanti |
ubhe te vidma rajasī pṛthivyā viṣṇo deva tvam |

paramasya vitse ॥ 2 ॥

[[2-8-3-3]]

vicakrame trirdevaḥ ।
ā te maho yo jāta eva ।
abhi gotrāṇi ।
ābhiḥ spr̥dho mithatīrariṣaṇyan ।
amitrasya vyathayā manyumindra ।
ābhirviśvā abhiyujō viśūciḥ ।
āryāya viśo'vatarīrdāsīḥ ।
ayaṁ śṛṇve adha jayannuta ghnān ।
ayamuta prakṛṇute yudhā gāḥ ।
yadā satyaṁ kṛṇute manyumindraḥ ॥ 3 ॥

[[2-8-3-4]]

viśvaṁ dṛḍhaṁ bhayata ejadasmāt ।
anu svadhāmakṣarannāpo asya ।
avardhata madhya ā nāvyanām ।
sadhrīcīnena manasā tamindra ojiṣṭhena ।
hanmanā'hannabhidyūn ।
marutvantaṁ vṛṣabhaṁ vāvṛdhānam ।
akavāriṁ divyaṁ śāsamindram ।
viśvāsāhamavase nūtanāya ।
ugraṁ sahodāmiha taṁ huvema ।
janiṣṭhā ugraḥ sahase turāya ॥ 4 ॥

[[2-8-3-5]]

mandra ojiṣṭho bahulābhimānaḥ ।
avardhannindraṁ marutaścidatra ।
mātā yadvīraṁ dadhanaddhaniṣṭhā ।
kva syā vo marutaḥ svadhā'sit ।
yanmāmekam̐ samadhattāhihatye ।
ahaṁ hyugrastaviṣastuviṣmān ।
viśvasya śatroranamam̐ vadhasnaiḥ ।
vṛtrasya tvā śvasathādīṣamānāḥ ।
viśve devā ajahurye sakhāyaḥ ।
marudbhirindra sakhyaṁ te astu ॥ 5 ॥

[[2-8-3-6]]

athemā viśvāḥ pṛtanā jayāsi ।
vadhīm̐ vṛtraṁ maruta indriyeṇa ।
svena bhāmena taviṣo babhūvān ।
ahametā manave viśvaścandrāḥ ।
sugā apaścakara vajrabāhuḥ ।
sa yo vṛṣā vṛṣṇiyebhiḥ samokāḥ ।
maho divaḥ pṛthivyāśca samrāt ।
satīnasattvā havyo bhareṣu ।
marutvānno bhavatvindra ūtī ।
indro vṛtramataradvṛtratūrye ॥ 6 ॥

[[2-8-3-7]]

anādhṛṣyo maghavā śūra indraḥ ।

anvenam viśo amadanta pūrvih |
ayam rājā jagataścarṣaṇinām |
sa eva vīraḥ sa u vīryāvān |
sa ekarājo jagataḥ paraspāḥ |
yadā vṛtramataracchūra indraḥ |
athābhavaddamitā'bhikratūnām |
indro yajñam vardhayanviśvavedāḥ |
puroḍāśasya juṣatām havirnaḥ |
vṛtram tīrtvā dānavam vajrabāhuḥ || 7 ||

[[2-8-3-8]]

diśo'dṛm̐hadr̐m̐hitā dṛm̐haṇena |
imam yajñam vardhayanviśvavedāḥ |
puroḍāśam pratigr̥bhñātvindraḥ |
yadā vṛtramataracchūra indraḥ |
athaikarājo abhavajjanānām |
indro devāñchambarahatya āvat |
indro devānāmabhavatpurogāḥ |
indro yajñe haviṣā vāvṛdhānaḥ |
vṛtratūrṇo abhayaṁ śarma yaṁsat |
yaḥ sapta sindhūmradadhātṛthivyām |
yaḥ sapta lokānakṛṇoddiśāśca |
indro haviṣmāntsagaṇo marudbhiḥ |
vṛtratūrṇo yajñamihopayāsat || 8 ||
vavartha vitsa indrastu rāyāstu vṛtratūrye vajrabāhuḥ ṛthivyām trīṇi ca || 3 ||

[[2-8-4-1]]

indrastarasvānabhimātihograḥ |
hiraṇyavāśīriṣiraḥ suvarṣāḥ |
tasya vayaṁ sumatau yajñiyasya |
api bhadre saumanase syāma |
hiraṇyavarṇo abhayaṁ kṛṇotu |
abhimātihendraḥ ṛtanāsu jiṣṇuḥ |
sa naḥ śarma trivarūtham viyaṁsat |
yūyam pāta svastibhiḥ sadā naḥ |
indraṁ stuhi vajriṇaṁ stomapṛṣṭham |
puroḍāśasya juṣatām havirnaḥ || 1 ||

[[2-8-4-2]]

hatvā'bhimātiḥ ṛtanāḥ sahasvān |
athābhayaṁ kṛṇuhi viśvato naḥ |
stuhi śūram vajriṇamapratīttam |
abhimātiḥanaṁ puruhūtamindram |
ya eka icchatapatirjaneṣu |
tasmā indrāya havirājuhota |
indro devānām adhipāḥ purohitaḥ |
diśām patirabhavadvājīnīvān |
abhimātiḥā taviṣastuviṣmān |
asmabhyam citram vṛṣaṇaṁ rayim dāt || 2 ||

[[2-8-4-3]]

ya ime dyāvāṛthivī mahitvā |

balenādr̥mhadabhimātihendraḥ |
sa no haviḥ pratigr̥bhñātu rātaye |
devānām devo nidhipā no avyāt |
anavaste ratham vṛṣṇe yatte |
indrasya nu vīryānyahannahim |
indro yāto'vasitasya rājā |
śamasya ca śṛngiṇo vajrabāhuḥ |
sedu rājā kṣeti carṣaṇīnām |
arānna nemiḥ paritā babhūva || 3 ||

[[2-8-4-4]]

abhi sidhmo ajigādasya śatrūn |
vi tigmena vṛṣabheṇā puro'bhet |
saṃ vajreṇāsṛjadvṛtramindraḥ |
pra svām matimatiracchāsādānaḥ |
viṣṇuṃ devaṃ varuṇamūtaye bhagam |
medasā devā vapayā yajadhvam |
tā no yajñamāgataṃ viśvadhenā |
prajāvadasme draviṇeha dhattam |
medasā devā vapayā yajadhvam |
viṣṇuṃ ca devaṃ varuṇaṃ ca rātim || 4 ||

[[2-8-4-5]]

tā no amīvā apabādhamānau |
imaṃ yajñam juṣamāṇāvupetam |
viṣṇūvaruṇā yuvamadhvarāya naḥ |
viśe janāya mahi śarma yacchatam |
dīrghaprayajyū haviṣā vṛdhānā |
jyotiṣā'rātīrdahataṃ tamāṃsi |
yayorojasā skabhitā rajāṃsi |
vīryebhīrvīratamā śaviṣṭhā |
yā patyete apratītā saḥobhiḥ |
viṣṇū aganvaruṇā pūrvahūtau || 5 ||

[[2-8-4-6]]

viṣṇūvaruṇāvabhiśastipā vām |
devā yajanta haviṣā ghr̥tena |
apāmivāṃ sedhataṃ rakṣasaśca |
athā dhattam yajamānāya śaṃ yoḥ |
aṃhomucā vṛṣabhā supratūrti |
devānām devatamā śaciṣṭhā |
viṣṇūvaruṇā pratiharyataṃ naḥ |
idaṃ narā prayatamūtaye haviḥ |
mahī nu dyāvāpṛthivī iha jyeṣṭhe |
rucā bhavatāṃ śucayadbhirarkaiḥ || 6 ||

[[2-8-4-7]]

yatsīm variṣṭhe bṛhatī viminvan |
nṛvadbhyo'kṣā paprathānebhirevaiḥ |
pra pūrvaje pitarā navyasībhiḥ |
gīrbhiḥ kṛṇudhvaṃ sadane ṛtasya |
ā no dyāvāpṛthivī daivyena |

janena yātaṃ mahi vāṃ varūtham |
sa itsvapā bhuvaneṣvāsa |
ya ime dyāvāpṛthivī jajāna |
urvī gabhīre rajasī sumeke |
avaṃśe dhīraḥ śacyā samairat || 7 ||

[[2-8-4-8]]

bhūriṃ dve acarantī carantam |
padvantaṃ garbhamapadī dadhāte |
nityaṃ na sūnuṃ pitrorupasthe |
taṃ pipṛtaṃ rodasī satyavācam |
idaṃ dyāvāpṛthivī satyamastu |
pitarmātaryadihopabruve vām |
bhūtaṃ devānāmavame avobhiḥ |
vidyāmeṣaṃ vṛjanaṃ jīradānum |
urvī pṛthivī bahule dūre ante |
upabruve namasā yajñe asmin |
dadhāte ye subhage supratūrti |
dyāvā rakṣataṃ pṛthivī no abhvāt |
yā jātā oṣadhayo'tiviśvāḥ pariṣṭhāḥ |
yā oṣadhayaḥ soma rājñīraśvāvatīm somavatīm |
oṣadhīriti mātaro'nyā vo anyāmavatu || 8 ||
havirno dādbabhūva rātiṃ pūrvahūtāvarkairairadasminpañca ca || 4 ||

[[2-8-5-1]]

śuciṃ nu stomaṃ śnathadvṛtram |
ubhā vāmindrāgnī pracarṣaṇibhyaḥ |
āvṛtrahaṇā gīrbhirvipraḥ |
brahmaṇaspate tvamasya yantā |
sūktasya bodhi tanayaṃ ca jinva |
viśvaṃ tadbhadraṃ yadavanti devāḥ |
bṛhadvadema vidathe suvīrāḥ |
sa iṃ satyebhiḥ sakhībhiḥ śucadbhiḥ |
godhāyasam vi dhanasairatardat |
brahmaṇaspatirvṛṣabhirvarāhaiḥ || 1 ||

[[2-8-5-2]]

gharmasvedobhirdravaṇaṃ vyānaḥ |
brahmaṇaspaterabhavadyathā vaśam |
satyo manyurmahi karmā kariṣyataḥ |
yo gā udājatsa dive vi cābhajat |
mahīva rītiḥ śavasā saratpṛthak |
indhāno agniṃ vanavadvanuṣyataḥ |
kṛtabrahmā śūsuvadrātahavya it |
jātena jātamati sṛtprasṛṃsate |
yaṃ yaṃ yujaṃ kṛṇute brahmaṇaspatiḥ |
brahmaṇaspate suyamasya viśvahā || 2 ||

[[2-8-5-3]]

rāyaḥ syāma rathyo vivasvataḥ |
vīreṣu vīrāṃ upapṛṅgdhi nastvam |
yadiśāno brahmaṇā veṣi me havam |

sa ijjanena sa viśā sa janmanā |
sa putrairvājam bharate dhanā nṛbhiḥ |
devānām yaḥ pitaramāvivāsati |
śraddhāmanā haviṣā brahmaṇaspatim |
yāste pūṣannā vo antaḥ |
śukraṃ te anyatpūṣemā āśāḥ |
prapathe pathāmajaniṣṭa pūṣā || 3 ||

[[2-8-5-4]]

prapathe divaḥ prapathe pṛthivyāḥ |
ubhe abhi priyatame sadhasthe |
ā ca parā ca carati prajānan |
pūṣā subandhurdiva āpṛthivyāḥ |
iḍaspatirmaghavā dasmavarcāḥ |
taṃ devāso adaduḥ sūryāyai |
kāmena kṛtaṃ tavasaṃ svañcam |
ajāśvaḥ paśupā vājavastyāḥ |
dhiyaṃjinvo viśve bhuvane arpitaḥ |
aṣṭrām pūṣā śithirāmudvarīvrjat || 4 ||

[[2-8-5-5]]

saṃcākṣāṇo bhuvanā deva iyate |
śucī vo hav�ā marutaḥ śucīnām |
śuciṃ hinomyadhvaraṃ śucibhyaḥ |
ṛtena satyamṛtasāpa āyan |
śucijanmānaḥ śucayaḥ pāvakāḥ |
pra citramarkaṃ gṛṇate turāya |
mārutāya svatavase bharadhvam |
ye sahāṃsi sahasā sahante |
rejate agne pṛthivī makhebhyaḥ |
aṃseṣvā marutaḥ khādayo vaḥ || 5 ||

[[2-8-5-6]]

vakṣassu rukmā upaśisriyānāḥ |
vi vidyuto na vṛṣṭibhī rucānāḥ |
anu svadhāmāyudhairyacchamānāḥ |
yā vaḥ śarma śāsamānāya santi |
tridhātūni dāśuṣe yacchatādhi |
asmabhyaṃ tāni maruto viyanta |
rayiṃ no dhatta vṛṣaṇaḥ suvīram |
ime turaṃ maruto rāmayanti |
ime sahaḥ sahasa ānamanti |
ime śaṃsaṃ vanuṣyato nipānti || 6 ||

[[2-8-5-7]]

gurudveṣo araruṣe dadhanti |
arā ivedacaramā aheva |
pra prajāyante akavā mahobhiḥ |
pṛśneḥ putrā upamāso rabhiṣṭhāḥ |
svayā matyā marutaḥ saṃmimikṣuḥ |
anu te dāyi maha indriyāya |
satrā te viśvamanu vṛtrahatye |

anu kṣattramanu saho yajatra |
indra devebhiranu te nṛṣahye |
ya indra śuṣmo maghavante asti || 7 ||

[[2-8-5-8]]

śikṣā sakhibhyaḥ puruhūta nṛbhyaḥ |
tvaṁ hi dṛḍhā maghavanvicetāḥ |
apāvṛdhi parivṛtiṁ na rādhaḥ |
indro rājā jagataścarṣaṇinām |
adhikṣami viṣurūpaṁ yadasti |
tato dadātu dāśuṣe vasūni |
codadrādha upastutaścidarvāk |
tamu ṣṭuhi yo abhibhūtyojāḥ |
vanvannavātaḥ puruhūta indraḥ |
aṣṭhamugraṁ sahamānamābhiḥ |
gīrbhīrvardha vṛṣabhaṁ carṣaṇinām |
sthūrasya rāyo bṛhato ya īse |
tamu ṣṭavāma vidatheṣvindrām |
yo vāyunā jayati gomatīṣu |
pra dhṛṣṇuyā nayati vasyo accha |
ā te śuṣmo vṛṣabha etu paścāt |
ottarādadhārāgā purastāt |
ā viśvato abhi sametvarvān |
indra dyumnaṁ suvarvaddhehyasme || 8 ||
varāhairviśvahā'janiṣṭa pūṣodvarivṛjatkhādayo vaḥ pāntyastyābhirnava ca || 5 ||

[[2-8-6-1]]

ā devo yātu savitā suratnaḥ |
antarikṣaprā vahamāno aśvaiḥ |
haste dadhāno naryā purūṇi |
niveśayan ca prasuvan ca bhūma |
abhivṛtaṁ kṛṣanairviśvarūpam |
hiraṇyaśamyam yajato bṛhantam |
āsthādrathaṁ savitā citrabhānuḥ |
kṛṣṇā rajāṁsi taviṣiṁ dadhānaḥ |
saghā no devaḥ savitā savāya |
āsāviṣadvasupatirvasūni || 1 ||

[[2-8-6-2]]

viśrayamāṇo amatimurūcīm |
martabhojanamadha rāsate na |
vi janāñchyāvāḥ śitipādo akhyan |
rathaṁ hiraṇyapra ugaṁ vahantaḥ |
śāśvaddiśaḥ saviturdaivyasya |
upasthe viśvā bhuvanāni tasthuḥ |
vi suparṇo antarikṣāṇyakhyat |
gabhīravepā asuraḥ sunīthaḥ |
kvedānīm sūryaḥ kaściketa |
katamam dyām raśmirasyātātāna || 2 ||

[[2-8-6-3]]

bhagaṁ dhiyaṁ vājayantaḥ purandhim |

narāśaṁso gnāspatirno avyāt |
ā'ye vāmasya saṁgathe rayiṇām |
priyā devasya savituḥ syāma |
ā no viśve askrā gamantu devāḥ |
mitro aryamā varuṇaḥ sajoṣāḥ |
bhuvanyathā no viśve vṛdhāsaḥ |
karantsuṣahā vithuraṁ na śavaḥ |
śaṁ no devā viśvadevā bhavantu |
śaṁ sarasvatī saha dhībhirastu || 3 ||

[[2-8-6-4]]

śamabhiṣācaḥ śamu rātiṣācaḥ |
śaṁ no divyāḥ pārthivāḥ śaṁ no apyāḥ |
ye savituḥ satyasavasya viśve |
mitrasya vrata varuṇasya devāḥ |
te saubhagaṁ vīravadgomadapnaḥ |
dadhātana draviṇaṁ citramasme |
agne yāhi dūtyaṁ vāriṣeṇyaḥ |
devāṁ acchā brahmakṛtā gaṇena |
sarasvatiṁ maruto aśvinā'paḥ |
yakṣi devānratnadheyāya viśvān || 4 ||

[[2-8-6-5]]

dyauḥ pitaḥ pṛthivi mātaraḥruk |
agne bhrātarvasavo mṛdatā naḥ |
viśva ādityā ādite sajoṣāḥ |
asmabhyaṁ śarma bahulaṁ viyanta |
viśve devāḥ śṛṇutemaṁ havaṁ me |
ye antarikṣe ya upa dyavi ṣṭha |
ye agnijihvā uta vā yajatrāḥ |
āsadyāsminbarhiṣi mādayadhvam |
ā vāṁ mitrāvaruṇā havyajuṣṭim |
namasā devāvavasā'vavṛtyām || 5 ||

[[2-8-6-6]]

asmākam brahma pṛtanāsu sahyā asmākam |
vṛṣṭirdivyā supārā |
yuvam vastrāṇi pīvasā vasāthe |
yuvoracchidrā mantavo ha sargāḥ |
avātiratamanṛtāni viśvā |
ṛtena mitrāvaruṇā sacethe |
tatsu vāṁ mitrāvaruṇā mahitvam |
īrmā tasthuṣīrahābhirduduhre |
viśvāḥ pinvatha svasarasya dhenāḥ |
anu vāmekāḥ pavirāvavarti || 6 ||

[[2-8-6-7]]

yadbaṁhiṣṭhaṁ nātivide sudānū |
acchidraṁ śarma bhuvanasya gopā |
tato no mitrāvaruṇāvaviṣṭam |
siṣāsanto jīgivaṁsaḥ syāma |
ā no mitrāvaruṇā havyadātīm |

ghṛtairgavyūtimukṣatamidābhiḥ |
prativāmatra varamā janāya |
pṛṇitamudgo divyasyaṃ cāroḥ |
pra bāhavā sisṛtaṃ jīvase naḥ |
ā no gavyūtimukṣataṃ ghṛtena || 7 ||

[[2-8-6-8]]

ā no jane śravayataṃ yuvānā |
śrutam me mitrāvaruṇā havemā |
imā rudrāya sthiradhanvane giraḥ |
kṣipreṣave devāya svadhāmne |
aṣādhāya sahamānāya mīdhuṣe |
tigmāyudhāya bharatā śṛnotana |
tvā dattebhī rudra śaṃtamebhiḥ |
śataṃ himā aśīya bheṣajebhiḥ |
vyasmaddveṣo vitaraṃ vyaṃhaḥ |
vyamivāṃścātayasvā viṣūcīḥ || 8 ||

[[2-8-6-9]]

arhanbibharṣi mā nastoke |
ā te pitarmarutāṃ sumnametu |
mā naḥ sūryasya saṃdṛśo yuyothāḥ |
abhi no vīro arvati kṣameta |
prajāyemahi rudra prajābhiḥ |
evā babhro vṛṣabha cekitāna |
yathā deva na hr̥ṇīse na haṃsi |
hāvanaśrūrno rudreha bodhi |
bṛhadvadema vidathe suvīrāḥ |
pari no rudrasya hetīḥ stuhi śrutam |
mīdhuṣṭamārhanbibharṣi |
tvamagne rudra ā vo rājānam || 9 ||
vasūni tatānāstu viśvānavṛtyāṃ vavarti ghṛtena viṣūcīśśrutam dve ca || 6 ||

[[2-8-7-1]]

sūryo devīmuṣasaṃ rocamānā maryaḥ |
na yoṣāmabhyeti paścāt |
yatrā naro devayanto yugāni |
vitanvate prati bhadrāya bhadram |
bhadrā aśvā haritaḥ sūryasya |
citrā edagvā anumādyāsaḥ |
namasyanto diva ā pṛṣṭhamasthuḥ |
pari dyāvāpṛthivī yanti sadyaḥ |
tatsūryasya devatvaṃ tanmahitvam |
madhyā kartorvitataṃ saṃjabhāra || 1 ||

[[2-8-7-2]]

yadedayukta haritaḥ sadhasthāt |
ādrātrī vāsastanute simasmai |
tanmitrasya varuṇasyābhicakṣe |
sūryo rūpaṃ kṛṇute dyorupasthe |
anantamanyadruśadasya pājaḥ |
kṛṣṇamanyaddharitaḥ sambharanti |

adyā devā uditā sūryasya |
niraṁhasaḥ piṛṭānniravadyāt |
tanno mitro varuṇo māmahantām |
aditiḥ sindhuḥ pṛthivī uta dyauḥ || 2 ||

[[2-8-7-3]]

divo rukma urucakṣā udeti |
dūrearthastaraṇirbhrājamānaḥ |
nūnaṃ janāḥ sūryeṇa prasūtāḥ |
āyannarthāni kṛṇavannapāṁsi |
śaṃ no bhava cakṣasā śaṃ no ahnā |
śaṃ bhānunā śaṃ himāśaṃ gṛṇena |
yathā śamasmai śamasadduroṇe |
tatsūrya draviṇaṃ dhehi citram |
citram devānāmudagādanīkam |
cakṣurmitrasya varuṇasyāgneḥ || 3 ||

[[2-8-7-4]]

āprā dyāvāpṛthivī antarikṣam |
sūrya ātmā jagatastasthuśaśca |
tvaṣṭā dadhattannasturīpam |
tvaṣṭā vīraṃ piśaṅgarūpaḥ |
daśemaṃ tvaṣṭurjanayanta garbham |
atandrāso yuvatayo bibhartram |
tigmānīkaṃ svayaśasaṃjaneṣu |
virocāmānaṃ pariṣiṃ nayanti |
āviṣṭyo vardhate cārurāsu |
jihmānāmūrdhvaḥ svayaśā upasthe || 4 ||

[[2-8-7-5]]

ubhe tvaṣṭurbibhyaturjāyamānāt |
praticī siṃhaṃ pratijoṣayete |

mitro janān prasamitra |
ayaṃ mitro namasyaḥ suśevaḥ |
rājā sukṣatro ajaniṣṭa vedhāḥ |
tasya vayaṃ sumatau yajñiyasya |
api bhadre saumanase syāma |
anamivāsaṃ iḍayā madantaḥ |
mitajmavo varimannā pṛthivyāḥ |
ādityasya vratamupakṣyantaḥ || 5 ||

[[2-8-7-6]]

vayaṃ mitrasya sumatau syāma |
mitraṃ na iṃ śimiyā goṣu gavyavat |
svādhiyo vidathe apsvajījanan |
arejayatāṃ rodasī pājasā girā |
prati priyaṃ yajataṃ januṣāmavaḥ |
mahāṃ ādityo namasopasadyaḥ |
yātayajjano gṛṇate suśevaḥ |
tasmā etatpanyatamāya juṣṭam |
agnau mitrāya havirājuhota |

ā vāṁ ratho rodasī badbadhānaḥ ॥ 6 ॥

[[2-8-7-7]]

hiraṇyayo vṛṣabhiryātvaśvaiḥ |
ghṛtavartaniḥ pavibhī rucānaḥ |
iṣām voḍhā nṛpatirvājinivān |
sa paprathāno abhi pañcabhūma |
trivandhuro manasā'yātu yuktaḥ |
viśo yena gacchatho devayantīḥ |
kutrācidyāmamaśvinā dadhānā |
svaśvā yaśasā'yātamavāk |
dasrā nidhiṃ madhumantaṃ pibāthaḥ |
vi vāṁ ratho vadhvā yādamānaḥ ॥ 7 ॥

[[2-8-7-8]]

antāndivo bādgate vartanibhyām |
yuvoh śriyaṃ pari yoṣā vṛṇīta |
sūro duhitā paritakmiyāyām |
yaddevayantamavathaḥ śacībhiḥ |
parighraṁsa vāṃ manā vāṃ vayo gām |
yo ha sya vāṁ rathirā vasta usrāḥ |
ratho yujānaḥ pariyāti vartiḥ |
tena naḥ śaṃ yoruśaso vyuṣṭau |
nyaśvinā vahataṃ yajñe asmin |
yuvaṃ bhujyumavavidhmaṃ samudre ॥ 8 ॥

[[2-8-7-9]]

udūhathurarṇaso asridhānaiḥ |
patatribhiraśramairavyathibhiḥ |
daṁsanābhiraśvinā pārayantā |
agnīṣomā yo adya vām |
idaṃ vacaḥ saparyati |
tasmai dhattaṃ suvīryam |
gavāṃ poṣaṃ svaśviyam |
yo agnīṣomā haviṣā saparyāt |
devadrīcā manasā yo ghṛtena |
tasya vrataṃ rakṣataṃ pātamaṃhasaḥ ॥ 9 ॥

[[2-8-7-10]]

viśe janāya mahi śarma yacchatam |
agnīṣomā ya āhutim |
yo vāṃ dāśāddhaviṣkṛtim |
sa prajayā suvīryam |
viśvamāyurvyaśnavat |
agnīṣomā ceti tadvīryam vām |
yadamuṣṇitamavasam paṇiṃ goḥ |
avātirataṃ prathayasa śeṣaḥ |
avindataṃ jyotirekaṃ bahubhyaḥ |
agnīṣomāvimaṃ sume'gnīṣomā haviṣaḥ prasthitasya ॥ 10 ॥
jabhāra dyauragnerupastha upakṣyanto badbadhāno yādamānaḥ samudre'mhasaḥ
prasthitasya ॥ 7 ॥

[[2-8-8-1]]

ahamasmi prathamajā ṛtasya |
pūrvam devebhyo amṛtasya nābhiḥ |
yo mā dadāti sa ideva mā'vāḥ |
ahamannamannamadantamadmi |
pūrvamagnerapi dahatyannam |
yattau hā'sāte ahamuttareṣu |
vyāttamasya paśavaḥ sujambham |
paśyanti dhīrāḥ pracaranti pākāḥ |
jahāmyanyaṃ na jahāmyanyam |
ahamannaṃ vaśamiccarāmi || 1 ||

[[2-8-8-2]]

samānamartham paryemi bhuñjat |
ko māmannaṃ manuṣyo dayeta |
parāke annaṃ nihitaṃ loka etat |
viśvairdevaiḥ pitṛbhīrguptamannaṃ |
yadadyate lupyate yatparopyate |
śatatamī sā tanūrme babhūva |
mahāntau carū sakṛddugdhenā paprau |
divaṃ ca pṛṣṇi pṛthivīm ca sākam |
tatsampibanto na minanti vedhasaḥ |
naitadbhūyo bhavati no kanīyaḥ || 2 ||

[[2-8-8-3]]

annaṃ prāṇamannamapānamāhuḥ |
annaṃ mṛtyuṃ tamu jīvātumāhuḥ |
annaṃ brahmāṇo jarasaṃ vadanti |
annamāhuḥ prajānanaṃ prajānām |
moghamannaṃ vindate apracetāḥ |
satyaṃ bravīmi vadha itsa tasya |
nāryamaṇaṃ puṣyati no sakhāyam |
kevalāgho bhavati kevalādī |
ahaṃ meghaḥ stanayanvarṣannasmi |
māmadantyaahamadmyanyān || 3 ||

[[2-8-8-4]]

ahaṃ sadamṛto bhavāmi |
madādityā adhi sarve tapanti |
devīm vācamajanayanta yadvāgvadanti |
anantāmantādadhinirmitāṃ mahīm |
yasyāṃ devā adadhurbhojanāni |
ekākṣarāṃ dvipadāṃ ṣaṭpadāṃ ca |
vācam devā upajīvanti viśve |
vācam devā upajīvanti viśve |
vācam gandharvāḥ paśavo manuṣyāḥ |
vācīmā viśvā bhuvanānyarpitā || 4 ||

[[2-8-8-5]]

sā no havaṃ juṣatāmindrapatnī |
vāgākṣaraṃ prathamajā ṛtasya |
vedānāṃ mātā'mṛtasya nābhiḥ |

sā no juṣāṇopayajñamāgāt |
avantī devī suhavā me astu |
yāmṛṣayo mantrakṛto manīṣiṇaḥ |
anvaicchandevāstapasā śrameṇa |
tām devīm vācaṁ haviṣā yajāmahe |
sā no dadhātu sukṛtasya loke |
catvāri vākparimitā padāni || 5 ||

[[2-8-8-6]]

tāni vidurbrāhmaṇā ye manīṣiṇaḥ |
guhā trīṇi nihitā neṅgayanti |
turīyaṁ vāco manuṣyā vadanti |
śraddhayā'gniḥ samidhyate |
śraddhayā vindate haviḥ |
śraddhām bhagasya mūrdhani |
vacasā'vedayāmasi |
priyaṁ śraddhe dadataḥ |
priyaṁ śraddhe didāsataḥ |
priyaṁ bhojeṣu yajvasu || 6 ||

[[2-8-8-7]]

idaṁ ma uditam kṛdhi |
yathā devā asureṣu |
śraddhāmugreṣu cakrire |
evaṁ bhojeṣu yajvasu |
asmākamuditam kṛdhi |
śraddhām devā yajamānāḥ |
vāyugopā upāsate |
śraddhām hṛdayayā'kūtyā |
śraddhayā hūyate haviḥ |
śraddhām prātarhavāmahe || 7 ||

[[2-8-8-8]]

śraddhām madhyamdinam pari |
śraddhām sūryasya nimruçi |
śraddhe śraddhāpayeha mā |
śraddhā devānadhivaste |
śraddhā viśvamidaṁ jagat |
śraddhām kāmasya mātaram |
haviṣā vardhayāmasi |
brahma jajñānam prathamam purastāt |
vi sīmataḥ suruco vena āvaḥ |
sa budhniyā upamā asya viṣṭhāḥ || 8 ||

[[2-8-8-9]]

sataśca yonimasataśca vivaḥ |
pitā virājāmṛṣabho rayiṇām |
antarikṣam viśvarūpa āviveśa |
tamarkairabhycanti vatsam |
brahma santam brahmaṇā vardhayantaḥ |
brahma devānanayanat |

brahma viśvamidaṃ jagat |
brahmaṇaḥ kṣatraṃ nirmītam |
brahma brāhmaṇa ātmanā |
antarasminnime lokāḥ || 9 ||

[[2-8-8-10]]

antarviśvamidaṃ jagat |
brahmaiva bhūtānāṃ jyeṣṭham |
tena ko'rhati spardhitum |
brahmandevāstrayastrīṃśat |
brahmannindraprajāpatī |
brahmanha viśvā bhūtāni |
nāvīvāntaḥ samāhitā |
catasra āśāḥ pracarantvagnayaḥ |
imaṃ no yajñam nayatu prajānan |
ghṛtaṃ pinvannajaraṃ suvīram || 10 ||

[[2-8-8-11]]

brahma samidbhavatyāhutīnām |
ā gāvo agmannuta bhadramakran |
sīdantu goṣṭhe raṇayantvasme |
prajāvatīḥ pururūpā iha syuḥ |
indrāya pūrvīruṣaso duhānāḥ |
indro yajvane pṛṇate ca śikṣati |
upeddadāti na svam muṣāyati |
bhūyo bhūyo rayimidasya vardhayan |
abhinne khille nidadhāti devayum |
na tānaśanti na tā arvā || 11 ||

[[2-8-8-12]]

gāvo bhago gāva indro me acchāt |
gāvaḥ somasya prathamasya bhakṣaḥ |
imā yā gāvaḥ sa janāsa indraḥ |
icchāmīddhṛdā manasā cidindram |
yūyaṃ gāvo medayathā kṛśam cit |
aślīlam citkṛṇuthā supratīkam |
bhadram gṛham kṛṇutha bhadravācaḥ |
bṛhadvo vāya ucyate sabhāsu |
prajāvatīḥ sūyavasaṃ rīśantiḥ |
śuddhā apa suprapāṇe pibantiḥ |
mā vaḥ stena īsata mā'ghaśaṃsaḥ |
pari vo hetī rudrasya vṛñjyāt |
upedamupaparcanam |
āsu goṣūpapṛcyatām |
uparśabhasya retasi |
upendra tava vīrye || 12 ||
carāmi kaniyo'nyānarpitā padāni yajvasu havāmahe viṣṭhā lokāḥ suvīramarvā
pibantiṣṣaṭ ca || 8 ||

[[2-8-9-1]]

tā sūryācandramasā viśvabhṛttamā mahat |
tejo vasumadrājato divi |

sāmātmānā carataḥ sāmācāriṇā |
yayorvratam na mame jātu devayoḥ |
ubhāvantau pariyāta armyā |
divo na raśmīm̐stanuto vyarṇave |
ubhā bhuvantī bhuvanā kavikratū |
sūryā na candrā carato hatāmatī |
patī dyumadviśvavidā ubhā divaḥ |
sūryā ubhā candramasā vicakṣaṇā || 1 ||

[[2-8-9-2]]

viśvavārā virivobhā vareṇyā |

tā no'vataṃ matimantā mahivratā |
viśvavaparī prataraṇā tarantā |
suvarvidā dṛśaye bhūriraśmī |
sūryā hi candrā vasu tveṣa darśatā |
manasvinobhā'nucarato nu saṃ divam |
asya śravo nadyaḥ sapta bibhrati |
dyāvā kṣāmā pṛthivī darśataṃ vapuḥ |
asme sūryācandramasā'bhicakṣe |
śraddhe kamindra carato vicarturam || 2 ||

[[2-8-9-3]]

pūrvāparam carato māyayaitau |
śīsū krīḍantau pariyāto adhvaram |
viśvānyanyo bhuvanā'bhicakṣe |
ṛtūnanyo vidadhajjāyate punaḥ |
hiraṇyavarṇaḥ śucayaḥ pāvakā yāsāṃ rājā |
yāsāṃ devaḥ śivena mā cakṣuṣā paśyata |
āpo bhadrā āditpaśyāmi |
nāsadāsīnno sadāsittadānīm |
nāsīdrajo no vyomāparo yat |
kimāvarīvaḥ kuha kasya śarman || 3 ||

[[2-8-9-4]]

ambhaḥ kimāsīdgahanam gabhīram |
na mṛtyuramṛtam tarhi na |
rātriyā ahna āsītpraketaḥ |
ānīdavātaṃ svadhayā tadekam |
tasmāddhānyam na paraḥ kiṃca nāsa |
tama āsīttamasā gūḍhamagre praketaḥ |
salilaṃ sarvamā idam |
tucchenābhvapihitam yadāsīt |
tamasastanmahinā jāyataikam |
kāmastadagre samavartatādhi || 4 ||

[[2-8-9-5]]

manaso retaḥ prathamam yadāsīt |
sato bandhumasati niravindan |
hṛdi pratiṣyā kavayo maṇīṣā |
tiraścīno vitato raśmireṣām |
adhassvidāsī3dupari svidāsī3t |

retodhā āsanmahimāna āsan |
svadhā avastātprayatiḥ parastāt |
ko addhā veda ka iha pravocat |
kuta ājātā kuta iyam viṣṛṣṭiḥ |
arvāgdevā asya visarjanāya || 5 ||

[[2-8-9-6]]

athā ko veda yata ā babhūva |
iyam viṣṛṣṭiryata ābabhūva |
yadi vā dadhe yadi vā na |
yo asyādhyakṣaḥ parame vyoman |
so aṅga veda yadi vā na veda |
kiṁsvidvanam ka u sa vṛkṣa āsīt |
yato dyāvāpṛthivī niṣṭatakṣuḥ |
manīṣiṇo manasā pṛcchatedu tat |
yadadyatiṣṭhadbhuvanāni dhārayan |
brahma vanam brahma sa vṛkṣa āsīt || 6 ||

[[2-8-9-7]]

yato dyāvāpṛthivī niṣṭatakṣuḥ |
manīṣiṇo manasā vibravīmi vaḥ |
brahmādhyatiṣṭhadbhuvanāni dhārayan |
prātaragniṁ prātarindraṁ havāmahe |
prātarmitrāvaruṇā prātaraśvinā |
prātarbhagaṁ pūṣaṇam brahmaṇaspatim |
prātaḥ somamuta rudraṁ huvema |
prātarjitam bhagamugraṁ huvema |
vayam putramaditeryo vidhartā |
ādhraścidyam manyamānasturaścit || 7 ||

[[2-8-9-8]]

rājācidyam bhagam bhakṣityāha |
bhaga praṇetarbhaga satyarādhaḥ |
bhagemām dhiyamudava dadannaḥ |
bhaga pra ṇo janaya gobhiraśvaiḥ |
bhaga pra ṇbhirnṛvantaḥ syāma |
utedāniṁ bhagavantaḥ syāma |
uta prapitva uta madhye ahnām |
utoditā maghavantsūryasya |
vayam devānām sumatau syāma |
bhaga eva bhagavām astu devāḥ || 8 ||

[[2-8-9-9]]

tena vayam bhagavantaḥ syāma |
tam tvā bhaga sarva ijyohavīmi |
sa no bhaga pura etā bhaveha |
samadhvarāyoṣaso namanta |
dadhikrāveva śucaye padāya |
arvācīnam vasuvidam bhagam naḥ |
rathamivāśvā vājina āvahantu |
aśvāvatīrgomatirna uśasaḥ |
viravatiḥ sadamucchantu bhadraḥ |

ghṛtaṃ duhānā viśvataḥ prapīnāḥ |
yūyaṃ pāta svastibhiḥ sadā naḥ || 9 ||
vicakṣaṇā vicarturaṃ śarmannadhivisarjanāya brahma vanaṃ brahma sa vṛkṣa
āsitturaściddevāḥ prapīnā ekaṃ ca || 9 ||
pīvo'nnānte śukrāsaḥ somo dhenumindrastarasvāñchucimā devo yātu sūryo
devīmahamasmi tā sūryācandramasā nava || 9 ||
pīvo'nnāmagne tvam pārayānādhr̥ṣyaḥ śuciṃ nu stomaṃ viśrayamāṇo divo
rukmo'nnaṃ prāṇaṃ tā sūryācandramasā navasaptatiḥ || 79 ||

[[3-1-1-1]]

agnirnaḥ pātu kṛttikāḥ |
nakṣatraṃ devamindriyam |
idamāsāṃ vicakṣaṇam |
havirāsaṃ juhotana |
yasya bhānti raśmayo yasya ketavaḥ |
yasyemā viśvā bhuvanāni sarvā |
sa kṛttikābhirabhi samvasānaḥ |
agnirno devaḥ suvite dadhātu |
prajāpate rohiṇi vetu patnī |
viśvarūpā bṛhatī citrabhānuḥ || 1 ||

[[3-1-1-2]]

sā no yajñasya suvite dadhātu |
yathā jīvema śaradaḥ savirāḥ |
rohiṇi devyudagātpurastāt |
viśvā rūpāni pratimodamānā |
prajāpatiṃ haviṣā vardhayanti |
priyā devānāmupayātu yajñam |
somo rājā mṛgaśīrṣeṇa āgan |
śivaṃ nakṣatraṃ priyamasya dhāma |
āpyāyamāno bahudhā janeṣu |
retaḥ prajāṃ yajamāne dadhātu || 2 ||

[[3-1-1-3]]

yatte nakṣatraṃ mṛgaśīrṣamasti |
priyaṃ rājanpriyatamaṃ priyāṇām |
tasmai te soma haviṣā vidhema |
śaṃ na edhi dvipade śaṃ catuṣpade |
ārdayā rudraḥ prathamāna eti |
śreṣṭho devānām patiraghniyānām |
nakṣatramasya haviṣā vidhema |
mā naḥ prajāṃ rīriṣanmota vīrān |
hetī rudrasya pari ṇo vṛṇaktu |
ārdṛā nakṣatraṃ juṣatām havirnaḥ || 3 ||

[[3-1-1-4]]

pramuñcamānau duritāni viśvā |
apāghaśaṃsaṃ nudatāmarātīm |
punarno devyaditiḥ spr̥ṇotu |
punarvasū naḥ punaretām yajñam |
punarno devā abhiyantu sarve |
punaḥ punarvo haviṣā yajāmaḥ |

evā na devyaditiranarvā |
viśvasya bhartrī jagataḥ pratiṣṭhā |
punarvasū haviṣā vardhayanti |
priyaṃ devānāmapyetu pāthaḥ || 4 ||

[[3-1-1-5]]

bṛhaspatiḥ prathamam jāyamānaḥ |
tiṣyam nakṣatramabhi saṃbabhūva |
śreṣṭho devānām pṛtanāsu jiṣṇuḥ |
diśo nu sarvā abhayaṃ no astu |
tiṣyaḥ purastāduta madhyato naḥ |
bṛhaspatirnaḥ paripātu paścāt |
bādhetām dveṣo abhayaṃ kṛṇutām |
suvīryasya patayaḥ syāma |
idaṃ sarpebhyo havirastu juṣṭam |
āśreṣā yeṣāmanuyanti cetaḥ ||

[[3-1-1-6]]

ye antarikṣam pṛthivīm kṣiyanti |
te naḥ sarpāso havamāgamiṣṭhāḥ |
ye rocane sūryasyāpi sarpāḥ |
ye divam devīmanu saṃcaranti |
yeṣāmāśreṣā anuyanti kāmam |
tebhyaḥ sarpebhyo madhumajjuhomi |
upahūtāḥ pitaro ye maghāsu |
manojavasaḥ sukṛtaḥ sukṛtyāḥ |
te no nakṣattre havamāgamiṣṭhāḥ |
svadhābhiryajñam prayataṃ juṣantām || 6 ||

[[3-1-1-7]]

ye agnidagdhā ye'nagnidagdhāḥ |
ye'mum lokam pitarāḥ kṣiyanti |
yāṃśca vidma yāṃ u ca na pravidma |
maghāsu yajñam sukṛtam juṣantām |
gavam patiḥ phalgunināmasi tvam |
tadaryamanvaruṇa mitra cāru |
tam tvā vayam sanitāram saninām |
jivā jivantamupa saṃviśema |
yenemā viśvā bhuvanāni saṃjitā |
yasya devā anu saṃyanti cetaḥ ||

[[3-1-1-8]]

aryamā rājā, 'jarastuviṣmān |
phalgunināmṛṣabho roravīti |
śreṣṭho devānām bhagavo bhagāsi |
tattvā viduḥ phaluguniṣṭasya vittāt |
asmabhyam kṣattramajaram suvīryam |
gomadaśvavadupa saṃnudeha |
bhago ha dātā bhaga itpradātā |
bhago devīḥ phalgunirāviveśa |
bhagasyettaṃ prasavam gamema |
yatra devaiḥ sadhamādam madema || 8 ||

[[3-1-1-9]]

āyātu devaḥ savitopayātu |
hiraṇyayena suvṛtā rathena |
vahanhastaṃ subhagaṃ vidmanāpasam |
prayacchantam papurim puṇyamaccha |
hastam prayacchatvamṛtam vasīyaḥ |
dakṣiṇena pratigr̥bhṇīma enat |
dātāramadya savitā videya |
yo no hastāya prasuvāti yajñam |
tvaṣṭā nakṣatramabhyeti citrām |
subhaṃsasam yuvatiṃ rocamānām || 9 ||

[[3-1-1-10]]

niveśayannamṛtānmartyāṃśca |
rūpāṇi piṃśanbhuvanāni viśvā |
tannastvaṣṭā tadu citrā vicaṣṭām |
tannakṣatram bhūridā astu mahyam |
tannaḥ prajāṃ vīravatiṃ sanotu |
gobhirno aśvaiḥ samanaktu yajñam |
vāyurnakṣatramabhyeti niṣṭyām |
tigmaśṛṅgo vṛṣabho roruvāṇaḥ |
samīrayanbhuvanā mātariśvā |
apa dveṣāṃsi nudatāmarātiḥ || 10 ||

[[3-1-1-11]]

tanno vāyustadu niṣṭyā śṛṇotu |
tannakṣatram bhūridā astu mahyam |
tanno devāso anujānantu kāmam |
yathā tarema dūritāni viśvā |
dūramasmacchatravo yantu bhītāḥ |
tadindrāgnī kṛṇutām tadviśākhe |
tanno devā anumadantu yajñam |
paścātpurastādabhayaṃ no astu |
nakṣatrāṇāmadhipatnī viśākhe |
śreṣṭhāvindrāgnī bhuvanasya gopau || 11 ||

[[3-1-1-12]]

viśūcaḥ śatrūnapabādhamānau |
apa kṣudham nudatāmarātim |
pūrṇā paścāduta pūrṇā purastāt |
unmadhyataḥ paurṇamāsī jigāya |
tasyām devā adhi saṃvasantaḥ |
uttame nāka iha mādayantām |
pṛthvī suvarcā yuvatiḥ sajoṣāḥ |
paurṇamāsyudagācchobhamānā |
āpyāyayanti dūritāni viśvā |
urum duhām yajamānāya yajñam || 12 ||
chitrabhānuryajamāne dadhātu havirnaḥ pāthaśceto juṣantām ceto madema
rocamānāmarātīrgopau yajñam || 1 ||

[[3-1-2-1]]

rdhyāsma havyairnamasopasadya |
mitraṃ devaṃ mitradheyaṃ no astu |
anūrādhānhaviṣā vardhayantaḥ |
śataṃ jīvema śaradaḥ savīrāḥ |
citraṃ nakṣatramudagātpurastāt |
anūrādhāsa iti yadvadanti |
tanmitra eti pathibhirdevayānaiḥ |
hiraṇyayairvitatairantarikṣe |
indro jyeṣṭhāmanu nakṣatrameti |
yasminvṛtraṃ vṛtratūrye tatāra || 1 ||

[[3-1-2-2]]

tasminvayamamṛtaṃ duhānāḥ |
kṣudhaṃ tarema duritiṃ duriṣṭim |
purandarāya vṛṣabhāya dhṛṣṇave |
aṣādhāya sahamānāya mīdhuṣe |
indrāya jyeṣṭhā madhumadduhānā |
urum kṛṇotu yajamānāya lokam |
mūlaṃ prajāṃ vīravatiṃ videya |
parācyetu nirṛtiḥ parācā |
gobhīrnakṣatram paśubhiḥ samaktam |
aharbhūyādyajamānāya mahyam || 2 ||

[[3-1-2-3]]

aharno adya suvite dadhātu |
mūlaṃ nakṣatramiti yadvadanti |
parācīm vācā nirṛtiṃ nudāmi |
śivaṃ prajāyai śivamastu mahyam |
yā divyā āpaḥ payasā saṃbabhūvuḥ |
yā antarikṣa uta pārthivīryāḥ |
yāsāmaṣādhā anuyanti kāmam |
tā na āpaḥ śāṃ syonā bhavantu |
yāśca kūpyā yāśca nādyāḥ samudriyāḥ |
yāśca vaiśantiruta prāsacīryāḥ || 3 ||

[[3-1-2-4]]

yāsāmaṣādhā madhu bhakṣayanti |
tā na āpaḥ śāṃ syonā bhavantu |
tanno viśve upa śṛṇvantu devāḥ |
tadaśādhā abhi saṃyantu yajñam |
tannakṣatram prathatāṃ paśubhyaḥ |
kṛṣirvṛṣṭiryajamānāya kalpatām |
śubhrāḥ kanyā yuvatayaḥ supeśasaḥ |
karmakṛtaḥ sukṛto vīryāvatiḥ |
viśvāndevānhaviṣā vardhayantiḥ |
aṣādhāḥ kāmamupayāntu yajñam || 4 ||

[[3-1-2-5]]

yasminbrahmābhyajayatsarvametat |
amuṃ ca lokamidamū ca sarvam |
tanno nakṣatramabhijidvijitya |
śriyaṃ dadhātvaḥṛṇīyamānam |

ubhau lokau brahmaṇā samjitemau |
tanno nakṣattramabhijidvicaṣṭām |
tasminvayaṃ pṛtanāḥ samjayema |
taṃ no devāso anujānantu kāmam |
śṛṇvanti śronāmamṛtasya gopām |
puṇyāmasyā upaśṛṇomi vācam || 5 ||

[[3-1-2-6]]

mahiṃ deviṃ viṣṇupatnīmajūryām |
praticīmenāṃ haviṣā yajāmaḥ |
tredhā viṣṇururugāyo vicakrame |
mahiṃ divaṃ pṛthivīmantarikṣam |
tacchroṇaiti śrava icchamānā |
puṇyaṃ ślokaṃ yajamānāya kṛṇvatī |
aṣṭau devā vasavaḥ somyāsaḥ |
catasro devīrajarāḥ śraviṣṭhāḥ |
te yajñam pāntu rajasaḥ parastāt |
saṃvatsarīnamamṛtaṃ svasti || 6 ||

[[3-1-2-7]]

yajñam naḥ pāntu vasavaḥ purastāt |
dakṣiṇato'bhiyantu śraviṣṭhāḥ |
puṇyaṃ nakṣattramabhi saṃviśāma |
mā no arātiraghaśaṃsā gan |
kṣattrasya rājā varuṇo'dhirājaḥ |
nakṣattrāṇāṃ śatabhiṣagvasiṣṭhaḥ |
tau devebhyaḥ kṛṇuto dīrghamāyuh |
śataṃ sahasrā bheṣajāni dhattaḥ |
yajñam no rājā varuṇa upayātu |
taṃ no viśve abhi saṃyantu devāḥ || 7 ||

[[3-1-2-8]]

tanno nakṣattraṃ śatabhiṣagjuṣāṇam |
dīrghamāyuh pratiradbheṣajāni |
aja ekapādudagātpurastāt |
viśvā bhūtāni pratimodamānaḥ |
tasya devāḥ prasavaṃ yanti sarve |
proṣṭhapadāso amṛtasya gopāḥ |
vibhrājamānaḥ samidhāna ugraḥ |
ā.āntarikṣamaruhadagandyām |
taṃ sūryaṃ devamajamekapādam |
proṣṭhapadāso anuyanti sarve || 8 ||

[[3-1-2-9]]

ahirbudhniyaḥ prathamāna eti |
śreṣṭho devānāmuta mānuṣāṇām |
taṃ brāhmaṇāḥ somapāḥ somyāsaḥ |
proṣṭhapadāso abhirakṣanti sarve |
catvāra ekamabhikarma devāḥ |
proṣṭhapadāsa iti yānvadanti |
te budhniyaṃ pariṣadyaṃ stuvantaḥ |
ahim rakṣanti namasopasadya |

pūṣā revatyanveti panthām |
puṣṭipatī paśupā vājabastyau || 9 ||

[[3-1-2-10]]

imāni havyā prayatā juṣāṇā |
sugairno yānairupayātām yajñam |
kṣudrānpaśūnrakṣatu revatī naḥ |
gāvo no aśvāṃ anvetu pūṣā |
annaṃ rakṣantau bahudhā virūpam |
vājaṃ sanutām yajamānāya yajñam |
tadaśvināvaśvayujopayātām |
śubham gamiṣṭhau suyamebhiraśvaiḥ |
svam nakṣattram haviṣā yajantau |
madhvā samprktau yajuṣā samaktau || 10 ||

[[3-1-2-11]]

yau devānām bhiṣajau havyavāhau |
viśvasya dūtāvamṛtasya gopau |
tau nakṣattram jujuṣāṇopayātām |
namo'śvibhyām kṛṇumo'śvayugbhyām |
apa pāpmānaṃ bharaṇīrbharantu |
tadyamo rājā bhagavānvicaṣṭām |
lokasya rājā mahato mahānhi |
sugaṃ naḥ panthāmabhayaṃ kṛṇotu |
yasminnakṣattre yama eti rājā |
yasminnenamabhyaṣiṅcanta devāḥ |
tadasya citraṃ haviṣā yajāma |
apa pāpmānaṃ bharaṇīrbharantu |
niveśanī yatte devā adadhuḥ || 11 ||
tatāra mahyaṃ prāsacīryā yāntu yajñam vācaṃ svasti devā anu yanti sarve
vājabastyau samaktau devāstrīṇi ca || 2 ||

[[3-1-3-1]]

navo navo bhavati jāyamāno yamādityā aṃśumāpyāyayanti |
ye virūpe samanāsā samvyayanti |
samānaṃ tantuṃ pari tātanāte |
vibhū prabhū anubhū viśvato huve |
te no nakṣattre havamāgametam |
vayaṃ devī brahmaṇā samvidānāḥ |
suratnāso devavītiṃ dadhānāḥ |
ahorātre haviṣā vardhayantaḥ |
ati pāpmānamatimuktyā gamema |
pratyuvadṛśyāyati || 1 ||

[[3-1-3-2]]

vyucchanti duhitā divaḥ |
apo mahī vṛṇute cakṣuṣā |
tamo jyotiṣkṛṇoti sūnarī |
udusriyāḥ sacate sūryaḥ |
sacā udyannakṣattramarcimat |
taveduṣo vyaṣi sūryasya ca |
sam bhaktena gamemahi |

tanno nakṣatramarcimat |
bhānumatteja uccarat |
upa yajñamihāgamat || 2 ||

[[3-1-3-3]]

pra nakṣatrāya devāya |
indrāyendum havāmahe |
sa naḥ savitā suvatsanim |
puṣṭidāṃ vīravattamam |
udu tyam citram |
aditirna uruṣyatu mahimū ṣumātaram |
idaṃ viṣṇuḥ pra tadviṣṇuḥ |
agnirmūrdhā bhuvah |
anu no'dyānumatiranvidanumate tvam |
havyavāhaṃ sviṣṭam || 3 ||
āyatya gamatsviṣṭam || 3 ||

[[3-1-4-1]]

agnirvā akāmayata |
annādo devānām syāmiti |
sa etamagnaye kṛttikābhyaḥ puroḍāśamaṣṭākapaḥ niravapat |
tato vai so'nnādo devānāmbhavat |
agnirvai devānāmannādaḥ |
yathā ha vā agnirdevānāmannādaḥ |
evaṃ ha vā eṣa manuṣyāṇām bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā kṛttikābhyaḥ svāhā |
ambāyai svāhā dulāyai svāhā |
nitatnyai svāhā bhrayantyai svāhā |
meghayantyai svāhā varṣayantyai svāhā |
cupuṅkīkayai svāheti || 1 ||

[[3-1-4-2]]

prajāpatiḥ prajā asṛjata |
tā asmātsṛṣṭāḥ parācīrāyan |
tāsāṃ rohiṇimabhyadhyāyat |
so'kāmayata |
upa mā varteta |
samenayā gaccheyeti |
sa etaṃ prajāpataye rohiṇyai caruṃ niravapat |
tato vai sā tamupāvartata |
samenayā'gacchata |
upa ha vā enaṃ priyamāvartate |
saṃ priyeṇa gacchate |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
prajāpataye svāhā rohiṇyai svāhā |
rocamānāyai svāhā prajābhyaḥ svāheti || 2 ||

[[3-1-4-3]]

somo vā akāmayata |
oṣadhīnāṃ rājyamabhijayeyamiti |
sa etaṃ somāya mṛgaśīrṣāya śyāmākam caruṃ payasi niravapat |
tato vai sa oṣadhīnāṃ rājyamabhyajayati |
samānānāṃ ha vai rājyamabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
somāya svāhā mṛgaśīrṣāya svāhā |
invakābhyaḥ svāhauṣadhībhyaḥ svāhā |
rājyāya svāhā'bhijityai svāheti || 1 ||

[[3-1-4-4]]

rudro vā akāmayata |
paśumāntsyāmiti |
sa etaṃ rudrāyārdrāyai praiyyaṅgavaṃ caruṃ payasi niravapat |
tato vai sa paśumānabhavat |
paśumānha vai bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
rudrāya svāhā'rdrāyai svāhā |
pinvamānāyai svāhā paśubhyaḥ svāheti || 4 ||

[[3-1-4-5]]

ṛkṣā vā iyamalomakā'sīt |
sā'kāmayata |
oṣadhībhirvanaspatibhiḥ prajāyeyeti |
saitamadityai punarvasubhyāṃ caruṃ niravapat |
tato vā iyamoṣadhībhirvanaspatibhiḥ prajāyata |
prajāyate ha vai prajāyā paśubhiḥ |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
adityai svāhā punarvasubhyām |
svāhā'bhūtyai svāhā prajātyai svāheti || 5 ||

[[3-1-4-6]]

bṛhaspatirvā akāmayata |
brahmavarcasī syāmiti |
sa etaṃ bṛhaspataye tiṣyāya naivāraṃ caruṃ payasi niravapat |
tato vai sa brahmavarcasyabhavat |
brahmavarcasī ha vai bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
bṛhaspataye svāhā tiṣyāya svāhā |
brahmavarcasāya svāheti || 6 ||

[[3-1-4-7]]

devāsuraḥ saṃyattā āsann |

te devāḥ sarpebhya āśreṣābhya ājye karambhaṃ niravapann |
tanetābhireva devatābhirupānayan |
etābhirha vai devatābhirdviṣantaṃ bhrātṛvyamupanayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |

so'tra juhōti |
sarpebhyaḥ svāhā'śreṣābhyaḥ svāhā |
dandaśūkebhyaḥ svāheti || 7 ||

[[3-1-4-8]]

pitāro vā akāmayanta |
pitṛloka ṛdhnuyāmeti |
ta etaṃ pitṛbhyo maghābhyaḥ puroḍāśaṃ ṣaṭkapālaṃ niravapann |
tato vai te pitṛloka ārdhnuvan |
pitṛloke ha vā ṛdhnoti |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
pitṛbhyaḥ svāhā maghābhyaḥ |
svāhā'naghābhyaḥ svāhā'gadābhyaḥ |
svāhā'rundhatibhyaḥ svāheti || 8 ||

[[3-1-4-9]]

aryamā vā akāmayata |
paśumāntsyāmiti |
sa etamaryamṇe phalgunībhyāṃ caruṃ niravapat |
tato vai sa paśumānabhavat |
paśumānha vai bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
aryamṇe svāhā phalgunībhyāṃ svāhā |
paśubhyaḥ svāheti || 9 ||

[[3-1-4-10]]

bhago vā akāmayata |
bhagī śreṣṭhī devānāṃ syāmiti |
sa etaṃ bhagāya phalgunībhyāṃ caruṃ niravapat |
tato vai sa bhagī śreṣṭhī devānāmabhavat |
bhagī ha vai śreṣṭhī samānānāṃ bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
bhagāya svāhā phalgunībhyāṃ svāhā |
śraīṣṭhyāya svāheti || 10 ||

[[3-1-4-11]]

savitā vā akāmayata |
śranme devā dadhīrann |
savitā syāmiti |
sa etaṃ savitre hastāya puroḍāśaṃ dvādaśakapālaṃ niravapadāsūnāṃ vṛhīṇāṃ |

tato vai tasmai śraddevā adadhata |
savitā'bhavat |
śraddha vā asmai manuṣyā dadhate |
savitā samānānām bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
savitre svāhā hastāya |
svāhā dadate svāhā pṛṇate |
svāhā prayacchate svāhā pratigṛbhṇate svāheti || 11 ||

[[3-1-4-12]]

tvaṣṭā vā akāmayata |
citram prajāṃ vindeyēti |
sa etaṃ tvaṣṭre citrāyai puroḍāśamaṣṭākāpālam niravapat |
tato vai sa citram prajāṃvinda |
citram ha vai prajāṃ vinda |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
tvaṣṭre svāhā citrāyai svāhā |
caitrāya svāhā prajāyai svāheti || 12 ||

[[3-1-4-13]]

vāyurvā akāmayata |
kāmacārameṣu lokeṣvabhijayeyamiti |
sa etadvāyave niṣṭyāyai gṛṣṭyai dugdham payo niravapat |
tato vai sa kāmacārameṣu lokeṣvabhijayati |
kāmacāram ha vā eṣu lokeṣvabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
vāyave svāhā niṣṭyāyai svāhā |
kāmacārāya svāhā'bhijityai svāheti || 13 ||

[[3-1-4-14]]

indrāgnī vā akāmayetām |
śraiṣṭhyam devānāmabhijayēveti |
tāvetamindrāgnibhyām viśākhābhyām puroḍāśamekādaśakāpālam niravapatām |
tato vai tau śraiṣṭhyam devānāmabhijayatām |
śraiṣṭhyam ha vai samānānāmabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
indrāgnibhyām svāhā viśākhābhyām svāhā |
śraiṣṭhyāya svāhā'bhijityai svāheti || 14 ||

[[3-1-4-15]]

athaitatpaurṇamāsyā ājyam nirvapati |
kāmo vai paurṇamāsī |
kāma ājyam |
kāmenaiva kāmam samardhayati |

kṣipramenaṁ sa kāma upanamati |
yena kāmēna yajate |
so'tra juhōti |
paurṇamāsyai svāhā kāmāya svāhā'gatyaī svāheti || 15 ||

[[3-1-5-1]]

mitro vā akāmayata |
mitradheyameṣu lokeṣvabhijayeyamiti |
sa etaṁ mitrāyānūrādhebhyaścaruṁ niravapat |
tato vai sa mitradheyameṣu lokeṣvabhijayati |
mitradheyamṁ ha vā eṣu lokeṣvabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṁ veda |
so'tra juhōti |
mitrāya svāhā'nūrādhebhyaḥ svāhā |
mitradheyāya svāhā'bhijityai svāheti || 1 ||

[[3-1-5-2]]

indro vā akāmayata |
jyaiṣṭhyaṁ devānāmabhijayeyamiti |
sa etamindrāya jyeṣṭhāyai purodāśamekādāśakapālaṁ niravapanmahāvrihiṇām |
tato vai sa jyaiṣṭhyaṁ devānāmabhijayati |
jyaiṣṭhyamṁ ha vai samānānāmabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṁ veda |
so'tra juhōti |
indrāya svāhā jyeṣṭhāyai svāhā |
jyaiṣṭhyāya svāhā'bhijityai svāheti || 2 ||

[[3-1-5-3]]

prajāpatirvā akāmayata |
mūlaṁ prajāṁ vindeyati |
sa etaṁ prajāpataye mūlāya caruṁ niravapat |
tato vai sa mūlaṁ prajāmavindata |
mūlamṁ ha vai prajāṁ vindate |
ya etena haviṣā yajate |
ya u cainadevaṁ veda |
so'tra juhōti |
prajāpataye svāhā mūlāya svāhā |
prajāyāī svāheti || 3 ||

[[3-1-5-4]]

āpo vā akāmayanta |
samudraṁ kāmamabhijayemeti |
tā etaṁadbhyo'ṣāḍhābhyaścaruṁ niravapann |
tato vai tāḥ samudraṁ kāmamabhijayann |
samudramṁ ha vai kāmamabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṁ veda |
so'tra juhōti |
adbhyaḥ svāhā'ṣāḍhābhyaḥ svāhā |
samudrāya svāhā kāmāya svāhā |

abhijityai svāheti || 4 ||

[[3-1-5-5]]

viśve vai devā akāmayanta |
anapajayyaṃ jayemeti |
ta etaṃ viśvebhyo devebhyo'ṣādhābhyaścaruṃ niravapann |
tato vai te'napajayyamajayan |
anapajayyaṃ ha vai jayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
viśvebhyo devebhyaḥ svāhā'ṣādhābhyaḥ svāhā |
anapajayyāya svāhā jityai svāheti || 5 ||

[[3-1-5-6]]

brahma vā akāmayata |
brahmalokamabhijayeyamiti |
tadetaṃ brahmaṇe'bhijite caruṃ niravapat |
tato vai tadbrahmalokamabhyajayat |
brahmalokaṃ ha vā abhijayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
brahmaṇe svāhā'bhijite svāhā |
brahmalokāya svāhā'bhijityai svāheti || 6 ||

[[3-1-5-7]]

viṣṇurvā akāmayata |
puṇyaṃ ślokaṃ ṣṛṇvīya |
na mā pāpī kīrtirāgacchediti |
sa etaṃ viṣṇave śroṇāyai puroḍāśaṃ trikapālaṃ niravapat |
tato vai sa puṇyaṃ ślokamaśṛṇuta |
nainaṃ pāpī kīrtirāgacchat |
puṇyaṃ ha vai ślokaṃ ṣṛṇute |
nainaṃ pāpī kīrtirāgacchati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
viṣṇave svāhā śroṇāyai svāhā |
ślokāya svāhā śrutāya svāheti || 7 ||

[[3-1-5-8]]

vasavo vā akāmayanta |
agram devatānāṃ pariyāmeti |
ta etaṃ vasubhyaḥ śraviṣṭhābhyaḥ puroḍāśamaṣṭākāpālaṃ niravapann |
tato vai te'gram devatānāṃ paryāyann |
agram ha vai samānānāṃ paryeti |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
vasubhyaḥ svāhā śraviṣṭhābhyaḥ svāhā |
agrāya svāhā parītyai svāheti || 8 ||

[[3-1-5-9]]

indro vā akāmayata |
dṛḍho'sīthilah syāmiti |
sa etaṃ varuṇāya śatabhiṣaje bheṣajebhyaḥ puroḍāśaṃ daśakapālaṃ
niravapatkr̥ṣṇānāṃ vṛihīṇāṃ |
tato vai sa dṛḍho'sīthilo'bhavat |
dṛḍho ha vā aśīthilo bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
varuṇāya svāhā śatabhiṣaje svāhā |
bheṣajebhyaḥ svāheti || 9 ||

[[3-1-5-10]]

ajo vā ekapādakāmayata |
tejasvī brahmavarcasī syāmiti |
sa etamajāyaikapade proṣṭhapadebhyaścaruṃ niravapat |
tato vai sa tejasvī brahmavarcasyabhavāt |
tejasvī ha vai brahmavarcasī bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
ajāyaikapade svāhā proṣṭhapadebhyaḥ svāhā |
tejase svāhā brahmavarcasāya svāheti || 10 ||

[[3-1-5-11]]

ahirvai budhniyo'kāmayata |
imāṃ pratiṣṭhāṃ vindeyeti |
sa etamahaye budhniyāya proṣṭhapadebhyaḥ puroḍāśaṃ bhūmikapālaṃ niravapat |
tato vai sa imāṃ pratiṣṭhāṃvīndata |
imāṃ ha vai pratiṣṭhāṃ vīndate |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
ahaye budhniyāya svāhā proṣṭhapadebhyaḥ svāhā |
pratiṣṭhāyai svāheti || 11 ||

[[3-1-5-12]]

pūṣā vā akāmayata |
paśumāntsyāmiti |
sa etaṃ pūṣṇe revatyai caruṃ niravapat |
tato vai sa paśumānabhavāt |
paśumānha vai bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
pūṣṇe svāhā revatyai svāhā |
paśubhyaḥ svāheti || 12 ||

[[3-1-5-13]]

aśvinau vā akāmayetām |

śrotrasvināvabādhirau syāveti |
tāvetamaśvibhyāmaśvayugbhyāṃ puroḍāśaṃ dvikapālaṃ niravapatām |
tato vai tau śrotrasvināvabādhirāvabhavatām |
śrotrasvī ha vā abādhiro bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
aśvibhyāṃ svāhā'śvayugbhyāṃ svāhā |
śrotrāya svāhā śrutyai svāheti || 13 ||

[[3-1-5-14]]

yamo vā akāmayata |
pitṛṇāṃ rājyamabhijayeyamiti |
sa etaṃ yamāyāpabharaṇībhyāścaruṃ niravapat |
tato vai sa pitṛṇāṃ rājyamabhyajayat |
samānānāṃ ha vai rājyamabhijayati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
yamāya svāhā'pabharaṇībhyāḥ svāhā |
rājyāya svāhā'bhijityai svāheti || 14 ||

[[3-1-5-15]]

athaitadamāvāsyāyā ājyaṃ nirvapati |
kāmo vā amāvāsyā |
kāma ājyam |
kāmenaiva kāmaṃ samardhayati |
kṣipramenaṃ sa kāma upanamati |
yena kāmena yajate |
so'tra juhōti |
amāvāsyāyai svāhā kāmāya svāhā'gatyai svāheti || 15 ||

[[3-1-6-1]]

candramā vā akāmayata |
ahorātrānārdhamāsānmasānṛtūntsaṃvatsaramāptvā |
candramasaḥ sāyujyaṃ salokatāmāpnuyāmiti |
sa etaṃ candramase pratidṛśyāyai puroḍāśaṃ pañcadaśakapālaṃ niravapat |
tato vai so'horātrānārdhamāsānmasānṛtūntsaṃvatsaramāptvā |
candramasaḥ sāyujyaṃ salokatāmāpnōti |
ahorātrānha vā ardhmāsānmasānṛtūntsaṃvatsaramāptvā |
candramasaḥ sāyujyaṃ salokatāmāpnōti |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
candramase svāhā pratidṛśyāyai svāhā |
ahorātrebhyāḥ svāhā'rdhamāsebhyāḥ svāhā |
māsebhyāḥ svāhārtubhyāḥ svāhā |
saṃvatsarāya svāheti || 1 ||

[[3-1-6-2]]

ahorātre vā akāmayetām |

atyahorātre mucyevahi |
na nāvahorātre āpnuyātāmiti |
te etamahorātrābhyāṃ caruṃ niravapatām |
dvayānāṃ vrihiṇām |
śuklānāṃ ca kṛṣṇānāṃ ca |
savātyordugdhe |
śvetāyai ca kṛṣṇāyai ca |
tato vai te atyahorātre amucyete |
naine ahorātre āpnutām |
ati ha vā ahorātre mucyate |
nainamahorātre āpnutaḥ |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
ahne svāhā rātriyai svāhā |
atimuktyai svāheti || 2 ||

[[3-1-6-3]]

uṣā vā akāmayata |
priyā''dityasya subhagā syāmiti |
saitamuṣase caruṃ niravapat |
tato vai sā priyā''dityasya subhagā bhavati |
priyo ha vai samānānām subhago bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
uṣase svāhā vyuṣṭyai svāhā |
vyūṣuṣyai svāhā vyucchantyai svāhā |
vyuṣṭāyai svāheti || 3 ||

[[3-1-6-4]]

athaitasmai nakṣattrāya caruṃ nirvapati |
yathā tvaṃ devānāmasi |
evamaham manuṣyāṇām bhūyāsamiti |
yathā ha vā etaddevānām |
evaṃ ha vā eṣa manuṣyāṇām bhavati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
nakṣattrāya svāhodeṣyate svāhā |
udyate svāhoditāya svāhā |
harase svāhā bharase svāhā |
bhrājase svāhā tejase svāhā |
tapase svāhā brahmavarcasāya svāheti || 4 ||

[[3-1-6-5]]

sūryo vā akāmayata |
nakṣattrāṇām pratiṣṭhā syāmiti |
sa etaṃ sūryāya nakṣattrebhyaścaruṃ niravapat |
tato vai sa nakṣattrāṇām pratiṣṭhā bhavati |
pratiṣṭhā ha vai samānānām bhavati |

ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhota |
sūryāya svāhā nakṣattrebhyaḥ svāhā |
pratiṣṭhāyai svāheti || 5 ||

[[3-1-6-6]]

athaitamadityai caruṃ nirvapati |
iyam vā aditiḥ |
asyāmeva pratitiṣṭhati |
so'tra juhota |
adityai svāhā pratiṣṭhāyai svāheti || 6 ||

[[3-1-6-7]]

athaitaṃ viṣṇave caruṃ nirvapati |
yajño vai viṣṇuḥ |
yajña evāntataḥ pratitiṣṭhati |
so'tra juhota |
viṣṇave svāhā yajñāya svāhā |
pratiṣṭhāyai svāheti || 7 ||
agnirna ṛdhyāsma navonavo'gnirmitraścandramāḥ ṣaṭ || 6 ||
agnirnastanno vāyurahirbudhniya ṛkṣā vā iyamathaitatpaumāsya ajo vā
ekapātsūryastrisatṣṭi || 63 ||
agniḥ pañcadaśa prajāpatiṣṣoḍaśa soma ekādaśa rudro daśarkṣaikādaśa
bṛhaspatirdaśa devāsura nava pitara ekādaśāryamā bhago daśadaśa savitā
caturdaśa tvaṣṭā vāyurindrāgni daśadaśāthaitatpaurṇamāsya aṣṭau pañcadaśa |
mitra indraḥ prajāpatirdaśadaśāpa ekādaśa viśve brahma daśadaśa viṣṇustrayodaśa
vasava indro'jo'hirvai budhniyaḥ pūṣā'svinau yamo daśadaśāthaitadamāvāsya yā
aṣṭau pañcadaśa || candramāḥ pañcadaśāhorātre saptadaśoṣā ekādaśāthaitasmai
nakṣattrāya trayodaśa sūryo daśāthaitamadi[tyai pañcāthaitaṃ viṣṇave ṣaṭtsapta ||
savitā'sūnām vṛhiṇām indro mahāvṛhiṇām indraḥ kṛṣṇānām vṛhiṇāmāhorātre
dvayānām vṛhiyānām ||
pil_taraṣṭakapālam savitā dvādaśakapālam indrāgnīekādaśakapālamindra
ekādaśakapālamindro daśakapālam viṣṇustrikapālamahirbhūmikapālamāsvinau
dvikapālam candramāḥ pañcadaśakapālamagnitvaṣṭā vasavo'ṣṭakapālamanyatra
caruṃ ||
rudro'ryamā pūṣāpaśumāntsyāāā somo rruadro bṛhaspatiḥ payasi vāyuḥ payaḥ
somo vāyuri\ndrāgni mitra indra āpo brahma yamo'bhijityai tvaṣṭā prajāpatiḥ
prajāyai paurṇamāsyaamāvāsya\yā āgatyai viśve jityā asvinau śrutyai ||
brahmatadetaṃ viṣṇuḥsa etaṃ vāyuḥ saetadāpastāḥ || pitaro viśve
vasavo'kāmayanta etaṃ niravapatām || ahorātre vā akāmayetāmiti te
etaṃniravapatāām || anyatrākāmayatamiti sa etaṃ niravapat || ind[!R]āgni
śraiṣṭhaymindro jyaiṣṭhaymindro dṛḍhaḥ || ahiḥ sūryo'di'tyai viṣṇa've pratiṣṭhāyai |
somo yamaḥ samānānām | agnirnorīṣadanyatra rīṣaḥ ||

[[3-2-1-1]]

ṛtīyasyāmito divi soma āsīt |
taṃ gāyatrīyā'harat |
tasya parṇamacchidyata |
tatparṇo'bhavat |
tatparṇasya parṇatvam |

brahma vai parṇaḥ |
yatparṇasākhayā vatsānapākaroti |
brahmaṇaivainānapākaroti |
gāyatro vai parṇaḥ |
gāyatrāḥ paśavaḥ || 1 ||

[[3-2-1-2]]

tasmāttrīṇi trīṇi parṇasya palāsāni |
tripadā gāyatrī |
yatparṇasākhayā gāḥ prārpayati |
svayaivainā devatayā prārpayati |
yaṃ kāmayetāpaśuḥ syāditi |
aparṇaṃ tasmai śuṣkāgrāmāharet |
apaśureva bhavati |
yaṃ kāmayeta paśumāntsyāditi |
bahuparṇaṃ tasmai bahusākhāmāharet |
paśumantamevainaṃ karoti || 2 ||

[[3-2-1-3]]

yatprācīmāharet |
devalokamabhijayet |
yadudicimṃ manuṣyalokam |
prācīmudicimāharati |
ubhayorlokayorabhijityai |
iṣe tvorje tvetyāha |
iṣamevorjaṃ yajamāne dadhāti |
vāyavaḥ sthetyāha |
vāyurvā antarikṣasyādhyakṣāḥ |
antarikṣadevatyāḥ khalu vai paśavaḥ || 3 ||

[[3-2-1-4]]

vāyava evainānparidadāti |
pra vā enānetadākaroti |
yadāha |
vāyavaḥ sthetyupāyavaḥ sthetyāha |
yajamānāyaiva paśūnupahvayate |
devo vaḥ savitā prārpayatvityāha prasūtyai |
śreṣṭhatamāya karmaṇa ityāha |
yajño hi śreṣṭhatamaṃ karma |
tasmādevamāha |
āpyāyadhvamaghniyā devabhāgamityāha || 4 ||

[[3-2-1-5]]

vatsebhyaśca vā etāḥ purā manuṣyebhyaścāpyāyanta |
devebhya evainā indrāyāpyāyati |
ūrjasvatīḥ payasvatīrityāha |
ūrjaṃ hi payaḥ saṃbharanti |
prajāvatīranamīvā ayakṣmā ityāha prajātyai |
mā vasstena īsata mā'ghaśaṃsa ityāha guptyai |
rudrasya hetīḥ pari vo vṛṇaktvityāha |
rudrādevaināstrāyate |
dhruvā asmingopatau syāta bahvīrityāha |

dhruvā evāsminbahviḥ karoti ॥ 5 ॥

[[3-2-1-6]]

yajamānasya paśūnpāhītyāha ।
paśunām gopīthāya ।
tasmātsāyaṃ paśava upasamāvartante ।
anadhāḥ sādāyati ।
garbhāṅgāṃ dhṛtyā aprapādāya ।
tasmādgarrbhāḥ prajānāmaprapādukāḥ ।
uparīva nidadhāti ।
uparīva hi suvargo lokaḥ ।
suvargasya lokasya samaṣṭyai ॥ 6 ॥
paśava karoti paśavo devabhāgamityāha karoti nava ca ॥ 1 ॥

[[3-2-2-1]]

devasya tvā savituḥ prasava ityaśvaparśumādatte prasūtyai ।
aśvinorbāhubhyāmityāha ।
aśvinau hi devānāmadvaryū āstām ।
pūṣṇo hastābhyāmityāha yatyai ।
yo vā ośadhīḥ parvaśo veda ।
naināḥ sa hinasti ।
prajāpatirvā ośadhīḥ parvaśo veda ।
sa enā na hinasti ।
aśvaparśvā barhīracchaiti ।
prajāpatyo vā aśvaḥ sayonitvāya ॥ 1 ॥

[[3-2-2-2]]

ośadhīnāmahiṃsāyai ।
yajñasya ghoṣadasityāha ।
yajamāna eva rayiṃ dadhāti ।
pratyuṣṭāṃ rakṣaḥ pratyuṣṭā arātaya ityāha ।
rakṣasāmapahatyai ।
preyamagāddhiṣaṇā barhīracchetyāha ।
vidyā vai dhiṣaṇā ।
vidyayaivainadacchaiti ।
manunā kṛtā svadhayā vitaṣṭetyāha ।
mānavī hi parśuḥ svadhā kṛtā ॥ 2 ॥

[[3-2-2-3]]

ta āvahanti kavayaḥ purastādityāha ।
śuśruvāṃso vai kavayaḥ ।
yajñāḥ purastāt ।
mukhata eva yajñamārabhate ।
atho yadetaduktavā yataḥ kutaścāharati ।
tatprācyā eva diśo bhavati ।
devebhyo juṣṭamiha barhīrāsada ityāha ।
barhiṣaḥ samṛddhyai ।
karmaṇo'naparādhāya ।
devānām pariṣūtamasityāha ॥ 3 ॥

[[3-2-2-4]]

yadvā idam kiṃca |
taddevānāṃ pariṣūtam |
atho yathā vasyase pratiprocyāhedam kariṣyāmīti |
evameva tadadhvaryurdevebhyaḥ pratiprocyā barhirdāti |
ātmano'hiṃsāyai |
yāvataḥ stambānparidiśet |
yatteṣāṃmucchiṃṣyāt |
ati tadyajñasya recayet |
ekaṃ stambaṃ paridiśet |
taṃ sarvaṃ dāyāt || 4 ||

[[3-2-2-5]]

yajñasyānatirekāya |
varṣavṛddhamasītyāha |
varṣavṛddhā vā oṣadhayaḥ |
deva barhurityāha |
devebhya evainatkaroti |
mā tvā'nvaṅmā tiryagityāhāhiṃsāyai |
parvaterādhyāsamityāharddhyai |
ācchettā te māriṣamityāha |
nāsyātmano mīyate |
ya evaṃ veda || 5 ||

[[3-2-2-6]]

deva barhiḥ śatavalśaṃ virohetyāha |
prajā vai barhiḥ |
prajānāṃ prajānanāya |
sahasravalsā vi vyaṃ ruhemetyāha |
āśiṣamevaitāmāsāste |
pṛthivyāḥ saṃpṛcaḥ pāhityāha pratiṣṭhityai |
ayunḡā'yunḡānmuṣṭīnlunoti |
mithunatvāya prajātyai |
susāmbhṛtā tvā saṃbharāmityāha |
brahmaṇaivainatsāmbharati || 6 ||

[[3-2-2-7]]

adityai rāsnā'sītyāha |
iyaṃ vā aditiḥ |
asyā evainadrāsnāṃ karoti |
indrāṅyai saṃnahanamityāha |
indrāṅī vā agre devatānāṃ samanahyata |
sā'rdhnot |
ṛddhyai sannahyati |
prajā vai barhiḥ |
prajānāmaparāvāpāya |
tasmātsnāvasaṃtatāḥ prajā jāyante || 7 ||

[[3-2-2-8]]

pūṣā te granthiṃ grathnātvityāha |
puṣṭimeva yajamāne dadhāti |

sa te mā'sthādityāhāhiṃsāyai |
paścātprāñcamupa gūhati |
paścādvai prācīnaṃ reto dhīyate |
paścādevāsmāi prācīnaṃ reto dadhāti |
indrasya tvā bāhubhyāmudyaccha ityāha |
indriyameva yajamāne dadhāti |
bṛhaspatermūrdhnā harāmītyāha |
brahma vai devānāṃ bṛhaspatiḥ || 8 ||

[[3-2-2-9]]

brahmaṇaivainaddharati |
urvantarikṣamanvihītyāha gatyai |
devaṃgamamasītyāha |
devānevainadgamayati |
anadhaḥ sādāyati |
garbhāṇaṃ dhṛtyā aprapādāya |
tasmādgārbhāḥ prajānāmaprapādūkaḥ |
uparīva nidadhāti |
uparīva hi suvargo lokaḥ |
suvargasya lokasya samaṣṭyai || 9 ||
sayonitvāya svadhākṛtā'sītyāha dāyodveda bharati jāyante bṛhaspatiḥ samaṣṭyai || 2 ||

[[3-2-3-1]]

pūrvedyuridhmābarhiḥ karoti |
yajñamevārabhya gṛhītvpavasati |
prajāpatiryajñamasṛjata |
tasyokhe asraṃsetām |
yajño vai prajāpatiḥ |
yatsāmnāyyokhe bhavataḥ |
yajñasyaiva tadukhe upadadhātyaprasraṃsāya |
śundhadhvaṃ daivyāya karmaṇe devayajyāyā ityāha |
devayajyāyā evaināni śundhati |
mātariśvano gharmo'sītyāha || 1 ||

[[3-2-3-2]]

antarikṣaṃ vai mātariśvano gharmāḥ |
eṣāṃ lokānāṃ vidhṛtyai |
dyaursi pṛthivyasītyāha |
divaśca hyeṣā pṛthivyāśca saṃbhṛtā |
yadukhā |
tasmādevamāha |
viśvadhāyā asi paramaṇa dhāmnetyāha |
vṛṣṭirvai viśvadhāyāḥ |
vṛṣṭimevāvarundhe |
dṛmhasva mā hvārityāha dhṛtyai || 2 ||

[[3-2-3-3]]

vasūnāṃ pavitramasītyāha |
prāṇā vai vasavaḥ |
teṣāṃ vā etadbhāgadheyam |
yatpavitram |

tebhya evainatkaroti |
śatadhāraṃ sahasradhāramityāha |
prāṇeṣvevāyurdadhāti sarvatvāya |
trivṛtpalāśaśākhāyāṃ darbhamayaṃ bhavati |
trivṛdvai prāṇaḥ |
trivṛtameva prāṇaṃ madhyato yajamāne dadhāti || 3 ||

[[3-2-3-4]]

saumyaḥ parṇaḥ sayonitvāya |
sākṣātpavitram darbhaḥ |
prākhsāyamadhini dadhāti |
tatprāṇāpānayo rūpam |
tiryakprātaḥ |
taddarśasya rūpam |
dārśyaṃ hyetadahaḥ |
annaṃ vai candramāḥ |
annaṃ prāṇaḥ |
ubhayamevopaityajāmitvāya || 4 ||

[[3-2-3-5]]

tasmādayaṃ sarvataḥ pavate |
hutaḥ stoko huto drapsa ityāha pratiṣṭhityai |
haviṣo'skandāya |
na hi hutaṃ svāhākṛtaṃ skandati |
divi nāko nāmāgniḥ |
tasya vipruṣo bhāgadheyam |
agnaye bṛhate nākāyetyāha |

nākamevāgniṃ bhāgadheyena samardhayati |
svāhā dyāvāpṛthivībhyāmityāha |
dyāvāpṛthivyorevainatpratiṣṭhāpayati || 5 ||

[[3-2-3-6]]

pavitravatyānayaḥ |
apāṃ caivauśadhīnāṃ ca rasaṃ saṃsṛjati |
atho ośadhīṣveva paśūnpratiṣṭhāpayati |
anvārabhya vācaṃ yacchati |
yajñasya dhṛtyai |
dhārayannāste |
dhārayanta iva hi duhanti |
kāmadhukṣa ityāhā tṛtīyasyai |
traya ime lokāḥ |
imāneva lokānyajamāno duhe || 6 ||

[[3-2-3-7]]

amūmiti nāma gṛhṇāti |
bhadramevāsāṃ karmāviṣkaroti |
sā viśvāyuh sā viśvavyacāḥ sā viśvakarmetyāha |
iyaṃ vai viśvāyuh |
antarikṣaṃ viśvavyacāḥ |
asau viśvakarmā |
imānevaitābhirlokānyathāpūrvam duhe |

atho yathā pradātre puṇyamāsāste |
evamevainā etadupastauti |
tasmāprādādityunnīya vandamānā upastuvantaḥ paśūnduhanti || 7 ||

[[3-2-3-8]]

bahu dugdhīndrāya devebhyo haviriti vācaṃ viśṛjate |
yathādevatameva prasauti |
daivyasya ca mānuṣasya ca vyāvṛtṭyai |
trirāha |
triṣatyā hi devāḥ |
avācaṃyamo'nanvārabhyottarāḥ |
aparimitamevāvarundhe |
na dārupātreṇa duhyāt |
agnivadvai dārupātram |
yaddārupātreṇa duhyāt || 8 ||

[[3-2-3-9]]

yātayāmnā haviṣā yajeta |
atho khalvāhuḥ |
puroḍāśamukhāni vai havim̐ṣi |
neta itaḥ puroḍāśam̐ haviṣo yāmo'stīti |
kānameva dārupātreṇa duhyāt |
śūdra eva na duhyāt |
asato vā eṣa saṃbhūtaḥ |
yacchūdraḥ |
ahavireva tādityāhuḥ |
yacchūdro dogdhīti || 9 ||

[[3-2-3-10]]

agnihotrāmeva na duhyācchūdraḥ |
taddhi notpunanti |
yadā khalu vai pavitramatyeti |
atha taddhaviriti |
saṃpṛcyadhvamṛtāvarīṛityāha |
apāṃ caivauṣadhīnāṃ ca rasam̐ saṃsṛjati |
tasmādapāṃ cauṣadhīnāṃ ca rasamupajīvāmaḥ |
mandrā dhanasya sātaya ityāha |
puṣṭimeva yajamāne dadhāti |
somena tvā'tanacmīndrāya dadhītyāha || 10 ||

[[3-2-3-11]]

somamevainatkaroti |
yo vai somaṃ bhakṣayitvā |
saṃvatsaram̐ somaṃ na pibati |
punarbhakṣyo'sya somapītho bhavati |
somaḥ khalu vai sān'nāyyam |
ya evaṃ vidvāntsāmnāyyaṃ pibati |
apunarbhakṣyo'sya somapītho bhavati |
na mṛnmayenāpidadhyāt |
yanmṛnmayenāpidadhyāt |
pitṛdevatyaṃ syāt || 11 ||

[[3-2-3-12]]

ayaspātreṇa vā dārupātreṇa vā'pidadhāti |
taddhi sadevam |
udanvadbhavati |
āpo vai rakṣoghniḥ |
rakṣasāmapahatyai |
adastamasi viṣṇave tvetyāha |
yajño vai viṣṇuḥ |
yajñāyaivainadadastam karoti |
viṣṇo havyaṁ rakṣasvetyāha guptyai |
anadhaḥ sādāyati |
garbhāṇaṁ dhṛtyā aprapādāya |
tasmādgarrbhāḥ prajānāmaprapādukāḥ |
uparīva nidadhāti |
uparīva hi suvargo lokaḥ |
suvargasya lokasya samaṣṭyai || 12 ||
asītyāha dhṛtyai yajamāne dadhātyajāmitvāya sthāpayati duhe duhanti
duhyāddogghīti dadhītyāha syāthsādāyati pañca ca || 3 ||

[[3-2-4-1]]

karmaṇe vāṁ devebhyaḥ śakeyamityāha śaktyai |
yajñasya vai saṁtatimanu prajāḥ paśavo yajamānasya saṁtāyante |
yajñasya vicchittimanu prajāḥ paśavo yajamānasya vicchidyante |
yajñasya saṁtatirasi yajñasya tvā saṁtatyai strṇāmi saṁtatyai tvā
yajñasyetyāhavanīyātsaṁtanoti |
yajamānasya prajāyāi paśūnāṁ saṁtatyai |
apaḥ praṇayati |
śraddhā vā āpaḥ |
śraddhāmevārabhya praṇīya pracarati |
apaḥ praṇayati |
yajño vā āpaḥ || 1 ||

[[3-2-4-2]]

yajñamevārabhya praṇīya pracarati |
apaḥ praṇayati |
vajro vā āpaḥ |
vajrameva bhrātṛvyebhyaḥ prahr̥tya praṇīya pracarati |
apaḥ praṇayati |
āpo vai rakṣoghniḥ |
rakṣasāmapahatyai |
apaḥ praṇayati |
āpo vai devānāṁ priyaṁ dhāma |
devānāmeva priyaṁ dhāma praṇīya pracarati || 2 ||

[[3-2-4-3]]

apaḥ praṇayati |
āpo vai sarvā devatāḥ |
devatā evārabhya praṇīya pracarati |
veṣāya tvetyāha |
veṣāya hyenadādatte |
pratyusṭāṁ rakṣaḥ pratyusṭā arātaya ityāha |
rakṣasāmapahatyai |

dhūrasītyāha |
eṣa vai dhuryo'gniḥ |

taṃ yadanupaspr̥śyātīyāt || 3 ||

[[3-2-4-4]]

adhvaryuṃ ca yajamānaṃ ca pradahet |
upaspr̥śyātyeti |
adhvaryośca yajamānasya cāpradhāya |
dhūrvantaṃ yo'smāndhūrvati taṃ dhūrvayaṃ vayaṃ dhūrvāma ityāha |
dvau vāva puruṣau |
yaṃ caiva dhūrvati |
yascainaṃ dhūrvati |
tāvubhau śucā'ṛpayati |
tvam devānāmasi sasnitamaṃ papritamaṃ juṣṭatamaṃ vahnitamaṃ
devahūtamamityāha |
yathā yajurevaitat || 4 ||

[[3-2-4-5]]

ahnutamasi havirdhānamityāhānārtyai |
ḍṛm̐hasva mā hvārityāha dhṛtyai |
mitrasya tvā cakṣuṣā prekṣa ityāha mitratvāya |
mā bhermā saṃvikthā mā tvā hiṃsiṣamityāhāhiṃsāyai |
yadvai kiṃca vāto nābhivāti |
tatsarvaṃ varuṇadevatyam |
uruvātāyetyāha |
avāruṇamevainatkaroti |
devasya tvā savituḥ prasava ityāha prasūtyai |
aśvinorbāhubhyāmityāha || 5 ||

[[3-2-4-6]]

aśvinau hi devānāmadvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
agnaye juṣṭam nirvapāmityāha |
agnaya evaināṃ juṣṭam nirvapati |
triryajuṣā |
traya ime lokāḥ |
eṣāṃ lokānāmāptyai |
tūṣṇīm caturtham |
aparimitamevāvarundhe |
sa evamevānupūrvaṃ havīm̐ṣi nirvapati || 6 ||

[[3-2-4-7]]

idaṃ devānāmidamunaḥ sahetayāha vyāvṛtṭyai |
sphātyai tvā nārātyā ityāha guptyai |
tamasīva vā eṣo'ntaścarati |
yaḥ pariṇahi |
sugarabhivikhyeṣaṃ vaiśvānaram jyotirityāha |
suvarevābhi vipaśyati vaiśvānaram jyotiḥ |
dyāvāpṛthivī haviṣi gṛhīta udavepetām |
ḍṛm̐hantāṃ duryā dyāvāpṛthivyorityāha |
gṛhāṇāṃ dyāvāpṛthivyordhṛtyai |

urvantarikṣamanvihītyāha gatyai |
adityāstvopasthe sādāyāmītyāha |
iyam vā aditiḥ |
asyā evainadupasthe sādāyati |
agne havyaṁ rakṣasvetyāha guptyai || 7 ||
yajño vā āpo dhāma praṇīya pracaratyatīyādetadbāhubhyāmītyāha havīmṣi nirvapati
gatyai catvāri ca || 4 ||

[[3-2-5-1]]

indro vṛtramahann |
so'paḥ |
abhyamriyata |
tāsāṁ yanmedhyam yajñīyaṁ sadevamāsīt |
tadapodakrāmat |
te darbhā abhavann |
yaddarbhairapa utpunāti |
yā eva medhyā yajñīyāḥ sadevā āpaḥ |
tābhirevainā utpunāti |
dvābhyāmutpunāti || 1 ||

[[3-2-5-2]]

dvipādyajamānaḥ pratiṣṭhityai |
devo vaḥ savitotpunātvityāha |
savitṛprasūta evainā utpunāti |
acchidreṇa pavitreṇetyāha |
asau vā adityo'cchidram pavitram |
tenaivainā utpunāti |
vasoḥ sūryasya raśmibhurityāha |
prāṇā vā āpaḥ |
prāṇā vasavaḥ |
prāṇā raśmayaḥ || 2 ||

[[3-2-5-3]]

prāṇaireva prāṇāntsamprṇakti |
sāvitriyarcā |

savitṛprasūtam me karmāsaditi |
savitṛprasūtamevāsya karma bhavati |
paccho gāyatriyā triṣṣamṛddhatvāya |
āpo devīragrepuvo agre guva ityāha |
rūpamevāsāmetanmahimānaṁ vyācaṣṭe |
agra imam yajñam nayatāgre yajñapatimītyāha |
agre eva yajñam nayanti |
agre yajñapatim || 3 ||

[[3-2-5-4]]

yuṣmānindro'vṛṇīta vṛtratūrye yūyamindramavṛṇīdhvam vṛtratūrya ityāha |
vṛtraṁ ha haniṣyannindra āpo vavre |
āpo hendram vavrire |
saṁjñāmevāsāmetatsāmānaṁ vyācaṣṭe |
prokṣitāḥ sthetyāha |

tenāpaḥ prokṣitāḥ ।

agnaye vo juṣṭaṃ prokṣāmyagnīṣomābhyāmyāha ।
yathādevatamevainānprokṣati ।
triḥ prokṣati ।
tryāvṛddhi yajñāḥ ॥ 4 ॥

[[3-2-5-5]]

atho rakṣasāmapahatyai ।
śundhadhvaṃ daivyāya karmaṇe devayajyāyā ityāha ।
devayajyāyā evaināni śundhati ।
triḥ prokṣati ।
tryāvṛddhi yajñāḥ ।
atho medhyatvāya ।
avadhūtaṃ rakṣo'vadhūtā arātaya ityāha ।
rakṣasāmapahatyai ।
adityāstvagasītyāha ।
iyam vā aditiḥ ॥ 5 ॥

[[3-2-5-6]]

asyā evainattvacam karoti ।
prati tvā pṛthivī vettvityāha pratiṣṭhityai ।
purastātpraticīnagrīvamuttaralomopastṛṇāti medhyatvāya ।
tasmātpurastātpratyañcaḥ paśāvo medhamupatiṣṭhante ।
tasmātprajā mṛgaṃ grāhukāḥ ।
yajño devebhyo nilāyata ।
kṛṣṇo rūpaṃ kṛtvā ।
yatkrṣṇājine haviradhyavahanti ।
yajñādeva tadyajñam prayuṅkte ।
haviṣo'skandāya ॥ 6 ॥

[[3-2-5-7]]

adhiṣavaṇamasi vānaspatyamityāha ।
adhiṣavaṇamevainatkaroti ।
prati tvā'dityāstvagvetvityāha sayatvāya ।
agnestanūrasītyāha ।
agnervā eṣā tanūḥ ।
yadoṣadhayaḥ ।
vāco visarjanamityāha ।
yadā hi prajā oṣadhīnāmaśnanti ।
atha vācam visṛjante ।
devavītaye tvā gṛhṇāmītyāha ॥ 7 ॥

[[3-2-5-8]]

devatābhirevainsamardhayati ।
adhirasi vānaspatya ityāha ।
grāvānamevainatkaroti ।
sa idaṃ devebhyo havyaṃ suśami śamiṣvetyāha śāntyai ।
haviṣkr̥dehītyāha ।
ya eva devānāṃ haviṣkr̥taḥ ।
tānhvayati ।
trirhvayati ।

triṣatyā hi devāḥ |
iṣamā vadorjamā vadetyāha || 8 ||

[[3-2-5-9]]

iṣamevorjam yajamāne dadhāti |
dyumadvadata vyaṁ samghātaṁ jeṣmetyāha bhrātrvyābhibhūtyai |
manoḥ śraddhā devasya yajamānasyāsuragñi vāk |
yajñāyudheṣu praviṣṭā''sīt |
te'surā yāvanto yajñāyudhānāmudvadatāmupāśṛṇvann |
te parābhavann |
tasmātsvānām madhye'vasāya yajeta |
yāvanto'sya bhrātrvyā yajñāyudhānāmudvadatāmupāśṛṇvanti |
te parābhavanti |
uccaiḥ samāhantavā āha vijityai || 9 ||

[[3-2-5-10]]

vṛṅkta eṣāmindriyaṁ vīryam |
śreṣṭha eṣāṁ bhavati |
varṣavṛddhamasi prati vā varṣavṛddham vettvityāha |
varṣavṛddhā vā oṣadhayaḥ |
varṣavṛddhā iṣikāḥ samṛddhyai |
yajñāṁ rakṣāṁsyanuprāviśann |
tānyasnā paśubhyo niravādayanta |
tuṣairoṣadhibhyaḥ |
parāpūtaṁ rakṣaḥ parāpūtā arātaya ityāha |
rakṣasāmapahatyai || 10 ||

[[3-2-5-11]]

rakṣasāṁ bhāgo'sityāha |
tuṣaireva rakṣāṁsi niravadayate |
apa upasṛṣāti medhyatvāya |
vāyurvo vivinaktvityāha |
pavitram vai vāyuḥ |
punātyevainān |
antarikṣādīva vā ete praskandanti |
ye śūrpāt |
devo vaḥ savitā hiraṇyapāṇiḥ pratigṛhṇātvityāha pratiṣṭhityai |
haviṣo'skandāya |
triṣphalī kartavā āha |
tryāvṛddhi yajñaḥ |
atho medhyatvāya || 11 ||
dvābhyāmutpunāti raśmayo nayantyaagre yajñapatim yajño'ditiraskandāya
gṛhṇāmityāha vedetyāha vijityā apahatyā askandāya trīṇi ca || 5 ||

[[3-2-6-1]]

avadhūtaṁ rakṣo'vadhūtā arātaya ityāha |
rakṣasāmapahatyai |
adityāstvagasityāha |
iyam vā aditiḥ |
asyā evainattvacam karoti |
prati tvā pṛthivī vettvityāha pratiṣṭhityai |
purastātpraticīnagrīvamuttaralomopastṛṇāti medhyatvāya |

tasmātpurastātpratyañcaḥ paśavo medhamupatiṣṭhante |
tasmātprajā mṛgaṃ grāhukāḥ |
yajño devebhyo nilāyata || 1 ||

[[3-2-6-2]]

kṛṣṇo rūpaṃ kṛtvā |
yatkrṣṇājine haviradhipinaṣṭi |
yajñādeva tadyajñaṃ prayuñkte |
haviṣo'skandāya |
dyāvāpṛthivī sahāstām |
te śamyāmātramekamaharvyaitāṃ śamyāmātramekamahaḥ |
divaḥ skambhanirasi prati tvā'dityāstvagvetvityāha |
dyāvāpṛthivyorvītyai |
dhiṣaṇā'si parvatyā prati tvā divaḥ skambha nirvetvityāha |
dyāvāpṛthivyorvidhṛtyai || 2 ||

[[3-2-6-3]]

dhiṣaṇā'si pārvateyī prati tvā parvatirvettvityāha |
dyāvāpṛthivyordhṛtyai |
devasya tvā savituḥ prasava ityāha prasūtyai |
aśvinorbāhubhyāmityāha |
aśvinau hi devānāmadhvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
adhivapāmityāha |
yathādevatamevainānadhivapati |
dhānyamasi dhinuhi devānityāha |
etasya yajuṣo vīryeṇa || 3 ||

[[3-2-6-4]]

yāvadekā devatā kāmayate yāvadekā |
tāvadāhutiḥ prathate |
na hi tadasti |
yattāvadeva syāt |
yāvajjuhōti |
prāṇāya tvā'pānāyatvetyāha |
prāṇāneva yajamāne dadhāti |
dīrghāmanu prasitimāyuṣe dhāmityāha |
āyurevāsmindadhāti |
antarikṣādiva vā etāni praskandanti |
yāni dṛṣadaḥ |
devo vaḥ savitā hiraṇyapāniḥ pratigṛhṇātvityāha pratiṣṭhityai |
haviṣo'skandāya |
asaṃvapantī piṃṣāṇūni kurutādityāha medhyatvāya || 4 ||
nilāyata vidhṛtyai vīryeṇa skandanti catvāri ca || 6 ||

[[3-2-7-1]]

dhṛṣṭirasi brahma yacchetyāha dhṛtyai |
apāgne'gni mā mādaṃ jahi niṣkravyādaṃ sedhā devayajaṃ vahetyāha |
ya evāmātkravyāt |
tamapahatya |
medhye'gnau kapālamupadadhāti |
nirdagdhaṃ rakṣo nirdagdha arātaya ityāha |

rakṣāṁsyeva nirdahati |
agnivatyupadadhāti |
asminneva loke jyotirdhatte |
aṅgāramadhi vartayati || 1 ||

[[3-2-7-2]]

antarikṣa eva jyotirdhatte |
ādityamevāmuṣmiṁloke jyotirdhatte |
jyotiṣmanto'smā ime lokā bhavanti |
ya evaṃ veda |
dhruvamasī pṛthivīm dṛṁhetyāha |
pṛthivīmevaitena dṛṁhati |
dhartramasyantarikṣaṃ dṛṁhetyāha |
antarikṣamevaitena dṛṁhati |
dharuṇamasī divaṃ dṛṁhetyāha |
divamevaitena dṛṁhati || 2 ||

[[3-2-7-3]]

dharmā'si diśo dṛṁhetyāha |
diśa evaitena dṛṁhati |
imānevaitairlokāndṛṁhati |
dṛṁhante'smā ime lokāḥ prajayā paśubhiḥ |
ya evaṃ veda |
trīṇyagre kapālānyupadadhāti |
traya ime lokāḥ |
eṣāṃ lokānāmāptyai |
ekamagre kapālamupadadhāti |
ekaṃ vā agre kapālaṃ puruṣasya sambhavati || 3 ||

[[3-2-7-4]]

atha dve |
atha trīṇi |
atha catvāri |
athāṣṭau |
tasmādaṣṭākapālaṃ puruṣasya śiraḥ |
yadevaṃ kapālānyupadadhāti |
yajño vai prajāpatiḥ |
yajñameva prajāpatiṃ saṃ{\m+}skaroti |
ātmānameva tatsaṃskaroti |
taṃ saṃskṛtamātmānam || 4 ||

[[3-2-7-5]]

amuṣmiṁloke'nu paraiti |
yadaṣṭāvupadadhāti |
gāyatriyā tatsaṃmitam |
yannava |
trivṛtā tat |
yaddaśa |
virājā tat |
yadekādaśa |
triṣṭubhā tat |
yaddvādaśa || 5 ||

[[3-2-7-6]]

jagatyā tat |
chandaḥsaṃmitāni sa upadadhatkapālāni |
imāṃllokānanupūrvam diśo vidhṛtyai dṛṃhati |
athāyuh prāṇānpajāṃ paśūnyajamāne dadhāti |
sajātānasmā abhito bahulānkaroti |
citaḥ sthetyāha |

yathā yajurevaitat |
bhṛgūṇāmaṅgirasāṃ tapasā tapyadhvamityāha |
devatānāmevaināni tapasā tapati |
tāni tataḥ saṃsthite |
yāni gharṃ kapālānyupacinvanti vedhasa iti catuṣpadayarcā vimuñcati |
catuṣpādaḥ paśavaḥ |
paśuṣvevopariṣṭātpatitiṣṭhati || 6 ||
vartayati divamevaitena dṛṃhati sambhavati taṃ saṃskṛtamātmānaṃ dvādaśa
saṃsthite trīṇi ca || 7 ||

[[3-2-8-1]]

devasya tvā savituh prasava ityāha prasūtyai |
aśvinorbāhubhyāmityāha |
aśvinau hi devānāmadvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
saṃvapāmityāha |
yathādevatamevaināni saṃvapati |
samāpo adbhiraḡmata samoṣadhayo rasenetyāha |
āpo vā oṣadhīrjinvanti |
oṣadhayo'po jinvanti |
anyā vā etāsāmanyā jinvanti || 1 ||

[[3-2-8-2]]

tasmādevamāha |
saṃ revatīrjagatībhirmadhumatīrmadhumatībhiḥ sṛjyadhvamityāha |
āpo vai revatīḥ |
paśavo jagatīḥ |
oṣadhayo madhumatīḥ |
āpa oṣadhīḥ paśūn |
tānevāsmā ekadhā saṃsṛjya |
madhumataḥ karoti |
adbhyaḥ pari prajātāḥ stha samadbhiḥ pṛcyadhvamiti paryāplāvayati |
yathā suvṛṣṭa imāmanu visṛtya || 2 ||

[[3-2-8-3]]

āpa oṣadhīrmahayanti |
tādṛgeva tat |
janayatyai tvā saṃyaumityāha |
prajā evaitena dādḥāra |
agnaye tvā'gnīṣomābhyāmityāha vyāvṛtṭyai |
makhasya śīro'sītyāha |
yajño vai makhaḥ |
tasyaitacchiraḥ |

yatpuroḍāśaḥ |
tasmādevamāha || 3 ||

[[3-2-8-4]]

gharmosi viśvāyurityāha |
viśvamevāyuryajamāne dadhāti |
uru prathasvoru te yajñapatiḥ prathatāmityāha |
yajamānameva prajayā paśubhiḥ prathayati |
tvacaṃ gṛhṇiṣvetyāha |
sarvamevainaṃ satanuṃ karoti |
athāpa āniya parimārṣṭi |
māṃsa eva tattvacam dadhāti |
tasmāttvacā māṃsam channam |
gharmo vā eṣo'sāntaḥ || 4 ||

[[3-2-8-5]]

ardhamāse'rdhamāse pravṛjyate |
yatpuroḍāśaḥ |
sa īśvaro yajamānaṃ śucā'pradahaḥ |
paryagni karoti |
paśumevainamakaḥ |
śāntyā apradāhāya |
triḥ paryagni karoti |
vyāvṛddhi yajñaḥ |
atho rakṣasāmapahatyai |
antaritaṃ rakṣo'ntarita arātaya ityāha || 5 ||

[[3-2-8-6]]

rakṣasāmantarhitya |
puroḍāśam vā adhiśritaṃ rakṣāṃsyajighāṃsann |
divi nāko nāmāgnī rakṣohā |
sa evāsmādrakṣāṃsyapāhann |
devastvā savitā śrapayatvityāha |
savitṛprasūta evainaṃ śrapayati |
varṣiṣṭhe adhināka ityāha |
rakṣasāmapahatyai |
agniste tanuvaṃ mā'ti dhāgityāhānatidāhāya |
agne havyaṃ rakṣasvetyāha guptyai || 6 ||

[[3-2-8-7]]

avidahanta śrapayateti vācam viśṛjate |
yajñameva havīm̐yabhivyāhṛtya pratanute |
purorucavidāhāya śṛtyai karoti |
mastiṣko vai puroḍāśaḥ |
taṃ yannābhivāsayet |
āvirmastiṣkaḥ syāt |
abhivāsayati |
tasmādguhā mastiṣkaḥ |
bhasmanā'bhivāsayati |
tasmānmāṃsenāsthi channam || 7 ||

[[3-2-8-8]]

vedenābhi vāsayati |
tasmātkeśaiḥ śiraśchannam |
akhalatibhāvuko bhavati |
ya evaṃ veda |
paśorvai pratimā puroḍāśaḥ |
sa nāyajuṣkamabhivāsyāḥ |
vṛtheva syāt |
īśvarā yajamānasya paśavaḥ prametoḥ |
saṃ brahmaṇā pṛcyasvetyāha |
prāṇā vai brahma || 8 ||

[[3-2-8-9]]

prāṇāḥ paśavaḥ |
prāṇaireva paśūntsaṃ pṛṇakti |
na pramāyukā bhavanti |
yajamāno vai puroḍāśaḥ |
prajā paśavaḥ puriṣam |
yadevamabhi vāsayati |
yajamānameva prajāyā paśubhiḥ samardhayati |
devā vai havirbhūtvā'bruvann |
kasminnidaṃ mrakṣyāmaha iti |
so'gnirabravīt || 9 ||

[[3-2-8-10]]

mayi tanūḥ saṃnidhadhvam |
ahaṃ vastam janayiṣyāmi |
yasminmrakṣyadhva iti |
te devā agnau tanūḥ saṃnyadadhata |
tasmādāhuḥ |
agniḥ sarvā devatā iti |
so'ngāreṇāpaḥ |
abhyapātayat |
tata ekato'jāyata |
sa dvitīyamabhyapātayat || 10 ||

[[3-2-8-11]]

tato dvito'jāyata |
sa tṛtīyamabhyapātayat |
tatastrito'jāyata |
yadadbhyo'jāyanta |
tadāpyānāmāpyatvam |
yadātmabhyo'jāyanta |
tadātmyānāmātmyatvam |
te devā āpyeṣvamṛjata |
āpyā amṛjata sūryābhyudite |
sūryābhyuditaḥ sūryābhinimrukte || 11 ||

[[3-2-8-12]]

sūryābhinimruktaḥ kunakhini |
kunakhī śyāvadati |
śyāvadannagradidhiṣau |

agradidhiṣuḥ parivitte |
parivitto vīrahaṇi |
vīrahā brahmahaṇi |
tadbrahmahaṇaṃ nātyacyavata |
antarvedi ninayatyavarudhyai |
ulmukenābhi gr̥hṇāti śṛtatvāya |
śṛtakāmā iva hi devāḥ || 12 ||
anyā jinvantyanuvisṛtyaivamāhāsānta āha guptyai channaṃ
brahmābravidvītyamabhyapātayatsūryābhinimrukte devāḥ || 8 ||

[[3-2-9-1]]

devasya tvā savituḥ prasava iti sphyamādatte prasūtyai |
aśvinorbāhubhyāmityāha |
aśvinau hi devānāmadhvaryū āstām |
pūṣṇo hastābhyāmityāha yatyai |
ādada indrasya bāhurasi dakṣiṇa ityāha |
indriyameva yajamāne dadhāti |
sahasrabhṛṣṭiḥ śatatejā ityāha |
rūpamevāsyaitanmahimānaṃ vyācaṣṭe |
vāyurasi tigmatejā ityāha |
tejo vai vāyuḥ || 1 ||

[[3-2-9-2]]

teja evāsmindadhāti |
viṣādvai nāmāsura āsīt |
so'bibhet |
yajñena mā devā abhibhaviṣyantīti |
sa pṛthivīmabhyavamīt |
sā'medhyā'bhavat |
atho yadindro vṛtramahann |
tasya lohitaṃ pṛthivīmanu vyadhāvat |
sā'medhyā'bhavat |
pṛthivi devayajanītyāha || 2 ||

[[3-2-9-3]]

medhyāmevaināṃ devayajanīm karoti |
oṣadhyāste mūlaṃ mā hiṃsiṣamityāha |
oṣadhīnāmahiṃsāyai |
vrajaṃ gaccha gosthānamityāha |
chandāṃsi vai vrajo gosthānaḥ |
chandāṃsyevāsmāi vrajaṃ gosthānaṃ karoti |
varṣatu te dyaurityāha |
vṛṣṭirvai dyauḥ |
vṛṣṭimevāvarundhe |
badhāna deva savitaḥ paramasyāṃ parāvatītyāha || 3 ||

[[3-2-9-4]]

dvau vāva puruṣau |
yaṃ caiva dveṣṭi |
yaścainaṃ dveṣṭi |
tāvubhau badhnāti paramasyāṃ parāvati śatena pāsaiḥ |
yo'smāndveṣṭi yaṃ ca vayaṃ dviṣmāstamato mā maugityāhānimruktyai |

ararurvai nāmāsura āsīt |
sa pṛthivyāmupamlupto'sayat |
taṃ devā apahato'raruḥ pṛthivyā iti pṛthivyā apāghnann |
bhrātrvyo vā araruḥ |
apahato'raruḥ pṛthivyā iti yadāha || 4 ||

[[3-2-9-5]]

bhrātrvyameva pṛthivyā apahanti |
te'manyanta |
divaṃ vā ayamitaḥ patiṣyatīti |
tamararuste divaṃ mā skāniti divaḥ paryabādhanta |
bhrātrvyo vā araruḥ |
araruste divaṃ mā skāniti yadāha |
bhrātrvyameva divaḥ paribādhate |
stambayajurharati |
pṛthivyā eva bhrātrvyamapahanti |
dvitīyaṃ harati || 5 ||

[[3-2-9-6]]

antarikṣādevainamapahanti |
tṛtīyaṃ harati |
diva evainamapahanti |
tūṣṇīm caturthaṃ harati |
aparimitādevainamapahanti |
asurāṇaṃ vā iyamagra āsīt |
yāvadāsīnaḥ parāpaśyati |
tāvaddevānām |
te devā abruvan |
astveva no syāmapīti || 6 ||

[[3-2-9-7]]

kyam no dāsyatheti |
yāvatsvayaṃ parigrhṇītheti |
te vasavastveti dakṣiṇataḥ paryagrṇṇann |
rudrāstveti paścāt |
ādityāstvetyuttarataḥ |
te'gninā prāñco'jayann |
vasubhirdakṣiṇā |
rudraiḥ pratyañcaḥ |
ādityairudañcaḥ |
yasyaivaṃ viduṣo vedim parigrhṇanti || 7 ||

[[3-2-9-8]]

bhavatyātmanā |
parā'sya bhrātrvyo bhavati |
devasya savituḥ sava ityāha prasūtyai |
karma kṛṇvanti vedhasa ityāha |
iṣitaṃ hi karma kriyate |
pṛthivyai medhyaṃ cāmedhyaṃ ca vyudakrāmatām |
prācīnamudicīnaṃ medhyam |
praticīnaṃ dakṣiṇā medhyam |
prācīmudicīm pravaṇāṃ karoti |

medhyāmevaināṃ devayajanīm karoti || 8 ||

[[3-2-9-9]]

prāñcau vedyaṃsāvunnayati |
āhavaniyasya parigr̥hītyai |
praticī śronī |
gārhapatyasya parigr̥hītyai |
atho mithunatvāya |
uddhanti |
yadevāsyā amedhyam |
tadapahanti |
uddhanti |
tasmādoṣadhayaḥ parābhavanti || 9 ||

[[3-2-9-10]]

mūlaṃ chinatti |
bhrātr̥vyasyaiva mūlaṃ chinatti |
mūlaṃ vā atitiṣṭhadrakṣāṃsyanūtpipate |
yaddhastena chindyāt |
kunakhinīḥ prajāḥ syuḥ |
sphyena chinatti |
vajro vai sphyaḥ |
vajreṇaiva yajñādrakṣāṃsyapahanti |
pitṛdevatyā'tikhātā |
iyatīm khanati || 10 ||

[[3-2-9-11]]

prajāpatinā yajñamukhena saṃmitām |
vedirdevebhyo nilāyata |
tām caturaṅgule'nvavindann |
tasmāccaturaṅgulaṃ kheyā |
caturaṅgulaṃ khanati |
caturaṅgule hyoṣadhayaḥ pratitiṣṭhanti |
āpratiṣṭhāyai khanati |
yajamānameva pratiṣṭhām gamayati |
dakṣiṇato varṣīyasīm karoti |
devayajanasyaiva rūpamakaḥ || 11 ||

[[3-2-9-12]]

purīṣavatīm karoti |
prajā vai paśavaḥ purīṣam |
prajayaivainam paśubhiḥ purīṣavantam karoti |
uttaram parigrāham parigr̥hṇāti |
etāvati vai pṛthivī |
yāvati vedih |
tasyā etāvata eva bhrātr̥vyam nirbhajya |
ātmana uttaram parigrāham parigr̥hṇāti |
ṛtamasyṛtasadanamasyṛtaśrīrasītyāha |
yathāyajurevaitat || 12 ||

[[3-2-9-13]]

krūramiva vā etatkaroti |

yadvedim karoti |
dhā asi svadhā asīti yoyupyate śāntyai |
urvī cāsi vasvī cāsityāha |
urvīmevainām vasvīm karoti |
purā krūrasya viṣṭo viraphśinnityāha medhyatvāya |
udādāya pṛthivīm jīradānuryāmairayañcandramasi svadhābhurityāha |
yadevāsya amedhyam |
tadapahatya |
medhyām devayajanīm kṛtvā || 13 ||

[[3-2-9-14]]

yadadaścandramasi medhyam |
tadasyāmerayati |
tām dhīrāso anudṛṣya yajanta ityāhānukhyātyai |
prokṣaṇīrāsādaya |
idhmābarhirupasādaya |
sruvaṃ ca srucaśca saṃmr̥dh̥hi |
patnīm saṃnahya |
ājyenodehītyāhānupūrvatāyai |
prokṣaṇīrāsādayati |
āpo vai rakṣoghniḥ || 14 ||

[[3-2-9-15]]

rakṣasāmapahatyai |
sphyasya vartmantsādayati |
yajñasya saṃtatyai |
uvāca hāsito daivalaḥ |
etāvātīrvā amuṣmīlloka āpa āsann |
yāvatiḥ prokṣaṇīriti |
tasmādbahvīrāsādyāḥ |
sphyamudasyann |
yaṃ dviṣyāttam dhyāyet |
śucaivainamarpayati || 15 ||
vai vāyurāha parāvātītyāhāha dviṣyam haratīti pariḡṛhṇanti devayajanīm karoti
bhavanti khanatyakaretatkṛtvā rakṣoghñīrarpayati || 9 ||

[[3-2-10-1]]

vajro vai sphyah |
yadanvañcam dhārayet |
vajre'dhvaryuḥ kṣaṇvīta |
purastāttiryañcam dhārayati |
vajro vai sphyah |
vajreṇaiva yajñasya dakṣiṇato rakṣāṃsyapahanti |
agnibhyām prācaśca pratīcaśca |
sphyenodīcaścādharācaśca |
sphyena vā eṣa vajreṇāsyai pāpmānam bhrātṛvyamapahatya |
utkare'dhi pravṛṣcati || 1 ||

[[3-2-10-2]]

yathopadhāya vṛścantyevam |
hastāvavanenikte |
ātmānameva pavayate |

sphyam prakṣālayati medhyatvāya |
atho pāpmana eva bhrātr̥vyasya nyaṅgaṃ chinatti |
idhmābarhirupasādayati yuktyai |
yajñasya mithunatvāya |
atho purorucamevaitāṃ dadhāti |
uttarasya karmaṇo'nukhyātyai |
na purastātpratyagupasādayet || 2 ||

[[3-2-10-3]]

yatpurastātpratyagupasādayet |
anyatrā'hutipathādihmaṃ pratipādayet |
prajā vai barhiḥ |
aparādhnyādbarhiṣā prajānāṃ prajānanam |
paścātprāgupasādayati |
āhutipathenedhmaṃ pratipādayati |
saṃpratyeva barhiṣā prajānāṃ prajānanamupaiti |
dakṣiṇamidhmaṃ |
uttaraṃ barhiḥ |
ātmā vā idhmaḥ |
prajā barhiḥ |
prajā hyātmana uttaratarā tīrthe |
tato medhamupaniya |
yathādevatamevainatpratiṣṭhāpayati |
pratitiṣṭhati prajāyā paśubhiryajamānaḥ || 3 ||
vṛścati sādayedidhmaḥ pañca ca || 10 ||
tṛtīyasyāṃ devasyāśvaparaśuṃ yo vai pūrvedyuh karmaṇe vāmindro
vṛtramahantso'povadhūtāṃ dhṛṣṭirdevasyetyāha saṃvapāmi devasya
sphayamādade vajro vai sphayo daśa || 10 ||
tṛtīyasyāṃ yajñasyānatirekāya pavitravatyadhvaryuṃ cādhiṣavaṇamasyantarikṣa
eva rakṣasāmantarhityai dvau vāva puruṣau yadadaścandramasi medhyam
pañcāśītiḥ || 85 ||

[[3-3-1-1]]

pratyuṣṭāṃ rakṣaḥ pratyuṣṭā arātaya ityāha |
rakṣasāmapahatyai |
agnervastejiṣṭhena tejasā niṣṭapāmītyāha medhyatvāya |
srucaḥ saṃmārṣṭi |
sruvamagre |
pumāṃsamevābhyaḥ saṃśyati mithunatvāya |
atha juhūm |
athopabhṛtam |
atha dhruvām |
asau vai juhūḥ || 1 ||

[[3-3-1-2]]

antarikṣamupabhṛt |
pṛthivī dhruvā |
ime vai lokāḥ srucaḥ |
vṛṣṭiḥ saṃmārjanāni |
vṛṣṭirvā imāṃllokānanupūrvaṃ kalpayati |
te tataḥ klptāḥ samedhante |
samedhante'smā ime lokāḥ prajāyā paśubhiḥ |

ya evaṃ veda |
yadi kāmayeta varṣukaḥ parjanyaḥ syāditi |
agrataḥ saṃmṛjyāt || 2 ||

[[3-3-1-3]]

vṛṣṭimeva niyacchati |
arvācīnāgrā hi vṛṣṭiḥ |
yadi kāmayetāvarṣukaḥ syāditi |
mūlataḥ saṃmṛjyāt |
vṛṣṭimevodyacchati |
tadu vā āhuḥ |
agrata evopariṣṭātsaṃmṛjyāt |
mūlato'dhastāt |
tadanupūrvaṃ kalpate |
varṣuko bhavatīti || 3 ||

[[3-3-1-4]]

prācīmabhyākāram |
agrairantarataḥ |
evamiva hyannamadyate |
atho agrādvā oṣadhīnāmūrjaṃ prajā upajīvanti |
ūrja evānnādyasyāvarudhyai |
adhastātpratīcim |
daṇḍamuttamataḥ |
mūlena mūlaṃ pratiṣṭhityai |
tasmādaratnau prāñcyupariṣṭāllomāni |
pratyañcyadhastāt || 4 ||

[[3-3-1-5]]

srugghyeṣā |
prāṇo vai sruvaḥ |
juhūrdakṣiṇo hastaḥ |
upabhṛtsavyaḥ |
ātmā dhruvā |
annaṃ saṃmārjanāni |
mukhato vai prāṇo'pāno bhūtvā |
ātmānamannaṃ praviśya |
bāhyatastanuvaṃ śubhayati |
tasmātsruvamevāgre saṃmārṣṭi |
mukhato hi prāṇo'pāno bhūtvā |
ātmānamannaṃaviśati |
tau prāṇāpānau |
avyardhukaḥ prāṇāpānābhyāṃ bhavati |
ya evaṃ veda || 5 ||
juhūrmṛjyāadbhavatīti pratyañcayadhastanmārṣṭi pañca ca || 1 ||

[[3-3-2-1]]

divaḥ śilpamavatatam |
pṛthivyāḥ kakubhi śritam |
tena vyaṃ sahasravalśena |
sapatnaṃ nāśayāmasi svāheti |
sruksaṃmārjanānyagnau praharati |

āpo vai darbhāḥ |
rūpamevaiṣāmetanmahimānaṃ vyācaṣṭe |
anuṣṭubharcā |
ānuṣṭubhaḥ prajāpatiḥ |
prajāpatyo vedāḥ |
vedasyāgraṃ srukhsaṃmārjanāni || 1 ||

[[3-3-2-2]]

svenaivaināni chandasā |
svayā devatayā samardhayati |
atho ṛgvāva yoṣā |
darbho vṛṣā |
tanmithunam |
mithunamevāsya tadyajñe karoti prajananāya |
prajāyate prajāyā paśubhiryajamānaḥ |
tānyeke vṛthai vāpāsyanti |
tattathā na kāryam |
ārabdhasya yajñiyasya karmaṇaḥ saḥ vidohaḥ || 2 ||

[[3-3-2-3]]

yadyenāni paśavo'bhitīṣṭheyuḥ |
na tatpaśubhyaḥ kam |
adbhirmārjayitvotkare nyasyet |
yadvai yajñiyasya karmaṇo'nyatrāhutībhyaḥ saṃtiṣṭhate |
utkaro vāva tasya pratiṣṭhā |
etāṃ hi tasmai pratiṣṭhāṃ devāḥ samabharan |
yadadbhirmārjayati |
tena śāntam |
yadutkare nyasyati |
pratiṣṭhāmevaināni tadgamayati || 3 ||

[[3-3-2-4]]

pratitiṣṭhati prajāyā paśubhiryajamānaḥ |
atho stambasya vā etadrūpam |
yatsrukhsaṃmārjanāni |
stambaśo vā oṣadhayaḥ |
tāsāṃ jaratkakṣe paśavo na ramante |
apriyo hyeṣāṃ jaratkakṣaḥ |
yāvadapriyo ha vai jaratkakṣaḥ paśūnām |
tāvadapriyaḥ paśūnām bhavati |
yasyaitānyanyatrāgnerdadhati |
navadāvyaśu vā oṣadhīṣu paśavo ramante || 4 ||

[[3-3-2-5]]

navadāvo hyeṣāṃ priyaḥ |
yāvatpriyo ha vai navadāvaḥ paśūnām |
tāvatpriyaḥ paśūnām bhavati |
yasyaitānyagnau praharanti |
tasmādetānyagnāveva praharet |
yatarasmintsamṛjyāt |
paśūnām dhṛtyai |

yo bhūtānāmadhipatiḥ |
rudrasticarō vṛṣā |
paśūnasmākaṃ mā hiṃsīḥ |
etadastu hutam tava svāhetyagnisaṃmārjanānyagnau praharati |
eṣā vā eteṣāṃ yoniḥ |
eṣā pratiṣṭhā |
svāmevaināni yonim |
svāṃ pratiṣṭhāṃ gamayati |
pratitiṣṭhati prajayā paśubhīryajamānaḥ || 5 ||
vedasyāgraṃ srukhsaṃmārjanāni vidoho gamayati paśavo ramante hiṃsīṣṣaṭaca || 2 ||

[[3-3-3-1]]

ayajño vā eṣaḥ |
yo'patnīkaḥ |
na prajāḥ prajāyeran |
patnyanvāste |
yajñamevākaḥ |
prajānāṃ prajānanāya |
yattiṣṭhantī saṃnahyeta |
priyaṃ jñātiṃ rundhyāt |
āsīnā saṃnahyate |
āsīnā hyeṣā vīryaṃ karoti || 1 ||

[[3-3-3-2]]

yatpaścātprācyanvāsita |
anayā samadaṃ dadhīta |
devānāṃ patniyā samadaṃ dadhīta |
deśāddakṣiṇata udicyanvāste |
ātmano gopīthāya |
āsāsānā saumanasamityāha |
medhyāmevaināṃ kevaliṃ kṛtvā |
āśiṣā samardhayati |
agneranuvratā bhūtvā saṃnahye sukṛtāya kamityāha |
etadvai patniyai vratopanayanam || 2 ||

[[3-3-3-3]]

tenaivaināṃ vratamupanayati |
tasmādāhuḥ |
yaścaivaṃ veda yaśca na |
yoktrameva yute |
yamanvāste |
tasyāmuṣmiṃlloke bhavatīti yoktreṇa |
yadyoktram |
sa yogaḥ |
yadāste |
sa kṣemaḥ || 3 ||

[[3-3-3-4]]

yogakṣemasya klṛptyai |
yuktaṃ kriyātā āśiḥkāme yujyātā iti |
āśiṣaḥ samṛddhyai |

granthiṃ grathnāti |
āśiṣa evāsyāṃ pariḡṛhṇāti |
pumānvai granthiḥ |
strī patnī |
tanmithunam |
mithunamevāsya tadyajñe karoti prajananāya |
prajāyate prajāyā paśubhiryajamānaḥ || 4 ||

[[3-3-3-5]]

atho ardho vā eṣa ātmanaḥ |
yatpatnī |
yajñasya dhṛtyā aśithilambhāvāya |
suprajasastvā vyaṃ supatnīrupasedimetyāha |
yajñameva tanmithunī karoti |
ūne'tiriktaṃ dhīyātā iti prajātyai |
mahināṃ payo'syoṣadhīnāṃ rasa ityāha |
rūpamevāsyaitanmahimānaṃ vyācaṣṭe |
tasya te'kṣiyamāṇasya nirvapāmi devayajyāyā ityāha |
āśiṣamevaitāmāsāste || 5 ||
karoti vratopanayanaṃ kṣemo yajamānaḥ sāste || 3 ||

[[3-3-4-1]]

ghṛtaṃ ca vai madhu ca prajāpatirāsīt |
yato madhvāsīt |
tataḥ prajā asṛjata |
tasmānmadhuṣi prajananamivāsti |
tasmānmadhuṣā na pracaranti |
yātayāma hi |
ājyena pracaranti |
yajño vā ājyam |
yajñenaiva yajñaṃ pracarantya yātayāmatvāya |
patnyavekṣate || 1 ||

[[3-3-4-2]]

mithunatvāya prajātyai |
yadvai patnī yajñasya karoti |
mithunaṃ tat |
atho patniyā evaiṣa yajñasyānvārambho'navacchityai |
amedhyaṃ vā etatkaroti |
yatpatnyavekṣate |
gārhapatye'dhiśrayati medhyatvāya |
āhavanīyamabhyuddravati |
yajñasya santatyai |
tejo'si tejo'nu prehītyāha || 2 ||

[[3-3-4-3]]

tejo vā agniḥ |
teja ājyam |
tejasaiva tejaḥ samardhayati |
agniste tejo mā vinaidityāhāhiṃsāyai |
sphyasya vartmantsādayati |
yajñasya santatyai |

agnerjihvā'si subhūrdevānāmityāha |
yathāyajurevaitat |
dhāmne dhāmne devebhyo yajuṣe yajuṣe bhavetyāha |
āśiṣamevaitāmāsāste || 3 ||

[[3-3-4-4]]

tadvā ataḥ pavitrābhyāmevotpunāti |
yajamāno vā ājyam |
prāṇāpānau pavitre |
yajamāna eva prāṇāpānau dadhāti |
punarāhāram |
evamiva hi prāṇāpānau saṃcarataḥ |
śukramasi jyotirasi tejo'sityāha |
rūpamevāsyaitanmahimānaṃ vyācaṣṭe |
triryajuṣā |
traya ime lokāḥ || 4 ||

[[3-3-4-5]]

eṣāṃ lokānāmāptyai |
triḥ |
tryāvṛddhi yajñāḥ |
atho medhyatvāya |
athājyavatibhyāmapaḥ |
rūpamevāsāmetadvarṇaṃ dadhāti |
api vā utāhuḥ |
yathā ha vai yoṣā suvarṇaṃ hiraṇyaṃ peśalaṃ bibhrati rūpāṇyāste |
evametā etarhīti |
āpo vai sarvā devatāḥ || 5 ||

[[3-3-4-6]]

eṣā hi viśveṣāṃ devānāṃ tanūḥ |
yadājyam |
tatrobhayormimāṃsā |
jāmiḥ syāt |
yadyajuṣā'jyaṃ yajuṣā'pa utpunīyāt |
chandasā'pa utpunātyajāmitvāya |
atho mithunatvāya |
sāvitrīyarcā |
savitṛprasūtaṃ me karmāsaditi |
savitṛprasūtamevāsya karma bhavati |
paccho gāyatriyā triṣamṛddhatvāya |
adbhirevauşadhīḥ saṃnayati |
oṣadhībhiḥ paśūn |
paśubhīryajamānam |
śukraṃ tvā śukrāyāṃ jyotistvā jyotiṣyarcistvā'rciṣityāha sarvatvāya |
paryāptyā anantarāyāya || 6 ||
ikṣata āha śāste lokā devatā bhavati ṣaṭca || 4 ||

[[3-3-5-1]]

devāsurāḥ saṃyattā āsan |
sa etamindra ājyasyāvākāśamapaśyat |
tenāvaikṣata |

tato devā abhavan |
parā'surāḥ |
ya evaṃ vidvānājyamavekṣate |
bhavatyātmanā |
parā'sya bhrātr̥vyo bhavati |
brahmavādino vadanti |
yadājyenānyāni havīm̐ṣyabhighārayati || 1 ||

[[3-3-5-2]]

atha kenājyamiti |
satyeneṭi brūyāt |
cakṣurvai satyam |
satyenaivainadabhighārayati |
īśvaro vā eṣo'ndho bhavitoḥ |
yaścakṣuṣā''jyamavekṣate |
nimilyāvekṣeta |
dād̐hārātmanacakṣuḥ |
abhyājyaṃ ghārayati |
ājyaṃ gṛhṇāti || 2 ||

[[3-3-5-3]]

chandām̐si vā ājyam |
chandām̐syeva prīṇāti |
caturjuhvāṃ gṛhṇāti |
catuṣpādaḥ paśavaḥ |
paśūnevāvarundhe |
aṣṭāvupabhṛti |
aṣṭākṣarā gāyatrī |
gāyatraḥ prāṇaḥ |
prāṇameva paśuṣu dadhāti |
caturdhruvāyām || 3 ||

[[3-3-5-4]]

catuṣpādaḥ paśavaḥ |
paśuṣvevopariṣṭātpratitiṣṭhati |
yajamānadevatyā vai juhūḥ |
bhrātr̥vyadevatyopabhṛt |
caturjuhvāṃ gṛhṇanbhūyo gṛhṇīyāt |
aṣṭāvupabhṛti gṛhṇankaniyaḥ |
yajamānāyaiva bhrātr̥vyamupastiṃ karoti |
gaurvai srucaḥ |
caturjuhvāṃ gṛhṇāti |
tasmāccatuṣpadī || 4 ||

[[3-3-5-5]]

aṣṭāvupabhṛti |
tasmādaṣṭāśaphā |
caturdhruvāyām |
tasmāccatusstanā |
gāmeva tatsam̐skaroti |
sā'smai sam̐skṛteṣamūrjaṃ duhe |
yajjuhvāṃ gṛhṇāti |

prayājebhyastat |
yadupabhṛti |
prayājanūyājebhyastat |
sarvasmai vā etadyajñāya gṛhyate |
yaddhruvāyāmāyam || 5 ||
abhighārayati gṛhṇāti dhruvāyām catuspadi prayājanūyājebhyastaddve ca || 5 ||

[[3-3-6-1]]

āpo devīragrepuvo agre guva ityāha |
rūpamevāsāmetanmahimānaṃ vyācaṣṭe |
agra imaṃ yajñam nayatāgre yajñapatimityāha |
agra eva yajñam nayanti |
agre yajñapatim |
yuṣmānindro'vṛṇīta vṛtratūrye yūyamindramavṛṇīdhvam vṛtratūrya ityāha |
vṛtraṃ ha haniṣyannindra āpo vavre |
āpo hendram vavrire |
saṃjñāmevāsāmetatsāmānaṃ vyācaṣṭe |
prokṣitāḥ sthetyāha || 1 ||

[[3-3-6-2]]

tenāpaḥ prokṣitāḥ |
agnirdevebhyo nilāyata |
kṛṣṇo rūpaṃ kṛtvā |
sa vanaspatīnprāviśat |
kṛṣṇo'syākhareṣṭho'gnaye tvā svāhetyāha |
agnaya evainaṃ juṣṭam karoti |
atho agnereva medhamavarundhe |
vedirasi barhiṣe tvā svahetyāha |
prajā vai barhiḥ |
pṛthivī vediḥ || 2 ||

[[3-3-6-3]]

prajā eva pṛthivyām pratiṣṭhāpayati |
barhirasi sruḡbhyastvā svāhetyāha |
prajā vai barhiḥ |
yajamānaḥ srucaḥ |
yajamānameva prajāsu pratiṣṭhāpayati |
dive tvā'ntarikṣāya tvā pṛthivyai tveti barhirāsādyā prokṣati |
ebhya evainaṃllokebhyaḥ prokṣati |
atha tataḥ saha sruca purastātpratyañcaṃ granthiṃ pratyukṣati |
prajā vai barhiḥ |
yathā sūtyai kāla āpaḥ purastādyanti || 3 ||

[[3-3-6-4]]

tādṛgeva tat |
svadhā pitṛbhya ityāha |
svadhākāro hi pitṛṇām |

ūṛgbhava barhiṣadbhya iti dakṣiṇāyai śroṇerottarasyai ninayati saṃtatyai |
māsā vai pitaro barhiṣadaḥ |
māsāneva priṇāti |
māsā vā oṣadhīrvardhayanti |

māsāḥ pacanti samṛddhyai |
anatiskandanha parjanya varṣati |
yatraitadevaṃ kriyate || 4 ||

[[3-3-6-5]]

ūrjā pṛthivīm gacchatetyāha |
pṛthivyāmevorjaṃ dadhāti |
tasmātpṛthivyā ūrjā bhujate |
granthiṃ visraṃsayati |
prajanayatyeva tat |
ūrdhvaṃ prāñcamudgūḍhaṃ pratyāñcamāyacchati |
tasmātpṛācīnaṃ reto dhīyate |
praticīḥ prajā jāyante |
viṣṇoḥ stūpo'sityāha |
yajño vai viṣṇuḥ || 5 ||

[[3-3-6-6]]

yajñasya dhṛtyai |
purastātprastaraṃ gṛhṇāti |
mukhyamevainaṃ karoti |
iyantaṃ gṛhṇāti |
prajāpatinā yajñamukhena saṃmitam |
iyantaṃ gṛhṇāti |
yajñaparūṣā saṃmitam |
iyantaṃ gṛhṇāti |
etāadvai puruṣe vīryam |
vīryasaṃmitam || 6 ||

[[3-3-6-7]]

aparimitaṃ gṛhṇāti |
aparimitasyāvaruddhyai |
tasminpavitre apisṛjati |
yajamāno vai prastaraḥ |
prāṇāpānau pavitre |
yajamāna eva prāṇāpānau dadhāti |
ūrṇāmradasaṃ tvā strṇāmityāha |
yathāyajurevaitat |
svāsasthaṃ devebhya ityāha |
devebhya evainatsvāsasthaṃ karoti || 7 ||

[[3-3-6-8]]

barhiḥ strṇāti |
prajā vai barhiḥ |
pṛthivī vedīḥ |
prajā eva pṛthivyāṃ pratiṣṭhāpayati |
anatiḍṛśnaṃ strṇāti |
prajayaivainaṃ paśubhiranatidṛśnam karoti |
dhārayanprastaraṃ paridhīnparidadhāti |
yajamāno vai prastaraḥ |
yajamāna eva tatsvayaṃ paridhīnparidadhāti |
gandharvo'si viśvāvasurityāha || 8 ||

[[3-3-6-9]]

viśvamevāyuryajamāne dadhāti |
indrasya bāhurasī dakṣiṇa ityāha |
indriyameva yajamāne dadhāti |
mitrāvaruṇau tvottarataḥ paridhattāmityāha |
prāṇāpānau mitrāvaruṇau |
prāṇāpānānevāsmindadhāti |
sūryastvā purastātpātivityāha |
rakṣasāmapahatyai |
kasyāścidabhiśastyā ityāha |
aparimitādevainaṃ pāti || 9 ||

[[3-3-6-10]]

vīthotraṃ tvā kava ityāha |
agnimeva hotreṇa samardhayati |
dyumantaṃ samidhīmahītyāha samiddhyai |
agne bṛhantamadhvara ityāha vṛddhyai |
viśo yantra stha ityāha |
viśāṃ yatyai |
udīcīnāgre nidadhāti pratiṣṭhityai |
vasūnāṃ rudrāṇāmādityānāṃ sadasi sīdetyāha |
devatānāmeva sadane prastaraṃ sādāyati |
juhūrasī ghṛtācī nāmnetyāha || 10 ||

[[3-3-6-11]]

asau vai juhūḥ |
antarikṣamupabhṛt |
pṛthivī dhruvā |
tāsāmetadeva priyaṃ nāma |
yadghṛtācīti |
yadghṛtācītyāha |
priyeṇaivainā nāmnā sādāyati |
etā asadantsukṛtasya loka ityāha |
satyaṃ vai sukṛtasya lokaḥ |
satya evaināḥ sukṛtasya loke sādāyati |
tā viṣṇo pāhītyāha |
yajño vai viṣṇuḥ |
yajñasya dhṛtyai |
pāhi yajñaṃ pāhi yajñapatiṃ pāhi māṃ yajñaniyamityāha |
yajñāya yajamānāyātmane |
tebhya evāśiṣamāśāste'nārtyai || 11 ||
sthetyāha pṛthivī vediryanti kriyate viṣṇivīryasaṃmitaṃ karotyāha pāti nāmnetyāha
loke sādāyati ṣaṭca || 6 ||

[[3-3-7-1]]

agninā vai hotrā |
devā asurānabhyabhavan |
agnaye samiddhyamānāyānubṛhītyāha bhrātṛvyābhibhūtyai |
ekaviṃśatimidhmadārūṇi bhavanti |
ekaviṃśo vai puruṣaḥ |
puruṣasyāptyai |
pañcadaśedhmadārūṇyabhyādadhāti |

pañcadaśa vā ardhamāsasya rātrayaḥ |
ardhamāsaśaḥ saṃvatsara āpyate |
trīnparidhīnparidadhāti || 1 ||

[[3-3-7-2]]

ūrdhve samidhāvādadhāti |
anūyājebhyaḥ samidhamatiśinaṣṭi |
ṣaṭsaṃpadyante |
ṣadvā ṛtavaḥ |
ṛtūneva prīṇāti |
vedenopavājayati |
prājāpatyo vai vedāḥ |
prājāpatyaḥ prāṇaḥ |
yajamāna āhavanīyaḥ |
yajamāna eva prāṇaṃ dadhāti || 2 ||

[[3-3-7-3]]

trirupavājayati |
trayo vai prāṇāḥ |
prāṇānevāsmindadhāti |
vedenopayatya sruveṇa prājāpatyamāghāramāghārayati |
yajño vai prajāpatiḥ |
yajñameva prajāpatiṃ mukhata ārabhate |
atho prajāpatiḥ sarvā devatāḥ |
sarvā eva devatāḥ prīṇāti |
agnimagnītristriḥ saṃmṛdhḍhityāha |
tryāvṛddhi yajñaḥ || 3 ||

[[3-3-7-4]]

atho rakṣasāmapahatyai |
paridhīntsaṃmārṣṭi |
punātyevainān |
tristriḥ saṃmārṣṭi |
tryāvṛddhi yajñaḥ |
atho medhyatvāya |
atho ete vai devāśvāḥ |
devāśvāneva tatsaṃmārṣṭi |
suvargasya lokasya samaṣṭyai |
āsīno'nyamāghāramāghārayati || 4 ||

[[3-3-7-5]]

tiṣṭhannanyam |
yathā'no vā rathaṃ vā yuñjyāt |
evameva tadadhvaryuryajñam yunakti |
suvargasya lokasyābhyūḍhyai |
vahantyenam grāmyāḥ paśavaḥ |
ya evaṃ veda |
bhuvanamasī viprathasvetyāha |
yajño vai bhuvanam |
yajña eva yajamānaṃ prajayā paśubhiḥ prathayati |
agne yaṣṭaridaṃ nama ityāha || 5 ||

[[3-3-7-6]]

agnirvai devānāṃ yaṣṭā |
ya eva devānāṃ yaṣṭā |
tasmā eva namaskaroti |
juhveyhagnistvā hvayati devayajyāyā upabhṛdehi devastvā savitā hvayati
devayajyāyā ityāha |
āgneyī vai juhūḥ |
sāvityupabhṛt |
tābhyāmevaine prasūta ādatte |
agnāviṣṇū mā vāmavakramiṣamityāha |
agniḥ purastāt |
viṣṇuryajñāḥ paścāt || 6 ||

[[3-3-7-7]]

tābhyāmeva pratiprocyātyākrāmati |
vijihāthāṃ mā mā samtāptamityāhāhiṃsāyai |
lokaṃ me lokakṛtau kṛṇutamityāha |
āśiṣamevaitāmāśāste |
viṣṇoḥ sthānamasityāha |
yajño vai viṣṇuḥ |
etatkhala vai devānāmaparājitamāyatanam |
yadyajñāḥ |
devānāmevāparājita āyatane tiṣṭhati |
ita indro akṛṇodvīryāṇityāha || 7 ||

[[3-3-7-8]]

indriyameva yajamāne dadhāti |
samārabhyordhvo adhvaro diviṣṛsamityāha vṛddhyai |
āghāramāghāryamāṇamanu samārabhya |
etasminkāle devāḥ suvargaṃ lokamāyan |
sākṣādeva yajamānaḥ suvargaṃ lokameti |
atho samṛddhenaiva yajñena yajamānaḥ suvargaṃ lokameti |
ahruto yajño yajñapaterityāhānārtyai |
indrāvāntsvāhetyāha |
indriyameva yajamāne dadhāti |
bṛhadbhā ityāha || 8 ||

[[3-3-7-9]]

suvargo vai loko bṛhadbhāḥ |
suvargasya lokasya samaṣṭyai |
yajamānadevatyā vai juhūḥ |
bhrātrvyadevatyopabhṛt |
prāṇa āghāraḥ |
yatsaṃsparśayet |
bhrātrvye'sya prāṇaṃ dadhyāt |
asaṃsparśayannatyākrāmati |
yajamāna eva prāṇaṃ dadhāti |
pāhi mā'gne duṣcaritādāmā sucarite bhajetyāha || 9 ||

[[3-3-7-10]]

agnirvāva pavitram |
vṛjinamanṛtaṃ duṣcaritam |

ṛjukarmaṁ satyaṁ sucaritam |
agnirevainaṁ vṛjināmanṛtādduścaritātpāti |
ṛjukarme satye sucarite bhajati |
tasmādevamāsāste |
ātmano gopīthāya |
śiro vā etadyajñasya |
yadāghāraḥ |
ātmā dhruvā || 10 ||

[[3-3-7-11]]

āghāramāghārya dhruvāṁ samanakti |
ātmanneva yajñasya śiraḥ pratidadhāti |
dviḥ samanakti |
dvau hi prāṇāpānau |
tadāhuḥ |
trireva samañjyāt |
tridhātu hi śira iti |
śira ivaitadyajñasya |
atho trayo vai prāṇāḥ |
prāṇānevāsmindadhāti |
makhasya śiro'si saṁ jyotiṣā jyotiraṅktāmityāha |
jyotirevāsmā upariṣṭāddadhāti |
suvargasya lokasyānukhyātyai || 11 ||
paridadhāti prāṇaṁ dadhāti hi yajño ghārayati nama ityāha paścādvīryāṇītyāha bhā
ityāha bhajetyāha dhruvaivāsmindadhāti trīṇi ca || 7 ||

[[3-3-8-1]]

dhiṣṇiyā vā ete nyupyante |
yadbrahmā |
yaddhotā |
yadadhvaryuḥ |
yadagnī |
yadyajamānaḥ |
tānyadantareyāt |
yajamānasya prāṇāntsaṁkarṣet |
pramāyukaḥ syāt |
puroḍāśamapagṛhya saṁcaratyadhvaryuḥ || 1 ||

[[3-3-8-2]]

yajamānāyaiva tallokaṁ śimṣati |
nāsyā prāṇāntsaṁkarṣati |
na pramāyuko bhavati |
purastātpratyañnāsīnaḥ |
iḍāyā iḍāmādadhāti |
hastyāṁ hotre |
paśavo vā iḍā |
paśavaḥ puruṣaḥ |
paśuṣveva paśūnpratīṣṭhāpayati |
iḍāyai vā eṣā prajātiḥ || 2 ||

[[3-3-8-3]]

tām prajātiṁ yajamāno'nu prajāyate |

dviraṅgulāvanakṭi parvaṇoḥ |
dviṭpādyajamānaḥ praṭiṣṭhityai |
sakraḍupastrṇāṭi |
dvirādadhāṭi |
sakraḍabhighārayati |
catuḥ saṃpadyate |
catvāri vai paśoḥ praṭiṣṭhānāni |
yāvāneva paśuḥ |
tamupahvayate || 3 ||

[[3-3-8-4]]

mukhamiva praṭyupahvayeta |
saṃmukhāneva paśūnupahvayate |
paśavo vā iḍā |
tasmātsā'nvārabhyā |
adhvaryuṇā ca yajamānena ca |
upahūtaḥ paśumānasānītyāha |
upa hyenau hvayate hotā |
iḍāyai devatānāmupahave |
upahūtaḥ paśumānbhavati |
ya evaṃ veda || 4 ||

[[3-3-8-5]]

yāṃ vai hastyāmiḍāmādadhāṭi |
vācaḥ sā bhāgadheyam |
yāmupahvayate |
prāṇānāṃ sā |
vācaṃ caiva prāṇāṃścāvarundhe |
atha vā etarhyupahūtāyāmiḍāyām |
puroḍāśasyaiva barhiṣado mīmāṃsā |
yajamānaṃ devā abruvan |
hvirno nirvapeti |
nāhamabhāgo nirvapsyāmītyabravīt || 5 ||

[[3-3-8-6]]

na mayā'bhāgayā'nu vakṣyatheti vāgabravīt |
nāhamabhāgā puro'nuvākya bhaviṣyāmīti puro'nuvākya |
nāhamabhāgā yājyā bhaviṣyāmīti yājyā |
na mayā bhāgena vaṣaṭkariṣyatheti vaṣaṭkāraḥ |
yadyajamānabhāgaṃ nidhāya puroḍāśaṃ barhiṣadaṃ karoti |
tāneva tadbhāginaḥ karoti |
caturdhā karoti |
catasro diśaḥ |
dikṣveva praṭiṣṭhāti |
barhiṣadaṃ karoti || 6 ||

[[3-3-8-7]]

yajamāno vai puroḍāśaḥ |
prajā barhiḥ |
yajamānameva prajāsu praṭiṣṭhāpayati |
tasmādasthnā'nyāḥ prajāḥ praṭiṣṭhanti |
māṃsenānyāḥ |

atho khalvāhuḥ |
dakṣiṇā vā etā haviryajñasyāntarvedyavarudhyante |
yatpuroḍāsaṃ barhiṣadaṃ karotīti |
caturdhā karoti |
catvāro hyete haviryajñasyartvijah || 7 ||

[[3-3-8-8]]

brahmā hotā'dhvaryuragnīti |
tamabhimṛśet |
idaṃ brahmaṇah |
idaṃ hotuḥ |
idamadhvaryoḥ |
idamagnīdha iti |
yathavādaḥ saumye'dhvare |
ādeśamṛtvigbhyo dakṣiṇā nīyante |
tādṛgeva tat |
agnīdhe prathamāyā dadhāti || 8 ||

[[3-3-8-9]]

agnimukhā hyṛddhiḥ |
agnimukhāmeverddhiṃ yajamāna ṛdhnōti |
sakṛdupastīrya dvirādadhāt |
upastīrya dvirabhighārayati |
ṣaṭ saṃpadyante |
ṣaḍvā ṛtavaḥ |
ṛtūneva prīṇāti |
vedena brahmaṇe brahmabhāgaṃ pariharati |
prājāpatyo vai vedaḥ |
prājāpatyo brahmā || 9 ||

[[3-3-8-10]]

savitā yajñasya prasūtyai |
atha kāmamanyena |
tato hotre |
madhyaṃ vā etadyajñasya |
yaddhotā |
madhyata eva yajñam prīṇāti |
athādhvaryave |
pratiṣṭhā vā eṣā yajñasya |
yadadhvaryuḥ |
tasmāddhaviryajñasyaitāmevāvṛtamanu || 10 ||

[[3-3-8-11]]

anyā dakṣiṇā nīyante |
yajñasya pratiṣṭhityai |
agnimagnīsakṛtsakṛtsaṃmṛddhityāha |
parāniva hyetarhi yajñah |
iṣitā daivyāhotāra ityāha |
iṣitaṃ hi karma kriyate |
bhadravācyāya preṣito mānuṣah sūktavākāya sūktā brūhityāha |
āśiṣamevaitāmāsāste |
svagā daivyāhotṛbhya ityāha |

yajñameva tatsvagā karoti |
svastirmānuṣebhya ityāha |
āśiṣamevaitāmāśāste |
śaṃyorbrūhītyāha |
śaṃyumeva bārhaspatyaṃ bhāgadheyena samardhayati || 11 ||
caratyadhvaryuḥ prajātirhvayate vedābravīdbarhiṣadaṃ karotyṛtvijo dadhāti
brahmā'nukaroti catvāri ca || 8 ||

[[3-3-9-1]]

atha srucāvanuṣṭugbhyāṃ vājavatibhyāṃ vyūhati |
pratiṣṭhā vā anuṣṭuk |
annaṃ vājaḥ pratiṣṭhityai |
annādyasyāvarudhyai |
prācīm juhūmūhati |
jātāneva bhrātrivyanpranudate |
praticīmupabhṛtam |
janiṣyamānāneva pratinudate |
sa viṣūca evāpohya sapatnānyajamānaḥ |
asmimlloke pratitiṣṭhati || 1 ||

[[3-3-9-2]]

dvābhyāṃ |
dviṣṭiṣṭho hi |
vasubhyastvā rudrebhyastvā'dityebhyastvetyāha |
yathāyajurevaitat |
srukṣu prastaramanakti |
ime vai lokāḥ srucaḥ |
yajamānaḥ prastaraḥ |
yajamānameva tejasā'nakti |
tredhā'nakti |
traya ime lokāḥ || 2 ||

[[3-3-9-3]]

ebhya evainaṃ lokebhyo'nakti |
abhipūrvamanakti |
abhipūrvameva yajamānaṃ tejasā'nakti |
aktaṃ rihānā ityāha |
tejo vā ājyam |
yajamānaḥ prastaraḥ |
yajamānameva tejasā'nakti |
viyantū vaya ityāha |
vaya evainaṃ kṛtvā |
suvargaṃ lokaṃ gamayati ||

[[3-3-9-4]]

prajāṃ yoniṃ mā nirmṛkṣamityāha |
prajāyai gopīthāya |
āpyāyantāmāpa oṣadhaya ityāha |
āpa evauśadhirāpyāyayati marutāṃ pṛṣatayaḥ sthetyāha |
maruto vai vṛṣṭyā īsate |
vṛṣṭimevāvarundhe |
divaṃ gaccha tato no vṛṣṭimerayetyāha |

vṛṣṭirvai dyauḥ |
vṛṣṭimevāvarundhe || 4 ||

[[3-3-9-5]]

yāvadvē adhvaryuḥ prastaraṃ praharati |
tāvadasyāyurmīyate |
āyusṣpā agne'syāyurme pāhityāha |
āyurevā'tmandhatte |
yāvadvē adhvaryuḥ prastaraṃ praharati |
tāvadasya cakṣurmīyate |
cakṣusṣpā agne'si cakṣurme pāhityāha |
cakṣurevātmandhatte |
dhruvā'sityāha pratiṣṭhityai |
yaṃ paridhiṃ paryadhatthā ityāha || 5 ||

[[3-3-9-6]]

yathāyajurevaitat |
agne devapaṇibhirvīryamāṇa ityāha |
agnaya evainaṃ juṣṭaṃ karoti |
taṃ ta etamanuḥṣaṃ bharāmītyāha |
sajātānevāsmā anukāṅkaroti |
nedeṣa tvadapacetayā tā ityāhānukhyātyai |
yajñasya pātha upasamitamītyāha |
bhūmānamevopaiti |
paridhīnpraharati |
yajñasya samīṣṭyai || 6 ||

[[3-3-9-7]]

srucau saṃprasrāvayati |
yadeva tatra krūram |
tattena śamayati |
juhvāmupabhṛtam |
yajamānadevatyā vai juhūḥ |
bhrātrīvyadevatyopabhṛt |
yajamānāyaiva bhrātrīvyamupastiṃ karoti |
saṃsrāvabhāgāḥ sthetyāha |
vasavo vai rudrā ādityāḥ saṃsrāvabhāgāḥ |
teṣāṃ tadbhāgadheyam || 7 ||

[[3-3-9-8]]

tāneva tena prīṇāti |
vaiśvadevyarcā |
ete hi viśve devāḥ |
triṣṭugbhavati |
indriyaṃ vai triṣṭuk |
indriyameva yajamāne dadhāti |
agnervāmapannaḡṛhasya sadasi sādāyāmītyāha |
iyaṃ vā agnirapannaḡṛhaḥ |
asyā evaine sadane sādāyati |
sumnāya sumnīni sumne mā dhattamītyāha || 8 ||

[[3-3-9-9]]

prajā vai paśavaḥ sumnam |
prajāmeva paśūnātmandhatte |
dhuri dhuryau pātamityāha |
jāyāpatyorgopīthāya |
agne'dabdhāyo'śītatano ityāha |
yathāyajurevaitat |
pāhi mā'dya divaḥ pāhi prasityai pāhi duriṣṭyai pāhi duradmanyai pāhi
duścaritādityāha |
āśiṣamevaitāmāsāste |
aviṣaṃ naḥ pituṃ kṛṇu suśadā yoniṃ
svāhetīdhmasaṃvṛścanānyanvāhāryapacane'bhyādhāya phalīkaraṇahomaṃ juhōti |
atiriktāni vā idhmasaṃvṛścanāni || 9 ||

[[3-3-9-10]]

atiriktāḥ phalīkaraṇāḥ |
atiriktamājyoccheṣaṇam |
atirikta evātiriktam dadhāti |
atho atiriktēnaivātiriktamāptvā'varundhe |
vedirdevebhyo nilāyata |
tām vedenānvavindan |
vedena vedim vividuḥ pṛthivīm |
sā paprathe pṛthivī pāṛthivāni |
garbham bibharti bhuvaneṣvantaḥ |
tato yajño jāyate viśvadānirīti purastātstambayajuṣo vedena vedim
saṃmārṣṭyanuvittiyai || 10 ||

[[3-3-9-11]]

atho yadvedaśca vediśca bhavataḥ |
mithunatvāya prajātyai |
prajāpatervā etāni śmaśrūṇi |
yadvedaḥ |
patniyā upastha āsyati |
mithunameva karoti |
vindate prajāṃ |
vedaṃ hotā''havanīyātstṛṇanneti |
yajñameva tatsaṃtanotyottarasmādardhamāsāt |
taṃ saṃtatamuttare'rdhamāsa ālabhate || 11 ||

[[3-3-9-12]]

taṃ kāle kāla āgate yajate |
brahmavādino vadanti |
sa tvā adhvaryuḥ syāt |
yo yato yajñam prayuṅkte |
tadenaṃ pratiṣṭhāpayatīti |
vātādvā adhvaryuryajñam prayuṅkte |
devā gātuvido gātuṃ vittvā gātumitetyāha |
yata eva yajñam prayuṅkte |
tadenaṃ pratiṣṭhāpayati |
pratiṣṭhāti prajāyā paśubhiryajamānaḥ || 12 ||

tiṣṭhitime lokā gamayati dyaurvṛṣṭimevāvarundhe paryadhatthā ityāha samiṣṭyai
bhāgadheyam dhattamityāha vā idhmasamvṛscanānyanuvittiyai labhate yajamānaḥ ||
9 ||

[[3-3-10-1]]

yo vā ayathādevatam yajñamupacarati |
ā devatābhyo vṛścyate |
pāpīyānbhavati |
yo'yathādevatam |
na devatābhya āvṛścyate |
vasīyānbhavati |
vāruṇo vai pāśaḥ |
imaṃ viṣyāmi varuṇasya pāśamityāha |
varuṇapāśādevainām muñcati |
savitṛprasūto yathādevatam || 1 ||

[[3-3-10-2]]

na devatābhya āvṛścyate |
vasīyānbhavati |
dhātuśca yonau sukṛtasya loka ityāha |
agnirvai dhātā |
puṇyam karma sukṛtasya lokaḥ |
agnirevainām dhātā |
puṇye karmaṇi sukṛtasya loke dadhāti |
syonaṃ me saha patyā karomītyāha |
ātmanaśca yajamānasya cānātyai samtvāya |
samāyuṣā sam prajayetyāha || 2 ||

[[3-3-10-3]]

āśiṣamevaitāmāsāste pūrṇapātre |
antato'nuṣṭubhā |
catuṣpadvā etacchandaḥ pratiṣṭhitam patniyai pūrṇapātre bhavati |
asmiṃloke pratitiṣṭhānīti |
asminneva loke pratitiṣṭhati |
atho vāgvā anuṣṭuk |
vānmithunam |
āpo retaḥ prajananam |
etasmādvai mithunādvidyotamānasstanayanvarṣati |
retaḥ siñcan || 3 ||

[[3-3-10-4]]

prajāḥ prajanayan |
yadvai yajñasya brahmaṇā yujyate |
brahmaṇā vai tasya vimokaḥ |
adbhiḥ śāntiḥ |
vimuktaṃ vā etarhi yoktraṃ brahmaṇā |
ādāyainatpatnī sahāpa upagrṇṇīte śāntyai |
añjalau pūrṇapātramānayati |
reta evāsyām prajāṃ dadhāti |
prajayā hi manuṣyaḥ pūrṇaḥ |
mukhaṃ vimṛṣṭe |
avabhṛthasyaiva rūpam kṛtvottiṣṭhati || 4 ||

savitṛprasūto yathādevataṃ prajayetyāha siñcanmṛṣṭa ekaṃ ca ॥ 10 ॥

[[3-3-11-1]]

pariveṣo vā eṣa vanaspatinām |
yadupaveṣaḥ |
ya evaṃ veda |
vindate pariveṣṭāram |
tamutkare |
yaṃ devā manuṣyeṣu |
upaveṣamadhārayan|
ye asmadapacetasah |
tānasmabhyamihākuru |
upaveṣopavidḍhi naḥ ॥ 1 ॥

[[3-3-11-2]]

prajāṃ puṣṭimatho dhanam |
dvipado naścatuspadaḥ |
dhruvānanapagānkurviti purastātpratyañcamupagūhati |
tasmātpurastātpratyañcaḥ śūdrā avasyanti |
sthavimata upagūhati |
aprativādina evainānkurute |
dhṛṣṭirvā upaveṣaḥ |
śucarto vajro brahmaṇā saṃśītaḥ |
yopaveṣe śuk |
sā'mumṛcchatu yaṃ dviṣma iti ॥ 2 ॥

[[3-3-11-3]]

athāsmāi nāmagṛhya praharati |
niramum nuda okasaḥ |
sapatno yaḥ pṛtanyati |
nirbādhyena haviṣā |
indra eṇaṃ parāśarīt |
ihi tisraḥ parāvataḥ |
ihi pañcajanāṃ ati |
ihi tisro'ti rocanāyāvat |
sūryo asaddivi |
paramāṃ tvā parāvataṃ ॥ 3 ॥

[[3-3-11-4]]

indro nayatu vṛtrahā |
yato na punarāyasi |
śāsvatībhyaḥ samābhya iti |
trivṛdvā eṣa vajro brahmaṇā saṃśītaḥ |
śucaivainaṃ viddhvā |
ebhyo lokebhyo nirṇudya |
vajreṇa brahmaṇā str̥ṇute |
hato'sāvavadhiṣmāmumityāha str̥ṇtyai |
yaṃ dviṣyāttam dhyāyet|
śucaivainamarpayati ॥ 4 ॥
nodviṣma iti parāvataṃmarpayati ॥ 11 ॥

pratyuṣṭaṃ divaḥ śilpamayajño ghṛtaṃ ca devāsuraṣsa etamindra āpo deviragninā
dhīṣṇiyā atha srucau yo vā ayathādevataṃ pariveṣo vā ekādaśa ॥ 11 ॥

pratyuşṭamayajña eṣā hi viśveṣāṃ devānamūrjā pṛthivīmatho rakṣasāṃ tām
prajātiṃ dvābhyāṃ taṃ kālekāle navasaptatiḥ ॥ 79 ॥
pratyuşṭaṃ śucaivainamarpayati ॥

[[3-4-1-1]]

brahmaṇe brāhmaṇamālabhate ।
kṣattrāya rājanyam ।
marudbhyo vaiśyam ।
tapase śūdrām ।
tamase taskaram ।
nārakāya vīrahaṇam ।
pāpmane klibam ।
ākrayāyāyogūm ।
kāmayā puṃścalūm ।
atikruṣṭāya māgadham ॥ 1 ॥ ॥ 1 ॥

[[3-4-2-1]]

gītāya sūtam ।
nṛttāya śailūṣam ।
dharmāya sabhācaram ।
narmāya rebham ।
nariṣṭhāyai bhīmalam ।
hasāya kārim ।
ānandāya strīṣakham ।
pramude kumārīputram ।
medhāyai rathakāram ।
dhairyāya takṣāṇam ॥ 1 ॥ ॥ 2 ॥

[[3-4-3-1]]

śramāya kaulālam ।
māyāyai karmāram ।
rūpāya maṇikāram ।
śubhe vapam ।
śaravyāyā iṣukāram ।
hetyai dhanvakāram ।
karmaṇe jyākāram ।
diṣṭāya rajjusargam ।
mṛtyave mṛgayum ।
antakāya śvanitam ॥ 1 ॥ ॥ 3 ॥

[[3-4-4-1]]

sandhaye jāram ।
gehāyopapatim ।
niṛṭtyai parivittam ।
ārtyai parivividānam ।
arādhyai didhiṣūpatim ।
pavitrāya bhiṣajam ।
prajñānāya nakṣatradarśam ।
niṣkṛtyai peśaskārīm ।
balāyopadām ।
varṇāyānūrudham ॥ 1 ॥ ॥ 4 ॥

[[3-4-5-1]]

nadībhyaḥ pauñjiṣṭam |
ṛkṣīkābhyo naiṣādam |
puruṣavyāghrāya durmadam |
prayudbhya unmattam |
gandharvāphsarābhyo vrātyam |
sarpadevajanebhyo'pratipadam |
avebhyaḥ kitavam |
iryatāyā akitavam |
piśācebhyo bidalakāram |
yātudhānebhyāḥ kaṇṭakakāram || 5 || 5 ||

[[3-4-6-1]]

uthsādebhyaḥ kubjam |
pramude vāmanam |
dvābhyaḥ srāmam |
svapnāyāndham |
adharmāya badhiram |
saṃjñānāya smarakārīm |
prakāmodyāyopasadam |
āśikṣāyai praśninam |
upaśikṣāyā abhipraśninam |
maryādāyai praśnavivākam || 6 || 6 ||

[[3-4-7-1]]

ṛtyai stenahṛdayam |
vairahatyāya piśunam |
vivittyai kṣattāram |
aupadraṣṭāya saṃgrahītāram |
balāyānucaram |
bhūmne pariṣkandam |
priyāya priyavādinam |
ariṣṭyā aśvasādam |
medhāya vāsaḥpalpūlim |
prakāmāya rajayitrīm || 1 || 7 ||

[[3-4-8-1]]

bhāyai dārvāhāram |
prabhāyā āgnendham |
nākasya pṛṣṭhāyābhiṣektāram |
bradhnsya viṣṭapāya pātranirṇegam |
devalokāya peśitāram |
manuṣyalokāya prakaritāram |
sarvebhyo lokebhya upasektāram |
avartyai vadhāyopamanthitāram |
suvargāya lokāya bhāgadugham |
varṣiṣṭhāya nākāya pariveṣṭāram || 1 || 8 ||

[[3-4-9-1]]

armebhyo hastipam |
javāyāśvapam |
puṣṭyai gopālam |

tejase'japālam |
vīryāvīpālam |
irāyai kīnāśam |
kilālāya surākāram |
bhadrāya gṛhapam |
śreyase vittadham |
adhyakṣāyānuṣattāram || 1 || 9 ||

[[3-4-10-1]]

manyave'yastāpam |
krodhāya nisaram |
śokāyābhisaram |
utkūlavikūlābhyām tristhinam |
yogāya yoktāram |
kṣemāya vimoktāram |
vapūṣe mānaskṛtam |
śīlāyāñjanīkāram |
nirṛtyai kośakārīm |
yamāyāsūm || 1 || 10 ||

[[3-4-11-1]]

yamyai yamasūm |
atharvabhyo'vatokām |
saṃvathsarāya paryāriṇīm |
parivathsarāyāvijātām |
idāvathsarāyāpaskadvarīm |
idvathsarāyātītvarīm |
vathsarāya vijarjarām |
saṃvathsarāya paliknīm |
vanāya vanapam |
anyato'raṇyāya dāvapam || 1 || 11 ||

[[3-4-12-1]]

sarobhyo dhaivaram |
veśantābhyo dāśam |
upasthāvarībhyo baindam |
naḍvalābhyaḥ śauṣkalam |
pāryāya kaivartam |
avāryāya mārgāram |
tīrthebhya āndam |
viṣamebhyo mainālam |
svanebhyaḥ parṇakam |
guhābhyaḥ kirātam |

sānubhyo jambhakam |
parvatebhyaḥ kimpūruṣam || 1 || 12 ||

[[3-4-13-1]]

pratiśrutkāyā ṛtulam |
ghoṣāya bhaṣam |
antāya bahuvādinam |
anantāya mūkam |

mahase viṇāvādam |
krośāya tūṇavadhmam |
ākrandāya dundubhyāghātam |
avarasparāya śāṅkhadhmmam |
ṛbhubhyo'jinasandhāyam |
sādhyebhyaścarmamṇam || 1 || 13 ||

[[3-4-14-1]]

bībhathsāyai paulkasam |
bhūtyai jāgaraṇam |
abhūtyai svapanam |
tulāyai vāṇijam |
varṇāya hiraṇyakāram |
viśvebhyo devebhyaḥ sidhmalam |
paścāddoṣāya glāvam |
ṛtyai janavādinam |
vyṛddhyā apagalbham |
saṁśarāya pracchidam || 1 || 14 ||

[[3-4-15-1]]

hasāya puṁścalūmālabhate |
viṇāvādam gaṇakam gītāya |
yādase śābulyām |
narmāya bhadravatīm |
tūṣṇavadhmaṇ grāmaṇyaṇ pāṇisaṇghātaṇ nṛttāya |
modāyānukrośakam |
ānandāya talavam || 1 || 15 ||

[[3-4-16-1]]

akṣarājāya kitavam |
kṛtāya sabhāvinam |
tretāyā ādinavadarśam |
dvāparāya bahiḥsadam |
kalaye sabhāsthāṇum |
duṣkṛtāya carakācāryam |
adhvane brahmacāriṇam |
piśācebhyaḥ sailagam |
pipāsāyai govyaccham |
nirṛtyai goghātam |
kṣudhe govikartam |
kṣuttṛṣṇābhyām tam |
yo gāṃ vikṛntantaṇ māṁsaṇ bhikṣamāṇa upatiṣṭhate || 1 || 16 ||

[[3-4-17-1]]

bhūmyai pīṭhasarpiṇamālabhate |
agnaye'ṁsalam |
vāyave cāṇḍālam |
antarikṣāya vaṁśanartinam |

dive khalatim |
sūryāya haryakṣam |
candramase mirmiram |

nakṣatrebhyaḥ kilāsam |
ahne śuklaṃ piṅgalam |
rātriyai kṛṣṇaṃ piṅgākṣam || 1 || 17 ||

[[3-4-18-1]]

vāce puruṣamālabhate |
prāṇamapānaṃ vyānamudānaṃ samānaṃ tānvāyave |
sūryāya cakṣurālabhate |
manaścandramase |
digbhyaḥ śrotram |
prajāpataye puruṣam || 1 || 18 ||

[[3-4-19-1]]

athaitānarūpebhya ālabhate |
atihrasvamatidīrgham |
atikṛśamatyaṃśalam |
atīśuklamatikṛṣṇam |
atīślakṣṇamatilomaśam |
atikiriṭamatidanturam |
atimirmiramatiemiṣam |
āśāyai jānim |
pratīkṣāyai kumārīm || 1 || 19 ||

[[3-5-1-1]]

satyaṃ prapadye |
ṛtaṃ prapadye |
amṛtaṃ prapadye |
prajāpateḥ priyaṃ tanuvamanārtāṃ prapadye |
idamahaṃ pañcadaśena vajreṇa |
dviṣantaṃ bhrātṛvyamavakrāmāmi |
yo'smāndveṣṭi |
yaṃ ca vayaṃ dviṣmaḥ |
bhūrbhūvaḥ suvaḥ |
him || 1 ||
satyaṃ daśa || 1 ||

[[3-5-2-1]]

pra vo vājā abhidyavaḥ |
haviṣmanto ghr̥tācyā |
devāñjigāti sumnayuḥ |
agna āyāhi vitaye |
gṛṇāno havypadātaye |
nihotā satsi barhiṣi |
taṃ tvā samidbhiraṅgiraḥ |
ghṛtena vardhayāmasi |
bṛhacchocā yaviṣṭhya |
sa naḥ pṛthu śravāyyam || 1 ||

[[3-5-2-2]]

acchā deva vivāsasi |
bṛhadagne suvīryam |
īdenyo namasyastiraḥ |

tamāṁsi darśataḥ |
samagniriddhyate vṛṣā |
vṛṣo agniḥ samiddhyate |
aśvo na devavāhanaḥ |
taṁ haviśmanta idate |
vṛṣaṇaṁ tvā vyaṁ vṛṣan |
vṛṣāṇaḥ samidhīmaḥ || 2 ||

[[3-5-2-3]]

agne dīdyataṁ bṛhat |
agniṁ dūtaṁ vṛṇīmahe |
hotāraṁ viśvedasam |
asya yajñasya sukratum |
samiddhyamāno adhvare |
agniḥ pāvaka idyaḥ |
śociṣkeśastamīmahe |
samiddho agna āhuta |
devānyakṣi svadhvara |
tvaṁ hi havyavāḍasi |
ājuhota duvasyata |
agniṁ prayatyadhvare |
vṛṇīdhvaṁ havyavāhanam |
tvaṁ varuṇa uta mitro agne |
tvāṁ vardhanti matibhirvasiṣṭhāḥ |
tve vasu suṣaṇanāni santu |
yūyaṁ pāta svastibhiḥ sadā naḥ || 3 ||
śravayyamidhīmahyasi sapta ca || 2 ||

[[3-5-3-1]]

agne mahāṁ asi brāhmaṇa bhārata |
asāvasau |
deveddho manviddhaḥ |
ṛṣiṣṭuto viprānumaditaḥ |
kaviśasto brahmasaṁśīto ghṛtāhavanaḥ |
praṇīryajñānām |
rathīradhvarāṇām |
atūrto hotā |
tūrṇihavyavāt |
āspātraṁ juhūrdevānām || 1 ||

[[3-5-3-2]]

camaso devapānaḥ |
arāṁ ivāgne nemirdevāṁstvaṁ paribhūrasi |
āvaha devānyajamānāya |
agnimagna āvaha |
somamāvaha |
agnimāvaha |
prajāpatimāvaha |
agniṣomāvāvaha |
indrāgni āvaha |
indramāvaha |
mahendramāvaha |

devāṃ ājyapāṃ āvaha |
agniṃ hotrāyāvaha |
svaṃ mahimānamāvaha |
ā cāgne devānvaha |
suyajā ca yaja jātavedaḥ || 2 ||
devānāmindramāvaha ṣaṭca || 3 ||

[[3-5-4-1]]

agnirhotā vetvagniḥ |
hotraṃ vettu prāvitram |
smo vayam |
sādhu te yajamāna devatā |
ghṛtavatimadhvaryo srucamāsyasva |
devāyuvam viśvavārām |
īdāmahai devāṃ īde'nyān |
namasyāma namasyān |
yajāma yajñiyān || 1 ||
agnirhotā nava || 4 ||

[[3-5-5-1]]

samidho agna ājyasya viyantu |
tanūnapādagna ājyasya vetu |
īdo agna ājyasya viyantu |
barhiragna ājyasya vetu |
svāhā'gnim |
svāhā somam |
svāhā'gnim |
svāhā prajāpatim |
svāhāgniṣomau |
svāhendrāgnī |
svāhendram |
svāhā mahendram |
svāhā devāṃ ājyapān |
svāhā'gniṃ hotrājjuṣāṇāḥ |
agna ājyasya viyantu || 1 ||
indrāgnī pañca ca || 5 ||

[[3-5-6-1]]

agnirvṛtrāṇi jaṅghanat |
draviṇasyurvipanyayā |
samiddhaḥ śukra āhutaḥ |
juṣāṇo agnirājyasya vetu |
tvaṃ somāsi satpatiḥ |
tvaṃ rājota vṛtrahā |
tvaṃ bhadro asikratuḥ |
juṣāṇaḥ soma ājyasya haviṣo vetu |
agniḥ pratnena janmanā |
śumbhānastanuvaṃ svām |
kavirvipreṇa vāvṛdhe |
juṣāṇo agnirājyasya vetu |
soma gīrbhiṣṭvā vayam |
vardhayāmo vacovidaḥ |

sumṛḍiko na āviśa |
juṣāṇaḥ soma ājyasya haviṣo vetu || 1 ||
svāṁ ṣaṭca || 6 ||

[[3-5-7-1]]

agnirmūrdhā divaḥ kakut |
patiḥ pṛthivyā ayam |
apāṁ retāṁsi jinvati |
bhuvo yajñasya rajasaśca netā |
yatrā niyudbhiḥ sacase śivābhiḥ |
divi mūrdhānaṁ dadhiṣe suvarṣām |
jihvāmagne cakṛṣe havyvāham |
prajāpate na tvadetānyanyaḥ |
viśvā jātāni pari tā babhūva |
yatkāmāste juhūmastanno astu || 1 ||

[[3-5-7-2]]

vayaṁ syāma patayo rayiṇām |
sa veda putraḥ pitaraṁ sa mātaram |
sa sūnurbhuvatsa bhuvatpunarmaghaḥ |
sa dyāmaurṇodantarikṣaṁ sa suvaḥ |
sa viśvā bhuvo abhavatsa ābhavat |
agnīṣomā savedasā |
sahūti vanataṁ giraḥ |
saṁ devatrā babhūvathuḥ |
yuvametāni divi rocanāni |
agniśca soma sakratū adhattam || 2 ||

[[3-5-7-3]]

yuvaṁ sindhūṁrabhiśasteravadyāt |
agnīṣomāvamuñcataṁ gṛbhītān |
indrāgni rocanā divaḥ |
pari vājeṣu bhūṣathaḥ |
tadvāñceti pravīryam |
śnathadvṛtramuta sanoti vājam |
indrāyo agni sahurī saparyāt |
irajyantā vasavyasya bhūreḥ |
sahastamā sahasā vājayantā |
endra sānasiṁ rayim || 3 ||

[[3-5-7-4]]

sajitvānaṁ sadāsaham |
varṣiṣṭhamūtaye bhara |
prasaśhiṣe puruhūta śatrūn |
jyeṣṭhaste śuśma iha rātirastu |
indrābhara dakṣiṇenā vasūni |
patiḥ sindhūnāmasi revatīnām |
mahāṁ indro ya ojasā |
parjanya vṛṣṭimāṁ iva |
stomairvatsasya vāvṛdhe |
mahāṁ indro nṛvadācarṣaṇiprāḥ || 4 ||

[[3-5-7-5]]

uta dvibarhā aminah sahobhiḥ |
asmadriyagvāvṛdhe vīryāya |
uruḥ pṛthuh sukṛtaḥ kartṛbhirbhūti |
piprihi devāṃ usato yaviṣṭha |
vidvāṃ ṛtūṃṛtupate yajeha |
ye daivyā ṛtvijastebhiragne |
tvaṃ hotṛṇāmasyā yajīṣṭhaḥ |
agniṃ sviṣṭakṛtam |
ayāḍagniragneḥ priyā dhāmāni |
ayāṭtsomasya priyā dhāmāni || 5 ||

[[3-5-7-6]]

ayāḍagneḥ priyā dhāmāni |
ayāṭprajāpateḥ priyā dhāmāni |
ayāḍagnīṣomayoḥ priyā dhāmāni |
ayāḍindrāgnīyoḥ priyā dhāmāni |
ayāḍindrasya priyā dhāmāni |
ayāṇmahendrasya priyā dhāmāni |
ayāḍdevānāmājyapānām priyā dhāmāni |
yakṣadagnerhotuḥ priyā dhāmāni |
yakṣatsvam mahimānam |
āyajatāmejyā iṣaḥ |
kṛnotu so adhvarā jātavedāḥ |
juṣatāṃ haviḥ |
agne yadadya viśo adhvarasya hotaḥ |
pāvaka śoce veṣṭvaṃ hi yajvā |
ṛtā yajāsi mahinā viyadbhūḥ |
havyā vaha yaviṣṭhayā te adya || 6 ||
astvadhattaṃ rayiṃ carṣaṇiprāssomāsya priyā dhāmāniṣaṣṭaṭca || 7 ||

[[3-5-8-1]]

upahūtaṃ rathantaraṃ saha pṛthivyā |
upa mā rathantaraṃ saha pṛthivyā hvayatām |
upahūtaṃ vāmadevyāṃ sahāntarikṣeṇa |
upa mā vāmadevyāṃ sahāntarikṣeṇa hvayatām |
upahūtaṃ bṛhatsaha divā |
upa mā bṛhatsaha divā hvayatām |
upahūtāḥ sapta hotrāḥ |
upa mā saptahotrā hvayantām |
upahūtā dhenuḥ saharṣabhā |
upa mā dhenuḥ saharṣabhā hvayatām || 1 ||

[[3-5-8-2]]

upahūto bhakṣaḥ sakhā |
upa mā bhakṣaḥ sakhā hvayatām |
upahūtāṃ4 ho |
iḍopahūtā |
upahūteḍā |
upo asmāṃ iḍā hvayatām |
iḍopahūtā |
upahūteḍā |

mānavī ghr̥tapadī maitrāvaruṇī |
brahmadevakṛtamupahūtam || 2 ||

[[3-5-8-3]]

daivyā adhvaryava upahūtāḥ |
upahūtā manuṣyāḥ |
ya imaṃ yajñamavān |
ye yajñapatiṃ vardhān |
upahūte dyāvāpṛthivī |
pūrvaje ṛtāvarī |
devī devaputre |
upahūto'yaṃ yajamānaḥ |
uttarasyāṃ devayajyāyāmupahūtaḥ |
bhūyasi haviṣkaraṇa upahūtaḥ |
divye dhāmannupahūtaḥ |
idaṃ me devā havirjuṣantāmiti tasminnupahūtaḥ |
viśvamasya priyamupahūtam |
viśvasya priyasyopahūtasyopahūtaḥ || 3 ||
sahaṣabhā hvayatāmupahūtaṃ haviṣkaraṇa upahūtaścatvāri ca || 8 ||

[[3-5-9-1]]

devaṃ barhiḥ |
vasuvane vasudheyasya vetu |
devo narāśaṃsaḥ |
vasuvane vasudheyasya vetu |
devo agniḥ sviṣṭakṛt |
sudraṇā mandraḥ kaviḥ |
satyamanmā'yajī hotā |
hoturhoturāyajīyān |
agne yāndevānayaṭ |
yāṃ apipreḥ |
ye te hotre amatsata |
tāṃ sasanuṣiṃ hotrāṃ devaṃgamām |
divi deveṣu yajñamerayemam |
sviṣṭakṛccāgne hotā'bhuḥ |
vasuvane vasudheyasya namovāke vihi || 1 ||
apipre pañca ca || 9 ||

[[3-5-10-1]]

idaṃ dyāvāpṛthivī bhadramabhūt |
ārdhma sūktavākam |
uta namovākam |
ṛdhyāsma sūktocyamagne |
tvaṃ sūktavāgasi |
upaśrito divaḥ pṛthivyoh |
omanvatī te'sminyajñe yajamāna dyāvāpṛthivī stām |
śāngaye jīradānū |
atrasnū apravede |
urugavyūti abhayaṃ kṛtau || 1 ||

[[3-5-10-2]]

vṛṣṭidyāvārītyāpā |

śambhuvau mayobhuvau |
ūrjaspatī ca payasvatī ca |
sūpacaraṇā ca svadhicaraṇā ca |
taylorāvidi |
agniridaṁ havirajuṣata |
avivṛdhata mahojyāyo'kṛta |
soma idaṁ havirajuṣata |
avivṛdhata mahojyāyo'kṛta |
agniridaṁ havirajuṣata || 2 ||

[[3-5-10-3]]

avivṛdhata mahojyāyo'kṛta |
prajāpatiridaṁ havirajuṣata |
avivṛdhata mahojyāyo'kṛta |
agnīṣomāvidaṁ havirajuṣetām |
avivṛdhetām mahojyāyo'krātām |
indrāgnī idaṁ havirajuṣetām |
avivṛdhetām mahojyāyo'krātām |
indra idaṁ havirajuṣata |
avivṛdhata mahojyāyo'kṛta |
mahendra idaṁ havirajuṣata || 3 ||

[[3-5-10-4]]

avivṛdhata mahojyāyo'kṛta |
devā ājyapā ājyamajuṣanta |
avivṛdhanta mahojyāyo'krata |
agnirhotreṇedaṁ havirajuṣata |
avivṛdhata mahojyāyo'kṛta |
asyāmṛdhaddhotrāyām devaṁgamāyām |
āsāste'yaṁ yajamāno'sau |
āyurāsāste |
suprajāstvamāsāste |
sajātavanasyāmāsāste || 4 ||

[[3-5-10-5]]

uttarām devayajyāmāsāste |
bhūyo haviṣkaraṇamāsāste |
divyaṁ dhāmāsāste |
viśvaṁ priyamāsāste |
yadanena haviṣā''sāste |
tadaśyāttadṛddhyāt |
tadasmai devā rāsantām |
tadagnirdevo devebhyo vanate |
vayamagnermānuṣāḥ |
iṣṭaṁ ca vītaṁ ca |
ubhe ca no dyāvapṛthivī amhasaḥ spātām |
iha gatirvāmasyedam ca |
namo devebhyaḥ || 5 ||
abhayaṁkṛtāvākṛtāgniridaṁ havirajuṣata mahendra idaṁ havirajuṣata
sajātavanasyāmāsāste vītaṁ ca trīṇi ca || 10 ||

[[3-5-11-1]]

tacchaṃ yorāvṛṇīmahe |
gātum yajñāya |
gātum yajñapataye |
daivī svastirastu naḥ |
svastirmānuṣebhyaḥ |
ūrdhvaṃ jigātu bheṣajam |
śaṃ no astu dvipade |
śaṃ catuṣpade || 1 ||
tacchaṃyoraṣṭau || 11 ||

[[3-5-12-1]]

āpyāyasva saṃ te |
iha tvaṣṭāramagriyaṃ tannasturīpam |
devānāṃ patnīruśatiravantu naḥ |
prāvantu nastujaye vājasātaye |
yāḥ pārthivāso yā apāmapi vrata |
tā no devīḥ suhavāḥ śarma yacchata |
utagnā viyantu devapatnīḥ |
indrāṇyagnāyyaśvinī rāṭ |
ā rodasī varuṇānī śṛṇotu |
viyantu devīrya ṛturjanīnām |
agnirhotā gṛhapatiḥ sa rājā |
viśvā veda janimā jātavedāḥ |
devānāmuta yo martyānām |
yajīṣṭhaḥ sa prayajatāmṛtāvā |
vayamu tvā gṛhapate janānām |
agne akarma samidhā bṛhantam |
asthūriṇo gārhapatyāni santu |
tigmena nastejasā saṃśísādhi || 1 ||
janīnāmaṣṭau ca || 12 ||

[[3-5-13-1]]

upahūtaṃ rathantaraṃ saha pṛthivyā |
upa mā rathantaraṃ saha pṛthivyā hvayatām |
upahūtaṃ vāmadevyaṃ sahāntarikṣeṇa |
upa mā vāmadevyaṃ sahāntarikṣeṇa hvayatām |
upahūtaṃ bṛhatsaha divā |
upa mā bṛhatsaha divā hvayatām |
upahūtāḥ saptahotrāḥ |
upa mā saptahotrā hvayantām |
upahūtā dhenuḥ saharṣabhā |
upa mā dhenuḥ saharṣabhā hvayatām || 1 ||

[[3-5-13-2]]

upahūto bhakṣaḥ sakhā |
upa mā bhakṣaḥ sakhā hvayatām |
upahūtāṃ4 ho |
iḍopahūtā |
upahūtedā |
upo asmāṃ iḍā hvayatām |
iḍopahūtā |

upahūteḍā |
mānavī ghṛtapadī maitrāvaruṇī |
brahma devakṛtamupahūtam || 2 ||

[[3-5-13-3]]

daivyā adhvaryava upahūtāḥ |
upahūtā manuṣyāḥ |
ya imaṃ yajñamavān |
ye yajñapatnīm vardhān |
upahūte dyāvāpṛthivī |
pūrvaje ṛtāvarī |
devī devaputre |
upahūteyaṃ yajamānā |
indrāṇivāvidhavā |
aditiriva suputrā |
uttarasyāṃ devayajyāyāmupahūtā |
bhūyasi haviṣkaraṇa upahūtā |
divye dhāmannupahūtā |
idaṃ me devā havirjuṣantāmiti tasminnupahūtā |
viśvamasyāḥ priyamupahūtam |
viśvasya priyasyopahūtasyopahūtā || 3 ||
sahasrabhā hvayatāmupahūtam̐ suputrā ṣaṭca || 13 ||
satyaṃ pravo'gne mahānagnirhotā samidho'gnirvṛtrāṇyagnirmūrdhopahūtam̐
devaṃ barhiridaṃ dyāvāpṛthivī tacchamyorā pyāyasvopahūtam̐ trayodaśa || 13 ||
satyaṃ vayaṃ syāma vṛṣṭidyāvā trimśat || 30 ||

[[3-6-1-1]]

añjanti tvāmadvare devayantaḥ |
vanaspate madhunā daivyena |
yadūrdhvastiṣṭhāddraviṇeha dhattāt |
yadvā kṣayo māturasyā upasthe |
ucchrayasva vanaspate |
varṣamanpṛthivyā adhi |
sumitī miyamānaḥ |
varcodhā yajñavāhase |
samiddhasya śrayamāṇaḥ purastāt |
brahma vanvāno ajaraṃ suvīram || 1 ||

[[3-6-1-2]]

āre asmadamatim̐ bādhamānaḥ |
ucchrayasva mahate saubhagāya |
ūrdhva ūṣuṇa ūtaye |
tiṣṭhā devo na savitā |
ūrdhvo vājasya sanitā yadañjibhiḥ |
vāghadbhirvihvayāmahe |
ūrdhvo naḥ pāhyaṃhaso ni ketunā |
viśvaṃ samattriṇaṃ daha |
kṛdhī na ūrdhvāñca rathāya jīvase |
vidā deveṣu no duvaḥ || 2 ||

[[3-6-1-3]]

jāto jāyate sudinatve ahnām |
sa marya ā vidathe vardhamānaḥ |
punanti dhīrā apaso manīṣā |
devayā vipra udiyarti vācam |
yuvā suvāsāḥ parivīta āgāt |
sa u śreyānbhavati jāyamānaḥ |
taṃ dhīrāsaḥ kavaya unnayanti |
svādhiyo manasā devayantaḥ |
pṛthupājā amartyaḥ |
ghṛtanirṇiksvāhutaḥ || 3 ||

[[3-6-1-4]]

agniryajñasya havyavāt |
taṃ sabādho yatasrucaḥ |
itthā dhiyā yajñavantaḥ |
ācakruragnimūtaye |
tvam varuṇa uta mitro agne |
tvam vardhanti matibhirvasiṣṭhāḥ |
tve vasu suṣaṇanāni santu |
yūyam pāta svastibhiḥ sadā naḥ || 4 ||
suvīram duvaḥ svāhuto.āṣṭau ca || 1 ||

[[3-6-2-1]]

hotā yakṣadagniṃ samidhā suṣamidhā samiddham nābhā pṛthivyāḥ saṃgathe
vāmasya |
varṣmandiva iḍaspade vetvājyasya hotaryaja |
hotā yakṣattanūnapātamaditergarbham bhuvanasya gopām |
madhvā'dya devo devebhyo devayānānpatho anaktu vetvājyasya hotaryaja |
hotā yakṣannarāśaṃsaṃ nṛśastraṃ nṛmḥ praṇetram |
gobhīrvapāvāntsyādvīraiḥ śaktīvānrathaiḥ prathamayāvā hiraṇyaiscandri
vetvājyasya hotaryaja |
hotā yakṣadagnimiḍa iḍito devo devāṃ āvakṣaddūto havyavāḍamūrah |
upemaṃ yajñamupemāṃ devo devahūtimavatu vetvājyasya hotaryaja |
hotā yakṣadbarhiḥ suṣṭarimoraṃradā asminyajñe vi ca pra ca prathatāṃ
svāsastham devebhyaḥ |
emenadadya vasavo rudrā ādityāḥ sadantu priyamindrasyāstu vetvājyasya hotaryaja
|| 1 ||

[[3-6-2-2]]

hotā yakṣaddura ṛṣvāḥ kavaṣyo'koṣadhāvanīrudātābhirjihātāṃ vi pakṣobhiḥ
śrayantām |
suprāyaṇā asminyajñe viśrayantāmṛtāvṛdho viyantvājyasya hotaryaja |
hotā yakṣaduṣāsānaktā bṛhatī supeśasā nṛmḥpatibhyo yoniṃ kṛṇvāne |
saṃsmayamāne indreṇa devairedaṃ barhiḥ sīdatāṃ vītāmājyasya hotaryaja |
hotā yakṣaddaivyā hotārā mandrā potārā kavī pracetasā |
sviṣṭamadyānyaḥ karadiṣā svabhigūrtamanya ūrjā satavasemaṃ yajñam divi deveṣu
dhattāṃ vītāmājyasya hotaryaja |
hotā yakṣattisro devīrapasāmapastamā acchidramadyedamapastanvatām |
devebhyo devīdevamapo viyantvājyasya hotaryaja |
hotā yakṣattvaṣṭāramaciṣṭumapākāṃ retodhāṃ viśravasaṃ yaśodhām |
pururūpamakāmakarśanaṃ supoṣaḥ poṣaiḥ syātsuvīro vīraivetvājyasya hotaryaja |

hotā yakṣadvanaspatimupāvasrakṣaddhiyo joṣṭāraṃ śāsamannaraḥ |
svadātsvadhitiṛtuthā'dya devo devebhyo havyā'vāḍvetvājyasya hotaryaja |
hotā yakṣadagniṃ svāhā''jyasya svāhā medasaḥ svāhā stokānāṃ svāhā
svāhākṛtināṃ svāhā havyasūktinām |
svāhā devāṃ ājyapāntsvāhā'gniṃ hotrājjuṣāṇā agna ajyasya viyantu hotaryaja || 2 ||
priyamindrasyāstu vetvājyasya hotaryaja suvīro vīraivetvājyasya hotaryaja catvāri
ca || 2 ||
agniṃ tanūnapātaṃ narāśaṃsamagnimiḍa īdīto barhirdura uṣāsānaktā daivyā
tisrastvaṣṭāraṃ vanaspatimagnim | pañca vetveko viyantu dvirvitāmeko viyantu
dvirvetveko viyantu hotaryaja ||

[[3-6-3-1]]

samidho adya manuṣo durṇe |
devo devānyajasi jātavedaḥ |
ā ca vaha mitramahaścikitvān |
tvaṃ dūtaḥ kavirasi pracetāḥ |
tanūnapātpatha ṛtasya yānān |
madhvā samañjantsvadayā sujihva |
manmāni dhībhiruta yajñamṛndhan |
devatrā ca kṛṇuhyadhvaraṃ naḥ |
narāśaṃsasya mahimānameṣāṃ |
upastoṣāma yajatasya yajñaiḥ || 1 ||

[[3-6-3-2]]

te sukratavaḥ śucayo dhiyaṃdhāḥ |
svadantu devā ubhayāni havyā |
ājuhvāna īdyo vandyāśca |
āyāhyagne vasubhiḥ sajoṣāḥ |
tvaṃ devānāmasi yahva hotā |
sa enānyakṣīṣito yajiyān |
prācīnaṃ barhiḥ pradiśā pṛthivyāḥ |
vastorasyā vṛjyate agre ahnām |
vyuprathate vitaraṃ variyāḥ |
devebhyo aditaye syonam || 2 ||

[[3-6-3-3]]

vyacasvatīrurviyā viśrayantāṃ |
patibhyo na janayaḥ śumbhamānāḥ |
devīrdvāro bṛhatīrviśvaminvāḥ |
devebhyo bhavatha suprāyaṇāḥ |
ā suṣvayantī yajate upāke |
uṣāsānaktā sadatāṃ ni yonau |
divye yoṣaṇe bṛhatī surukme |
adhi śriyaṃ sukrapīśaṃ dadhāne |
daivyā hotārā prathamā suvācā |
mimānā yajñam manuṣo yajadhyai || 3 ||

[[3-6-3-4]]

pracodayantā vidatheṣu kārū |
prācīnaṃ jyotiḥ pradiśā diśantā |
ā no yajñam bhāratī tūyametu |
īdā manuṣvadiha cetayantī |

tisro devīrbarhiredaṁ syonam |
sarasvatīḥ svapasah sadantu |
ya ime dyāvāpṛthivī janitrī |
rūpairapiṁśadbhuvanāni viśvā |
tamadya hotariṣito yajīyān |
devaṁ tvaṣṭāramiha yakṣi vidvān || 4 ||

[[3-6-3-5]]

upāvasṛjattmanyā samañjan |
devānāṁ pātha ṛtuthā havīmṣi |
vanaspatiḥ śamitā devo agniḥ |
svadantu havyaṁ madhunā gṛtena |
sadyojāto vyamimīta yajñam |
agnirdevānāmabhavatpurogāḥ |
asya hotuḥ pradiśyṛtasya vāci |
svāhākṛtaṁ haviradantu devāḥ || 5 ||
yajñaiḥ syonam yajadhya vidvānaṣṭau ca || 3 ||

[[3-6-4-1]]

agnirhotā no adhvare |
vājī sanpariṇiyate |
devo deveṣu yajñīyaḥ |
pari triviṣṭyadhvaram |
yātyagnī rathīriva |
ā deveṣu prayo dadhat |
pari vājapatiḥ kaviḥ |
agnirhavyānyakramīt |
dadhadratnāni dāsūṣe || 1 ||
agnirhotā no nava || 4 ||

[[3-6-5-1]]

ajaidagniḥ |
asanadvājaṁ ni |
devo devebhyo havya'vāt |
prāñjobhirhinvānaḥ |
dhenābhiḥ kalpamānaḥ |
yajñasyāyuh pratiran |
upapreṣya hotaḥ |
havyā devebhyaḥ || 1 ||
ajaidaṣṭau || 5 ||

[[3-6-6-1]]

daivyāḥ śamitāra uta manuṣyā ārabhadhvam |
upanayata medhyā duraḥ |
āśāsānā medhapatibhyaṁ medham |
prāsmā agniṁ bharata |
strṇīta barhiḥ |
anvenaṁ mātā manyatām |
anu pitā |
anu bhrātā sagarbhyaḥ |
anu sakhā sayūthyaḥ |
udīcināṁ asya pado nidhattāt || 1 ||

[[3-6-6-2]]

sūryam cakṣurgamayatāt |
vātaṃ prāṇamanvavasṛjatāt |
diśaḥ śrotram |
antarikṣamasum |
pṛthivīm śarīram |
ekadhā'sya tvacamācchayatāt |
purā nābhyā apīśaso vapāmutkhidatāt |
antarevoṣmāṇaṃ vārayatāt |
śyenamasya vakṣaḥ kṛṇutāt |
praśasā bāhū || 2 ||

[[3-6-6-3]]

śalā doṣaṇī |
kaśyapevāṃsā |
acchidre śroṇī |
kavaṣorū srekaparṇā'ṣṭhīvantā |
ṣaḍviṃśatirasya vaṅkrayaḥ |
tā anuṣṭhyoccyāvayatāt |
gātraṃ gātramasyānūnaṃ kṛṇutāt |
ūvadyagohaṃ pāṛthivaṃ khanatāt |
asnā rakṣaḥ saṃsṛjatāt |
vaniṣṭhumasya mā rāviṣṭa || 3 ||

[[3-6-6-4]]

urūkaṃ manyamānāḥ |
nedvastoke tanaye |
ravitā ravacchamitāraḥ |
adhrigo śamīdhvam |
suśami śamīdhvam |
śamīdhvamadhrigo |
adhriguścāpāpaśca |
ubhau devānāṃ śamitārau |
tāvimaṃ paśuṃ śrapayatāṃ pravidvāṃsau |
yathā yathā'sya śrapaṇaṃ tathā tathā || 4 ||
dhattādbāhū mā rāviṣṭa tathātathā || 6 ||

[[3-6-7-1]]

juṣasva saprathastamam |
vaco devapsarastamam |
havyā juhvāna āsani |
imaṃ no yajñamamṛteṣu dhehi |
imā havyā jātavedo juṣasva |
stokānāmagne medaso ghṛtasya |
hotaḥ prāśāna prathamo niṣadya |
ghṛtavantaḥ pāvaka te |
stokāḥ ścotanti medasaḥ |
svadharmam devavītaye || 1 ||

[[3-6-7-2]]

śreṣṭhaṃ no dhehi vāryam |

tubhyaṃ stokā ghr̥taścutaḥ |
 agne viprāya santya |
 ṛṣiḥ śreṣṭhaḥ samidhyase |
 yajñasya prāvitā bhava |
 tubhyaṃ ścotantyadhriḡo śacīvaḥ |
 stokāso agne medaso ghr̥tasya |
 kaviśasto bṛhatā bhānunā'gāḥ |
 havyā juṣasva medhira |
 ojiṣṭhaṃ te madhyato meda udbhṛtaṃ |
 pra te vayaṃ dadāmahe |
 ścotanti te vaso stokā adhitvaci |
 prati tāndevaśo vihi || 2 ||
 devavītaya udbhṛtaṃ trīṇi ca || 7 ||

[[3-6-8-1]]

ā vṛtrahaṇā vṛtrahabhiḥ śuṣmaiḥ |
 indra yātaṃ namobhiragne arvāk |
 yuvaṃ rādhobhirakavebhirindra |
 agne asme bhavatamuttamebhiḥ |
 hotā yakṣadindrāgnī |
 chāgasya vapāyā medasaḥ |
 juṣetāṃ haviḥ |
 hotaryaja |
 vi hyakhyanmanasā vasya icchan |
 indrāgnī jñāsa uta vā sajātān || 1 ||

[[3-6-8-2]]

nānyā yuvatpramatirasti mahyam |
 sa vāṃ dhiyaṃ vājayantimatakṣam |
 hotā yakṣadindrāgnī |
 puroḍāśasya juṣetāṃ haviḥ |
 hotaryaja |
 tvāmīdate ajiraṃ dūtyāya |
 haviṣmantaḥ sadaminmānuṣāsaḥ |
 yasya devairāsado barhiragne |
 ahānyasmai sudinā bhavantu |
 hotā yakṣadagnim |
 puroḍāśasya juṣetāṃ haviḥ |
 hotaryaja || 2 ||
 sajātānagnim dve ca || 8 ||

[[3-6-9-1]]

gīrbhivipraḥ pramatimicchamānaḥ |
 iṭṭe rayiṃ yaśasaṃ pūrvabhājam |
 indrāgnī vṛtrahaṇā suvajrā |
 pra ṇo navyebhistirataṃ deṣṇaiḥ |
 mā cchedma raśmimṛiti nādhamānāḥ |
 pitṛṇāṃ śaktīranuyacchamānāḥ |
 indrāgnibhyāṃ kaṃ vṛṣaṇo madanti |
 tā hyadrī dhiṣaṇāyā upasthe |
 agniṃ suditiṃ sudṛśaṃ gṛṇantaḥ |
 namasyāmastvedyaṃ jātavedaḥ |

tvāṃ dūtamaratiṃ havyvāham |
devā akṛṇvannamṛtasya nābhim || 1 ||
jātavedo dve ca || 9 ||

[[3-6-10-1]]

tvaṃ hyagne prathamo manotā |
asyā dhiyo abhavo dasma hotā |
tvaṃ sīm vṛṣannakṛṇorduşṭaritu |
saho viśvasmai sahase sahadhyai |
adhā hotā nysādo yajiyān |
iḍaspada iṣayannīdyaḥ san |
taṃ tvā naraḥ prathamam devayantaḥ |
maho rāye citayanto anugman |
vṛteva yantaṃ bahubhirvasavyaiḥ |
tve rayiṃ jāgrvāṃso anugman || 1 ||

[[3-6-10-2]]

ruśantamagniṃ darśataṃ bṛhantam |
vapāvantaṃ viśvahā dīdivāṃsam |
padaṃ devasya namasā viyantaḥ |
śravasyavaḥ śrava āpannamṛktam |
nāmāni ciddadhire yajñiyāni |
bhadrāyāṃ te raṇayanta samdrṣṭau |
tvāṃ vardhanti kṣitayaḥ pṛthivyām |
tvaṃ rāya ubhayāso janānām |
tvaṃ trātā taraṇe cetyo bhūḥ |
pitā mātā sadaminmānuṣāṇām || 2 ||

[[3-6-10-3]]

sa paryeṇyaḥ sa priyo vikṣvagniḥ |
hotā mandro niśasādā yajiyān |
taṃ tvā vyaṃ dama ā dīdivāṃsam |
upajñu bādho namasā sadema |
taṃ tvā vyaṃ sudhiyo navyamagne |
sumnāyava imahe devayantaḥ |
tvaṃ viśo anayo dīdyānaḥ |
divo agne bṛhatā rocanena |
viśāṃ kaviṃ viśpatiṃ śaśvatīnām |
nitośanaṃ vṛṣabhaṃ carṣaṇīnām || 3 ||

[[3-6-10-4]]

pretiṣaṇimiṣayantaṃ pāvakaṃ |
rājantamagniṃ yajataṃ rayīnām |
so agna īje śaśame ca martaḥ |
yasta ānaṭ samidhā havypadātīm |
ya āhutiṃ parivedā namobhiḥ |
viśvetsa vāmā dadhate tvotaḥ |
asmā u te mahi mahe vidhema |
namobhiragne samidhota havyaiḥ |
vedī sūno sahaso gīrbhirukthaiḥ |
ā te bhadrāyāṃ sumatau yatema || 4 ||

[[3-6-10-5]]

ā yastatantha rodasī vi bhāsā |
śravobhīśca śravasyastarutraḥ |
bṛhadbhirvājaiḥ sthavirebhirasme |
revadbhiragne vitaraṃ vibhāhi |
nṛvadvaso sadamidde hyasme |
bhūri tokāya tanayāya paśvaḥ |
pūrvīriṣo bṛhatirāre aghāḥ |
asme bhadrā sauśravasāni santu |
purūṇyagne purudhā tvāyā |
vasūni rājanvasutāte aśyām |
purūṇi hi tve puruvāra santi |
agne vasu vidhate rājani tve || 5 ||
jāgrvāṃso anugmanmānuṣāṇām carṣaṇinām yatemāśyām dve ca || 10 ||

[[3-6-11-1]]

ābharataṃ śikṣataṃ vajrabāhū |
asmāṃ indrāgnī avataṃ śacībhiḥ |
ime nu te raśmayaḥ sūryasya |
yebhiḥ sapitvaṃ pitaro na āyan |
hotā yakṣadindrāgnī |
chāgasya haviṣa āttāmadya |
madhyato meda udbhṛtam |
purā dveṣobhyaḥ |
purā pauruṣeyyā gṛbhaḥ |
ghastānnūnam || 1 ||

[[3-6-11-2]]

ghāse ajrāṇām yavasaprathamānām |
sumatkṣarāṇām śatarudriyāṇām |
agniṣvāttānām pīvopavasavānām |
pārśvataḥ śronītaḥ śītāmata utsādataḥ |
aṅgādaṅgādavattānām |
karata evendrāgnī |
juṣetāṃ haviḥ |
hotaryaja |
devebhyo vanaspate havīmṣi |
hiraṇyaparna pradivaste artham || 2 ||

[[3-6-11-3]]

pradakṣiṇidraśanayā niyūya |
ṛtasya vakṣi pathibhī rajiṣṭhaiḥ |
hotā yakṣadvanaspatimabhi hi |
piṣṭatamayā rabhiṣṭhayā raśanayā''dhita |
yatrendrāgniyośchāgasya haviṣaḥ priyā dhāmāni |
yatra vanaspateḥ priyā pāthāṃsi |
yatra devānāmājyapānām priyā dhāmāni |
yatrāgnerhotuḥ priyā dhāmāni |
tatraitam prastutyevopastutyevopāvasrakṣat |
rabhīyāṃsamiva kṛtvī || 3 ||

[[3-6-11-4]]

karadevaṃ devo vanaspatiḥ |
juṣatāṃ haviḥ |
hotaryaja |
piprihi devāṃ usato yaviṣṭha |
vidvāṃ ṛtūṃ ṛtupate yajeha |
ye daivyā ṛtvijastebhiragne |
tvaṃ hotṛṇāmasyāyajīṣṭhaḥ |
hotā yakṣadagniṃ sviṣṭakṛtam |
ayāḍagnirindrāgniyośchāgasya haviṣaḥ priyā dhāmāni |
ayāḍvanaspateḥ priyā pāthāṃsi |
ayāḍdevānāmājyapānāṃ priyā dhāmāni |
yakṣadagnerhotuḥ priyā dhāmāni |
yakṣatsvaṃ mahimānam |
āyajatāmejyā iṣaḥ |
kṛnotu so adhvarā jātavedāḥ |
juṣatāṃ haviḥ |
hotaryaja || 4 ||
nūnamarthaṃ kṛtvī pāthāṃsi sapta ca || 11 ||

[[3-6-12-1]]

upoha yadvidathaṃ vājino gūḥ |
gīrbhīrviprāḥ pramatimicchamānāḥ |
arvanto na kāṣṭhāṃ nakṣamānāḥ |
indrāgnī johuvato naraste |
vanasapate raśanayā'bhīdhāya |
piṣṭatamayā vayunāni vidvān |
vaha devatrā didhiṣo havīmṣi |
pra ca dātāramamṛteṣu vocaḥ |
agniṃ sviṣṭakṛtam |
ayāḍagnirindrāgniyośchāgasya haviṣaḥ priyā dhāmāni || 1 ||

[[3-6-12-2]]

ayāḍvanaspateḥ priyā pāthāṃsi |
ayāḍdevānāmājyapānāṃ priyā dhāmāni |
yakṣadagnerhotuḥ priyā dhāmāni |
yakṣatsvaṃ mahimānam |
āyajatāmejyā iṣaḥ |
kṛnotu so adhvarā jātavedāḥ |
juṣatāṃ haviḥ |
agne yadadya viśo adhvarasya hotaḥ |
pāvaka śoce veṣṭvaṃ hi yajvā |
ṛtā yajāsi mahinā vi yadbhūḥ |
havyā vaha yaviṣṭha yā te adya || 2 ||
dhāmāni bhūrekaṃ ca || 12 ||

[[3-6-13-1]]

devaṃ barhiḥ sudevaṃ devaiḥ syātsuvīraṃ vīraivastorvṛjyetāktoḥ
prabhriyetātyanyānrāyā barhiṣmato madema vasuvane vasudheyasya vetu yaja |
devīrdvāraḥ saṃghāte vidvīryāmañchithirā dhruvā devahūtau vatsa imenāstaruṇa
āmimiyātkumāro vā navajāto mainā arvā reṇukakāṭaḥ pṛṇagvasuvane vasudheyasya
viyantū yaja |

devī uṣāsānaktā'dyāsminyajñe prayatyahvetāmapi nūnaṃ daivīrviśaḥ prāyāsiṣṭāṃ
 supṛite sudhite vasuvane vasudheyasya vītāṃ yaja |
 devī joṣṭrī vasudhitī yayoranyā'ghā dveṣāṃsi yuyavadā'nyā vakṣadvasu vāryāṇi
 yajamānāya vasuvane vasudheyasya vītāṃ yaja |
 devī ūrjāhutī iṣamūrjamaṇyā vakṣatsagdhim̃ sapitimaṇyā navena pūrvam
 dayamānāḥ syāma purāṇena navam̃ tāmūrjamūrjāhutī ūrjayamāne adhātāṃ
 vasuvane vasudheyasya vītāṃ yaja |
 devā daivyāhotārā neṣṭārā potārā hatāghaśaṃsāvābharadvasū vasuvane
 vasudheyasya vītāṃ yaja |
 devīstisrastisro devīriḍā sarasvatī bhāratī dyām
 bhāratyādityairaspṛkṣatsarasvatīmaṃ rudrairyajñamāvidihaivedāyā vasumatyā
 sadhamādaṃ madema vasuvane vasudheyasya viyantu yaja |
 devo narāśaṃsastriśīrṣā ṣaḍakṣaḥ śatamidenam̃ śitipṛṣṭhā ādadhati sahasramīṃ
 pravahanti mitrāvaruṇedasya hotramarhato bṛhaspatiḥ stotramaśvinā'dhvaryavam
 vasuvane vasudheyasya vetu yaja |
 devo vanaspatirvarṣaprāvā ghṛtanirṇigdyāmagreṇāspṛkṣadā'ntarikṣam
 madhyenāprāḥ pṛthivīmupareṇādr̥m̃hīdvasuvane vasudheyasya vetu yaja |
 devaṃ barhivāritinām̃ nidhe dhāsi pracyutināmapracyutaṃ nikāmadharaṇam
 puruspārham̃ yaśasvadenā barhiṣā'nyā barhīm̃ṣyabhiṣyāma vasuvane vasudheyasya
 vetu yaja |
 devo agniḥ sviṣṭakṛtsudraviṇā mandraḥ kaviḥ satyamanmā'yajī hotā
 hoturhoturāyajīyānagne yāndevānayaḍyāṃ apiprerye te hotre amatsata tām̃
 sasanuṣīm̃ hotrām̃ devaṃgamām̃ divi deveṣu yajñamerayemaṃ sviṣṭakṛccāgne
 hotā'bhūrvasuvane vasudheyasya namovāke vihi yaja || 1 ||
 yajaikaṃ ca || 13 ||

[[3-6-14-1]]

devaṃ barhiḥ |
 vasuvane vasudheyasya vetu |
 devīrdvāraḥ |
 vasuvane vasudheyasya viyantu |
 devī uṣāsānaktā |
 vasuvane vasudheyasya vītāṃ |
 devī joṣṭrī |
 vasuvane vasudheyasya vītāṃ |
 devī ūrjāhutī |
 vasuvane vasudheyasya vītāṃ || 1 ||

[[3-6-14-2]]

devā daivyā hotārā |
 vasuvane vasudheyasya vītāṃ |
 devīstisrastisro devīḥ |
 vasuvane vasudheyasya viyantu |
 devo narāśaṃsaḥ |
 vasuvane vasudheyasya vetu |
 devo vanaspatiḥ |
 vasuvane vasudheyasya vetu |
 devaṃ barhivāritinām̃ |
 vasuvane vasudheyasya vetu || 2 ||

[[3-6-14-3]]

devo agniḥ sviṣṭakṛt |

sudraviṇā mandraḥ kaviḥ |
satyamanmā'yajī hotā |
hoturhoturāyajīyān |
agneyāndevānayāṭ |
yāṁ apipreḥ |
ye te hotre amatsata |
tāṁ sasanuṣīṁ hotrāṁ devaṁgamām |
divi deveṣu yajñamerayemam |
sviṣṭakṛccāgne hotā'bhuḥ |
vasuvane vasudheyasya namovāke vīhi || 3 ||
vītāṁ vetvabhūrekaṁ ca || 14 ||

[[3-6-15-1]]

agnimadya hotāramavṛṇitāyaṁ yajamānaḥ pacanpaktiḥ pacanpuroḍāsaṁ
badhnannindrāgnibhyāṁ chāgaṁ sūpasthā adya devo
vanaspatirabhavadindrāgnibhyāṁ chāgenāghastāṁ taṁ medastaḥ prati
pacatā'grabhīṣṭānavivṛdhetāṁ puroḍāseṇa tvāmadyarṣa ārṣeyarṣīnām
napādavṛṇitāyaṁ yajamāno bahubhya ā saṁgatebhya eṣa me deveṣu vasu
vāryāyakṣyata iti tā yā devā devadānānyadustānyasmā ā ca śāsṁvā ca gurasveṣitaśca
hotarasi bhadravācyāya preṣito mānuṣaḥ sūktavākāya sūktā brūhi || 1 ||
agnimadyaikam || 15 ||
añjanti hotā yakṣatsamidho adyāgnirajaiddivyā juṣasvāvṛtrahaṇā gīrbhistvaṁ
hyābharatamupoha yaddevaṁ barhiḥ sudevaṁ devaṁ barhiraagnimadya pañcadaśa
|| 15 ||
añjantyupāvasṛjannānyā yuvatkaradevamaṣṭātriṁśat || 38 ||

[[3-7-1-1]]

sarvānvā eṣo'gnau kāmānpraveśayati |
yo'gnīnanvādhāya vratamupaiti |
sa yadaniṣṭvā prayāyāt |
akāmaprītā enaṁ kāmā nānuprayāyuḥ |
atejā avīryaḥ syāt |
sa juhuyāt |
tubhyaṁ tā aṅgirastam |
viśvāḥ sukṣitayaḥ pṛthak |
agne kāmāya yemira iti |
kāmānevāsmindadhāti || 1 ||

[[3-7-1-2]]

kāmaprītā enaṁ kāmā anuprayānti |
tejasvī vīryāvānbhavati |
saṁtatirvā eṣā yajñasya |
yo'gnīnanvādhāya vratamupaiti |
sa yadudvāyati |
vicchittirevāsya sā |
taṁ prāñcamuddhṛtya |
manasopatiṣṭheta |
mano vai prajāpatiḥ |
prajāpatyo yajñāḥ || 2 ||

[[3-7-1-3]]

manasaiva yajñāṁ saṁtanoti |

bhūrityāha |
bhūto vai prajāpatiḥ |
bhūtimevopaiti |
vi vā eṣa indriyeṇa vīryeṇarddhyate |
yasyāhitāgneragnirapakṣāyati |
yāvachchamyayā pravidhyet |
yadi tāvadapakṣāyet |
taṁ sambharet |
idaṁ ta ekam para uta ekam || 3 ||

[[3-7-1-4]]

ṛtīyena jyotiṣā saṁviśasva |
saṁveśanastanuvai cāruredhi |
priye devānāṁ parame janitra iti |
brahmaṇaivainaṁ saṁbharati |
saiva tataḥ prāyaścittiḥ |
yadi parastarāmapakṣāyet |
anu prayāyāvasyet |
so eva tataḥ prāyaścittiḥ |
oṣadhīrvā etasya paśūnpayaḥ praviśati |
yasya haviṣe vatsā apākṛtā dhayanti || 4 ||

[[3-7-1-5]]

tānyadduhyāt |
yātayāmnā haviṣā yajeta |
yanna duhyāt |
yajñaparurantariyāt |
vāyavyāṁ yavāgūṁ nirvapet |
vāyurvai payasaḥ pradāpayitā |
sa evāsmāi payaḥ pradāpayati |
payo vā oṣadhayaḥ |
payaḥ payaḥ |
payasaivāsmāi payo'varundhe || 5 ||

[[3-7-1-6]]

athottarasmai haviṣe vatsānapākuryāt |
saiva tataḥ prāyaścittiḥ |
anyatarānvā eṣa devānbhāgadheyena vyardhayati |
ye yajamānasya sāyaṁ gṛhamāgacchanti |
yasya sāyaṁ dugdhaṁ havirārtimārchatī |
indrāya vrīhinniruvyopavaset |
payo vā oṣadhayaḥ |
paya evārabhya gṛhītvopavasati |
yatprātaḥ syāt |
tacchṛtaṁ kuryāt || 6 ||

[[3-7-1-7]]

athetara aindraḥ puroḍāśaḥ syāt |
indriye evāsmāi samīcī dadhāti |
payo vā oṣadhayaḥ |
payaḥ payaḥ |
payasaivāsmāi payo'varundhe |

athottarasmai haviṣe vatsānapākuryāt |
saiva tataḥ prāyaścittiḥ |
ubhayānvā eṣa devānbhāgadheyena vyardhayati |
ye yajamānasya sāyaṃ ca prātaśca gṛhamāgacchanti |
yasyobhayaṃ havirārtimārchatī || 7 ||

[[3-7-1-8]]

aindraṃ pañcaśarāvamodanaṃ nirvapet |
agniṃ devatānāṃ prathamam yajet |
agnimukhā eva devatāḥ prīṇāti |
agniṃ vā anvanyā devatāḥ |
indramanvanyāḥ |
tā evobhayīḥ prīṇāti |
payo vā oṣadhayaḥ |
payah payah |
payasaivāsmi payo'varundhe |
athottarasmai haviṣe vatsānapākuryāt || 8 ||

[[3-7-1-9]]

saiva tataḥ prāyaścittiḥ |
ardho vā etasya yajñasya mīyate |
yasya vratye'hanpatnyanālbhukā bhavati |
tāmaparudhya yajeta |
sarveṇaiva yajñena yajate |
tāmiṣṭvopahvayeta |
amūhamasmi |
sā tvam |
dyauraham |
pṛthivī tvam |
sāmāham |
ṛktvam |
tāvehi saṃbhavāva |
saha reto dadhāvahai |
puṃse putrāya vettavai |
rāyaspoṣāya suprajāstvāya suvīryāyeti |
ardha evaināmupahvayate |
saiva tataḥ prāyaścittiḥ || 9 ||
dadhāti yajña uta ekaṃ dhayanti rundhe kuryādārchatyapākuryātṛthivī tvamaṣṭau
ca || 1 ||
sarvānvi vai yadi parastarāmoṣadhīranyatarānubhayanirdho vai ||

[[3-7-2-1]]

yadviṣṣaṇṇena juhuyāt |
aprajā apaśuryajamānaḥ syāt |
yadanāyatane ninayet |
anāyatanaḥ syāt |
prājāpatyayarcā valmīkavapāyāmavanayet |
prājāpatyo vai valmīkaḥ |
yajñah prajāpatiḥ |
prajāpatāveva yajñam pratiṣṭhāpayati |
bhūrityāha |
bhūto vai prajāpatiḥ || 1 ||

[[3-7-2-2]]

bhūtimevaopaiti |
tatkṛtvā |
anyāṃ dugdhvā punarhotavyam |
saiva tataḥ prāyaścittiḥ |
yatkiṭāvapannena juhuyāt |
aprajā apaśuryajamānaḥ syāt |
yadanāyatane ninayet |
anāyatanaḥ syāt |
madhyamena parṇena dyāvapṛthivyayarcā'ntaḥparidhi ninayet |
dyāvapṛthivyaevainatpratiṣṭhāpayati || 2 ||

[[3-7-2-3]]

tatkṛtvā |
anyāṃ dugdhvā punarhotavyam |
saiva tataḥ prāyaścittiḥ |
yadavavṛṣṭena juhuyāt |
aparūpamasyātmañjāyeta |
kilāso vā syādarśaso vā |
yatpratyeṣyāt |
yajñam vicchindyāt |
sa juhuyāt |
mitro janānkāpayati prajānan || 3 ||

[[3-7-2-4]]

mitro dādihāra pṛthivīmuta dyām |
mitraḥ kṛṣṭīranimiṣā'bhicaṣṭe |
satyāya havyam ghṛtavajjuhhoteti |
mitreṇaivainatkalpayati |
tatkṛtvā |
anyāṃ dugdhvā punarhotavyam |
saiva tataḥ prāyaścittiḥ |
yatpūrvasyāmāhutyāṃ hutāyāmuttarā'hutiḥ skandet |
dvipādbhiḥ paśubhiryajamāno vyṛddhyeta |
yaduttarayā'bhijuhuyāt || 4 ||

[[3-7-2-5]]

catuṣpādbhiḥ paśubhiryajamāno vyṛddhyeta |
yatra vettha vanaspate devānāṃ guhyā nāmāni |
tatra havyāni gāmayeti vānaspatyayarcā samidhamādhāya |
tūṣṇīmeva punarjuhuyāt |
vanaspatinaiva yajñasyārtāṃ cānārtāṃ cāhutī vidādhāra |
tatkṛtvā |
anyāṃ dugdhvā punarhotavyam |
saiva tataḥ prāyaścittiḥ |
yatpurā prayājebhyaḥ prāṇaṅgāraḥ skandet |
adhvaryave ca yajamānāya cākaṃ syāt || 5 ||

[[3-7-2-6]]

yaddakṣiṇā |
brahmaṇe ca yajamānāya cākaṃ syāt |

yatpratyak |
hotre ca patniyai ca yajamānāya cākaṃ syāt |
yadudaṅ |
agnidhe ca paśubhyaśca yajamānāya cākaṃ syāt |
yadabhijuhuyāt |
rudro'sya paśūnghātukaḥ syāt |
yannābhijuhuyāt |
aśāntaḥ prahriyeta || 6 ||

[[3-7-2-7]]

sruvasya budhnenābhinidadhyāt |
mā tamo mā yajñastamanmā yajamānastamat |
namaste astvāyate |
namo rudra parāyate |
namo yatra niśīdasi |
amuṃ mā hiṃsīramuṃ mā hiṃsīriti yena skandet |
taṃ praharet |
sahasraśṅgo vṛṣabho jātavedāḥ |
stomaprṣṭho ghr̥tavāntsupratikaḥ |
mā no hāsīnmetthito nettvā jahāma |
gopoṣaṃ no vīrapoṣaṃ ca yaccheti |
brahmaṇaivainaṃ praharati |
saiva tataḥ prāyaścittiḥ || 7 ||
vai prajāpatiḥ sthāpayati prajānannabhi juhuyātsyāddhriyeta jahāma trīṇi ca || 2 ||
yadviṣṣaṇṇena prājāpatyayā yatkiṭā madhyamena yadavavṛṣṭena yatpūrvasyāṃ
yatpurā prayājebhyaḥ prāṅgāro yaddakṣiṇā yatpratyagyadudaṅṅ ||

[[3-7-3-1]]

vi vā eṣa indriyeṇa vīryeṇarddhyate |
yasyāhitāgneragnirmathyamāno na jāyate |
yatrānyaṃ paśyet |
tata āhṛtya hotavyam |
agnāvevāsyāgnihotraṃ hutam bhavati |
yadyanyaṃ na vindet |
ajāyāṃ hotavyam |
āgneyī vā eṣā |
yadajā |
agnāvevāsyāgnihotraṃ hutam bhavati || 1 ||

[[3-7-3-2]]

ajasya tu nāśnīyāt |
yadajasyāśnīyāt |
yāmevāgnāvāhutim juhuyāt |
tāmadyāt |
tasmādajasya nāśyam |
yadyajāṃ na vindet |
brāhmaṇasya dakṣiṇe haste hotavyam |
eṣa vā agnirvaiśvānaraḥ |
yadbrāhmaṇaḥ |
agnāvevāsyāgnihotraṃ hutam bhavati || 2 ||

[[3-7-3-3]]

brāhmaṇaṃ tu vasatyai nāparundhyāt |
yadbrāhmaṇaṃ vasatyāi aparundhyāt |
yasminnevāgnāvāhutim juhuyāt |
taṃ bhāgadheyena vyardhayet |
tasmādbrāhmaṇo vasatyai nāparudhyaḥ |
yadi brāhmaṇaṃ na vindet |
darbhastambe hotavyam |
agnivānvai darbhastambaḥ |
agnāvevāsyaḥnihotraṃ hutaṃ bhavati |
darbhāṃstu nādhyāsita ||

[[3-7-3-4]]

yaddarbhānadhyāsita |
yāmevāgnāvāhutim juhuyāt |
tāmadhyāsita |
tasmāddarbhā nādhyāsitavyāḥ |
yadi darbhāna vindet |
apsu hotavyam |
āpo vai sarvā devatāḥ |
devatāsvevāsyaḥnihotraṃ hutaṃ bhavati |
āpastu na paricakṣita |
yadāpaḥ paricakṣita || 4 ||

[[3-7-3-5]]

yāmevāpsvāhutim juhuyāt |
tāṃ paricakṣita |
tasmādāpo na paricakṣyāḥ |
medhyā ca vā etasyāmedhyā ca tanuvau saṃsṛjyete |
yasyāhitāgneranyairagnibhiragnayaḥ saṃsṛjyante |
agnaye vivicaye puroḍāśamaṣṭākapālaṃ nirvapet |
medhyāṃ caivāsyaḥmedhyāṃ ca tanuvau vyāvartayati |
agnaye vratapataye puroḍāśamaṣṭākapālaṃ nirvapet |
agnimeva vratapatiṃ svena bhāgadheyenopadhāvati |
sa evainaṃ vratamāmbhayati || 5 ||

[[3-7-3-6]]

garbhaṃ sravantamagadamakaḥ |
agnirindrastvaṣṭā bṛhaspatiḥ |
pṛthivyāmavacuścotaitat |
nābhiprāpnoti nirṛtim parācaiḥ |
reto vā etadvājinaṃāhitāgneḥ |
yadagnihotram |
tadyatsravet |
reto'sya vājinaṃ sravet |
garbhaṃ sravantamagadamakarityāha |
reta evāsminvājinaṃ dadhāti || 6 ||

[[3-7-3-7]]

agnirityāha |
agnirvai retodhāḥ |
reta eva taddadhāti |

indra ityāha |
 indriyamevāsmindadhāti |
 tvaṣṭetyāha |
 tvaṣṭā vai paśūnām mithunānām rūpakṛt |
 rūpameva paśuṣu dadhāti |
 bṛhaspatirityāha |
 brahma vai devānām bṛhaspatiḥ |
 brahmaṇaivāsmi prajāḥ prajānayatī |
 pṛthivyāmavacuścotaitadityāha |
 asyāmevāinatpratiṣṭhāpayati |
 nābhi prāpnoti nirṛtiṃ parācairityāha |
 rakṣasāmapahatyai || 7 ||
 ajā'gnāvevāsyāgnihotraṃ hutam bhavati bhavatyāsīta paricakṣīta lambhayati
 dadhāti devānām bṛhaspatiḥ pañca ca || 3 ||
 vi vai yadyanyamajāyām brāhmaṇasya darbhambe'phsu hotavyam ||

[[3-7-4-1]]

yāḥ purastātprasravanti |
 upariṣṭātsarvataśca yāḥ |
 tābhī raśmipavitrābhiḥ |
 śraddhām yajñamārabhe |
 devā gātuvidaḥ |
 gātum yajñāya vindata |
 manasaspatinā devena |
 vātādyajñāḥ prayujyatāml
 tṛṭiyasyai divaḥ |
 gāyatriyā soma ābhṛtaḥ ||

[[3-7-4-2]]

somapīthāya saṃnayitum |
 vakalamantaramādade |
 āpo devīḥ śuddhāḥ stha |
 imā pātrāṇi śundhata |
 upātāṅkyāya devānām |
 parṇavalkamuta śundhata |
 payo gṛheṣu payo aghniyāsu |
 payo vatseṣu paya indrāya haviṣe dhriyasva |
 gāyatrī parṇavalkena |
 payaḥ somaḥ karotvimam || 2 ||

[[3-7-4-3]]

agniṃ gṛhṇāmi suratham yo mayobhūḥ |
 ya udyantamārohati sūryamahne |
 ādityam jyotiṣam jyotiruttamam |
 śvo yajñāya ramatām devatābhyaḥ |
 vasūnrudrānādityān |
 indreṇa saha devatāḥ |
 tāḥ pūrvaḥ parigrhṇāmi |
 sva āyatane maṇṣayā |
 imāmūrjam pañcadaśim ye praviṣṭāḥ |
 tāndevānparigrhṇāmi pūrvaḥ || 3 ||

[[3-7-4-4]]

agnirhavyavāḍiḥa tānāvahatu |
paurṇamāsaṃ haviridameṣāṃ mayi |
āmāvāsyamṃ haviridameṣāṃ mayi |
antarā'gnī paśavaḥ |
devasaṃsadamāgaman |
tānpūrvah parigrhṇāmi |
sva āyatane maṇṣayā |
iha prajā viśvarūpā ramantām |
agniṃ gr̥hapatimabhisaṃvasānāḥ |
tāḥ pūrvah parigrhṇāmi || 4 ||

[[3-7-4-5]]

sva āyatane maṇṣayā |
iha paśavo viśvarūpā ramantāmi |
agniṃ gr̥hapatimabhisaṃvasānāḥ |
tānpūrvah parigrhṇāmi |
sva āyatane maṇṣayā |
ayam pitṛṇāmagṇiḥ |
avāḍḍhavyā pitṛbhya ā |
taṃ pūrvah parigrhṇāmi |
aviṣam naḥ pituṃ karat |
ajasraṃ tvāṃ sabhāpālāḥ || 5 ||

[[3-7-4-6]]

vijayabhāgaṃ samindhatām |
agne dīdāya me sabhya |
vijityai śaradaḥ śatam |
annamāvasathiyam |
abhiharāṇi śaradaḥ śatam |
āvasathe śriyam mantram |
ahirbudhniyo niyacchatu |
idamahamagnijyeṣṭhebhyaḥ |
vasubhyo yajñam prabravīmi |
idamahamindrajyeṣṭhebhyaḥ || 6 ||

[[3-7-4-7]]

rudrebhyo yajñam prabravīmi |
idamaham varuṇajyeṣṭhebhyaḥ |
ādityebhyo yajñam prabravīmi |
payasvatīroṣadhayaḥ |
payasvadvirudhām payah |
apām payaso yatpayah |
tena māmindra saṃsṛja |
agne vratapate vrataṃ cariṣyāmi |
tacchakeyam tanme rādhyatām |
vāyo vratapata āditya vratapate || 7 ||

[[3-7-4-8]]

vratānām vratapate vrataṃ cariṣyāmi |
tacchakeyam tanme rādhyatām |
imām prācīmudicim |

iṣamūrjamabhi saṁskṛtām |
bahuparṇāmaśuṣkāgrām |
harāmi paśupāmaham |
yatkr̥ṣṇo rūpaṁ kṛtvā |
prāviśastvaṁ vanaspatīn |
tatastvāmekaviṁśatidhā |
saṁbharāmi susaṁbhṛtā || 8 ||

[[3-7-4-9]]

trīnparidhīm̐stisraḥ samidhaḥ |
yajñāyuranusaṁcarān |
upaveṣaṁ mekṣaṇaṁ dhṛṣṭim |
saṁbharāmi susaṁbhṛtā |
yā jātā oṣadhayaḥ |
devebhyastriyugaṁ purā |
tāsāṁ parva rādhyāsam |
paristaramāharan |
apāṁ medhyaṁ yajñiyam |
sadevaṁ śivamastu me || 9 ||

[[3-7-4-10]]

ācchettā vo mā riṣam |
jīvāni śaradaḥ śatam |
aparimitānāṁ parimitāḥ |
saṁnahye sukṛtāya kam |
eno mā nigāṁ katamaccaṇāham |
punarutthāya bahulā bhavantu |
sakṛdācchinnaṁ barhirūrṇāmṛdu |
syonaṁ piṭṛbhyaṣtvā bharāmyaham |
asmintsīdantu me pitarāḥ soṁyāḥ |
pitāmahāḥ prapitāmahāścānugaiḥ saha || 10 ||

[[3-7-4-11]]

trivṛtpalāśe darbhaḥ |
iyānprādeśasaṁmitaḥ |
yajñe pavitraṁ potṛtamam |
payo havyaṁ karotu me |
imau prāṇāpānau |
yajñasyāṅgāni sarvaśaḥ |
āpyāyayantau saṁcaratām |
pavitre havyaśodhane |
pavitre stho vaiṣṇavī |
vāyurvāṁ manasā punātu || 11 ||

[[3-7-4-12]]

ayaṁ prāṇāścāpānaśca |
yajamānamapigacchatām |
yajñe hyabhūtāṁ potārau |
pavitre havyaśodhane |
tvayā vedaṁ vividuḥ pṛthivīm |
tvayā yajño jāyate viśvadāniḥ |
acchidraṁ yajñamanveṣi vidvān |

tvayā hotā samtanotyardhamāsān |
trayastriṁśo'si tantūnām |
pavitreṇa sahāgahi || 12 ||

[[3-7-4-13]]

śiveyaṁ rajjurabhidhānī |
aghniyāmupasevatām |
aprasraṁsāya yajñasya |
ukhe upadadhāmyaham |
paśubhiḥ samnītaṁ bibhṛtām |
indrāya śṛtaṁ dadhi |
upaveṣo'si yajñāya |
tvām pariveṣamadhārayan |
indrāya haviḥ kṛṇvantaḥ |
śivaḥ śagmo bhavāsi naḥ || 13 ||

[[3-7-4-14]]

amṛnmayam devapātram |
yajñasyāyuṣi prayujyatām |
tiraḥpavitramati nītāḥ |
āpo dhārāya mā'tiguḥ |
devena savitrotpūtāḥ |
vasoḥ sūryasya raśmibhiḥ |
gām dohapavitre rajjum |
sarvā pātrāṇi śundhata |
etā ācaranti madhumadduhānāḥ |
prajāvatīryaśaso viśvarūpāḥ || 14 ||

[[3-7-4-15]]

bahvīrbhavantīrupajāyamānāḥ |
iha va indro ramayatu gāvaḥ |
pūṣā stha |
ayakṣmā vaḥ prajāyā saṁsrjāmi |
rāyaspoṣeṇa bahulā bhavantīḥ |
ūrjam payaḥ pinvamānā ghṛtaṁ ca |
jīvo jīvantīrupa vaḥ sadeyam |
dyauscemam yajñam pṛthivī ca samduhātām |
dhātā somena saha vātena vāyuḥ |
yajamānāya draviṇam dadhātu || 15 ||

[[3-7-4-16]]

utsam duhanti kalaśam caturbilam |
iḍām devīm madhumatīm suvarvidam |
tadindrāgnī jinvataṁ sūnṛtāvāt |
tadyajamānamamṛtatve dadhātu |
kāmadhukṣaḥ pra ṇo brūhi |
indrāya havirindriyam |
amūḥ yasyām devānām |
manuṣyāṇām payo hitam |
bahu dugdhīndrāya devebhyaḥ |
havyamāpyāyatām punaḥ || 16 ||

[[3-7-4-17]]

vatsebhyo manuṣyebhyaḥ |
punardohāya kalpatām |
yajñasya saṃtatirasi |
yajñasya tvā saṃtatimanu saṃtanomi |
adastamasi viṣṇave tvā |
yajñāyāpidadhāmyaham |
adbhirariktēna pātreṇa |
yāḥ pūtāḥ pariśerate |
ayaṃ payaḥ somaṃ kṛtvā |
svāṃ yonimapigacchatu || 17 ||

[[3-7-4-18]]

parṇavalkaḥ pavitram |
saumyaḥ somāddhi nirmitaḥ |
imau parṇaṃ ca darbhaṃ ca |
devānāṃ havyaśodhanau |
prātarveṣāya gopāya |
viṣṇo havyaṃ hi rakṣasi |
ubhāvagnī upastrṇate |
devatā upavasantu me |
ahaṃ grāmyānupavasāmi |
mahyaṃ gopataye paśūn || 18 ||
ābhṛta imaṃ grṇhāmi pūrvastāḥ pūrvaḥ pariḡrṇhāmi sabhāpālā indrajyeṣṭhebhya
āditya vratapate susaṃbhṛtā me saha punātu gahi no viśvarūpā dadhātu
punargacchatu paśūn || 4 ||
yāḥ purastādīmāmūrjamiha prajā iha paśavo'yaṃ piṭṛṇāmagniḥ ||

[[3-7-5-1]]

devā deveṣu parākramadhvam |
prathamā dvitīyeṣu |
dvitīyāstrīyeṣu |
trirekādaśā iha mā'vata |
idaṃ śakeyaṃ yadidaṃ karomi |
ātmā karotvātmane |
idaṃ kariṣye bheṣajam |
idaṃ me viśvabheṣajā |
aśvinā prāvataṃ yuvam |
idamahaṃ senāyā abhītvaryai || 1 ||

[[3-7-5-2]]

mukhamapohāmi |
sūrya jyotirvibhāhi |
mahata indriyāya |
āpyāyatāṃ ghṛtayoniḥ |
agnirhavyā'numanyatām |
khamañkṣva tvacamañkṣva |
surūpaṃ tvā vasuvidam |
paśūnāṃ tejasā |
agnaye juṣṭamabhighārayāmi |
syonaṃ te sadanaṃ karomi || 2 ||

[[3-7-5-3]]

ghṛtasya dhārayā suśevam kalpayāmi |
tasmintsīdāmṛte pratitiṣṭha |
vrīhīnām medha sumanasyamānaḥ |
ādraḥ prathasnurbhuvanasya gopāḥ |
śṛta utsnāti janitā matinām |
yasta ātmā paśuṣu praviṣṭaḥ |
devānām viṣṭhāmanu yo vitasthe |
ātmanvāntsoma ghṛtavānhi bhūtvā |
devāngaccha suvarvinda yajamānāya mahyam |
irā bhūtiḥ pṛthivyai raso motkramīt || 3 ||

[[3-7-5-4]]

devāḥ pitarāḥ pitaro devāḥ |
yo'hamasmi sa sanyaje |
yasyāsmi na tamantaremi |
svam ma iṣṭam svam dattam |
svam pūrtaṁ svaṁ śrāntam |
svam hutam |
tasya me'gnirupadraṣṭā |
vāyurupaśrotā |
ādityo'nukhyātā |
dyauḥ pitā || 4 ||

[[3-7-5-5]]

pṛthivī mātā |
prajāpatirbandhuḥ |
ya evāsmi sa sanyaje |
mā bhermā samvikthā mā tvā hiṁsiṣam |
mā te tejo'pakramīt |
bharatamuddharemanuṣiṅca |
avadānāni te pratyavadāsyāmi |
namaste astu mā mā hiṁsiḥ |
yadavadānāni te'vadyan |
vilomākārṣamātmanaḥ || 5 ||

[[3-7-5-6]]

ājyena pratyanajmyenat |
tatta āpyāyatām punaḥ |
ajyāyo yavamātrāt |
āvyādhātkṛtyatāmidam |
mā rūrupāma yajñasya |
śuddham sviṣṭamidaṁ haviḥ |
manunā dṛṣṭām ghṛtapadīm |
mitrāvaruṇasamīritām |
dakṣiṇārdhādasambhindan |
avadyāmyekatomukhām || 6 ||

[[3-7-5-7]]

iḍe bhāgam juṣasva naḥ |
jinva gā jinvārvataḥ |
tasyāste bhakṣivāṇaḥ syāma |

sarvātmānaḥ sarvagaṇāḥ |
bradhna pinvasva |
dadato me mā kṣāyi |
kurvato me mopadasat |
diśāṃ kṣiptirasi |
diśo me kalpantām |
kalpantām me diśaḥ || 7 ||

[[3-7-5-8]]

daivīśca mānuṣīśca |
ahorātre me kalpetām |
ardhamāsā me kalpantām |
māsā me kalpantām |
ṛtavo me kalpantām |
saṃvatsaro me kalpatām |
kṣiptirasi kalpatām me |
āśānām tvā''śāpālebhyaḥ |
caturbhyo amṛtebhyaḥ |
idaṃ bhūtasyādhyakṣebhyaḥ || 8 ||

[[3-7-5-9]]

vidhema haviṣā vayam |
bhajatām bhāgī bhāgam |
mā'bhāgo'bhakta |
nirabhāgaṃ bhajāmaḥ |
apaspinva |
oṣadhīrjinva |
dvipātpāhi |
catuṣpādava |
divo vṛṣṭimeraya |
brāhmaṇānāmidam haviḥ || 9 ||

[[3-7-5-10]]

somyānām somapithinām |
nirbhakto brāhmaṇaḥ |
nehābrāhmaṇasyāsti |
samañktām barhīrhaviṣā ghr̥tena |
samādityairvasubhiḥ saṃ marudbhiḥ |
samindreṇa viśvebhīrdevabhīrañktām |
divyaṃ nabho gacchatu yatsvāhā |
indrāṇivāvidhavā bhūyāsam |
aditiriva suputrā |
asthūri tvā gārhapatya || 10 ||

[[3-7-5-11]]

upaniṣade suprajāstvāya |
saṃ patnī patyā sukṛtena gacchatām |
yajñasya yuktau dhuryāvabhūtām |
saṃjānānau vijahatāmarātīḥ |
divi jyotirajaramārabhetām |
daśa te tanuvo yajña yajñiyāḥ |
tāḥ prīnātu yajamāno ghr̥tena |

nāriṣṭhayoḥ praśiṣamīdamānaḥ |
devānāṃ daivye'pi yajamāno'mṛto'bhūt |
yaṃ vāṃ devā akalpayan || 11 ||

[[3-7-5-12]]

ūrjo bhāgaṃ śatakratū |
etadvāṃ tena priṇāni |
tena tṛpyatamaṃhahau |
ahaṃ devānāṃ sukṛtāmasmi loke |
mamedamiṣṭaṃ na mithurbhavāti |
ahaṃ nāriṣṭhāvanuyajāmi vidvān |
yadābhyāmindro adadhādbhāgadheyam |
adārasṛdbhavata deva soma |
asminyajñe maruto mṛdatā naḥ |
mā no vidadabhi bhāmo aśastiḥ || 12 ||

[[3-7-5-13]]

mā no vidadvṛjanā dveṣyā yā |
ṛṣabhaṃ vājinaṃ vayam |
pūrṇamāsaṃ yajāmahe |
sa no dohatāṃ suvīryam |
rāyaspoṣaṃ sahasriṇam |
prāṇāya surādhasē |
pūrṇamāsāya svāhā |
amāvāsyā subhagā suśevā |
dhenuriva bhūya āpyāyamānā |
sā no dohatāṃ suvīryam |
rāyaspoṣaṃ sahasriṇam |
apānāya surādhasē |
amāvāsyāyai svāhā |
abhistṛṇīhi paridhehi vedim |
jāmiṃ mā hiṃsīramuyā śayānā |
hotṛṣadanā haritāḥ suvarṇāḥ |
niṣkā ime yajamānasya bradhne || 13 ||
abhītvaryai karomi kramītpitā''tmana ekatomukhāṃ me diśo'dhyakṣebhyo
havirgārhapatyākālpayannaśastiḥ sā no dohatāṃ suvīryaṃ sapta ca || 5 ||

[[3-7-6-1]]

paristṛṇīta paridhattāgnim |
parihito'gniryajamānaṃ bhunaktu |
apāṃ rasa oṣadhināṃ suvarṇāḥ |
niṣkā ime yajamānasya santu kāmādughāḥ |
amutrāmuṣmiṃlloke |
bhūpate bhuvanapate |
mahato bhūtasya pate |
brahmāṇaṃ tvā vṛṇīmahe |
ahaṃ bhūpatirahaṃ bhuvanapatiḥ |
ahaṃ mahato bhūtasya patiḥ || 1 ||

[[3-7-6-2]]

devena savitrā prasūta ārtvijyaṃ kariṣyāmi |
devasavitaretaṃ tvā vṛṇate |

bṛhaspatiṃ daivyaṃ brahmāṇam |
tadahaṃ manase prabravāmi |
mano gāyatriyai |
gāyatrī triṣṭubhe |
triṣṭubjagatyai |
jagatyanuṣṭubhe |
anuṣṭuk pañktyai |
pañktiḥ prajāpataye || 2 ||

[[3-7-6-3]]

prajāpatirviśvebhyo devebhyaḥ |
viśve devā bṛhaspataye |
bṛhaspatirbrahmaṇe |
brahma bhūrbhuvāḥ suvāḥ |
bṛhaspatirdevānāṃ brahmā |
ahaṃ manuṣyāṇāṃ |
bṛhaspate yajñam gopāya |
idaṃ tasmai harmyaṃ karomi |
yo vo devāscarati brahmacaryam |
medhāvī dikṣu manasā tapasvī || 3 ||

[[3-7-6-4]]

antardūtaścarati mānuṣīṣu |
catuḥśikhaṇḍā yuvatīḥ supeśāḥ |
ghṛtapratikā bhuvanasya madhye |
marmṛjyamānā mahate saubhagāya |
mahyaṃ dhukṣva yajamānāya kāmān |
bhūmirbhūtvā mahimānaṃ puṣa |
tato devī vardhayate payāṃsi |
yajñiyā yajñam vi ca yanti śam ca |
oṣadhīrāpa iha śakvariśca |
yo mā hṛdā manasā yaśca vācā || 4 ||

[[3-7-6-5]]

yo brahmaṇā karmaṇā dveṣṭi devāḥ |
yaḥ śrutena hṛdayeneṣṇatā ca |
tasyendra vajreṇa śiraśchinadmi |
ūrṇāmṛdu prathamānaṃ syonam |
devebhyo juṣṭam sadanāya barhiḥ |
suvarge loke yajamānaṃ hi dhehi |
mām nākasya pṛṣṭhe parame vyoman |
catuḥśikhaṇḍā yuvatīḥ supeśāḥ |
ghṛtapratikā vayunāni vaste |
sā stīryamāṇā mahate saubhagāya || 5 ||

[[3-7-6-6]]

sā me dhukṣva yajamānāya kāmān |
śivā ca me śagmā caidhi |
syonā ca me suśadā caidhi |
ūrjasvatī ca me payasvatī caidhi |
iṣamūrjaṃ me pinvasva |
brahmatejo me pinvasva |

kṣatramojo me pinvasva |
viśaṃ puṣṭiṃ me pinvasva |
āyurannādyam me pinvasva |
prajāṃ paśūnme pinvasva || 6 ||

[[3-7-6-7]]

asminyajña upa bhūya innu me |
avikṣobhāya paridhīndadhāmi |
dhartā dharuṇo dharīyān |
agnirdveṣāṃsi niritō nudātai |
vicchinadmi vidhṛtibhyāṃ sapatnān |
jātānbhrātṛvyānye ca janiṣyamāṇāḥ |
viśo yantrābhyāṃ vidhamāmyenān |
ahaṃ svānāmuttamo'sāni devāḥ |
viśo yantre nudamāne arātim |
viśvaṃ pāpmānamamatim durmarāyum || 7 ||

[[3-7-6-8]]

sīdanti devī sukṛtasya loke |
dhṛti stho vidhṛti svadhṛti |
prāṇānmayi dhārayatam |
prajāṃ mayi dhārayatam |
paśūnmayi dhārayatam |
ayaṃ prastara ubhayasya dhartā |
dhartā prayājānāmutānūyājānām |
sa dādharma samidho viśvarūpāḥ |
tasmintsruco adhyāsādayāmi |
āroha patho juhu devayānān || 8 ||

[[3-7-6-9]]

yatrarṣayaḥ prathamajā ye purāṇāḥ |
hiraṇyapakṣā'jirā sambhṛtāṅgā |
vahāsi mā sukṛtāṃ yatra lokāḥ |
avāham bādha upabhṛtā sapatnān |
jātānbhrātṛvyānye ca janiṣyamāṇāḥ |
dohai yajñaṃ sudughāmiva dhenum |
ahamuttaro bhūyāsam |
adhare matsapatnāḥ |
yo mā vācā manasā durmarāyuh |
hṛdā'rātīyādabhidāsadagne || 9 ||

[[3-7-6-10]]

idamasya cittamadharam dhruvāyāḥ |
ahamuttaro bhūyāsam |
adhare matsapatnāḥ |
ṛṣabho'si śākvaraḥ |
ghṛtācīnāṃ sūnuḥ |
priyeṇa nāmnā priye sadasi sīda |
syono me sīda suśadaḥ pṛthivyām |
prathayi prajāyā paśubhiḥ suvarge loke |
divi sīda pṛthivyāmantarikṣe |
ahamuttaro bhūyāsam || 10 ||

[[3-7-6-11]]

adhare matsapatnāḥ |
iyaṁ sthālī ghṛtasya pūrṇā |
acchinnapayāḥ śatadhāra utsaḥ |
mārutena śarmaṇā daivyena |
yajño'si sarvataḥ śritaḥ |
sarvato mām bhūtaṁ bhaviṣyacchrayatām |
śataṁ me santvāśiṣaḥ |
sahasraṁ me santu sūnṛtāḥ |
irāvatīḥ paśumatīḥ |
prajāpatirasi sarvataḥ śritaḥ || 11 ||

[[3-7-6-12]]

sarvato mām bhūtaṁ bhaviṣyacchrayatām |
śataṁ me santvāśiṣaḥ |
sahasraṁ me santu sūnṛtāḥ |
irāvatīḥ paśumatīḥ |
idamindriyamamṛtaṁ vīryam |
anenendrāya paśavo'cikitsan |
tena devā avatopa mām |
iheṣamūrjāṁ yaśaḥ saha ojaḥ saneyam |
śṛtaṁ mayi śrayatām |
yatpṛthivīmacarattatpraviṣṭam || 12 ||

[[3-7-6-13]]

yenāsiñcadbalaṁindre prajāpatiḥ |
idaṁ tacchukraṁ madhu vājinīvat |
yenopariṣṭādadhinoṁmahendram |
dadhi mām dhinotu |
ayaṁ vedaḥ pṛthivīmanvavindat |
guhā satīṁ gahane gahvareṣu |
sa vindatu yajamānāya lokam |
acchidraṁ yajñaṁ bhūrikarmā karotu |
ayaṁ yajñaḥ samasadaddhaviṣmān |
ṛcā sāmnā yajuṣā devatābhiḥ || 13 ||

[[3-7-6-14]]

tena lokāntsūryavato jayema |
indrasya sakhyamamṛtatvamaśyām |
yo naḥ kaṇīya iha kāmayātai |
asminyajñe yajamānāya mahyam |
apa tamindrāgni bhuvanānnudetām |
ahaṁ prajāṁ vīravatīṁ videya |
agne vājajit |
vājaṁ tvā sariṣyantam |
vājaṁ jeṣyantam |
vājinaṁ vājajitam || 14 ||

[[3-7-6-15]]

vājajityāyai saṁmārjmi |
agnimannādamannādyāya |

upahūto dyauḥ pitā |
upa māṃ dyauḥ pitā hvayatām |
agnirāgnīddhrāt |
āyuse varcase |
jīvātvai puṇyāya |
upahūtā pṛthivī mātā |
upa māṃ mātā pṛthivī hvayatām |
agnirāgnīddhrāt || 15 ||

[[3-7-6-16]]

āyuse varcase |
jīvātvai puṇyāya |
mano jyotirjuṣatāmājyam |
vicchinnaṃ yajñam samimaṃ dadhātu |
bṛhaspatistanutāmimaṃ naḥ |
viśve devā iha mādayantām |
yaṃ te agna āvṛścāmi |
ahaṃ vā kṣipitaścāran |
prajāṃ ca tasya mūlaṃ ca |
nīcairdevā nivṛścata || 16 ||

[[3-7-6-17]]

agne yo no'bhidāsati |
samāno yaśca niṣṭyaḥ |
idhmasyeva prakṣāyataḥ |
mā tasyoccheṣi kiṃcana |
yo māṃ dveṣṭi jātavedaḥ |
yaṃ cāhaṃ dveṣmi yaśca māṃ |
sarvāṃstānagne saṃdaha |
yāṃścāhaṃ dveṣmi ye ca māṃ |
agne vājajit |
vājaṃ tvā sarvāṃsam || 17 ||

[[3-7-6-18]]

vājaṃ jigivāṃsam |
vājinaṃ vājajitam |
vājajityāyai saṃmārjmi |
agnimannādamannādyāya |
vedirbarhiḥ śṛtaṃ haviḥ |
idhmaḥ paridhayaḥ srucaḥ |
ājyaṃ yajña ṛco yajuḥ |
yājyāśca vaṣatkārāḥ |
saṃ me saṃnatayo namantām |
idhmasaṃnahane hute || 18 ||

[[3-7-6-19]]

divaḥ khīlo'vatataḥ |
pṛthivyā adhyutthitaḥ |
tenā sahasrakāṇḍena |
dviṣantaṃ śocayāmasi |
dviṣanme bahu śocatu |

oṣadhe mo ahaṁ śucam |
yajña namaste yajña |
namo namaśca te yajña |
śivena me saṁtiṣṭhasva |
syonena me saṁtiṣṭhasva || 19 ||

[[3-7-6-20]]

subhūtena me saṁtiṣṭhasva |
brahmavarcasena me saṁtiṣṭhasva |
yajñasyarddhimanu saṁtiṣṭhasva |
upa te yajña namaḥ |
upa te namaḥ |
upa te namaḥ |
triṣṭhalī kriyamāṇānām |
yo nyaṅgo avaśiṣyate |
rakṣasām bhāgadheyam |
āpastatpravahatāditaḥ || 20 ||

[[3-7-6-21]]

ulūkhale musale yacca sūrpe |
āśiśleṣa dr̥ṣadi yatkapāle |
avapruṣo vipruṣaḥ saṁyajāmi |
viśve devā haviridaṁ juṣantām |
yajñe yā vipruṣaḥ santi bahviḥ |
agnau tāḥ sarvāḥ sviṣṭāḥ suhutā juhomi |
udyannadya mitramahaḥ |
sapatnānme anīnaśaḥ |
divainānvidyutā jahi |
nimrocannadharānkr̥dhi || 21 ||

[[3-7-6-22]]

udyannadya vi no bhaja |
pitā putrebhyo yathā |
dīrghāyutvasya heśiṣe |
tasya no dehi sūrya |
udyannadya mitramahaḥ |
ārohannuttarām divam |
hṛdrogaṁ mama sūrya |
harimāṇaṁ ca nāśaya |
śukeṣu me harimāṇam |
ropaṇākāsu dadhmasi || 22 ||

[[3-7-6-23]]

atho hāridraveṣu me |
harimāṇaṁ nidadhmasi |
udagādayamādityaḥ |
viśvena sahasā saha |
dviṣantaṁ mama randhayan |
mo ahaṁ dviṣato radham |
yo naḥ śapādaśapataḥ |
yaśca naḥ śapataḥ śapāt |
uṣāśca tasmai nimrukca |

sarvaṃ pāpaṃ samūhatām ॥ 23 ॥

[[3-7-6-24]]

yo naḥ sapatno yo raṇaḥ ।
marto'bhidāsati devāḥ ।

idhmasyeva prakṣāyataḥ ।
mā tasyoccheṣi kiñcana ।
avasrṣtaḥ parāpata ।
śaro brahmasaṃśitaḥ ।
gacchāmitrānpraviśa ।
maiṣāṃ kaṃcanocchiṣaḥ ॥ 24 ॥

patiḥ prajāpataye tapasvī vācā saubhagāya paśūnme pinvasva duramrāyūṃ
devayānānagne'ntarikṣe'hamuttaro bhūyāsaṃ prajāpatirasi sarvataḥ śrataḥ
praviṣtaṃ devatābhīrvājitaṃ pṛthivī hvayatāmagnirāgnīddhrādvr^īscata
sasṛvāṃsaṃ hute syonena me saṃtiṣṭhasvetaḥ kṛdhi dadhmasyūhatāmaṣṭau ca ॥ 6 ॥

[[3-7-7-1]]

sakṣedaṃ paśya ।
vidhartaridaṃ paśya ।
nākedam paśya ।
ramatiḥ paniṣṭhā ।
ṛtaṃ varṣiṣṭham ।
amṛtā yānyāhuḥ ।
sūryo variṣṭho akṣabhirvibhāti ।
anu dyāvāpṛthivī devaput্রে ।
dikṣā'si tapaso yoniḥ ।
tapo'si brahmaṇo yoniḥ ॥ 1 ॥

[[3-7-7-2]]

brahmāsi kṣatrasya yoniḥ ।
kṣatramasyṛtasya yoniḥ ।
ṛtamasi bhūrārabhe śraddhāṃ manasā ।
dikṣāṃ tapasā ।
viśvasya bhuvanasyādhipatnīm ।
sarve kāmā yajamānasya santu ।
vātaṃ prāṇaṃ manasā'nvārabhāmahe ।
prajāpatiṃ yo bhuvanasya gopāḥ ।
sa no mṛtyostrāyatāṃ pātvaṃhasaḥ ॥ 2 ॥

[[3-7-7-3]]

jyogjivā jarāmaśimahi ।
indra śākvara gāyatrīṃ prapadye ।
tām te yunajmi ।
indra śākvara triṣṭubhaṃ prapadye ।
tām te yunajmi ।
indra śākvara jagatīṃ prapadye ।
tām te yunajmi ।
indra śākvarānuṣṭubhaṃ prapadye ।
tām te yunajmi ।
indra śākvara pañktiṃ prapadye ॥ 3 ॥

[[3-7-7-4]]

tām te yunajmi |
ā'haṃ dīkṣāmaruhamṛtasya patnīm |
gāyatrena chandasā brahmaṇā ca |
ṛtaṃ satye'dhāyi |
satyamṛte'dhāyi |
ṛtaṃ ca me satyaṃ cābhūtām |
jyotirabhūvaṃ suvaragamam |
suvargaṃ lokaṃ nākasya pṛṣṭham |
bradhnyasya viṣṭapamagamam |
pṛthivī dīkṣā || 4 ||

[[3-7-7-5]]

tayā'gnirdīkṣayā dīkṣitaḥ |
yayā'gnirdīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
antarikṣaṃ dīkṣā |
tayā vāyurdīkṣayā dīkṣitaḥ |
yayā vāyurdīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
dyaurdīkṣā |
tayā''dityo dīkṣayā dīkṣitaḥ |
yayā''dityo dīkṣayā dīkṣitaḥ || 5 ||

[[3-7-7-6]]

tayā tvā dīkṣayā dīkṣayāmi |
diśo dīkṣā |
tayā candramā dīkṣayā dīkṣitaḥ |
yayā candramā dīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
āpo dīkṣā |
tayā varuṇo rājā dīkṣayā dīkṣitaḥ |
yayā varuṇo rājā dīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
oṣadhayo dīkṣā || 6 ||

[[3-7-7-7]]

tayā somo rājā dīkṣayā dīkṣitaḥ |
yayā somo rājā dīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
vāgdīkṣā |
tayā prāṇo dīkṣayā dīkṣitaḥ |
yayā prāṇo dīkṣayā dīkṣitaḥ |
tayā tvā dīkṣayā dīkṣayāmi |
pṛthivī tvā dīkṣamāṇamanu dīkṣatām |
antarikṣaṃ tvā dīkṣamāṇamanu dīkṣatām |
dyaustvā dīkṣamāṇamanu dīkṣatām || 7 ||

[[3-7-7-8]]

diśastvā dīkṣamāṇamanu dīkṣantām |
āpastvā dīkṣamāṇamanu dīkṣantām |
oṣadhayastvā dīkṣamāṇamanu dīkṣantām |

vāktvā dikṣamāṇamanu dikṣatām |
ṛcastvā dikṣamāṇamanu dikṣantām |
sāmāni tvā dikṣamāṇamanu dikṣantām |
yajūṃṣi tvā dikṣamāṇamanu dikṣantām |
ahaśca rātriśca |
kṛṣiśca vṛṣṭiśca |
tviṣiścāpacitiśca || 8 ||

[[3-7-7-9]]

āpaścauṣadhayaśca |
ūrkca sūnṛtā ca |
tāstvā dikṣamāṇamanu dikṣantām |
sve dakṣe dakṣapiteha sīda |
devānāṃ sumno mahate raṇāya |
svāsasthastanuvā saṃviśasva |
pitevaidhi sūnava āsuśevaḥ |
śivo mā śivamāviśa |
satyaṃ ma ātmā |
śraddhā me kṣitiḥ || 9 ||

[[3-7-7-10]]

tapo me pratiṣṭhā |
savitrprasūtā mā diśo dikṣayantu |
satyamasmi |
ahaṃ tvadasmi madasi tvametat |
mamāsi yonistava yonirasmi |
mamaiva sanvaha havyānyagne |
putraḥ pitre lokakṛjjātavedaḥ |

ājuhvānaḥ supratikaḥ purastāt |
agne svāṃ yonimāsīda sādhyā |
asmintsadhasthe adhyuttarasmin || 10 ||

[[3-7-7-11]]

viśve devā yajamānaśca sīdata |
ekamiṣe viṣṇustvā'nvetu |
dve ūrje viṣṇustvā'nvetu |
trīṇi vratāya viṣṇustvā'nvetu |
catvāri māyo bhavāya viṣṇustvā'nvetu |
pañca paśubhyo viṣṇustvā'nvetu |
ṣaḍrāyaspoṣāya viṣṇustvā'nvetu |
sapta saptabhyo hotrābhyo viṣṇustvā'nvetu |
sakhāyaḥ saptapadā abhūma |
sakhyam te gameyam || 11 ||

[[3-7-7-12]]

sakhyātte mā yoṣam |
sakhyānme mā yoṣṭhāḥ |
sā'si subrahmaṇye |
tasyāste pṛthivī pādaḥ |
sā'si subrahmaṇye |
tasyāste'ntarikṣam pādaḥ |

sā'si subrahmaṇye |
tasyāste dyauḥ pādaḥ |
sā'si subrahmaṇye |
tasyāste diśaḥ pādaḥ || 12 ||

[[3-7-7-13]]

parorajāste pañcamaḥ pādaḥ |
sā na iṣamūrjaṃ dhukṣva |
teja indriyam |
brahmavarcasamannādyam |
vimime tvā payasvatīm |
devānāṃ dhenuṃ sudughāmanapasphurantīm |
indraḥ somaṃ pibatu |
kṣemo astu naḥ |
imāṃ narāḥ kṛṇuta vedimetya |
vasumatīṃ rudratvatīmādityavatīm || 13 ||

[[3-7-7-14]]

varṣmandivaḥ |
nābhā pṛthivyāḥ |
yathā'yaṃ yajamāno na riṣyet |
devasya savituḥ save |
catuḥśikhaṇḍā yuvatīḥ supesāḥ |
ghṛtapratikā bhuvanasya madhye |
tasyāṃ suparṇāvadhi yau nivīṣtau |
tayordevānāmadhi bhāgadheyam |
apa janyaṃ bhayaṃ nuda |
apa cakrāṇi vartaya |
gṛhaṃ somasya gacchatam |
na vā uvetanmriyase na riṣyasi |
devāṃ ideṣi pathibhiḥ sugebhiḥ |
yatra yanti sukrto nāpi duṣkrtaḥ |
tatra tvā devaḥ savitā dadhātu || 14 ||

brahmaṇo yoniramhasaḥ paṅktiṃ prapadye dikṣā yayā''dityo dikṣayā dikṣitastayā
tvā dikṣayā dikṣayāmyoṣadhayo dikṣa dyastvā dikṣamāṇamanu
dikṣatāmapacitiścākṣitiruttarasmingameyaṃ diśaḥ pāda ādityavatīm vartaya pañca
ca || 7 ||

[[3-7-8-1]]

yadasya pāre rajasaḥ |
śukraṃ jyotirajāyata |
tannaḥ parṣadati dviṣaḥ |
agne vaiśvānara svāhā |
yasmādbhīṣā'vāsiṣṭhāḥ |
tato no abhayaṃ kṛdhi |
prajābhyaḥ sarvābhyo mṛḍa |
namo rudrāya mīdhuse |
yasmādbhīṣā nyaṣadaḥ |
tato no abhayaṃ kṛdhi || 1 ||

[[3-7-8-2]]

prajābhyaḥ sarvābhyo mṛḍa |

namo rudrāya mīdhuṣe |
udusra tiṣṭha pratitiṣṭha mā riṣaḥ |
memam yajñam yajamānam ca rīriṣaḥ |
suvarge loke yajamānam hi dhehi |
śam na edhi dvipade śam catuspade |
yasmādbhīṣā'vepiṣṭhāḥ palāyiṣṭhāḥ samajñāsthāḥ |
tato no abhayaḥ kṛdhi |
prajābhyaḥ sarvābhyo mṛḍa |
namo rudrāya mīdhuṣe || 2 ||

[[3-7-8-3]]

ya idamakaḥ |
tasmai namaḥ |
tasmai svāhā |
na vā u vetanmriyase, |
āśānām tvā viśvā āśāḥ |
yajñasya hi stha ṛtviyau |
indrāgnī cetanasya ca |
hutāhutasya tṛpyatam |
ahutasya hutasya ca |
hutasya cāhutasya ca |
ahutasya hutasya ca |
indrāgnī asya somasya |
vītam pibatam juṣethām |
mā yajamānam tamo vidat |
martvijo mo imāḥ prajāḥ |
mā yaḥ somamimam pibāt |
saṁsṛṣṭamubhayaḥ kṛtam || 3 ||
kṛdhi mīdhuṣe'hutasya ca sapta ca || 8 ||

[[3-7-9-1]]

anāgasastvā vayam |
indreṇa preṣitā upa |
vāyuṣṭe astvaṁśabhūḥ |
mitraste astvaṁśabhūḥ |
varuṇaste astvaṁśabhūḥ |
apāḥ kṣayā ṛtasya garbhāḥ |
bhuvanasya gopāḥ śyenā atithayaḥ |
parvatānām kakubhaḥ prayuto napātāraḥ |
vagnunendraṁ hvayata |
ghoṣeṇāmivāṁścātayata || 1 ||

[[3-7-9-2]]

yuktāḥ stha vahata |
devā grāvāṇa indurindra ityavādiṣuḥ |
aindramacucyavuḥ paramasyāḥ parāvataḥ |
ā'smātsadhasthāt |
ororantarikṣāt |
ā subhūtamasaṣavuḥ |
brahmavarcasaḥ ma āsuṣavuḥ |
samare rakṣāṁsyavadhiṣuḥ |
apahataḥ brahmajyasya |

vākca tvā manaśca śrīṇītām ॥ 2 ॥

[[3-7-9-3]]

prāṇaśca tvā'pānaśca śrīṇītām |
cakṣuśca tvā śrotraṃ ca śrīṇītām |
dakṣaśca tvā balaṃ ca śrīṇītām |
ojaśca tvā sahaśca śrīṇītām |
āyuśca tvā jarā ca śrīṇītām |
ātmā ca tvā tanūśca śrīṇītām |
śrto'si śrtaṃ kṛtaḥ |
śrtāya tvā śrtebhyastvā |
yamindramāhurvaruṇaṃ yamāhuḥ |
yaṃ mitramāhuryamu satyamāhuḥ ॥ 3 ॥

[[3-7-9-4]]

yo devānāṃ devatamastapojāḥ |
tasmai tvā tebhyastvā |
mayi tyadindriyaṃ mahat |
mayi dakṣo mayi kratuḥ |
mayi dhāyi suvīryam |
triśuggharmo vibhātu me |
ākūtyā manasā saha |
virājā jyotiṣā saha |
yajñena payasā saha |
tasya dohamaśīmahi ॥ 4 ॥

[[3-7-9-5]]

tasya sumnamaśīmahi |
tasya bhakṣamaśīmahi |
vāgjuṣāṇā somasya tṛpyatu |
mitro janānprasamitra |
yasmāna jātaḥ paro anyo asti |
ya āviveśa bhuvanāni viśvā |
prajāpatiḥ prajayā saṃvidānaḥ |
trīṇi jyotiṃṣi sacate sa ṣoḍaśi |
eṣa brahmā ya ṛtviyaḥ |
indro nāma śruto gaṇe ॥ 5 ॥

[[3-7-9-6]]

pra te mahe vidathe śaṃsiṣaṃ harī |
ya ṛtviyaḥ pra te vanve |
vanuṣo haryataṃ madam |
indro nāma ghṛtaṃ na yaḥ |
haribhiścāru secate |
śruto gaṇa ā tvā viśantu |
harivarpaṣaṃ giraḥ |
indrādhigate'dhipatistvaṃ devānāmāsi |
adhipatiṃ mām |
āyusmantāṃ varcasvantaṃ manuṣyeṣu kuru ॥ 6 ॥

[[3-7-9-7]]

indraśca samrāḍvaruṇaśca rājā |

tau te bhakṣaṃ cakraturagra etam |
tayloranu bhakṣaṃ bhakṣayāmi |
vāgjuṣāṇā somasya tṛpyatu |
prajāpatirviśvakarmā |
tasya mano devaṃ yajñena rādhyāsam |
arthe gā asya jahitaḥ |
avasānapate'vasānaṃ me vinda |
namo rudrāya vāstoṣpataye |
āyane vidravaṇe || 7 ||

[[3-7-9-8]]

udyāne yatparāyaṇe |
āvartane vivartane |
yo gopāyati taṃ huve |
yānyapāmityānyapratittānyasmi |
yamasya balinā carāmi |
ihaiva santaḥ prati tadyātayāmaḥ |
jīvā jīvebhyo niharāma enat |
anṛṇā asminnanṛṇāḥ parasmin |
tṛṭṭiye loke anṛṇāḥ syāma |
ye devayānā uta pitṛyāṇāḥ || 8 ||

[[3-7-9-9]]

sarvānpatho anṛṇā ākṣiyema |
idamūnuḥ śreyo'vasānamāganma |
śive no dyāvāpṛthivī ubhe ime |
gomaddhanavadaśvavadūrjasvat |
suvīrā vīrairanu saṃcarema |
arkaḥ pavitraṃ rajaso vimānaḥ |
punāti devānāṃ bhuvanāni viśvā |
dyāvāpṛthivī payasā saṃvidāne |
ghṛtaṃ duhāte amṛtaṃ prapīne |
pavitramarko rajaso vimānaḥ |
punāti devānāṃ bhuvanāni viśvā |
suvarjyotiryaśo mahat |
aśīmaḥ gādhamuta pratiṣṭhām || 9 ||
cātayata śrīṇītāṃsatyamāhuraśīmaḥ gaṇe kuru vidravaṇe pitṛyāṇā arko rajaso
vimānāstrīṇi ca || 9 ||

[[3-7-10-1]]

udastāṃpsītsavitā mitro aryamā |
sarvānamitrānavadhīdyugena |
bṛhantaṃ māmakaradvīravantam |
rathantare śrayasva svāhā pṛthivyām |
vāmadevye śrayasva svāhā'ntarikṣe |
bṛhati śrayasva svāhā divi |
bṛhatā tvopastabhnomi |
ā tvā dade yaśase vīryāya ca |
asmāsvaghniyā yūyaṃ dadhāthendriyaṃ payaḥ |
yaste drapso yasta udarṣaḥ || 1 ||

[[3-7-10-2]]

daivyaḥ keturviśvaṃ bhuvanamāviveśa |
sa naḥ pāhyariṣṭyai svāhā |
anu mā sarvo yajño'yametu |
viśve devā marutaḥ sāmārkaḥ |
āpriyaśchandāṃsi nivido yajūṃṣi |
asyai pṛthivyai yadyajñiyam |
prajāpatervartanimanuvartasva |
anu vīrairanurādhyāma gobhiḥ |
anvaśvairanu sarvairu puṣṭaiḥ |
anu prajāyā'nvindriyeṇa || 2 ||

[[3-7-10-3]]

devā no yajñamṛjudhā nayantu |
prati kṣattre prati tiṣṭhāmi rāṣṭre |
pratyaśveṣu pratitiṣṭhāmi goṣu |
prati prajāyāṃ pratitiṣṭhāmi bhavye |
viśvamanyā'bhivāvṛdhe |
tadanyasyāmadhiśritam |
dive ca viśvakarmaṇe |
pṛthivyai cākaraṃ namaḥ |
askāndyauḥ pṛthivīm |
askānṛṣabho yuvā gāḥ || 3 ||

[[3-7-10-4]]

skannemā viśvā bhuvanā |
skanno yajñaḥ prajānayatū |
askānajani prājani |
āskannājjāyate vṛṣā |
skannātprajaniṣimahi |
ye devā yeṣāmidam bhāgadheyam babhūva |

yeṣāṃ prayājā utānūyājāḥ |
indrajyeṣṭhebhyo varuṇarājabhyaḥ |
agnihotr̥bhyo devebhyaḥ svāhā |
uta tyā no divā matiḥ || 4 ||

[[3-7-10-5]]

aditirūtyā'gamat |
sā śantācī mayaskarat |
apa sridhaḥ |
uta tyā daivyā bhiṣajā |
śaṃ naskarato aśvinā |
yūyātāmasmadrapaḥ |
apa sridhaḥ |
śamagniragnibhiskarat |
śaṃ nastapatu sūryaḥ |
śaṃ vāto vātvarapāḥ || 5 ||

[[3-7-10-6]]

apa sridhaḥ |
taditpadaṃ na viciketa vidvān |

yanmr̥taḥ punarapyeti jīvān |
trivṛdyadbhuvanasya rathavṛt |
jīvo garbho na mr̥taḥ sa jīvāt |
pratyasmai pipīṣate |
viśvāni viduṣe bhara |
araṃgamāya jagmave |
apaścāddadhvane nare |
indurindumavāgāt |
indorindro'pāt |
tasya ta indavindrapītasya madhumataḥ |
upahūtasyopahūto bhakṣayāmi || 6 ||
udarṣa indriyeṇa gā matirarapā agāttrīṇi ca || 10 ||

[[3-7-11-1]]

brahma pratiṣṭhā manaso brahma vācaḥ |
brahma yajñānām̐ haviṣāmājyasya |
atiriktaṃ karmaṇo yacca hīnam |
yajñāḥ parvāṇi pratiranneti kalpayan |
svāhākṛtā''hutiretu devān |
āśrāvitamatyāśrāvitam |
vaṣaṭkṛtamatyānūktam ca yajñe |
atiriktaṃ karmaṇo yacca hīnam |
yajñāḥ parvāṇi pratiranneti kalpayan |
svāhākṛtā''hutiretu devān || 1 ||

[[3-7-11-2]]

yadvo devā atipādayāni |
vācācitprayataṃ deva heḍanam |
arāyo asmām̐ abhiducchunāyate |
anyatrāsmanmarutastannidhetana |
tataṃ ma āpastadu tāyate punaḥ |
svādiṣṭhā dhītirucathāya śasyate |
ayaṃ samudra uta viśvabheṣajaḥ |
svāhākṛtasya samutṛpṇutarbhavaḥ |
udvayaṃ tamasaṣpari |
udu tyaṃ citram || 2 ||

[[3-7-11-3]]

imaṃ me varuṇa tattvā yāmi |
tvaṃ no agne sa tvaṃ no agne |
tvamagne ayāsi prajāpate |
imaṃ jīvebhyaḥ paridhiṃ dadhāmi |
maiṣāṃ nu gādaparo ardhametam |
śataṃ jīvantu śaradaḥ purūciḥ |
tiro mr̥tyuṃ dadhatāṃ parvatena |
iṣṭebhyaḥ svāhā vaṣaḍaniṣṭebhyaḥ svāhā |
bheṣajaṃ durīṣṭyai svāhā niṣkṛtyai svāhā |
daurārdhyai svāhā daivībhyastanūbhyaḥ svāhā || 3 ||

[[3-7-11-4]]

ṛddhyai svāhā samṛddhyai svāhā |
yata indra bhayāmahe |

tato no abhayaṃ kṛdhi |
maghavañchagdhi tava tanna ūtaye |
vi dviṣo vi mṛdho jahi |
svastidā viśaspatiḥ |
vṛtrahā vimṛdho vaśī |
vṛṣendraḥ pura etu naḥ |
svastidā abhayaṃkaraḥ |
ābhīrgīrbhīryadato na ūnam || 4 ||

[[3-7-11-5]]

āpyāyaya harivo vardhamānaḥ |
yadā stotr̥bhyo mahi gotrā rujāsi |
bhūyiṣṭhabhājo adha te syāma |
anājñātaṃ yadājñātaṃ |
yajñasya kriyate mithu |
agne tadasya kalpaya |
tvaṃ hi vettha yathātatham |
puruṣasaṃmito yajñāḥ |
yajñāḥ puruṣasaṃmitaḥ |
agne tadasya kalpaya |
tvaṃ hi vettha yathātatham |
yatpākatrā manasā dīnadakṣā na |
yajñasya manvate martāsaḥ |
agniṣṭaddhotā kratuvidvijānan |
yajīṣṭho devāṃ ṛtuśo yajāti || 5 ||
devāṃścitraṃ tanūbhyaḥ svāhonaṃ puruṣasaṃmito'gne tadasya kalpaya pañca ca ||
11 ||

[[3-7-12-1]]

yaddevā devaheḍanam |
devāsaścakṛmā vayam |
ādityāstasmānmā muñcata |
ṛtasyartena māmuta |
devā jīvanakāmyā yat |
vācā'nṛtamūdima |
agnirmā tasmādenasaḥ |
gārhapatyaḥ pramuñcatu |
duritā yāni cakṛma |
karotu māmanenasam || 1 ||

[[3-7-12-2]]

ṛtena dyāvapṛthivi |
ṛtena tvaṃ sarasvati |
ṛtānmā muñcatāṃhasaḥ |
yadanyakṛtamārīma |
sajātaśaṃśāduta vā jāmiśaṃśāt |
jyāyasaḥ śaṃśāduta vā kanīyasaḥ |
anājñātaṃ devakṛtaṃ yadenaḥ |
tasmāttvamasmanjātavedo mumugdhi |
yadvācā yanmanasā |
bāhubhyāmūrubhyāmaṣṭhivadbyām || 2 ||

[[3-7-12-3]]

śisnairyadanṛtaṃ cakṛmā vayam |
agnirmā tasmādenasaḥ |
yaddhastābhyāṃ cakara kilbiṣāṇi |
akṣāṇāṃ vagnumupajighnamānaḥ |
dūrepaśyā ca rāṣṭrabhṛcca |
tānyapsarasāvanudattāmṛṇāni |
adīvyannṛṇaṃ yadahaṃ cakāra |
yadvā'dāsyantsaṃjagārā janebhyaḥ |
agnirmā tasmādenasaḥ |
yanmayi mātā garbhe sati || 3 ||

[[3-7-12-4]]

enaścakāra yatpitā |
agnirmā tasmādenasaḥ |
yadā pipeṣa mātaraṃ pitaram |
putraḥ pramudito dhayan |
ahiṃsitaḥ pitarau mayā tat |
tadagne anṛṇo bhavāmi |
yadantarikṣaṃ pṛthivīmuta dyām |
yanmātaraṃ pitaraṃ vā jihinśima |
agirmā tasmādenasaḥ |
yadāśasā niśasā yatparāśasā || 4 ||

[[3-7-12-5]]

yadenaścakṛmā nūtaṇaṃ yatpurāṇam |
agnirmā tasmādenasaḥ |
atikrāmāmi duritaṃ yadenaḥ |
jahāmi ripraṃ parame sadhasthe |
yatra yanti sukr̥to nāpi duṣkr̥taḥ |
tamārohāmi sukr̥tāṃ nu lokam |
trite devā amṛjataitadenaḥ |
trita etanmanuṣyeṣu māmṛje |
tato mā yadi kiṃcidānaśe |
agnirmā tasmādenasaḥ || 5 ||

[[3-7-12-6]]

gārhapatyāḥ pramuñcatu |
duritā yāni cakṛma |
karotu māmanenasam |
divi jātā apsu jātāḥ |
yā jātā oṣadhībhyaḥ |
atho yā agnijā āpaḥ |
tā naḥ śundhatu śundhaniḥ |
yadāpo naktam duritaṃ carāma |
yadvā divā nūtaṇaṃ yatpurāṇam |
hiraṇyavarṇāstata utpunīta naḥ |
imaṃ me varuṇa tattvā yāmi |
tvam no agne sa tvam no agne |
tvamagne ayā'si || 6 ||
anenasamaṣṭhivadbhyāṃ sati parāśasā'naśe'gnirmā tasmādenasaḥ punīta nastrīni
ca || 12 ||

yaddevā gārhapatyo yaddhastābhyāṃ yanmayi mātā yadāpipeṣa yadantarikṣaṃ
yadāśasā'tikrāmāmi trite devā divi jātā apsu jātā yadāpa imaṃ me varuṇa tattva
yāmi tvam no agne sa tvam no agne tvamagne ayā'si ॥

[[3-7-13-1]]

yatte grāvṇṇā cicchiduh soma rājan |
priyaṅgāni svadhītā parūṃṣi |
tatsaṃdhatsvājyenota vardhayasva |
anāgasō adhamitsaṃkṣayema |
yatte grāvā bāhucyuto acucyavuh |
naro yatte duduhurdakṣiṇena |
tatta āpyāyatāṃ tatte |
niṣṭyāyatāṃ deva soma |
yatte tvacaṃ bibhiduryacca yonim |
yadāsthānātpracyuto venasi tmanā ॥ 1 ॥

[[3-7-13-2]]

tvayā tatsoma guptamastu naḥ |
sā naḥ saṃdhā'satparame vyoman |
ahāccharāṃ payasā sametya |
anyo'nyo bhavati varṇo asya |
tasminvayamupahūtāstava smaḥ |
ā no bhaja sadasi viśvarūpe |
nṛcakṣāḥ soma uta śuśrugastu |
mā no vihāsīdgira āvṛṇānaḥ |
anāgāstanuvo vāvṛdhānaḥ |
ā no rūpaṃ vahatu jāyamānaḥ ॥ 2 ॥

[[3-7-13-3]]

upakṣaranti juhvo ghr̥tena |
priyaṅgāni tava vardhayantiḥ |
tasmai te soma nama idvaṣaṭca |
upa mā rājantsukṛte hvayasva |
saṃprāṇāpānābhyāṃ samu cakṣuṣā tvam |
saṃ śrotreṇa gacchasva soma rājan |
yatta āsthitaṃ samu tatte astu |
jānitānaḥ saṃgamane pathinām |
etaṃ jānitātparame vyoman |
vṛkāḥ sadhasthā vida rūpamasya ॥ 3 ॥

[[3-7-13-4]]

yadā gacchātpathibhirdevayānaiḥ |
iṣṭāpūrte kṛṇutādāviraśmai |
ariṣṭo rājannagadaḥ parehi |
namaste astu cakṣase raghūyate |
nākamāroha saha yajamānena |
sūryaṃ gacchatātparame vyoman |
abhūddevaḥ savitā vandyo nu naḥ |
idānimahna upavācyo nṛbhiḥ |
vi yo ratnā bhajati mānavebhyaḥ |
śreṣṭhaṃ no atra draviṇaṃ yathā dadhat |
upa no mitrāvaruṇāvihāvatam |

anvādīdhyāthāmiha naḥ sakhāyā |
ādityānāṃ prasitirhetih |
ugrā śatāpāsthā gha viṣā pari ṇo vṛṇaktu |
āpyāyasva saṃ te || 4 ||
tmanā jāyamāno'sya dadhatpañca ca || 13 ||

[[3-7-14-1]]

yaddidīkṣe manasā yacca vācā |
yadvā prānaiścakṣuṣā yacca śrotreṇa |
yadretasā mithunenāpyātmanā |
adbhyo lokā dadhire teja indriyam |
śukrā dikṣāyai tapaso vimocaniḥ |
āpo vimoktrīrmayi teja indriyam |
yadṛcā sāmṇā yajuṣā |
paśūnāṃ carmanhaviṣā didīkṣe |
yacchandobhiroṣadhībhirvanaspatau |
adbhyo lokā dadhire teja indriyam || 1 ||

[[3-7-14-2]]

śukrā dikṣāyai tapaso vimocaniḥ |
āpo vimoktrīrmayi teja indriyam |
yena brahma yena kṣatram |
yenendrāgnī prajāpatiḥ somo varuṇo yena rājā |
viśve devā ṛṣayo yena prāṇāḥ |
adbhyo lokā dadhire teja indriyam |
śukrā dikṣāyai tapaso vimocaniḥ |
āpo vimoktrīrmayi teja indriyam |
apāṃ puṣpamasyoṣadhīnāṃ rasaḥ |
somasya priyaṃ dhāma || 2 ||

[[3-7-14-3]]

agneḥ priyatamaṃ haviḥ svāhā |
apāṃ puṣpamasyoṣadhīnāṃ rasaḥ |
somasya priyaṃ dhāma |
indrasya priyatamaṃ haviḥ svāhā |
apāṃ puṣpamasyoṣadhīnāṃ rasaḥ |
somasya priyaṃ dhāma |
viśveṣāṃ devānāṃ priyatamaṃ haviḥ svāhā |
vayaṃ soma vrate tava |
manastanūṣu piprataḥ |
prajāvanto aśimahi || 3 ||

[[3-7-14-4]]

devebhyaḥ pitṛbhyaḥ svāhā |
somyebhyaḥ pitṛbhyaḥ svāhā |
kavyebhyaḥ pitṛbhyaḥ svāhā |
devāsa iha mādayadhvam |
somyāsa iha mādayadhvam |
kavyāsa iha mādayadhvam |
anantaritāḥ pitarāḥ somyāḥ somapīthāt |
apaitu mṛtyuramṛtaṃ na āgan |
vaivasvato no abhayaṃ kṛṇotu |

parṇaṃ vanaspateriva ॥ 4 ॥

[[3-7-14-5]]

abhi naḥ śīyatāṃ rayiḥ ।
sacatāṃ naḥ śacīpatiḥ ।
paraṃ mṛtyo anuparehi panthām ।
yaste sva itaro devayānāt ।
cakṣuṣmate śṛṇvate te bravīmi ।
mā naḥ prajāṃ rīriṣo mota vīrān ।
idamū nu śreyo'vasānamāganma ।
yadgojiddhanaajidaśvajidyat ।
parṇaṃ vanaspateriva ।

abhi naḥ śīyatāṃ rayiḥ ।
sacatāṃ naḥ śacīpatiḥ ॥ 5 ॥

vanaspatāvadbhyo lokā dadhire teja indriyaṃ dhāmāsīmahīvābhi naḥ śīyatāṃ
rayirekaṃ ca ॥ 14 ॥

sarvānyadviṣṣaṇṇena vi vai yāḥ purastāddevā deveṣu pari strīṇīta sakṣedaṃ yadasya
pāre'nāgasa udastāṃpsīdbrahma pratiṣṭhā yaddevā yatte grāvṇṇā yaddidīkṣe
caturdaśa ॥ 14 ॥

sarvānbhūtimeva yāmevāpsvāhutim vratānāṃ parṇavalkaḥ somyānāmasmin
yajñe'gne yo no jyogjivāḥ parorajāḥ pratemahe brahma pratiṣṭhā
gārhapatyastriṃśaduttaraśatam ॥ 130 ॥

[[3-8-1-1]]

sāṃgrahaṇyeṣṭyā yajate ।
imāṃ janatāṃ saṃgrṇṇānīti ।
dvādaśāratnī raśanā bhavati ।
dvādaśa māsāḥ saṃvatsaraḥ ।
saṃvatsaramevāvarundhe ।
mañji bhavati ।
ūrgvai muñjāḥ ।
ūrjamevāvarundhe ।
citrā nakṣatraṃ bhavati ।
citraṃ vā etatkarma ॥ 1 ॥

[[3-8-1-2]]

yadaśvamedhaḥ saṃṛddhyai ।
puṇyanāma devayajanamadhyavasyati ।
puṇyāmeva tena kīrtimabhijayati ।
apadātīrṭvijāḥ samāvahantya subrahmaṇyāyāḥ ।
suvargasya lokasya samaṣṭyai ।
keśāśmaśru vapate ।
nakhāni nikṛntate ।
dato dhāvate ।
snāti ।
ahataṃ vāsaḥ paridhatte ।
pāpmano'pahatyai ।
vācaṃ yatvopavasati ।
suvargasya lokasya guptyai ।
rātriṃ jāgarayanta āsate ।
suvargasya lokasya samaṣṭyai ॥ 2 ॥
karma dhatte pañca ca ॥ 1 ॥

[[3-8-2-1]]

catuṣṭayya āpo bhavanti |
catuḥśapho vā aśvaḥ prājāpatyaḥ samṛddhyai ||
tā digbhyaḥ samābhṛtā bhavanti |
dikṣu vā āpaḥ |
annaṃ vā āpaḥ |
adbhyo vā annaṃ jāyate |
yadevādbhyo'nnam jāyate |
tadavarundhe |
tāsu brahmaudanaṃ pacati |
reta eva taddadhāti || 1 ||

[[3-8-2-2]]

catuḥśarāvo bhavati |
dikṣveva pratitiṣṭhati |
ubhayato rukmau bhavataḥ |
ubhayata evāsmīnrucaṃ dadhāti |
uddharati śṛtatvāya |
sarpiṣvānbhavati medhyatvāya |
catvāra ārṣeyāḥ prāśnanti |
diśāmeva jyotiṣi juhōti |
catvāri hiraṇyāni dadāti |
diśāmeva jyotīṃṣyavarundhe || 2 ||

[[3-8-2-3]]

yadājyamucchiṣyate |
tasminraśanāṃ nyunatti |
prajāpatirvā odanaḥ |
reta ājyam |
yadājye raśanāṃ nyunatti |
prajāpatimeva retasā samardhayati |
darbhamayī raśanā bhavati |
bahu vā eṣa kucaro'medhyamupagacchati |
yadaśvaḥ |
pavitraṃ vai darbhāḥ || 3 ||

[[3-8-2-4]]

yaddarbhamayī raśanā bhavati |
punātyevainam |
pūtamenam medhyamālabhate |
aśvasya vā ālabdhasya mahimodakrāmat |
sa mahartvijaḥ prāviśat |
tanmahartvijāṃ mahartviktvam |
yanmahartvijaḥ prāśnanti |
mahimānamevāsmīntaddadhāti |
aśvasya vā ālabdhasya reta udakrāmat |
tatsvarṇam hiraṇyamabhavat |
yatsvarṇam hiraṇyam dadāti |
reta eva taddadhāti |
odane dadāti |
reto vā odanaḥ |

reto hiraṇyam ।
retasaivāsmínreto dadhāti ॥ 4 ॥
dadhāti rundhe darbhā abhavatṣaṭca ॥ 2 ॥

[[3-8-3-1]]

yo vai brahmaṇe devebhyaḥ prajāpataye'pratiprocyāśvaṃ medhyaṃ badhnāti ।
ā devatābhyo vṛścyate ।
pāpīyānbhavati ।
yaḥ pratiprocyā ।
na devatābhya āvṛścyate ।
vasīyānbhavati ॥
yadāha ।
brahmanāśvaṃ medhyaṃ bhantsyāmi devebhyaḥ prajāpataye tena rādhyāsamiti ।
brahma vai brahmā ।
brahmaṇa eva devebhyaḥ prajāpataye pratiprocyāśvaṃ medhyaṃ badhnāti ॥ 1 ॥

[[3-8-3-2]]

na devatābhya āvṛścyate ।
vasīyānbhavati ।
devasya tvā savituḥ prasava iti raśanāmādatte prasūtyai ।
aśvinorbāhubhyāmityāha ।
aśvinau hi devānāmadvaryū āstām ।
pūṣṇo hastābhyāmityāha yatyai ।
vyṛddhaṃ vā etadyajñasya ।
yadayajuṣkeṇa kriyate ।
imāmagṛbhṇanraśanāmṛtasyetyadhivadati yajuṣkr̥tyai ।
yajñasya samṛddhyai ॥ 2 ॥

[[3-8-3-3]]

tadāhuḥ ।
dvādaśāratnī raśanā kartavyā3 trayodaśāratnī3riti ।
ṛṣabho vā eṣa ṛtūnām ।
yatsaṃvatsaraḥ ।
tasya trayodaśo māso viṣṭapam ।
ṛṣabha eṣa yajñānām ।
yadaśvamedhaḥ ।
yathā vā ṛṣabhasya viṣṭapam ।
evametasya viṣṭapam ।
trayodaśamaratnīm raśanāyāmupādadhāti ॥ 3 ॥

[[3-8-3-4]]

yatharṣabhasya viṣṭapam̐ saṃskaroti ।
tādṛgeva tat ।
pūrva āyuṣi vidatheṣu kavyetyāha ।
āyurevāsmín dadhāti ।
tayā devāḥ sutamābabhūvurityāha ।
bhūtimevopāvartate ।
ṛtasya sāmansaramārapantītyāha ।
satyaṃ vā ṛtam ।
satyenaivainamṛtenārabhate ।
abhīdhā asītyāha ॥ 4 ॥

[[3-8-3-5]]

tasmādaśvamedhayāṅi sarvāṅi bhūtānyabhibhavati |
bhuvanamasityāha |
bhūmānamevopaiti |
yantā'sityāha |
yantāramevainam karoti |
dhartā'sityāha |
dhartāramevainam karoti |
so'gnim vaiśvānaramityāha |
agnāvevainam vaiśvānare juhōti |
saprathasamityāha || 5 ||

[[3-8-3-6]]

prajayaivainam paśubhiḥ prathayati |
svāhākṛta ityāha |
homa evāsyaiṣaḥ |
pṛthivyāmityāha |
asyāmevainam pratiṣṭhāpayati |
yantā rāḍyantā'si yamano dhartā'si dharuṇa ityāha |
rūpamevāsyaitanmahimānam vyācaṣṭe |
kṛṣyai tvā kṣemāya tvā rayyai tvā poṣāya tvetyāha |
āśiṣamevaitāmāśāste |
svagā tvā devebhya ityāha |
devebhya evainaṁ svagā karoti |
svāhā tvā prajāpataya ityāha |
prajāpatyo vā aśvaḥ |
yasyā eva devatāyā ālabhyate |
tayaivainam samardhayati || 6 ||
badhnāti samṛddhyā upādadhātyasityāha saprathasamityāha devebhya ityāha
pañca ca || 3 ||

[[3-8-4-1]]

yaḥ pituranujāyāḥ putraḥ |
sa purastānnayati |
yo māturanujāyāḥ putraḥ |
sa paścānnayati |
viṣvañcamevāsmātpāpmānam vivṛhataḥ |
yo arvanam jighāṁsati tamabhyamīti varuṇa iti śvānam caturakṣam prasauti |
paro marataḥ paraḥ śveti śunaścaturakṣasya prahanti |
śveva vai pāpmā bhrātṛvyaḥ |
pāpmānamevāsyā bhrātṛvyaṁ hanti |
saidhrakam musalam bhavati || 1 ||

[[3-8-4-2]]

karma karmaivāsmāi sādhayati |
pauṁscaleyo hanti |
puṁscalvām vai devāḥ śucam nyadadhuḥ |
śucaivāsyā śucam hanti |
pāpmā vā etamīpsatītyāhuḥ |
yo'śvamedhena yajata iti |
aśvasyādhaspadamupāsyati |
vajrī vā aśvaḥ prajāpatyaḥ |

vajreṇaiva pāpmānaṃ bhrātr̥vyamavakrāmati |
dakṣiṇā'paplāvayati || 2 ||

[[3-8-4-3]]

pāpmānamevāsmācchamalamapaplāvayati |
aiṣika udūho bhavati |
āyurvā iṣikāḥ |
āyurevāsmindadhāti |
amṛtaṃ vā iṣikāḥ |
amṛtamevāsmindadhāti |
vetasaśākhopasambaddhā bhavati |
apsuyonirvā aśvaḥ |
apsujo vetasaḥ |
svādevainaṃ yonernirmimīte |
purastātpratyāñcamabhyudūhati |
purastādevāsmīnpratīcyamṛtaṃ dadhāti |
ahaṃ ca tvam ca vṛtrahanniti brahmā yajamānasya hastam gṛhṇāti |
brahmakṣattre eva saṃdadhāti |
abhi kratvendra bhūradahajmannityadhvaryuryajamānaṃ vācayatyabhijityai || 3 ||
bhavati plāvayati mimīte pañca ca || 4 ||

[[3-8-5-1]]

catvāra ṛtvijaḥ samukṣanti |
ābhya evainaṃ catasṛbhyo digbhyo'bhisamīrayanti |
śatena rājaputraiḥ sahādhvaryuḥ |
purastātpratyāntiṣṭhanprokṣati |
anenāśvena medhyeneṣṭvā |
ayaṃ rājā vṛtraṃ vadhyāditi |
rājyaṃ vā adhvaryuḥ |
kṣattraṃ rājaputraḥ |
rājyenaivāsmīnkṣattraṃ dadhāti |
śatenārājabhīrūgraiḥ saha brahmā || 1 ||

[[3-8-5-2]]

dakṣiṇata udāntiṣṭhanprokṣati |
anenāśvena medhyeneṣṭvā |
ayaṃ rājā'pratidhṛṣyo'stviti |
balaṃ vai brahmā |
balamarājograḥ |
balenaivāsmīnbalaṃ dadhāti |
śatena sūtagrāmaṇibhiḥ saha hotā |
paścātprāntiṣṭhanprokṣati |
anenāśvena medhyeneṣṭvā |
ayaṃ rājā'syai viśaḥ || 2 ||

[[3-8-5-3]]

bahugvai bahvaśvāyai bahvajāvīkāyai |
bahuvrīhiyavāyai bahumāṣatilāyai |
bahuhiraṇyāyai bahuhastikāyai |
bahudāsapūruṣāyai rayimatyai puṣṭimatyai |
bahurāyaspoṣāyai rājā'stviti |
bhūmā vai hotā |

bhūmā sūtagrāmaṇyaḥ |
bhūmnaivāsmīnbhūmānaṃ dadhāti |
śatena kṣattasaṃgrahitṛbhiḥ sahodgātā |
uttarato dakṣiṇā tiṣṭhanprokṣati || 3 ||

[[3-8-5-4]]

anenāśvena medhyeneṣṭvā |
ayaṃ rājā sarvamāyuretviti |
āyurvā udgātā |
āyuh kṣattasaṃgrahītāraḥ |
āyuṣaivāsmīnnāyurdadhāti |
śataṃ śataṃ bhavanti |
śatāyuh puruṣaḥ śatendriyaḥ |
āyuṣyevendriye pratitiṣṭhati |
catuṣśatā bhavanti |
catasro diśaḥ |
dikṣveva pratitiṣṭhati || 4 ||
brahmā viśa ukṣiti diśa ekaṃ ca || 5 ||

[[3-8-6-1]]

yathā vai haviṣo gṛhītasya skandati |
evaṃ vā etadaśvasya skandati |
yanniktamanālabdhamutsṛjanti |
yatstokyā anvāha |
sarvahutamevainaṃ karotyakskandāya |
askannaṃ hi tat |
yaddhutasya skandati |
sahasramanvāha |
sahasrasaṃmitaḥ suvargo lokaḥ |
suvargasya lokasyābhijityai || 1 ||

[[3-8-6-2]]

yatparimitā anubrūyāt |
parimitamavarundhīta |
aparimitā anvāha |
aparimitaḥ suvargo lokaḥ |
suvargasya lokasya samaṣṭyai |
stokyā juhōti |
yā eva varṣyā āpaḥ |
tā avarundhe |
asyāṃ juhōti |
iyaṃ vā agnirvaiśvānaraḥ || 2 ||

[[3-8-6-3]]

asyāmevaināḥ pratiṣṭhāpayati |
uvāca ha prajāpatiḥ |
stokyāsu vā ahamāśvamedhaṃ saṃsthāpayāmi |
tena tataḥ saṃsthitena carāmīti |
agnaye svāhetyāha |
agnaya evainaṃ juhōti |
somāya svāhetyāha |
somāyaivainaṃ juhōti |

savitre svāhetyāha |
savitra evainaṃ juhōti || 3 ||

[[3-8-6-4]]

sarasvatyai svāhetyāha |
sarasvatyā evainaṃ juhōti |
pūṣṇe svāhetyāha |
pūṣṇa evainaṃ juhōti |
bṛhaspataye svāhetyāha |
bṛhaspataya evainaṃ juhōti |
apāṃ modāya svāhetyāha |
adbhya evainaṃ juhōti |
vāyave svāhetyāha |
vāyava evainaṃ juhōti || 4 ||

[[3-8-6-5]]

mitrāya svāhetyāha |
mitrāyaivainaṃ juhōti |
varuṇāya svāhetyāha |
varuṇāyaivainaṃ juhōti ||
etābhya evainaṃ devatābhyo juhōti |
daśa daśa saṃpādam juhōti |
daśākṣarā virāṭ |
annaṃ virāṭ |
virājaiṅnādyamavarundhe |
pra vā eṣo'smālokāccyavate |
yaḥ parācīrahutīrjuhōti |
punaḥ punarabhyāvartam juhōti |
asminneva loke pratitiṣṭhati |
etāṃ ha vāva so'svamedhasya saṃsthitimuvācāskandāya |
askannaṃ hi tat |
yadyajñasya saṃsthitasya skandati || 5 ||
abhijityai vaiśvānaraḥ savitra evainaṃ juhōti vāyava evainaṃ juhōti cyavate ṣaṭca ||
6 ||

[[3-8-7-1]]

prajāpataye tvā juṣṭam prokṣāmīti purastātpratyantiṣṭhanprokṣati |
prajāpatirvai devānāmannādo vīryāvān |
annādyamevāsminvīryam dadhāti |
tasmādaśvaḥ paśūnāmannādo vīryāvattamaḥ ||
indrāgnibhyāṃ tveti dakṣiṇataḥ |
indrāgni vai devānāmojiṣṭhau baliṣṭhau |
oja evāsminalam dadhāti |
tasmādaśvaḥ paśūnāmojiṣṭho baliṣṭhaḥ |
vāyave tveiti paścāt |
vāyurvai devānāmāsuḥ sārasāritamaḥ || 1 ||

[[3-8-7-2]]

javamevāsmindadhāti |
tasmādaśvaḥ paśūnāmāsuḥ sārasāritamaḥ |
viśvebhyastvā devebhya ityuttarataḥ |
viśve vai devā devānām yaśasvitamāḥ |

yaśa evāsmindadhāti |
tasmādaśvaḥ paśūnāṃ yaśasvitamaḥ |
devebhyastvetyadhastāt |
devā vai devānāmapacitatamāḥ |
apacitimevāsmindadhāti |
tasmādaśvaḥ paśūnāmapacitatamaḥ || 2 ||

[[3-8-7-3]]

sarvebhyastvā devebhya ityupariṣṭāt |
sarve vai devāstviṣimanto harasvinaḥ |
tviṣimevāsminharo dadhāti |
tasmādaśvaḥ paśūnāṃ tviṣimānharasvitamaḥ |
dive tvā'ntariṣāya tvā pṛthivyai tvetyāha |
ebhya evainaṃ lokebhyaḥ prokṣati |
sate tvā'sate tvā'dbhyastvauşadhībhyastvā viśvebhyastvā bhūtebhya ityāha |
tasmādaśvamedhayājinaṃ sarvāṇi bhūtānyupajīvanti |
brahmavādino vadanti |
yatprājāpatyo'śvaḥ |
atha kasmādenamanyābhyo devatābhyo'pi prokṣatīti |
aśve vai sarvā devatā anvāyattāḥ |
taṃ yadvīśvebhyastvā bhūtebhya iti prokṣati |
devatā evāsminnanvāyātayati |
tasmādaśve sarvā devatā anvāyattāḥ || 3 ||
sārasāritamopacitatamaḥ prājāpatyo'śvaḥ pañca ca || 7 ||

[[3-8-8-1]]

yathā vai haviṣo gṛhītasya skandati |
evaṃ vā etadaśvasya skandati |
yatprokṣitamānālabdhamutsṛjanti |
yadaśvacaritāni juhōti |
sarvahutamevainaṃ karotyaskandāya |
askannaṃ hi tat |
yaddhutasya skandati |
īṃkārāya svāheṃkṛtāya svāhetyāha |
etāni vā aśvacaritāni |
caritairvainaṃ samardhayati || 1 ||

[[3-8-8-2]]

tadāhuḥ |
anāhutayo vā aśvacaritāni |

naitā hotavyā iti |
atho khalvāhuḥ |
hotavyā eva |
atra vāvaivaṃ vidvānaśvamedhaṃ saṃsthāpayati |
yadaśvacaritāni juhōti |
tasmāddhotavyā iti |
bahirdhā vā enametadāyatanāddadhāti |
bhrātrvyamasmai janayati || 2 ||

[[3-8-8-3]]

yasyānāyatane'nyatrāgnerāhutīrjuhōti |

sāvitriyā iṣṭyāḥ purastātsviṣṭakṛtaḥ |
āhavanīye'śvacaritāni juhōti |
āyatana evāsyāhutīrjuhoti |
nāsmāi bhrātṛvyam janayati |
tadāhuḥ |
yajñamukhe yajñamukhe hotavyāḥ |
yajñasya kṛptyai |
suvargasya lokasyānukhyātyā iti |
atho khalvāhuḥ |

[[3-8-8-4]]

yadyajñamukhe yajñamukhe juhuyāt |
paśubhīryajamānaṃ vyardhayet |
ava suvargālokātpadyeta |
pāpīyāntsyāditi |
sakṛdeva hotavyāḥ |
na yajamānaṃ paśubhīryardhayati |
abhi suvargaṃ lokaṃ jayati |
na pāpīyānbhavati |
aṣṭācatvāriṃśatamaśvarūpāṇi juhōti |
aṣṭācatvāriṃśadakṣarā jagatī |
jāgato'śvaḥ prājāpatyaḥ samṛddhyai |
ekamatiriktaṃ juhōti |
tasmādekaḥ prajāsvardhukaḥ || 4 ||
ardhayati janayati khalvāhurjagatī trīṇi ca || 8 ||

[[3-8-9-1]]

vibhūrmātrā prabhūḥ pitretyāha |
iyam vai mātā |
asau pitā |
ābhyāmevainaṃ paridadāti |
asvo'si hayo'sityāha |
śāstyevainametat |
tasmācchiṣṭāḥ prajā jāyante |
atyo'sityāha |
tasmādaśvaḥ sarvānpaśūnatye'ti |
tasmādaśvaḥ sarveṣāṃ paśūnāṃ śraiṣṭhyam gacchati || 1 ||

[[3-8-9-2]]

pra yaśaḥ śraiṣṭhyamāpnoti |
ya evaṃ veda |
naro'syarvā'si saptirasi vājyasityāha |
rūpamevāsyaitanmahimānaṃ vyācaṣṭe |
yayurnāmā'sityāha |
etadvā aśvasya priyaṃ nāmadheyam |
priyeṇaivainaṃ nāmadheyenābhivadati |
tasmādapyāmitrau saṃgatya |
nāmnā ceddhvayete |
mitrameva bhavataḥ || 2 ||

[[3-8-9-3]]

ādityānāṃ patvā'nvihītyāha |

ādityānevainam gamayati |
 agnaye svāhā svāhendrāgnibhyāmiti pūrvahomāñjuhoti |
 pūrva eva dviṣantam bhrātṛvyamatikrāmati |
 bhūraṣi bhuvē tvā bhavyāya tvā bhaviṣyate tvetyutsṛjati sarvatvāya |
 devā āśāpālā etaṃ devebhyo'śvam medhāya prokṣitam gopāyatetyāha |
 śataṃ vai talpyā rājaputrā devā āśāpālāḥ |
 tebhya evainam paridadāti |
 īsvaro vā aśvaḥ pramuktaḥ parām parāvataṃ gantoḥ |
 iha dhṛtiḥ svāheha vidhṛtiḥ svāheha rantīḥ svāheha ramatiḥ svāheti catṛṣu patsu
 juhoti || 3 ||

[[3-8-9-4]]

etā vā aśvasya bandhanam |
 tābhirevainam badhnāti |
 tasmādaśvaḥ pramukto bandhanamāgacchati |
 tasmādaśvaḥ pramukto bandhanam na jahāti |
 rāṣṭram vā aśvamedhaḥ |
 rāṣṭre khalu vā ete vyāyacchante |
 ye'śvam medhyaṃ rakṣanti |
 teṣāṃ ya udṛcaṃ gacchanti |
 rāṣṭrādeva te rāṣṭram gacchanti |
 atha ya udṛcaṃ na gacchanti ||
 rāṣṭrādeva te vyavacchidyante |
 parā vā eṣa sicyate |
 yo'balo'śvamedhena yajate |
 yadamitrā aśvam vinderan |
 hanyetāsya yajñāḥ |
 catuḥśatā rakṣanti |
 yajñasyāghātāya |
 athānyamāniya prokṣeyuḥ |
 saiva tataḥ prāyaścittiḥ || 4 ||
 gacchati bhavataḥ patsu juhoti na gacchanti nava ca || 9 ||

[[3-8-10-1]]

prajāpatirakāmayatāśvamedhena yajeyeti |
 sa tapo'tapyata |
 tasya tepānasya |
 saptātmano devatā udakrāman |
 sā dikṣā'bhavat |
 sa etāni vaiśvadevānyapaśyat |
 tānyajuhot |
 tairvai sa dikṣāmavarundha |
 yadvaiśvadevāni juhoti |
 dikṣāmeva tairyajamāno'varundhe || 1 ||

[[3-8-10-2]]

sapta juhoti |
 sapta hi tā devatā udakrāman |
 anvahaṃ juhoti |
 anvahameva dikṣāmavarundhe |
 trīṇi vaiśvadevāni juhoti |
 catvāryaudgrahaṇāni |

sapta sampadyante |
sapta vai śiṛṣanyāḥ prāṇāḥ |
prāṇā dikṣā |
prāṇaireva prāṇāndikṣāmavarundhe || 2 ||

[[3-8-10-3]]

ekaviṁśatiṃ vaiśvadevāni juhōti |
ekaviṁśatirvai devalokāḥ |
dvādaśa māsāḥ pañcartavaḥ |
traya ime lokāḥ |
asāvāditya ekaviṁśaḥ |
eṣa suvargo lokaḥ |
taddaivyam kṣattram |
sā śrīḥ |
tadbradhnyasya viṣṭapam |
tatsvārājyamucyate || 3 ||

[[3-8-10-4]]

triṁśatamaudgrahaṇāni juhōti |
triṁśadakṣarā virāṭ |
annaṃ virāṭ |
virājaiṅvānādyamavarundhe |
tredhā vibhajya devatāṃ juhōti |
tryāvṛto vai devāḥ |
tryāvṛta ime lokāḥ |
eṣāṃ lokānāmāptyai |
eṣāṃ lokānāṃ kṣṭyayai |
apa vā etasmātprāṇāḥ krāmanti || 4 ||

[[3-8-10-5]]

yo dikṣāmatirecayati |
saptāhaṃ pracaranti |
sapta vai śiṛṣanyāḥ prāṇāḥ |
prāṇā dikṣā |
prāṇaireva prāṇāndikṣāmavarundhe |
pūrṇāhutimuttamāṃ juhōti |
sarvaṃ vai pūrṇāhutiḥ |
sarvamevāpnoti |
atho iyaṃ vai pūrṇāhutiḥ |
asyāmeva pratitiṣṭhati || 5 ||
rundhe prāṇāndikṣāmavarundha ucyate krāmanti tiṣṭhati || 10 ||

[[3-8-11-1]]

prajāpatiraśvamedhamasṛjata |
taṃ sṛṣṭaṃ na kiṃcanodayacchat |
taṃ vaiśvadevānyevodayacchan |
yadvaiśvadevāni juhōti |
yajñasyodyatyai |
svāhā''dhimādhītāya svāhā |
svāhā''dhītaṃ manase svāhā |
svāhā manaḥ prajāpataye svāhā |
kāya svāhā kasmai svāhā katamasmai svāheti prajāpatye mukhye bhavataḥ |

prajāpatimukhābhirevainam devatābhirudyacchate ॥ 1 ॥

[[3-8-11-2]]

adityai svāhā'dityai mahyai svāhā'dityai sumṛḍikāyai svāhetyāha |
iyam vā aditiḥ |
asyā evainam pratiṣṭhāyodyacchate |
sarasvatyai svāhā sarasvatyai bṛhatyai svāhā sarasvatyai pāvakāyai svāhetyāha |
vāgvai sarasvatī |
vācaivainamudyacchate ॥
pūṣṇe svāhā pūṣṇe prapathyāya svāhā pūṣṇe narandhiṣāya svāhetyāha |
paśavo vai pūṣā |
paśubhirevainamudyacchate |
tvaṣṭre svāhā tvaṣṭre turīpāya svāhā tvaṣṭre pururūpāya svāhetyāha |
tvaṣṭā vai paśūnām mithunānām rūpakṛt |
rūpameva paśuṣu dadhāti |
atho rūpairevainamudyacchate |
viṣṇave svāhā viṣṇave nikhuryapāya svāhā viṣṇave nibhūyapāya svāhetyāha |
yajño vai viṣṇuḥ |
yajñāyaivainamudyacchate |
pūrṇāhutimuttamām juhōti |
pratyuttabdhyai sayatvāya ॥ 2 ॥
yacchate pururūpāya svāhetyāhāṣṭau ca ॥ 11 ॥

[[3-8-12-1]]

sāvitramaṣṭākāpālam prātarnirvapati |
aṣṭākṣarā gāyatrī |
gāyatraṃ prātaḥsavanam |
prātaḥsavanādevainam gāyatriyāśchandaso'dhi nirmimīte |
atho prātaḥsavanameva tenāpnoti |
gāyatrīm chandaḥ ॥
savitre prasavitra ekādaśakāpālam madhyandine |
ekādaśākṣarā triṣṭup |
traīṣṭubhaṃ mādhyandinām savanam |
mādhyandinādevainam savanātriṣṭubhaśchandaso'dhi nirmimīte ॥ 1 ॥

[[3-8-12-2]]

atho mādhyandinameva savanam tenāpnoti |
triṣṭubhaṃ chandaḥ |
savitra āsavitre dvādaśakāpālamaparāhṇe |
dvādaśākṣarā jagatī |
jāgataṃ ṛtīyasavanam |
ṛtīyasavanādevainam jagatyāśchandaso'dhi nirmimīte |
atho ṛtīyasavanameva tenāpnoti |
jagatīm chandaḥ |
īśvaro vā aśvaḥ pramuktaḥ parām parāvataṃ gantoḥ |
iha dhṛtiḥ svāheha vidhṛtiḥ svāheha rantiḥ svāheha ramatiḥ svāheti
catasra āhutirjuhōti |
catasro diśaḥ |
digbhirevainam parigrhṇāti |
āśvattho vrajo bhavati |
prajāpatirdevebhyo nilāyata |
aśvo rūpaṃ kṛtvā |

so'śvatthe saṃvatsaramatiṣṭhat |
tadaśvatthasyāśvatthatvam |
yadāśvattho vrajo bhavati |
sva evainaṃ yonau pratiṣṭhāpayati || 2 ||
triṣṭubhaśchandaso'dhi nirmimīte juhōti nava ca || 12 ||

[[3-8-13-1]]

ā brahmanbrāhmaṇo brahmavarcasī jāyatāmityāha |
brāhmaṇa eva brahmavarcasaṃ dadhāti |
tasmātpurā brāhmaṇo brahmavarcasyajāyata |
ā'sminrāṣṭre rājanya iṣavyaḥ śūro mahāratho jāyatāmityāha |
rājanya eva śauryaṃ mahimānaṃ dadhāti |
tasmātpurā rājanya iṣavyaḥ śūro mahāratho'jāyata |
dogdhrī dhenurityāha |
dhenvāmeva payo dadhāti |
tasmātpurā dogdhrī dhenurajāyata |
voḍhā'naḍvānityāha || 1 ||

[[3-8-13-2]]

anaḍuhyeva vīryaṃ dadhāti |
tasmātpurā voḍhā'naḍvānajāyata ||
āśuḥ sapturityāha |
aśva eva javaṃ dadhāti |
tasmātpurā''śuraśvo'jāyata ||
puraṃdhiryoṣetyāha |
yoṣityeva rūpaṃ dadhāti |
tasmātstrī yuvatīḥ priyā bhāvukā |
jiṣṇū ratheṣṭhā ityāha |
ā ha vai tatra jiṣṇū ratheṣṭhā jāyate || 2 ||

[[3-8-13-3]]

yatraitena yajñena yajante |
sabheyo yuvetyāha |
yo vai pūrvavayasī |
sa sabheyo yuvā |
tasmādyuvā pumānpriyo bhāvukaḥ |
ā'sya yajamānasya vīro jāyatāmityāha |
ā ha vai tatra yajamānasya vīro jāyate |
yatraitena yajñena yajante |
nikāme nikāme naḥ parjanya varṣatvityāha |
nikāme nikāme ha vai tatra parjanya varṣati |
yatraitena yajñena yajante |
phalinyo na oṣadhayaḥ pacyantāmityāha |
phalinyo ha vai tatrauṣadhayaḥ pacyante |
yatraitena yajñena yajante |
yogakṣemo naḥ kalpatāmityāha |
kalpate ha vai tatra prajābhyo yogakṣemaḥ |
yatraitena yajñena yajante || 3 ||
anaḍvānityāha jāyate varṣati sapta ca || 13 ||

[[3-8-14-1]]

prajāpatirdevebhyo yajñānvyādiśat |
sa ātmannaśvamedhamadhata |
taṃ devā abruvan |
eṣa vāva yajñāḥ |
yadaśvamedhaḥ |
apyeva no'trāstviti |
tebhya etānannahomānprāyacchat |
tānājuhot |
tairvai sa devānaprīṇāt |
yadannahomāñjuhoti || 1 ||

[[3-8-14-2]]

devāneva tairyajamānaḥ prīṇāti |
ājyena juhoti |
agnervā etadrūpam |
yadājyam |
yadājyena juhoti |
agnimeva tatprīṇāti |
madhunā juhoti |
mahatyai vā etaddevatāyai rūpam |
yanmadhu |
yanmadhunā juhoti || 2 ||

[[3-8-14-3]]

mahatīmeva taddevatām prīṇāti |
taṇḍulairjuhoti |
vasūnām vā etadrūpam |
yattaṇḍulāḥ |
yattaṇḍulairjuhoti |
vasūneva tatprīṇāti |
pṛthukairjuhoti |
rudrāṇām vā etadrūpam |
yatpṛthukāḥ |
yatpṛthukairjuhoti || 3 ||

[[3-8-14-4]]

rudrāneva tatprīṇāti |
lājairjuhoti |
ādityānām vā etadrūpam |
yallājāḥ |
yallājairjuhoti |
ādityāneva tatprīṇāti |
kambairjuhoti |
viśveṣām vā etaddevānām rūpam |
yatkambāḥ |
yatkambairjuhoti || 4 ||

[[3-8-14-5]]

viśvāneva taddevānprīṇāti |
dhānābhirjuhoti |
nakṣatrāṇām vā etadrūpam |

yaddhānāḥ |
yaddhānābhirjuhoti |
nakṣatrāṇyeva tatprīṇāti |
saktubhirjuhoti |
prajāpatervā etadrūpam |
yatsaktavaḥ |
yatsaktubhirjuhoti || 5 ||

[[3-8-14-6]]

prajāpatimeva tatprīṇāti |
masūsyairjuhoti |
sarvāsāṃ vā etaddevatānāṃ rūpam |
yanmasūsyāni |
yanmasūsyairjuhoti |
sarvā eva taddevatāḥ prīṇāti |
priyaṅgutaṇḍulairjuhoti |
priyāṅgā ha vai nāmaite |
etairvai devā aśvasyāṅgāni samadadhuḥ |
yatpriyaṅgutaṇḍulairjuhoti |
aśvasyaivāṅgāni saṃdadhāti |
daśānnāni juhoti |
daśākṣarā virāṭ |
virāṭkṛtsnasyānnādyasyāvaruddhyai || 6 ||
juhoti madhunā juhoti pṛthukairjuhoti karambaijuhoti saktubhirjuhoti
priyaṅgutaṇḍulairjuhoti catvāri ca || 14 ||
annahomānājyenāgnermadhunā taṇḍulaiḥ pṛthukairlājaiḥ karambairdhānābhiḥ
saktubhirmasūsyaiḥ priyaṅgutaṇḍulairdaśānnāni dvādaśa ||

[[3-8-15-1]]

prajāpatiraśvamedhamasṛjata |
taṃ sṛṣṭaṃ rakṣāṃsyajighāṃsan |
sa etānprajāpatirnaktaṃhomānapaśyat |
tānajuhoti |
tairvai sa yajñādrakṣāṃsyapāhan |
yannaktaṃhomāñjuhoti |
yajñādeva tairyajamāno rakṣāṃsyapahanti |
ājyena juhoti |
vajro vā ājyam |
vajreṇaiva yajñādrakṣāṃsyapahanti || 1 ||

[[3-8-15-2]]

ājyasya pratipadaṃ karoti |
prāṇo vā ājyam |
mukhata evāsya prāṇaṃ dadhāti |
annahomāñjuhoti |
śarīravadevāvarundhe |
vyatyāsaṃ juhoti |
ubhayasyāvarudhyai |
naktaṃ juhoti |
rakṣasāmapahatyai |
ājyenāntato juhoti || 2 ||

[[3-8-15-3]]

prāṇo vā ājyam |
ubhayata evāsya prāṇam dadhāti |
purastāccopariṣṭācca |
ekasmai svāhetyāha |
asminneva loke pratitiṣṭhati |
dvābhyāṃ svāhetyāha |
amuṣminneva loke pratitiṣṭhati |
ubhayoreva lokayoḥ pratitiṣṭhati |
asmiṃścāmuṣmiṃśca |
śatāya svāhetyāha |
śatāyurvai puruṣaḥ śatavīryaḥ |
āyureva vīryamavarundhe |
sahasrāya svāhetyāha |
āyurvai sahasram |
āyurevāvarundhe |
sarvasmai svāhetyāha |
aparimitamevāvarundhe || 3 ||
eva yajñādrakṣāṃsyapahantyantato juhōti śatāya svāhetyāha sapta ca || 15 ||

[[3-8-16-1]]

prajāpatim vā eṣa īpsatītyāhuḥ |
yo'śvamedhena yajata iti |
atho āhuḥ |
sarvāṇi bhūtānīti |
ekasmai svāhetyāha |
prajāpatirvā ekaḥ |
tamevāpnoti |
ekasmai svāhā dvābhyāṃ svāhetyabhipūrvamāhutīrjuhoti |
abhipūrvameva suvargaṃ lokameti |
ekottaraṃ juhōti || 1 ||

[[3-8-16-2]]

ekavadeva suvargaṃ lokameti |
santataṃ juhōti |
suvargasya lokasya saṃtatyai |
śatāya svāhetyāha |
śatāyurvai puruṣaḥ śatavīryaḥ |
āyureva vīryamavarundhe |
sahasrāya svāhetyāha |
āyurvai sahasram |
āyurevāvarundhe |
ayutāya svāhā niyutāya svāhā prayutāya svāhetyāha || 2 ||

[[3-8-16-3]]

traya ime lokāḥ |
imāneva lokānavarundhe |
arbudāya svāhetyāha |
vāgvā arbudam |
vācamevāvarundhe |
nyarbudāya svāhetyāha |

yo vai vāco bhūmā |
tannyarbudam |
vāca eva bhūmānamavarundhe |
samudrāya svāhetyāha || 3 ||

[[3-8-16-4]]

samudramevāpnoti |
madhyāya svāhetyāha |
madhyamevāpnoti |
antāya svāhetyāha |
antamevāpnoti |
parārdhāya svāhetyāha |
parārdhamevāpnoti |
uṣase svāhā vyuṣṭyai svāhetyāha |
rātrirvā uṣāḥ |
aharvyuṣṭiḥ |
ahorātre evāvarundhe |
atho ahorātrayoreva pratitiṣṭhati |
tā yadubhayīrdivā vā naktam vā juhuyāt |
ahorātre mohayet |
uṣase svāhā vyuṣṭyai svāhodesyate svāhodyate svāhetyanudite juhote |
uditāya svāhā suvargāya svāhā lokāya svāhetyudite juhote |
ahorātrayoravyatimohāya || 4 ||
ekottaram juhote prayutāya svāhetyāha samudrāya svāhetyāhāharvyuṣṭiḥ sapta ca ||
16 ||

[[3-8-17-1]]

vibhūrmātrā prabhūḥ pitretyaśvanāmāni juhote |
ubhayorevainam lokayornāmadheyam gamayati |
āyanāya svāhā prāyaṇāya svāhetyuddrāvāñjuhote |
sarvamevainamaskannaṁ suvargam lokam gamayati |
agnaye svāhā somāya svāheti pūrvahomāñjuhote |
pūrva eva dviṣantam bhrātṛvyamatikrāmati |
pṛthivyai svāhā'ntarikṣāya svāhetyāha |
yathā yajurevaitat |
agnaye svāhā somāya svāheti pūrvadīkṣā juhote |
pūrva eva dviṣantam bhrātṛvyamatikrāmati || 1 ||

[[3-8-17-2]]

pṛthivyai svāhā'ntarikṣāya svāhetyekaviṁśinim dīkṣam juhote |
ekaviṁśatirvai devalokāḥ |
dvādaśa māsāḥ pañcartavaḥ |
traya ime lokāḥ |
asāvāditya ekaviṁśaḥ |
eṣa suvargo lokaḥ |
suvargasya lokasya samaṣṭyai |
bhuvo devānām karmaṇetyṛtudīkṣā juhote |
ṛtūnevāsmāi kalpayati |
agnaye svāhā vāyave svāheti juhotyantaritayai || 2 ||

[[3-8-17-3]]

arvānyajñāḥ samkrāmatvityāptīrjuhote |

suvargasya lokasyāptyai |
bhūtaṃ bhavyaṃ bhaviṣyaditi paryāptirjuhoti |
suvargasya lokasya paryāptyai |
ā me gṛhā bhavantvityābhūrjuhoti |
suvargasya lokasyābhūtyai |
agninā tapo'nvabhavadityanubhūrjuhoti |
suvargasya lokasyānubhūtyai |
svāhā''dhimādhītāya svāheti samastāni vaiśvadevāni juhoti |
samastameva dviṣantaṃ bhrātṛvyamatikrāmati || 3 ||

[[3-8-17-4]]

dadbhyaḥ svāhā hanūbhyāṃ svāhetyaṅgahomāñjuhoti |
aṅge aṅge vai puruṣasya pāpmopaśliṣṭaḥ |
aṅgādaṅgādevainaṃ pāpmanastena muñcati |
añjyetāya svāhā kṛṣṇāya svāhā śvetāya svāhetyaśvarūpāni juhoti |
rūpairevainaṃ samardhayati |
oṣadhībhyaḥ svāhā mūlebhyaḥ svāhetyoṣadhihomāñjuhoti |
dvayyo vā oṣadhayaḥ |
puṣpebhyo'nyāḥ phalaṃ gṛhṇanti |
mūlebhyo'nyāḥ |
tā evobhayīravarundhe || 4 ||

[[3-8-17-5]]

vanasapatibhyaḥ svāheti vanaspatihomāñjuhoti |
āraṇyasyānnādyasyāvarudhyai |
meṣastvā pacatairavatvityapāvyāni juhoti |
prāṇā vai devā apāvyāḥ |
prāṇānevāvarundhe |
kūpyābhyaḥ svāhā'dbhyaḥ svāhetyapāṃ homāñjuhoti |
apsu vā āpaḥ |
annaṃ vā āpaḥ |
adbhyo vā annaṃ jāyate |
yadevādbhyo'nnam jāyate |
tadavarundhe || 5 ||
pūrvadikṣā juhoti pūrva eva dviṣantaṃ bhrātṛvyamatikrāmatyanantarityai krāmati
rundhe jāyata ekaṃ ca || 17 ||

[[3-8-18-1]]

ambhāṃsi juhoti |
ayaṃ vai loko'mbhāṃsi |
tasya vasavo'dhipatayaḥ |
agnirjyotiḥ |
yadambhāṃsi juhoti |
imameva lokamavarundhe |
vasūnāṃ sāyujyaṃ gacchati |
agniṃ jyotiravarundhe |
nabhāṃsi juhoti |
antarikṣaṃ vai nabhāṃsi || 1 ||

[[3-8-18-2]]

tasya rudrā adhipatayaḥ |
vāyurjyotiḥ |

yannabhāṁsi juhōti |
antarikṣamevāvarundhe |
rudrāṅgāṁ sāyujyaṁ gacchati |
vāyūṁ jyotiravarundhe |
mahāṁsi juhōti |
asau vai loko mahāṁsi |
tasyādityā adhipatayaḥ |
sūryo jyotiḥ || 2 ||

[[3-8-18-3]]

yanmahāṁsi juhōti |
amumeva lokamavarundhe |
ādityānāṁ sāyujyaṁ gacchati |
sūryaṁ jyotiravarundhe |
namo rājñe namo varuṅyēti yavyāni juhōti |
annādyasyāvarudhyai |
mayobhūrvāto abhi vātūsrā iti gavyāni juhōti |
paśūnāmavarudhyai |
praṅyāya svāhā vyānāya svāheti saṁtatihomāñjuhōti |
suvargasya lokasya saṁtatyai || 3 ||

[[3-8-18-4]]

sitāya svāhā'sitāya svāheti pramuktīrjuhōti |
suvargasya lokasya pramuktyai |
pṛthivyai svāhā'ntarikṣāya svāhetyāha |
yathā yajurevaitat |
dattvate svāhā'dantakāya svāheti śarīrahomāñjuhōti |
pitṛlokameva tairyajamāno'varundhe |
kastvā yunakti sa tvā yunaktviti paridhīnyunakti |
ime vai lokāḥ paridhayaḥ |
imānevāsmāi lokānyunakti |
suvargasya lokasya samaṣṭyai || 4 ||

[[3-8-18-5]]

yaḥ praṅato ya ātmadā iti mahimānau juhōti |
suvargo vai loko mahaḥ |
suvargameva tābhyāṁ lokaṁ yajamāno'varundhe |
ā brahmanbrāhmaṅo brahmavarcasī jāyatāmiti samastāni brahmavarcasāni juhōti |
brahmavarcasameva tairyajamāno'varundhe |
jajñi bījamiti juhōtyanantaritai |
agnaye samanamatpṛthivyai samanamaditi sannatihomāñjuhōti |
suvargasya lokasya saṁnatyai |
bhūtāya svāhā bhaviṣyate svāheti bhūtābhavyau homau juhōti |
ayaṁ vai loko bhūtam || 5 ||

[[3-8-18-6]]

asau bhaviṣyat |
anayoreva lokayoḥ pratitiṣṭhati |
sarvasyāptyai |
sarvasyāvaruddhyai |
yadakrandaḥ prathamāṁ jāyamāna ityaśvastomīyaṁ juhōti |
sarvasyāptyai |

sarvasya jityai |
sarvameva tenāpnoti |
sarvaṃ jayati |
yo'śvamedhena yajate || 6 ||

[[3-8-18-7]]

ya u cainamevaṃ veda |
yajñāṃ rakṣāṃsyajighāṃsan |
sa etānprajāpatirnaktaṃhomānapaśyat |
tānajuhot |
tairvai sa yajñādrakṣāṃsyapāhan |
yannaktaṃhomāñjuhoti |
yajñādeva tairyajamāno rakṣāṃsyapahanti |
uśase svāhā vyuṣṭyai svāhetyantato juhoti |
suvargasya lokasya samaṣṭyai || 7 ||
vai nabhāṃsi sūryo jyotiḥ saṃtatyai samaṣṭyai bhūtaṃ yajate nava ca || 18 ||

[[3-8-19-1]]

ekayūpo vaikādaśinī vā |
anyeṣāṃ yajñānāṃ yūpā bhavanti |
ekaviṃśinyaśvamedhasya |
suvargasya lokasyābhijityai |
bailvo vā khādiro vā pālāśo vā |
anyeṣāṃ yajñakratūnāṃ yūpā bhavanti |
rājjudāla ekaviṃśatyaratniraśvamedhasya |
suvargasya lokasya samaṣṭyai |
nānyeṣāṃ paśūnāṃ tejanyā avadyanti |
avadyantyaśvasya || 1 ||

[[3-8-19-2]]

pāpmā vai tejanī |
pāpmano'pahatyai |
plakṣasākhāyāmanyeṣāṃ paśūnānavadyanti |
vetasaśākhāyāmaśvasya |
apsuyonirvā aśvaḥ |
apsujo vetasaḥ |
sva evāsyā yonāvavadyati |
yūpeṣu grāmyānpaśūnniyuñjanti |
ārokeṣvāraṇyāndhārayanti |
paśūnāṃ vyāvṛṭtyai |
ā grāmyānpaśūllam̐bhante |
prāraṇyāntsṛjanti |
pāpmano'pahatyai || 2 ||
aśvasya vyāvṛṭtyai trīṇi ca || 19 ||

[[3-8-20-1]]

rājjudālamagniṣṭhaṃ minoti |
bhrūṇahatyāyā apahatyai |
pautudravāvabhito bhavataḥ |
puṇyasya gandhasyāvarudhyai |
bhrūṇahatyāmevāsmādapahatya |
puṇyena gandhenobhayataḥ parigr̥hṇāti |

ṣaḍbailvā bhavanti |
brahmavaracasasyāvaruddhyai |
ṣaṭkhādirāḥ |
tejaso'varudhyai || 1 ||

[[3-8-20-2]]

ṣaṭpālāsāḥ |
somapīthasyāvarudhyai |
ekaviṃśatiḥ sampadyante |
ekaviṃśatirvai devalokāḥ |
dvādaśa māsāḥ pañcartavaḥ |
traya ime lokāḥ |
asāvāditya ekaviṃśaḥ |
eṣa suvargo lokaḥ |
suvargasya lokasya samaṣṭyai |
śataṃ paśavo bhavanti || 2 ||

[[3-8-20-3]]

śatāyuh puruṣaḥ śatendriyaḥ |
āyusyevendriye pratīṣṭhati |
sarvaṃ vā aśvamedhyāpnoti |
aparimitā bhavanti |
aparimitasyāvaruddhyai |
brahmavādino vadanti |
kasmātsatyāt |
dakṣiṇato'nyeṣāṃ paśūnāmavadyanti |
uttarato'śvasyeti |
vāruṇo vā aśvaḥ || 3 ||

[[3-8-20-4]]

eṣā vai varuṇasya dik |
svāyāmevāsya diśyavadyati |
yaditareṣāṃ paśūnāmavadyati |
śatadevatyaṃ tenāvarundhe |
cite'gnāvadhivaitase kaṭe'śvaṃ cinoti |
apsuyonirvā aśvaḥ |
apsujo vetasaḥ |
sva evainaṃ yonau pratiṣṭhāpayati |
purastātpratyañcaṃ tūparaṃ cinoti |
paścātprācīnaṃ gomṛgam || 4 ||

[[3-8-20-5]]

prāṇāpānānevāsmintsamyañcau dadhāti |
aśvaṃ tūparaṃ gomṛgamiti sarvahuta etāñjuhoti |

eṣāṃ lokānāmabhijityai |
ātmanā'bhijuhoti |
sātmānamevainaṃ satanuṃ karoti |
sātmā'muṣmiṃlloke bhavati |
ya evaṃ veda |
atho vasoreva dhārāṃ tenāvarundhe |
iluvardāya svāhā balivardāya svāhetyāha |

saṃvatsaro vā iluvarḍaḥ |
parivatsaro balivardḥ |
saṃvatsarādeva parivatsarādāyuravarundhe |
āyurevāsmindadhāti |
tasmādaśvamedhayājī jarasā visrasā'muḃ lokameti || 5 ||
tejaso'varudhyai bhavantyaśvo gomṛgamiluvarḍaścatvāri ca || 20 ||

[[3-8-21-1]]

ekaviṃśo'gnirbhavati |
ekaviṃśaḥ stomāḥ |
ekaviṃśatiryūpāḥ |
yathā vā aśvā varṣabhā vā vṛṣāṇaḥ saṃspheran |
evametastomāḥ saṃspherante |
yadekaviṃśāḥ |
te yatsamṛccheran |
hanyetāsya yajñāḥ |
dvādaśa evāgniḥ syādityāhuḥ |
dvādaśaḥ stomāḥ |

[[3-8-21-2]]

ekādaśa yūpāḥ |
yaddvādaśo'gnirbhavati |
dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsareṇaivāsmā annamavarundhe |
yaddaśa yūpā bhavanti |
daśākṣarā virāṭ |
annaṃ virāṭ |
virājaivānnādyamavarundhe |
ya ekādaśaḥ |
stana evāsyai saḥ |

[[3-8-21-3]]

duha evaināṃ tena |
tadāhuḥ |
yaddvādaśo'gniḥ syāddvādaśaḥ stoma ekādaśa yūpāḥ |
yathā sthūriṇā yāyāt |
tādrktat |
ekaviṃśa evāgniḥ syādityāhuḥ |
ekaviṃśaḥ stomāḥ |
ekaviṃśatiryūpāḥ |
yathā praṣṭibhiryāti |
tādṛgeva tat || 3 ||

[[3-8-21-4]]

yo vā aśvamedhe tisraḥ kakubho veda |
kakuddha rājñāṃ bhavati |
ekaviṃśo'gnirbhavati |
ekaviṃśaḥ stomāḥ |
ekaviṃśatiryūpāḥ |
etā vā aśvamedhe tisraḥ kakubhaḥ |
ya evaṃ veda |
kakuddha rājñāṃ bhavati |

yo vā aśvamedhe trīṇi śīrṣāṇi veda |
śīro ha rājñāṃ bhavati |
ekaviṃśo'gnirbhavati |
ekaviṃśaḥ stomaḥ |
ekaviṃśatiryūpāḥ |
etāni vā aśvamedhe trīṇi śīrṣāṇi |
ya evaṃ veda |
śīro ha rājñāṃ bhavati || 4 ||
dvādaśaḥ stomaḥ sa eva tacchiro ha rājñāṃ bhavati ṣaṭca || 21 ||

[[3-8-22-1]]

devā vā aśvamedhe pavamāne |
suvargaṃ lokaṃ na prājānan |
tamaśvaḥ prājānāt |
yadaśvamedhe'śvena medhyenodañco bahiṣpavamānaṃ sarpanti |
suvargasya lokasya prajñātyai |
na vai manuṣyaḥ suvargaṃ lokamañjasā veda |
aśvo vai suvargaṃ lokamañjasā veda |
yadudgātodgāyet |
yathā'kṣetrajño'nyena pathā pratipādayet |
tādṛktat || 1 ||

[[3-8-22-2]]

udgātāramaparuddhya |
aśvamudgīthāya vṛṇīte |
yathā kṣetrajño'ñjasā nayati |
evamevainamaśvaḥ suvargaṃ lokamañjasā nayati |
pucchamanvārabhante |
suvargasya lokasya samaṣṭyai |
hiṃ karoti |
sāmaivākaḥ |
hiṃ karoti |
udgītha evāsyā saḥ || 2 ||

[[3-8-22-3]]

vaḍabā uparundhanti |
mithunatvāya prajātyai |
atho yathopagātāra upagāyanti |
tādṛgeva tat |
udagāsīdaśvo medhya ityāha |
prājāpatyo vā aśvaḥ |
prajāpatirudgīthaḥ |
udgīthamevāvarundhe |
atho ṛksāmayoreva pratitiṣṭhati |
hiraṇyenopākaroti |
jyotirvai hiraṇyam |
jyotireva mukhato dadhāti |
yajamāne ca prajāsu ca |
atho hiraṇyajyotireva yajamānaḥ suvargaṃ lokameti || 3 ||
tatsa upākaroti catvāri ca || 22 ||

[[3-8-23-1]]

puruṣo vai yajñah |

yajñah prajāpatiḥ |
yadaśve paśūnniyuñjanti |
yajñādeva tadyajñam prayuñkte |
āsvam tūparam gomṛgam |
tānagniṣṭha ālabhate |
senāmukhameva tatsaṁśyati |
tasmādrājamukham bhīṣmam bhāvukam |
āgneyam kṛṣṇagrīvam purastāllalāṭe |
pūrvāgnimeva tam kurute || 1 ||

[[3-8-23-2]]

tasmātpūrvāgniḥ purastātsthāpayanti |
pauṣṇamanvañcam |
annaṃ vai pūṣā |
tasmātpūrvāgnāvāhāryamāharanti |
aindrāpauṣṇamupariṣṭāt |
aindro vai rājanyo'nnam pūṣā |
annādyenaivainamubhayataḥ parigrhṇāti |
tasmādrājanyo'nnādo bhāvukaḥ |
āgneyau kṛṣṇagrīvau bāhuvoḥ |
bāhuvoreva vīryam dhatte || 2 ||

[[3-8-23-3]]

tasmādrājanyo bāhubalī bhāvukaḥ |
tvāṣṭrau lomaśasakthau sakthyoḥ |
sakthyoreva vīryam dhatte |
tasmādrājanya ūrubalī bhāvukaḥ |
śitipṛṣṭhau bārhaspatyau pṛṣṭhe |
brahmavarcasamevopariṣṭāddhatte |
atho kavace evaite abhitaḥ paryūhate |
tasmādrājanyaḥ saṁnaddho vīryam karoti |
dhātre pṛṣodaramadhastāt |
pratiṣṭhāmevaitām kurute |
atho iyaṃ vai dhātā |
asyāmeva pratitiṣṭhati |
sauryaṃ balakṣam pucche |
utsedhameva tam kurute |
tasmādutsedham bhaye prajā abhisaṁśrayanti || 3 ||
kurute dhatte kurute pañca ca || 23 ||
sāngrahaṇyā catuṣṭayyo yo vai yaḥ pituṣcatvāro yathā niktam prajāpataye tvā yathā
prokṣitam vibhūrāha prajāpatirakāmayatāśvamedhena prajāpatirna kiñca na
sāvitramābrahmanprajāpatirdevebhyaḥ prajāpatī rakṣāṁsi prajāpatimīpsati
vibhūraśvanāmānyambhāṁsyekayūpo rājjudālamekaviṁśo devāḥ
puruṣastrayoviṁśatiḥ || 23 ||
sāngrahaṇyā tasmādaśvamedhayājī yatparimitā yadyajñamukhe yo dikṣām
devāneva traya ime sitāya prāṇāpānāvevāsmintasmādrājanya ekanavatiḥ || 91 ||

[[3-9-1-1]]

prajāpatiraśvamedhamasṛjata |

so'smātsrṣṭo'pākrāmat |
tamaṣṭādaśibhiranu prāyunkta |
tamāpnot |
tamāptvā'ṣṭādaśibhiravārundha |
yadaṣṭādaśina ālabhyante |
yajñameva tairāptvā yajamāno'varundhe |
saṁvatsarasya vā eṣā pratimā |
yadaṣṭādaśinaḥ |
dvādaśa māsāḥ pañcartavaḥ || 1 ||

[[3-9-1-2]]

saṁvatsaro'ṣṭādaśaḥ |
yadaṣṭādaśina ālabhyante |
saṁvatsaremeva tairāptvā yajamāno'varundhe |
agniṣṭhe'nyānpasūnupākaroti |
itareṣu yūpeṣvaṣṭādaśino'jāmitvāya |
nava navālabhyante savīryatvāya |
yadāraṇyaiḥ saṁsthāpayet |
vyavasyetām pitāputrau |
vyadhvānaḥ krāmeyuḥ |
vidūraṁ grāmayorgrāmāntau syātām || 2 ||

[[3-9-1-3]]

ṛkṣīkāḥ puruṣavyāghrāḥ parimoṣiṇa āvyādhinīstaskarā araṇyeṣvājāyeran |
tadāhuḥ |
apaśavo vā ete |
yadāraṇyāḥ |
yadāraṇyaiḥ saṁsthāpayet |
kṣīpre yajamānamaraṇyaṁ mṛtaṁ hareyuḥ |
araṇyāyatanā hyāraṇyāḥ paśava iti |
yatpaśūnnālabheta |
anavaruddhā asya paśavaḥ syuḥ |
yatparyagnikṛtānutsṛjet || 3 ||

[[3-9-1-4]]

yajñavaiśasaṁ kuryāt |
yatpaśūnnālabhate |
tenaiva paśūnavarundhe |
yatparyagnikṛtānutsṛjatyayajñavaiśasāya |
avaruddhā asya paśavo bhavanti |
na yajñaveśasaṁ bhavati |
na yajamānamaraṇyaṁ mṛtaṁ haranti |
grāmyaiḥ saṁsthāpayati |
ete vai paśavaḥ kṣemo nāma |
saṁ pitāputrāvavasyataḥ |
samadhvānaḥ krāmanti |
samantikāṁ grāmayorgrāmāntau bhavataḥ |
nārṣīkāḥ puruṣavyāghrāḥ parimoṣiṇa āvyādhinīstaskarā araṇyeṣvājāyante || 4 ||
ṛtavaḥ syātāmutsṛjetsyatastrīṇi ca || 1 ||

[[3-9-2-1]]

prajāpatirakāmayatobhau lokāvavarundhīyeti |

sa etānubhayānpaśūnapaśyat |
grāmyāṁścāraṇyāṁśca |
tānālabhata |
tairvai sa ubhau lokāvavārundha |
grāmyaireva paśubhirimaṁ lokamavārundha |
āraṇyairamum |
yadgrāmyānpaśūnālabhate |
imameva tairlokamavarundhe |
yadāraṇyān || 1 ||

[[3-9-2-2]]

amuṁ taiḥ |
anavaruddho vā etasya saṁvatsara ityāhuḥ |
ya ita itaścāturmāsyāni saṁvatsaram prayuṅkta iti |
etāvānvai saṁvatsaraḥ |
yaccāturmāsyāni |
yadete cāturmāsyāḥ paśava ālabhyante |
pratyakṣameva taiḥ saṁvatsaram yajamāno'varundhe |
vi vā eṣa prajayā paśubhirṛddhyate |
yaḥ saṁvatsaram prayuṅkte |
saṁvatsaraḥ suvargo lokaḥ || 2 ||

[[3-9-2-3]]

suvargaṁ tu lokaṁ nāparādhnoti |
prajā vai paśava ekādaśinī |
yadeta aikādaśināḥ paśava ālabhyante |
sākṣādeva prajāṁ paśūnyajamāno'varundhe |
prajāpatirvirājamasṛjata |
sā sṛṣṭā'śvamedham prāviśat |
tāṁ daśibhiranu prāyuṅkta |
tāmāpnot |
tāmāptvā daśibhiravārundha |
yaddaśina ālabhyante || 3 ||

[[3-9-2-4]]

virājameva tairāptvā yajamāno'varundhe |
ekādaśa daśata ālabhyante |
ekādaśākṣarā triṣṭup |
traīṣṭubhāḥ paśavaḥ |
paśūnevāvarundhe |
vaiśvadevo vā aśvaḥ |
nānādevatyāḥ paśavo bhavanti |
aśvasya sarvatvāya |
nānārūpā bhavanti |
tasmānnānārūpāḥ paśavaḥ |
bahurūpā bhavanti |
tasmādbahurūpāḥ paśavaḥ samṛddhyai || 4 ||
āraṇyānloko daśina ālabhyante nānārūpāḥ paśavo dve ca || 2 ||

[[3-9-3-1]]

asmai vai lokāya grāmyāḥ paśava ālabhyante |
amuṣmā āraṇyāḥ |

yadgrāmyānpasūnālabhate |
imameva tairlokamavarundhe |
yadāraṇyān |
amuṃ taiḥ |
ubhayānpasūnālabhate |
grāmyāṃścāraṇyāṃśca |
ubhayorlokayoravaruddhyai |
ubhayānpasūnālabhate || 1 ||

[[3-9-3-2]]

grāmyāṃścāraṇyāṃśca |
ubhayasyānnādyasyāvaruddhyai |
ubhayānpasūnālabhate |
grāmyāṃścāraṇyāṃśca |
ubhayeṣāṃ pasūnāmavaruddhyai |
trayastrayo bhavanti |
traya ime lokāḥ |
eṣāṃ lokānāmāptyai |
brahmavādino vadanti |
tasmātsatyāt || 2 ||

[[3-9-3-3]]

asmiṃloke bahavaḥ kāmā iti |
yatsamānibhyo devatābhyo'nye'nye pasava ālabhyante |
asminneva taṃloke kāmāndadhāti |
tasmādasmiṃloke bahavaḥ kāmāḥ |
trayāṇaṃ trayāṇāṃ saha vapā juhoti |
tryāvṛto vai devāḥ |
tryāvṛta ime lokāḥ |
eṣāṃ lokānāmāptyai |
eṣāṃ lokānāṃ kṛptyai |
paryagnikṛtānāraṇyānutsṛjantyahiṃsāyai || 3 ||
avaruddhyā ubhayānpasūnālabhate satyādahiṃsāyai || 3 ||

[[3-9-4-1]]

yuñjanti bradhnamityāha |
asau vā ādityo bradhnaḥ |
ādityamevāsmi yunakti |
aruṣamityāha |
agnirvā aruṣaḥ |
agnimevāsmi yunakti |
carantamityāha |
vāyurvai caran |
vāyumevāsmi yunakti |
paritasthuṣa ityāha || 1 ||

[[3-9-4-2]]

ime vai lokāḥ paritasthuṣaḥ |
imanevāsmi lokānyunakti |
rocante rocanā divītyāha |
nakṣatrāṇi vai rocanā divi |
nakṣatrāṇyevāsmi rocayati |

yuñjantyasya kāmetyāha |
kāmānevāsmāi yunakti |
harī vipakṣasetyāha |
ime vai harī vipakṣasā |
ime evāsmāi yunakti || 2 ||

[[3-9-4-3]]

śoṇā dhṛṣṇū nṛvāhasetyāha |
ahorātre vai nṛvāhasā |
ahorātre evāsmāi yunakti |
etā evāsmāi devatā yunakti |
suvarḡasya lokasya samaṣṭyai |
ketuṃ kṛṇvannaketava iti dhvajam pratimuñcati |
yaśa evainaṃ rājñāṃ gamayati |
jīmūtasyeva bhavati pratīkamityāha |
yathā yajurevaitat |
ye te panthānaḥ savitaḥ pūrvyāsa ityadhvaryuryajamānaṃ vācayatyabhijityai || 3 ||

[[3-9-4-4]]

parā vā etasya yajña eti |
yasya paśurupākṛto'nyatra vedyā eti |
etaṃ stotaretena pathā punaraśvamāvartayāsi na ityāha |
vāyurvai stotā |
vāyumevāsyā parastāddadhātyāvṛtityai |
yathā vai haviṣo gṛhītasya skandati |
evam vā etadaśvasya skandati |
yadasyopākṛtasya lomāni śīyante |
yadvāleṣu kācānāvayanti |
lomānyevāsyā tatsambharanti || 4 ||

[[3-9-4-5]]

bhūrbhuvāḥ suvariti prājāpatyābhirāvayanti |
prājāpatyo vā aśvaḥ |
svayaivainaṃ devatayā samardhayanti |
bhūriti mahiṣi |
bhūva iti vāvātā |
suvariti parivṛktī |
eṣāṃ lokānāmbhijityai |
hiraṇyayāḥ kācā bhavanti |
jyotirvai hiraṇyam |
rāṣṭramaśvamedhaḥ || 5 ||

[[3-9-4-6]]

jyotiścaivāsmāi rāṣṭram ca samīcī dadhāti |
sahasram bhavanti |
sahasrasammitaḥ suvargo lokaḥ |
suvarḡasya lokasyābhijityai |
apa vā etasmātteja indriyam paśavaḥ śrīḥ krāmanti |
yo'śvamedhena yajate |
vasavastvā'ñjantu gāyatreṇa chandaseti mahiṣyabhyanakti |
tejo vā ājyam |
tejo gāyatrī |

tejasavāsmāi tejo'varundhe || 6 ||

[[3-9-4-7]]

rudrāstvā'ñjantu traiṣṭubhena chandaseti vāvātā |
tejo vā ājyam |
indriyaṃ triṣṭup |
tejasavāsmā indriyamavarundhe |
ādityāstvā'ñjantu jāgatena chandaseti parivṛktī |
tejo vā ājyam |
paśavo jagatī |
tejasavāsmāi paśūnavarundhe |
patnayo'bhyañjanti |
śriyā vā etadrūpam || 7 ||

[[3-9-4-8]]

yatpatnayaḥ |
śriyamevāsmintaddadhati |
nāsmātteja indriyaṃ paśavaḥ śrīrapakāmanti |
lāji³ñchāci³nyaśomamā⁴ ityatiriktamannamaśvāyopāharanti |
prajāmevānnādiṃ kurvate |
etaddevā annamattaitadannamaddhi prajāpata ityāha |
prajāyāmevānnādyam dadhate |
yadi nāvajighret |
agniḥ paśurāsīdityavaghrāpayet |
ava haiva jighrati |
ākrānvājī kramairatyakramīdvājī dyauste pṛṣṭham pṛthivī
sadhasthamityaśvamanumantrayate |
eṣāṃ lokānāmbhijityai |
samiddho añjankṛdaram matināmityaśvasyāpriyo bhavanti sarūpatvāya || 8 ||
paritasthuṣa ityāheme evāsmāi yunaktyabhijityai bharantyaśvamedho rundhe
rūpam jighrati trīṇi ca || 4 ||

[[3-9-5-1]]

tejasā vā eṣa brahmavarcasena vyṛddhyate |
yo'śvamedhena yajate |
hotā ca brahmā ca brahmodyam vadataḥ |
tejasā caivainam brahmavarcasena ca samardhayataḥ |
dakṣiṇato brahmā bhavati |
dakṣiṇata āyatano vai brahmā |
bārhaspatyo vai brahmā |
brahmavarcasamevāsya dakṣiṇato dadhāti |
tasmāddakṣiṇo'rdho brahmavarcasitaraḥ ||
uttarato hotā bhavati || 1 ||

[[3-9-5-2]]

uttarata āyatano vai hotā |
āgneyo vai hotā |
tejo vā agniḥ |
teja evāsyottarato dadhāti |
tasmāduddaro'rdhastejasvitarāḥ |
yūpamabhito vadataḥ |
yajamānadevatyo vai yūpaḥ |

yajamānameva tejasā ca brahmavarcasena ca samardhayataḥ |
kiṃśvidāsītpūrvacittirityāha |
dyaurvai vṛṣṭiḥ pūrvacittiḥ || 2 ||

[[3-9-5-3]]

divameva vṛṣṭimavarundhe |
kiṃśvidāsīdbṛhadvaya ityāha |
aśvo vai bṛhadvayaḥ |
aśvamevāvarundhe |
kiṃśvidāsītpiśaṅgiletyāha |
rātrirvai piśaṅgilā |
rātrimevāvarundhe |
kiṃśvidāsītpilippiletyāha |
śrīrvai pilippilā |
annādyamevāvarundhe || 3 ||

[[3-9-5-4]]

kaḥ svidekākī caratītyāha |
asau vā āditya ekākī carati |
teja evāvarundhe |
ka u svijjāyate punarityāha |
candramā vai jāyate punaḥ |
āyurevāvarundhe |
kiṃśviddhimasya bheṣajamityāha |
agnirvai himasya bheṣajam |
brahmavarcasamevāvarundhe |
kiṃśvidāvapanam mahadityāha || 4 ||

[[3-9-5-5]]

ayaṃ vai loka āvapanam mahat |
asminneva loke pratitiṣṭhati |
ṛcchāmi tvā paramam tam pṛthivyā ityāha |
vedirvai paro'ntaḥ pṛthivyāḥ |
vedimevāvarundhe |
ṛcchāmi tvā bhuvanasya nābhimityāha |
yajño vai bhuvanasya nābhiḥ |
yajñamevāvarundhe |
ṛcchāmi tvā vṛṣṇo aśvasya reta ityāha |
somo vai vṛṣṇo aśvasya retaḥ |
somapīthamevāvarundhe |
ṛcchāmi vācaḥ paramam vyometyāha |
brahma vai vācaḥ paramam vyoma |
brahmavarcasamevāvarundhe || 5 ||
hotā bhavati vai vṛṣṭiḥ pūrvacittirannādyamevāva rundhe mahadityāha somo vai
vṛṣṇo aśvasya retaścatvāri ca || 5 ||

[[3-9-6-1]]

apa vā etasmātprāṇāḥ krāmanti |
yo'śvamedhena yajate |
prāṇāya svāhā vyānāya svāheti samjñāpyamāna āhutirjuhota |
prāṇānevāsmindadhāti |
nāsmātprāṇā apakrāmanti |

avantī sthāvantīstvā'vantu |
priyaṃ tvā priyāṇām |
varṣiṣṭhamāpyānām |
nidhīnām tvā nidhipatiṃ havāmahe vaso mametyāha |
apaivāsmāi taddhnuvate || 1 ||

[[3-9-6-2]]

atho dhuvantyevainam |
atho nyevāsmāi hnuvate |
triḥ pariyanti |
traya ime lokāḥ |
ebhya evainam lokebhyo dhuvate |
triḥ punaḥ pariyanti |
ṣaṭsaṃpadyante |
ṣaḍvā ṛtavaḥ |
ṛtubhirevainam dhuvate |
apa vā etebhyaḥ prāṇāḥ krāmanti || 2 ||

[[3-9-6-3]]

ye yajñe dhuvanaṃ tanvate |
navakṛtvaḥ pariyanti |
nava vai puruṣe prāṇāḥ |
prāṇānevātmandadhate |
naibhyaḥ prāṇā apakrāmanti |
ambe ambālyambika iti patnīmudānayati |
ahvataivainām |
subhage kāmpīlavāsīnītyāha |
tapa evaināmupanayati |
suvarge loke saṃprorṇvāthāmītyāha || 3 ||

[[3-9-6-4]]

suvargamevainām lokam gamayati |
ā'hamajāni garbhadhamā tvamajāsi garbhadhamītyāha |
prajā vai paśavo garbhaḥ |
prajāmeva paśūnātmandhatte |
devā vā aśvamedhe pavamāne |
suvargam lokam na prajānan |
tamaśvaḥ prajānāt |
yatsūcībhīrasipathānkālpayanti |
suvargasya lokasya prajānātyai |
gāyatrī triṣṭubhajatītyāha || 4 ||

[[3-9-6-5]]

yathā yajurevaitat |
trayyaḥ sūcyo bhavanti |
ayasmayyo rajatā hariṇyaḥ |
asya vai lokasya rūpamayasmayyaḥ |
antarikṣasya rajatāḥ |
divo hariṇyaḥ |
diśo vā ayasmayyaḥ |
avāntaradiśā rajatāḥ |
ūrdhvā hariṇyaḥ |

diśa evāsmāi kalpayati |
kastvā chyati kastvā viśāstītyāhāhimsāyai || 5 ||
hnuvate krāmāntyūrṇvāthāmītyāha jagatītyāha kalpayatyekaṃ ca || 6 ||

[[3-9-7-1]]

apa vā etasmācchrī rāṣṭraṃ krāmāti |
yo'śvamedhena yajate |
ūrdhvāmenāmucchrayatādītyāha |
śrīrvai rāṣṭramaśvamedhaḥ |
śriyamevāsmāi rāṣṭramūrdhvamucchrayati |
veṇubhāraṃ girāvivetyāha |
rāṣṭraṃ vai bhāraḥ |
rāṣṭramevāsmāi paryūhati |
athāsya madhyamedhatāmītyāha |
śrīrvai rāṣṭrasya madhyam || 1 ||

[[3-9-7-2]]

śriyamevāvarundhe |
śīte vāte punannivetyāha |
kṣemo vai rāṣṭrasya śīto vātaḥ |
kṣemamevāvarundhe |
yaddhariṇī yavamattītyāha |
viḍvai hariṇī |
rāṣṭraṃ yavaḥ |
viśaṃ caivāsmāi rāṣṭraṃ ca samīcī dadhāti |
na puṣṭaṃ paśumanyata ityāha |
tasmādrājā paśūnna puṣyati || 2 ||

[[3-9-7-3]]

śūdrā yadaryajārā na poṣāya dhanāyatītyāha |
tasmādvaiśīpūtraṃ nābhiṣīcānte |
iyaṃ yakā śakuntiketyāha |
viḍvai śakuntikā |
rāṣṭramaśvamedhaḥ |
viśaṃ caivāsmāi rāṣṭraṃ ca samīcī dadhāti |
āhalamīti sarpatītyāha |
tasmādrāṣṭrāya viśaḥ sarpanti |
āhataṃ gabhe pasa ityāha |
viḍvai gabhaḥ || 3 ||

[[3-9-7-4]]

rāṣṭraṃ pasaḥ |
rāṣṭrameva viśyāhanti |
tasmādrāṣṭraṃ viśaṃ ghātukam |
mātā ca te pitā ca ta ityāha |
iyaṃ vai mātā |
asau pitā |

ābhyāmevainaṃ paridadāti |
agraṃ vṛkṣasya rohata ityāha |
śrīrvai vṛkṣasyāgram |
śriyamevāvarundhe || 4 ||

[[3-9-7-5]]

prasulāmīti te pitā gabhe muṣṭimataṁsayadityāha |
viḍvai gabhaḥ |
rāṣṭraṁ muṣṭiḥ |
rāṣṭrameva viśyāhanti |
tasmādrāṣṭraṁ viśaṁ ghātukam |
apa vā etebhyaḥ prāṇāḥ krāmanti |
ye yajñe'pūtaṁ vadanti |
dadhikrāvṇo akāriṣamiti surabhimatīmṛcaṁ vadanti |
prāṇā vai surabhayaḥ |
prāṇānevātmandadhate |
naibhyaḥ prāṇā apakrāmanti |
āpo hi ṣṭhā mayobhuva ityadbhirmārjayante |
āpo vai sarvā devatāḥ |
devatābhirevātmānaṁ pavayante || 5 ||
rāṣṭrasya madhyaṁ puṣyati gabho rundhe dadhate catvāri ca || 7 ||

[[3-9-8-1]]

prajāpatiḥ prajāḥ sṛṣṭvā preṇā'nuprāviśat |
tābhyaḥ punaḥ saṁbhavituṁ nāśaknot |
so'bravīt |
ṛdhnavaditsaḥ |
yo metaḥ punaḥ saṁbharaditi |
taṁ devā aśvamedhenaiva samabharan |
tato vai ta ārdhnuvan |
yo'śvamedhena yajate |
prajāpatimeva saṁbharatyṛdhnoti |
puruṣamālabhate || 1 ||

[[3-9-8-2]]

vairājo vai puruṣaḥ |
virājamevālabhate |
atho annaṁ vai virāṭ |
annamevāvarundhe |
aśvamālabhate |
prājāpatyo vā aśvaḥ |
prajāpatimevālabhate |
atho śrīrvā ekaśapham |
śriyamevāvarundhe |
gāmālabhate || 2 ||

[[3-9-8-3]]

yajño vai gauḥ |
yajñamevālabhate |
atho annaṁ vai gauḥ |
annamevāvarundhe |
ajāvī ālabhate bhūmne |
atho puṣṭirve bhūmā |
puṣṭimevāvarundhe |
paryagnikṛtaṁ puruṣaṁ cāraṇyāṁścotsṛjantyahiṁsāyai |
ubhau vā etau paśū ālabhyete |

yaścāvamo yaśca paramaḥ |
te'syobhaye yajñe baddhāḥ |
abhīṣṭā abhiprītāḥ |
abhijitā abhihutā bhavanti |
nainaṃ daṃkṣṇavaḥ paśavo yajñe baddhāḥ |
abhīṣṭā abhiprītāḥ |
abhijitā abhihutā hiṃsanti |
yo'śvamedhena yajate |
ya u cainamevaṃ veda || 3 ||
labhate gāmālabhate paramo'ṣṭau ca || 8 ||

[[3-9-9-1]]

prathamena vā eṣa stomena rādhvā |
catuṣṭomena kṛtenāyānāmuttare'han |
ekaviṃśe pratiṣṭhāyāṃ pratitiṣṭhati |
ekaviṃśatpratiṣṭhāyā ṛtūnanvārohati |
ṛtavo vai pṛṣṭhāni |
ṛtavaḥ saṃvatsaraḥ |
ṛtuṣveva saṃvatsare pratiṣṭhāya |
devatā abhyārohati |
śakvarayaḥ pṛṣṭhaṃ bhavantyanyadanyacchandaḥ |
anye'nye vā ete paśava ālabhyante || 1 ||

[[3-9-9-2]]

uteva grāmyāḥ |
utevāraṇyāḥ |
ahareva rūpeṇa samardhayati |
atho ahna evaiṣa balirhriyate |
tadāhuḥ |
apaśavo vā ete |
yadajāvayaścāraṇyāśca |
ete vai sarve paśavaḥ |
yadgavyā iti |
gavyānpaśūnuttame'hannālabhate || 2 ||

[[3-9-9-3]]

tenaivobhayānpaśūnavarundhe |
prājāpatyā bhavanti |
anabhijitasyābhijityai |
saurīnava śvetā vaśā anūbandhyā bhavanti |
antata eva brahmavarcasamavarundhe |
somāya svarājñe'novāhāvanaḍvāhāviti dvandvinaḥ paśūnālabhate |
ahorātrāṇāmabhijityai |
paśubhīrvā eṣa vyṛddhyate |
yo'śvamedhena yajate |
chagalaṃ kalmāṣaṃ kikiḍivīm vidigayamiti tvāṣṭrānpaśūnālabhate |
paśubhirevātmānaṃ samardhayati |
ṛtubhīrvā eṣa vyṛddhyate |
yo'śvamedhena yajate |
piśaṅgāstrayo vāsantā ityṛtupaśūnālabhate |
ṛtubhirevātmānaṃ samardhayati |
ā vā eṣa paśubhyo vṛścyate |

yo'śvamedhena yajate |
paryagnikṛtā utsṛjantyanāvraskāya || 3 ||
labhyante labhate tvāṣṭrānpaśūnālabhate'ṣṭau ca || 9 ||

[[3-9-10-1]]

prajāpatirakāmayata mahānannādaḥ syāmiti |
sa etāvaśvamedhe mahimānāvapaśyat |
tāvagr̥hṇīta |
tato vai sa mahānannādo'bhavat |
yaḥ kāmayeta mahānannādaḥ syāmiti |
sa etavaśvamedhe mahimānau gr̥hṇīta |
mahānevānnādo bhavati |
yajamānadevatyā vai vapā |
rājā mahimā |
yadvapāṃ mahimnobhayataḥ pariyajati |
yajamānameva rājyenobhayataḥ parigr̥hṇāti |
purastātsvāhākārā vā anye devāḥ |
upariṣṭātsvāhākārā anye |
te vā ete'śva eva medhya ubhaye'varudhyante |
yadvapāṃ mahimnobhayataḥ pariyajati |
tānevobhayānprīṇāti || 1 ||
pariyajati ṣaṭca || 10 ||

[[3-9-11-1]]

vaiśvadevo vā aśvaḥ |
taṃ yatprājāpatyaṃ kuryāt |
yā devatā apibhāgāḥ |
tā bhāgadheyena vyardhayet |
devatābhyaḥ samadaṃ dadhyāt |
stegāndaṃṣṭrābhyāṃ maṇḍūkāñjambhyebhiriti |
ājyamavadānaṃ kṛtvā pratisaṃkhyāyamāhutirjuhōti |
yā eva devatā apibhāgāḥ |
tā bhāgadheyena samardhayati |
na devatābhyaḥ samadaṃ dadhāti || 1 ||

[[3-9-11-2]]

caturdaśaitānanuvākāñjuhōtyanantarityai |
prayāsāya svāheti pañcadaśam |
pañcadaśa vā ardhmāsasya rātrayaḥ |
ardhamāsaśaḥ saṃvatsara āpyate |
devāsurāḥ saṃyattā āsan |
te'bruvannagnayaḥ sviṣṭakṛtaḥ |
aśvasya medhyasya vayamuddhāramuddharāmahai |
athaitānabhibhavāmeti |
te lohita mudaharanta |
tato devā abhavan || 2 ||

[[3-9-11-3]]

parā'surāḥ |
yatsviṣṭakṛdbhyo lohitaṃ juhōti bhrātṛvyābhibhūtyai |
bhavatyātmanā |
parā'sya bhrātṛvyo bhavati |

gomṛgakaṅṭhena prathamāmāhutim juhōti |
paśavo vai gomṛgaḥ |
rudro'gniḥ sviṣṭakṛt |
rudrādeva paśūnantardadhāti |
atho yatraiṣā''hutirhūyate |
na tatra rudraḥ paśūnabhimanyate || 3 ||

[[3-9-11-4]]

aśvaśaphena dvitīyāmāhutim juhōti |
paśavo vā ekaśapham |
rudro'gniḥ sviṣṭakṛt |
rudrādeva paśūnantardadhāti |
atho yatraiṣā''hutirhūyate |
na tatra rudraḥ paśūnabhimanyate |
ayasmayena kamaṅḍalunā tṛtīyām |
āhutim juhōtyāyāsyō vai prajāḥ |
rudro'gniḥ sviṣṭakṛt |
rudrādeva prajā antardadhāti |
atho yatraiṣā''hutirhūyate |
na tatra rudraḥ prajā abhimanyate || 4 ||
dadhātyabhavanmanyate prajā antardadhāti dve ca || 11 ||

[[3-9-12-1]]

aśvasya vā ālabdhasya medha udakrāmat |
tadaśvastomīyamabhavat |
yadaśvastomīyaṃ juhōti |
sa medhamevainamālabhate |
ājyena juhōti |
medho vā ājyam |
medho'śvastomīyam |
medhenaivāsminmedhaṃ dadhāti |
ṣaṭtriṃśataṃ juhōti |
ṣaṭtriṃśadakṣarā bṛhatī || 1 ||

[[3-9-12-2]]

bārhatāḥ paśavaḥ |
sā paśūnāṃ mātrā |
paśūneva mātrayā samardhayati |
tā yadbhūyasīrvā kanīyasīrvā juhuyāt |
paśūnmātrayā vyardhayet |
ṣaṭtriṃśataṃ juhōti |
ṣaṭtriṃśadakṣarā bṛhatī |
bārhatāḥ paśavaḥ |
sā paśūnāṃ mātrā |
paśūneva mātrayā samardhayati || 2 ||

[[3-9-12-3]]

aśvastomīyaṃ hutvā dvipadā juhōti |
dvipādvai puruṣo dvipatiṣṭhaḥ |
tadenaṃ pratiṣṭhayā samardhayati |
tadāhuḥ |
aśvastomīyaṃ pūrvam hotavyā3ṃ dvipadā3 iti |

aśvo vā aśvastomīyam |
puruṣo dvipadāḥ |
aśvastomīyaṁ hutvā dvipadā juhōti |
tasmāddvipāccatuṣpādamaṭṭi |
atho dvipadyeva catuṣpadaḥ pratiṣṭhāpayati |
dvipadā hutvā |
nānyāmuttarāmāhutim juhuyāt |
yadanyāmuttarāmāhutim juhuyāt |
pra pratiṣṭhāyāścyaveta |
dvipadā antato juhōti pratiṣṭhityai || 3 ||
bṛhatyardhayati sthāpayati pañca ca || 12 ||

[[3-9-13-1]]

prajāpatiraśvamedhamasṛjata |
so'smātsṛṣṭo'pākrāmat |
taṁ yajñakratubhiraṅvaicchat |
taṁ yajñakratubhiraṅvavindat |
tamiṣṭibhiraṅvaicchat |
tamiṣṭibhiraṅvavindat |
tadiṣṭināmiṣṭitvam |
yatsaṁvatsaramiṣṭibhiraṅyajate |
aśvameva tadanvicchati |
sāvitrīyo bhavanti || 1 ||

[[3-9-13-2]]

iyam vai savitā |
yo vā asyām naśyati yo nilayate |
asyām vāva taṁ vindanti |
na vā imām kaścanetyāhuḥ |
tiraṅnordhvo'tyetumarhatīti |
yatsāvitrīyo bhavanti |
savitṛprasūta evainamicchati |
īśvaro vā aśvaḥ pramuktaḥ parām parāvataṁ gantoḥ |
yatsāyamdhṛtīrjuhoti |
aśvasya yatyai dhṛtyai || 2 ||

[[3-9-13-3]]

yatprātariṣṭibhiraṅyajate |
aśvameva tadanvicchati |
yatsāyamdhṛtīrjuhoti |
aśvasyaiva yatyai dhṛtyai |
tasmātsāyam prajāḥ kṣemyā bhavanti |
yatprātariṣṭibhiraṅyajate |
aśvameva tadanvicchati |
tasmāddivā naṣṭaiṣa eti |
yatprātariṣṭibhiraṅyajate sāyamdhṛtīrjuhoti |
ahorātrābhyāmevainamanvicchati |
atho ahorātrābhyāmevāsmāi yogakṣemaṁ kalpayati || 3 ||
bhavanti dhṛtyā enamanvicchatyekam ca || 13 ||

[[3-9-14-1]]

apa vā etasmācchrī rāṣṭraṁ krāmāti |

yo'śvamedhena yajate |
brāhmaṇau vīṇāgāthinau gāyataḥ |
śriyā vā etadrūpam |
yadvīṇā |
śriyamevāsmintaddhattaḥ |
yadā khalu vai puruṣaḥ śriyamaśnute |
vīṇā'smai vādyate |
tadāhuḥ |
yadubhau brāhmaṇau gāyetām || 1 ||

[[3-9-14-2]]

prabhraṁśukā'smācchrīḥ syāt |
na vai brāhmaṇe śrī ramata iti |
brāhmaṇo'nyo gāyet |
rājanyo'nyaḥ |
brahma vai brāhmaṇaḥ |
kṣattraṁ rājanyaḥ |
tathā hāsya brahmaṇā ca kṣattreṇa cobhayataḥ śrīḥ parigrhītā bhavati |
tadāhuḥ |
yadubhau divā gāyetām |
apāsmādrāṣṭraṁ krāmet || 2 ||

[[3-9-14-3]]

na vai brāhmaṇe rāṣṭraṁ ramata iti |
yadā khalu vai rājā kāmayate |
atha brāhmaṇam jināti |
divā brāhmaṇo gāyet |
naktaṁ rājanyaḥ |
brahmaṇo vai rūpamahaḥ |
kṣattrasya rātriḥ |
tathā hāsya brahmaṇā ca kṣattreṇa cobhayato rāṣṭraṁ parigrhītaṁ bhavati |
ityadadā ityayajathā ityapaca iti brāhmaṇo gāyet |
iṣṭāpūrtaṁ vai brāhmaṇasya || 3 ||

[[3-9-14-4]]

iṣṭāpūrtenaivainaṁ sa samardhayati |
ityajinā ityayudhyathā ityamum̐ saṁgrāmamahanniti rājanyaḥ |
yuddham vai rājanyasya |
yuddhenaivainaṁ sa samardhayati |
akṣptā vā etasyartava ityāhuḥ |
yo'śvamedhena yajata iti |
tisro'nyo gāyati tisro'nyaḥ |
ṣaṭṣampadyante |
ṣaḍvā ṛtavaḥ |
ṛtūnevāsmāi kalpayataḥ |
tābhyāṁ saṁsthāyām |
anoyukte ca śate ca dadāti |
śatāyuh puruṣaḥ śatendriyaḥ |
āyusyevendriye pratitiṣṭhati || 4 ||
gāyetām krāmedbrāhmaṇasya kalpayataścatvāri ca || 14 ||

[[3-9-15-1]]

sarveṣu vā eṣu lokeṣu mṛtyavo'nvāyattāḥ |
tebhyo yadāhutirna juhuyāt |
loke loka enaṃ mṛtyurvindet |
mṛtyave svāhā mṛtyave svāhetyabhipūrvamāhutirjuhoti |
lokālokādeva mṛtyumavayajate |
nainaṃ loke loke mṛtyurvindati |
yadamuṣmai svāhā'muṣmai svāheti juhvatsamcakṣīta |
bahum mṛtyumamitraṃ kurvīta |
mṛtyave svāhetyekasmā evaikāṃ juhuyāt |
eko vā amuṣmiṃloke mṛtyuḥ || 1 ||

[[3-9-15-2]]

aśanayā mṛtyureva |
tamevāmuṣmiṃloke'vayajate |
bhrūṇahatyāyai svāhetyavabhṛtha āhutiṃ juhoti |
bhrūṇahatyāmevāvayajate ||
tadāhuḥ |
yadbhrūṇahatyā'pātryā'tha |
kasmādyajñe'pi kriyata iti |
amṛtyurvā anyo bhrūṇahatyāyā ityāhuḥ |
bhrūṇahatyā vāva mṛtyuriti |
yadbhrūṇahatyāyai svāhetyavabhṛtha āhutiṃ juhoti || 2 ||

[[3-9-15-3]]

mṛtyumevāhutyā tarpayitvā paripāṇaṃ kṛtvā |
bhrūṇaghne bheṣajaṃ karoti |
etāṃ ha vai muṇḍibha audanyavaḥ |
bhrūṇahatyāyai prāyaścittiṃ vidāñcakāra |
yo hāsyāpi prajāyāṃ brāhmaṇaṃ hanti |
sarvasmai tasmai bheṣajaṃ karoti |
jumbakāya svāhetyavabhṛtha uttamāmāhutiṃ juhoti |
varuṇo vai jumbakaḥ |
antata eva varuṇamavayajate |
khalaterviklidhasya śuklasya piṅgākṣasya mūrdhañjuhoti |
etadvai varuṇasya rūpaṃ |
rūpeṇaiva varuṇamavayajate || 3 ||
loke mṛtyurjuhoti mūrdhañjuhoti dve ca || 15 ||

[[3-9-16-1]]

vāruṇo vā aśvaḥ |
taṃ devatayā vyardhayati |
yatprājāpatyaṃ karoti |
namo rājñe namo varuṇāyetyāha |
vāruṇo vā aśvaḥ |
svayaivainaṃ devatayā samardhayati |
namo'śvāya namaḥ prajāpataya ityāha |
prājāpatyo vā aśvaḥ |
svayaivainaṃ devatayā samardhayati |
namo'dhipataya ityāha || 1 ||

[[3-9-16-2]]

dharmo vā adhipatiḥ |
dharmamevāvarundhe |
adhipatirasyadhipatiṃ mā kurvadhipatirahaṃ prajānāṃ bhūyāsamityāha |
adhipatimevaināṃ samānānāṃ karoti ||
māṃ dhehi mayi dhehityāha |
āśiṣamevaitāmāsāste |
upākṛtāya svāhetyupākṛte juhoti |
ālabdhāya svāheti niyukte juhoti |
hutāya svāheti hute juhoti |
eṣāṃ lokānāmabhijityai || 2 ||

[[3-9-16-3]]

pra vā eṣa ebhyo lokebhyaścyavate |
yo'śvamedhena yajate |
āgneyamaindrāgnamāśvinam |
tānpaśūnālabhate pratiṣṭhityai |
yadāgneyo bhavati |
agniḥ sarvā devatāḥ |
devatā evāvarundhe ||
brahma vā agniḥ |
kṣattramindraḥ |
yadaindrāgno bhavati || 3 ||

[[3-9-16-4]]

brahmakṣattre evāvarundhe |
yadāśvino bhavati |
āśiṣāmavaruddhyai |
trayo bhavanti |
traya ime lokāḥ |
eṣveva lokeṣu pratitiṣṭhati |
agnaye'mhomuce'ṣṭākāpāla iti daśahaviṣamiṣṭiṃ nirvapati |
daśākṣarā virāṭ |
annaṃ virāṭ |
virājaivānnādyamavarundhe |
agnermanve prathamasya pracetasa iti yājyānuvākyā bhavanti sarvatvāya || 4 ||
adhipataya ityāhābhijityā aindrāgno bhavati rundha ekaṃ ca || 16 ||

[[3-9-17-1]]

yadyaśvamupatadvindet |
āgneyamaṣṭākāpālaṃ nirvapet |
saumyaṃ carum |
sāvitramaṣṭākāpālam |
yadāgneyo bhavati |
agniḥ sarvā devatāḥ |
devatābhirevaināṃ bhiṣajyati |
yatsaumyo bhavati |
somo vā oṣadhināṃ rājā |
yābhya evaināṃ vindati || 1 ||

[[3-9-17-2]]

tābhirevaināṃ bhiṣajyati |

yatsāvitro bhavati |
savitṛprasūta evainam bhiṣajyati |
etābhirevainam devatābhirbhiṣajyati |
agado haiva bhavati |
pauṣṇam carum nirvapet |
yadi śloṇaḥ syāt |
pūṣā vai ślaunyasya bhiṣak |
sa evainam bhiṣajyati |
aśloṇo haiva bhavati || 2 ||

[[3-9-17-3]]

raudram carum nirvapet |
yadi mahatī devatā'bhimanyeta |
etaddevatyō vā aśvaḥ |
svayaivainam devatayā bhiṣajyati |
agado haiva bhavati |
vaiśvānaram dvādaśakapālam nirvapenmṛgākhare yadi nāgacchet |
iyam vā agnirvaiśvānaraḥ |
iyamevainamarcibhyām parirodhamānayati |
ā haiva sutyamahargacchati |
yadyadhiyāt || 3 ||

[[3-9-17-4]]

agnaye'mhomuce'stākapaḥ |
sauryam payaḥ |
vāyavya ājyabhāgaḥ |
yajamāno vā aśvaḥ |
am̐hasā vā eṣa gṛhītaḥ |
yasyāśvo medhāya prokṣito'dhyeti |
yadam̐homuce nirvapati |
am̐hasa eva tena mucyate |
yajamāno vā aśvaḥ |
retasā vā eṣa vyṛdhyate || 4 ||

[[3-9-17-5]]

yasyāśvo medhāya prokṣito'dhyeti |
sauryam̐ retaḥ |
yatsauryam payo bhavati |
retasaivainam̐ sa samardhayati |
yajamāno vā aśvaḥ |
garbhairvā eṣa vyṛdhyate |
yasyāśvo medhāya prokṣito'dhyeti |
vāyavyā garbhāḥ |
yadvāyavya ājyabhāgo bhavati |
garbhairevainam̐ sa samardhayati |
atho yasyaiśā'śvamedhe prāyaścitiḥ kriyate |
iṣṭvā vasiyānbhavati || 5 ||
vindatyaśloṇo haiva bhavatyadhiyādṛddhayate garbhairevanam̐ samardhayati dve
ca || 17 ||

[[3-9-18-1]]

tadāhuḥ |

dvādaśa brahmaudanāntsaṁsthite nirvapet |
dvādaśabhirveṣṭibhiryajeteti |
yadiṣṭibhiryajeta |
upanāmuka enaṃ yajñāḥ syāt |
pāpīyāṁstu syāt |
āptāni vā etasya chandāṁsi |
ya ijānaḥ |
tāni ka etāvadāśu punaḥ prayuñjīteteti |
sarvā vai saṁsthite yajñe vāgāpyate || 1 ||

[[3-9-18-2]]

sā'ptā bhavati yātayāmnī |
krūrīkṛteva hi bhavatyaruṣṭā |
sā na punaḥ prayujyetyāhuḥ |
dvādaśaiva brahmaudanāntsaṁsthite nirvapet |
prajāpatirvā odanaḥ |
yajñāḥ prajāpatih |
upanāmuka enaṃ yajño bhavati |
na pāpīyānbhavati |
dvādaśa bhavanti |
dvādaśa māsāḥ saṃvatsaraḥ |
saṃvatsara eva pratīṣṭhati || 2 ||
āpyate saṃvatsara ekaṃ ca || 18 ||

[[3-9-19-1]]

eṣa vai vibhūrṇāma yajñāḥ |
sarvaṁ ha vai tatra vibhu bhavati |
yatraitena yajñena yajante |
eṣa vai prabhūrṇāma yajñāḥ |
sarvaṁ ha vai tatra prabhu bhavati |
yatraitena yajñena yajante |
eṣa vā ūrjasvānnāma yajñāḥ |
sarvaṁ ha vai tatorjasvadbhavati |
yatraitena yajñena yajante |
eṣa vai payasvānnāma yajñāḥ || 1 ||

[[3-9-19-2]]

sarvaṁ ha vai tatra payasvadbhavati |
yatraitena yajñena yajante |
eṣa vai vidhr̥to nāma yajñāḥ |
sarvaṁ ha vai tatra vidhr̥taṃ bhavati |
yatraitena yajñena yajante |
eṣa vai vyāvṛtto nāma yajñāḥ |
sarvaṁ ha vai tatra vyāvṛttaṃ bhavati |
yatraitena yajñena yajante |
eṣa vai pratiṣṭhito nāma yajñāḥ |
sarvaṁ ha vai tatra pratiṣṭhitaṃ bhavati || 2 ||

[[3-9-19-5]]

yatraitena yajñena yajante |

eṣa vai tejasvī nāma yajñāḥ |

sarvaṁ ha vai tatra tejasvi bhavati |
 yatraitena yajñena yajante |
 eṣa vai brahmavarcasī nāma yajñāḥ |
 ā ha vai tatra brāhmaṇo brahmavarcasī jāyate |
 yatraitena yajñena yajante |
 eṣa vā ativyādhī nāma yajñāḥ |
 ā ha vai tatra rājanyo'tivyādhī jāyate |
 yatraitena yajñena yajante |
 eṣa vai dīrgho nāma yajñāḥ |
 dīrghāyūṣo ha vai tatra manuṣyā bhavanti |
 yatraitena yajñena yajante |
 eṣa vai kṛpto nāma yajñāḥ |
 kalpate ha vai tatra prajābhyo yogakṣemaḥ |
 yatraitena yajñena yajante || 3 ||
 payasvānnāma yajñāḥ pratiṣṭhitam bhavati yatraitena yajñena yajante ṣaṭca || 19 ||
 eṣa vai vibhūḥ prabhūrūjasvānpayasvānvidhṛto vyāvṛttaḥ pratiṣṭhitastejasvī
 brahmavarcasyativyādhī dīrghaḥ kṛpto dvādaśa ||

[[3-9-20-1]]

tārpyeṇāśvaṁ saṁjñāpayanti |
 yajño vai tārpyam |
 yajñenaivainaṁ samardhayanti |
 yāmena sāmnaḥ prastotā'nūpatiṣṭhate |
 yamalokamevainaṁ gamayati ||
 tārpye ca kṛtyadhivāse cāśvaṁ saṁjñāpayanti |
 etadvai paśūnāṁ rūpam |
 rūpeṇaiva paśūnavarundhe |
 hiraṇyakaśipu bhavati |
 tejaso'varuddhyai || 1 ||

[[3-9-20-2]]

rukmo bhavati |
 suvargasya lokasyānukhyātyai |
 aśvo bhavati |
 prajāpaterāptyai |
 asya vai lokasya rūpam tārpyam |
 antarikṣasya kṛtyadhivāsaḥ |
 divo hiraṇyakaśipu |
 ādityasya rukmaḥ |
 prajāpateraśvaḥ |
 imameva lokam tārpyeṇāpnoti |

[[3-9-20-3]]

antarikṣam kṛtyadhivāsena |
 divaṁ hiraṇyakaśipunā |
 ādityaṁ rukmeṇa |
 aśvenaiva medhyena prajāpateḥ sāyujyaṁ salokatāmāpnoti |
 etāsāmeva devatānāṁ sāyujyam |
 sārṣṭitāṁ samānalokatāmāpnoti |
 yo'śvamedhena yajate |
 ya u cainamevaṁ veda || 3 ||
 avaruddhyā āpnotyaṣṭau ca || 20 ||

[[3-9-21-1]]

ādityāścāṅgirasasca suvarge loke'spardhanta |
te'ṅgirasa ādityebhyaḥ |
amumādityamaśvaṁ śvetam bhūtam dakṣiṇāmanayan |
te'bruvan |
yaṁ no'neṣṭa |
sa varyo'bhūditi |
tasmādaśvaṁ savaryetyāhvayanti |
tasmādyajñe varo dīyate |
yatprajāpatirālabdho'śvo'bhavat |
tasmādaśvo nāma || 1 ||

[[3-9-21-2]]

yacchvayadarurāsīt |
tasmādarvā nāma |
yatsadyo vājāntsamajayat |
tasmādvāji nāma |
yadasurāṇaṁ lokānādatta |
tasmādādityo nāma |
agnirvā aśvamedhasya yonirāyatanam |
sūryo'gneryonirāyatanam |
yadaśvamedhe'gnau citya uttaravedimupavapati |
yonimantamevainamāyatanavantaṁ karoti || 2 ||

[[3-9-21-3]]

yonimānāyatanavānbhavati |
sa evaṁ veda |
prāṇāpānau vā etau devānām |
yadarkāśvamedhau |
prāṇāpānāvevāvarundhe |
ojo balaṁ vā etau devānām |
yadarkāśvamedhau |
ojo balamevāvarundhe |
agnirvā aśvamedhasya yonirāyatanam |
sūryo'gneryonirāyatanam |
yadaśvamedhe'gnau citya uttaravediṁ cinoti |
tāvarkāśvamedhau |
arkāśvamedhāvevāvarundhe |
atho arkāśvamedhayoreva pratitiṣṭhati || 3 ||
nāma karoti sūryo'gneryonirāyatanam catvāri ca || 21 ||

[[3-9-22-1]]

prajāpatiṁ vai devāḥ pitaram |
paśuṁ bhūtam medhāyālabhanta |
tamālabhyopāvasan |
prātaryaṣṭāsmaha iti |
ekaṁ vā etaddevānāmahaḥ |
yatsaṁvatsaraḥ |
tasmādaśvaḥ purastātsaṁvatsara ālabhyate |
yatprajāpatirālabdho'śvo'bhavat |
tasmādaśvaḥ |

yatsadyo medho'bhavat ॥ 1 ॥

[[3-9-22-2]]

tasmādaśvamedhaḥ ।
veduko'śvamāśuṃ bhavati ।
ya evaṃ veda ।
yadvai tatprajāpatirālabdho'śvo'bhavat ।
tasmādaśvaḥ prajāpateḥ paśūnāmanurūpatamaḥ ॥
ā'sya putraḥ pratirūpo jāyate ।
ya evaṃ veda ।
sarvāṇi bhūtāni sambhṛtyālabhate ।
samenam devāstejase brahmavarcasāya bharanti ।
yo'śvamedhena yajate ॥ 2 ॥

[[3-9-22-3]]

ya u cainamevaṃ veda ।
etadvai taddevā etāṃ devatām ।
paśuṃ bhūtaṃ medhāyālabhanta ।
yajñameva ।
yajñena yajñamayajanta devāḥ ।
kāmapraṃ yajñamakurvata ।
te'mṛtatvamakāmayanta ।
te'mṛtatvamagacchan ।
yo'śvamedhena yajate ।
devānāmevāyanenaiti ॥ 3 ॥

[[3-9-22-4]]

prājāpatyenaiva yajñena yajate kāmapreṇa ।
apunarmārameva gacchati ।
etasya vai rūpeṇa purastātprājāpatyamṛṣabhaṃ tūparaṃ baturūpamālabhate ।
sarvebhyaḥ kāmebhyaḥ ।
sarvasyāptyai ।
sarvasya jityai ।
sarvameva tenāpnoti ।
sarvaṃ jayati ।
yo'śvamedhena yajate ।
ya u cainamevaṃ veda ॥ 4 ॥
medho'bhavadyajata eti veda ॥ 22 ॥

[[3-9-23-1]]

yo vā aśvasya medhyasya lomanī veda ।
aśvasyaiva medhyasya lomaṃllomañjuhote ।
ahorātre vā aśvasya medhyasya lomanī ।
yatsāyam prātarjuhote ।
aśvasyaiva medhyasya lomaṃllomañjuhote ।
etadanukṛti ha sma vai purā ।
aśvasya medhyasya lomaṃllomañjuhote ।
yo vā aśvasya medhyasya pade veda ।
aśvasyaiva medhyasya pade pade juhote ।
darsāpūrṇamāsau vā aśvasya medhyasya pade ॥ 1 ॥

[[3-9-23-2]]

yaddarśapūrṇamāsau yajate |
aśvasyaiva medhyasya pade pade juhoti |
etadanukṛti ha sma vai purā |
aśvasya medhyasya pade pade juhvati |
yo vā aśvasya medhyasya vivartanaṃ veda |
aśvasyaiva medhyasya vivartane vivartane juhoti |
asau vā ādityo'śvaḥ |
sa āhavanīyamāgacchati |
tadvivartate |
yadagnihotraṃ juhoti |
aśvasyaiva medhyasya vivartane vivartane juhoti |
etadanukṛti ha sma vai purā |
aśvasya medhyasya vivartane vivartane juhvati || 2 ||
pade agnihotraṃ juhoti triṇi ca || 23 ||
prajāpatistamaṣṭādaśibhiḥ prajāpatirakāmayato bhāvasmai yuñjanti tejasā'pa prāṇā
apa śrīrūrdhvam prajāpatiḥ preṇā'ṇu prathamena prajāpatirakāmayata
mahānvaiśvadevo vā aśvasya prajāpatistaṃ yajñakratubhirapa śrīrbrāhmaṇau
sarveṣu vāruṇo yadyaśvaṃ tadāhureṣa vai vibhūstārpyeṇādityāḥ prajāpatiṃ pitaraṃ
yo vā aśvasya medhyasya lomanī trayoviṃśatiḥ || 23 ||
prajāpatirasmiṃlloka uttarataḥ śriyameva prajāpatirakāmayata mahānyatprātaḥ pra
vā eṣa ebhyo lokebhyaḥ sarvaṃ ha vai tatra payasvadya u cainamevaṃ veda
catvāryaśītiḥ || 84 ||

[[3-10-1-1]]

saṃjñānaṃ vijñānaṃ prajñānaṃ jānadabhijānat |
saṃkalpamānaṃ prakalpamānamupakalpamānamupakḷptaṃ kḷptam |
śreyo vasiya āyatsaṃbhūtaṃ bhūtam |
citraḥ ketuḥ prabhānābhāntsaṃbhān |
jyotiṣmāṃ stejasvānātapaṃ stapannabhitapan |
rocano rocamānaḥ śobhanaḥ śobhamānaḥ kalyāṇaḥ |
darśā dṛṣṭā darśatā viśvarūpā sudarśanā |
āpyāyamānā pyāyamānā pyāyā sūnṛterā |
āpūryamāṇā pūryamāṇā pūrayanti pūrṇā paurṇamāsī |
dātā pradātā'nando modaḥ pramodaḥ || 1 ||

[[3-10-1-2]]

āveśayanniveśayantsaṃveśanaḥ saṃśāntaḥ śāntaḥ |
ābhavanprabhavantsaṃbhavantsaṃbhūto bhūtaḥ |
prastutaṃ viṣṭutaṃ saṃstutaṃ kalyāṇaṃ viśvarūpam |
śukramamṛtaṃ tejasvi tejaḥ samiddham |
aruṇaṃ bhānumanmarīcimadabhitapattapasvat |
savitā prasavitā dīpto dīpayandīpyamānaḥ |
jvalaṅjvalitā tapanvitapantsaṃtapan |
rocano rocamānaḥ śumbhūḥ śumbhamāno vāmaḥ |
sutā sunvatī prasutā sūyamānā'bhiṣūyamāṇā |
pītī prapā sampā tṛptistarpayanti || 2 ||

[[3-10-1-3]]

kāntā kāmyā kāmajātā'yuṣmatī kāmadughā |
abhiśāstā'numantā'nando modaḥ pramodaḥ |
āsādayanniśādayantsaṃśādanaḥ saṃsannaḥ sannaḥ |

ābhūrvibhūḥ prabhūḥ śambhūrbhuvāḥ |
pavitraṃ pavīṣyanpūto medhyaḥ |
yaśo yaśasvānāyuramṛtaḥ |
jīvo jīviṣyantsvargo lokaḥ |
sahasvāntsahīyānojasvāntsahamānaḥ |
jayannabhijayantsudraviṇo draviṇodāḥ |
ārdrapavitro harikeśo modaḥ pramodaḥ || 3 ||

[[3-10-1-4]]

aruṇo'ruṇarajāḥ puṇḍarīko viśvajidabhijit |
ārdraḥ pinvamāno'nnavānrasavānirāvān |
sarvauśadhaḥ sambharo mahasvān |
ejatkā jovatkāḥ |
kṣullakāḥ śipiviṣṭakāḥ |
sarīrarāḥ suśeravaḥ |
ajirāso gamiṣṇavaḥ |
idānīm tadānīmetarhi kṣipramajiram |
āśurnimeṣaḥ phaṇo dravannatidravan |
tvaramṣtvaramāṇa āśurāśīyāñjavaḥ |
agniṣṭoma ukthyo'tirātro dvirātrastrirātraścatūrātraḥ |
agnirṛtuḥ sūrya ṛtuścandramā ṛtuḥ |
prajāpatīḥ saṃvatsaro mahānkaḥ || 4 ||
pramodastarpayantī pramodo javastrīṇi ca || 1 ||

[[3-10-2-1]]

bhūragniṃ ca pṛthivīm ca mām ca |
trīṃśca lokāntsaṃvatsaram ca |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda |
bhuvo vāyuṃ cāntarikṣaṃ ca mām ca |
trīṃśca lokāntsaṃvatsaram ca |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda |
svarādityaṃ ca divaṃ ca mām ca |
trīṃśca lokāntsaṃvatsaram ca |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda |
bhūrbhuvāḥ svaścandramasaṃ ca diśaśca mām ca |
trīṃśca lokāntsaṃvatsaram ca |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 1 ||
saṃvatsaram ca ṣaṭca || 2 ||

[[3-10-3-1]]

tvameva tvām vettha yo'si so'si |
tvameva tvāmacaiṣiḥ |
citaścāsi saṃcitaścāsyagne |
etāvāṃścāsi bhūyāṃścāsyagne |
yatte agne nyūnaṃ yadu te'tiriktam |
ādityāstadaṅgirasāścinvantu |
viśve te devāścitimāpūrayantu |
citaścāsi saṃcitaścāsyagne |

etāvāṁścāsi bhūyāṁścāsyagne |
mā te agne'cayena mā'ti ca yenāyurāvṛkṣi |
sarveṣāṃ jyotiṣāṃ jyotiryadadāvudeti |
tapaso jātamanibhrṣṭamojaḥ |
tatte jyotiriṣṭake |
tena me tapa |
tena me jvala |
tena me dīdhi |
yavaddevāḥ |
yāvadasāti sūryaḥ |
yāvadutāpi brahma || 1 ||
āvṛkṣi nava ca || 3 ||

[[3-10-4-1]]

saṃvatsaro'si parivatsaro'si |
idāvatsaro'sīduvatsaro'si |
idvatsaro'si vatsaro'si |
tasya te vasantaḥ śiraḥ |
grīṣmo dakṣiṇaḥ pakṣaḥ |
varṣāḥ puccham |
śaraduttaraḥ pakṣaḥ |
hemanto madhyam |
pūrvapakṣāścitayaḥ |
aparapakṣāḥ puriṣam || 1 ||

[[3-10-4-2]]

ahorātrāṇiṣṭakāḥ |
ṛṣabho'si svargo lokaḥ |
yasyāṃ diśi mahiyase |
tato no maha āvaha |
vāyurbhūtvā sarvā diśa āvāhi |
sarvā diśo'nu vivāhi |
sarvā diśo'nu saṃvāhi |
cityā citimāpṛṇa |
acityā citimāpṛṇa |
cidasi samudrayoniḥ || 2 ||

[[3-10-4-3]]

indurdakṣaḥ śyena ṛtāvā |
hiraṇyapakṣaḥ śakuno bhuraṇyuḥ |
mahāntsadhasthe dhruva āniṣattaḥ |
namaste astu mā mā hiṃsīḥ |
eti preti vīti samityuditi |
divaṃ me yaccha |
antarikṣaṃ me yaccha |
pṛthivīm me yaccha |
pṛthivīm me yaccha |
antarikṣaṃ me yaccha |
divaṃ me yaccha |
ahnā prasāraya |
rātryā samaca |
rātryā prasāraya |

ahnā samaca |
kāmaṃ prasāraya |
kāmaṃ samaca || 3 ||
puriṣaṃ samudrayoniḥ pṛthiviṃ me yacchāntarikaṃ me yaccha sapta ca || 4 ||

[[3-10-5-1]]

bhūrbhuvah svaḥ |
ojo balam |
brahma kṣatram |
yaśo mahat |
satyaṃ tapo nāma |
rūpamamṛtam |
cakṣuḥ srotram |
mana āyuh |
viśvaṃ yaśo mahaḥ |
samaṃ tapo haro bhāḥ |
jātavedā yadi vā pāvako'si |
vaiśvānaro yadi vā vaidyuto'si |
śaṃ prajābhya yajamānāya lokam |
ūrjaṃ puṣṭiṃ dadadabhyāvavṛtsva || 1 ||
bhāscatvāri ca || 5 ||

[[3-10-6-1]]

rājñī virājñī |
samrājñī svarājñī |
arciḥ śociḥ |
tapo haro bhāḥ |
agnirindro bṛhaspatiḥ |
viśve devā bhuvanasya gopāḥ |
te mā sarve yaśasā saṃsṛjantu || 1 ||
rājñīndro mā sapta || 6 ||

[[3-10-7-1]]

asave svāhā vasave svāhā |
vibhuvē svāhā vivasvate svāhā |
abhibhuvē svāhā'dhipataye svāhā |
divāṃpataye svāhā'mhaspatyāya svāhā |
cākṣuṣmatyāya svāhā jyotiṣmatyāya svāhā |
rājñē svāhā virājñē svāhā |
samrājñē svāhā svarājñē svāhā |
śūṣāya svāhā sūryāya svāhā |
candramase svāhā jyotiṣe svāhā |
saṃsarpāya svāhā kalyāṇāya svāhā |
arjunāya svāhā || 1 ||
kalyāṇāya svāhaikaṃ ca || 7 ||

[[3-10-8-1]]

vipāścite pavamānāya gāyata |
mahī na dhārā'tyandho arṣati |
ahirha jirṇāmatisarpati tvacam |
atyō na krīḍannasaradvṛṣā hariḥ |
upayāmagrīhito'si mṛtyave tvā juṣṭaṃ grṇhāmi |

eṣa te yonirmṛtyave tvā |
apamṛtyumapakṣudham |
apetaḥ śapatham jahī |
adhā no agna āvaha |
rāyaspoṣaṁ sahasriṇam || 1 ||

[[3-10-8-2]]

ye te sahasramayutaṁ pāsāḥ |
mṛtyo martyāya hantave |
tānyajñasya māyayā |
sarvānavayajāmahe |
bhakṣo'syamṛtabhakṣaḥ |
tasya te mṛtyupitasyāmṛtavataḥ |
svagākṛtasya madhumataḥ |
upahūtasyopahūto bhakṣayāmi |
mandrā'bhibhūtiḥ keturyajñānāṁ vāk |
asāvehi || 2 ||

[[3-10-8-3]]

andho jāgṛviḥ prāṇa |
asāvehi |
badhira ākrandayitarapāna |
asāvehi |
ahasto'stvā cakṣuḥ |
asāvehi |
apādāśo manaḥ |
asāvehi |
kave vipracitte śrotra |
asāvehi |

[[3-10-8-4]]

suhastaḥ suvāsāḥ |
śūṣo nāmāsyamṛto martyeṣu |
taṁ tvā'haṁ tathā veda |
asāvehi |
agnirme vāci śritaḥ |
vāgghṛdaye |
hṛdayaṁ mayi |
ahamamṛte |
amṛtaṁ brahmaṇi |
vāyurme prāṇe śritaḥ || 4 ||

[[3-10-8-5]]

prāṇo hṛdaye |
hṛdayaṁ mayi |
ahamamṛte |
amṛtaṁ brahmaṇi |
sūryo me cakṣuṣi śritaḥ |
cakṣurhṛdaye |
hṛdayaṁ mayi |
ahamamṛte |
amṛtaṁ brahmaṇi |

candramā me manasi śritāḥ ॥ 5 ॥

[[3-10-8-6]]

mano hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
diśo me śrotre śritāḥ ।
śrotraṃ hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
āpo me retasi śritāḥ ॥ 6 ॥

[[3-10-8-7]]

reto hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
pṛthivī me śarīre śritā ।
śarīraṃ hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
oṣadhivanaspatayo me lomasu śritāḥ ॥ 7 ॥

[[3-10-8-8]]

lomāni hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
indro me bale śritāḥ ।
balaṃ hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
parjanya me mūrdhni śritāḥ ॥ 8 ॥

[[3-10-8-9]]

mūrdhā hṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
īśāno me manyau śritāḥ ।
manyurhṛdaye ।
hṛdayaṃ mayi ।
ahamamṛte ।
amṛtaṃ brahmaṇi ।
ātmā ma ātmani śritāḥ ॥ 9 ॥

[[3-10-8-10]]

ātmā hṛdaye ।

hṛdayam mayi |
ahamamṛte |
amṛtam brahmaṇi |
punarma ātmā punarāyurāgāt |
punaḥ prāṇaḥ punarākūtamāgāt |
vaiśvānaro raśmibhirvāvṛdhānaḥ |
antastiṣṭhatvamṛtasya gopāḥ || 9 ||
sahasraṇamihi śrotrāsāvehi prāṇe śrito manasi śrito retasi śritā lomasu śritā mūrdhni
śrita ātmani śrito'ṣṭau ca || 8 ||
agnirvāyuh sūryaścandramā diśa āpaḥ pṛthivyoṣadhivanaspataya indraḥ parjanya
īśāna ātmā punarme trayodaśa ||

[[3-10-9-1]]

prajāpatirdevānasṛjata |
te pāpmanā samditā ajāyanta |
tānvyadyat |
yadvyadyat |
tasmādvidyut |
tamavṛścat |
yadvṛścat |
tasmādvṛṣṭiḥ |
tasmādyatraite devate abhiprāpnutaḥ |
vi ca haivāsya tatra pāpmānaṃ dyataḥ || 1 ||

[[3-10-9-2]]

vṛścataśca |
saiśā mīmāṃsā'gnihotra eva sampannā |
atho āhuḥ |
sarveṣu yajñakratuṣviti |
hoṣyannapa upasṛśet |
vidyudasi vidya me pāpmānamiti |
atha hutvopasṛśet |
vṛṣṭirasi vṛśca me pāpmānamiti |
yakṣyamāṇo veṣṭvā vā |
vi ca haivāsyaite devate pāpmānaṃ dyataḥ || 2 ||

[[3-10-9-3]]

vṛścataśca |
atyaṃho hāruṇiḥ |
brahmacāriṇe praśnānprocya prajighāya |
parehi |
plakṣaṃ dayyāmpātiṃ pṛccha |
vettha sāvitṛā 3 nna vetthā 3 iti |
tamāgatya papraccha |
ācāryo mā prāhaiṣīt |
vettha sāvitṛā 3 nna vetthā 3 iti |
sa hovāca vedeti || 3 ||

[[3-10-9-4]]

sa kasminpratiṣṭhita iti |
parorajasīti |

kastadyatparorajā iti |
eṣa vāva sa parorajā iti hovāca |
ya eṣa tapati |
eṣo'rvāgrajā iti |
sa kasmintveṣa iti |
satya iti |
kiṃ tatsatyamiti |
tapa iti || 4 ||

[[3-10-9-5]]

kasminnu tapa iti |
bala iti |
kiṃ tadbalamiti |
prāṇa iti |
mā sma prāṇamati pṛccha iti mā''cāryo'bravīditi hovāca brahmacārī |
sa hovāca plakṣo dayyāmpātīḥ |
yadvai brahmacārinprāṇamatyaprakṣyaḥ |
mūrdhā te vyapatiṣyat |
ahamuta ācāryācchreyānbhaviṣyāmi |
yo mā sāvitre samavādiṣṭeti || 5 ||

[[3-10-9-6]]

tasmātsāvitre na saṃvadeta |
sa yo ha vai sāvitram viduṣā sāvitre saṃvadate |
sahāsmiñchriyaṃ dadhāti |
anu ha vā asmā asau tapañchriyaṃ manyate |
anvasmai śrīstapo manyate |
anvasmai tapo balaṃ manyate |
anvasmai balaṃ prāṇaṃ manyate |
sa yadāha |
saṃjñānaṃ vijñānaṃ darśādrṣṭeti |
eṣa eva tat || 6 ||

[[3-10-9-7]]

atha yadāha |
prastutaṃ viṣṭutaṃ sutā sunvatīti |
eṣa eva tat |
eṣa hyeva tānyahāni |
eṣa rātrayaḥ |
atha yadāha |
citraḥ keturdātā pradātā savitā prasavitā'bhiśāstā'numanteti |
eṣa eva tat |
eṣa hyeva te'hno muhūrtāḥ |
eṣa rātreḥ || 7 ||

[[3-10-9-8]]

atha yadāha |
pavitraṃ pavaiṣyantsahasvāntsahīyānarūṇo'ruṇarajā iti |
eṣa eva tat |
eṣa hyeva te'rdhamāsāḥ |
eṣa māsāḥ |
atha yadāha |

agniṣṭoma ukthyo'gnirṛtuḥ prajāpatiḥ saṃvatsara iti |
eṣa eva tat |
eṣa hyeva te yajñakratavaḥ |

eṣa ṛtavaḥ |

[[3-10-9-9]]

eṣa saṃvatsaraḥ |
atha yadāha |
idānīm tadānīmiti |
eṣa eva tat |
eṣa hyeva te muhūrtānām muhūrtāḥ |
janako ha vaidehaḥ |
ahorātraiḥ samājagāma |
taṃ hocuḥ |
yo vā asmānveda |
vijahatpāpmānameti || 9 ||

[[3-10-9-10]]

sarvamāyureti |
abhi svargaṃ lokaṃ jayati |
nāsyāmuṣmiṃlloke'nnaṃ kṣīyata iti |
vijahaddha vai pāpmānameti |
sarvamāyureti |
abhi svargaṃ lokaṃ jayati |
nāsyāmuṣmiṃlloke'nnaṃ kṣīyate |
ya evaṃ veda |
ahinā hāsvathyaḥ |
sāvitraṃ vidāṃcakāra || 10 ||

[[3-10-9-11]]

sa ha haṃso hiraṇmayo bhūtvā |
svargaṃ lokamiyāya |
ādityasya sāyujyam |
haṃso ha vai hiraṇmayo bhūtvā |
svargaṃ lokameti |
ādityasya sāyujyam |
ya evaṃ veda |
devabhāgo ha śrautarṣaḥ |
sāvitraṃ vidāṃcakāra |
taṃ ha vāgadṛśyamānā'bhyuvāca || 11 ||

[[3-10-9-12]]

sarvaṃ bata gautamo veda |
yaḥ sāvitraṃ vedeti |
sa hovāca |
kaiṣā vāgasiti |
ayamaḥ sāvitraḥ |
devānāmuttamo lokaḥ |
guhyaṃ maho bibhraditi |
etāvati ha gautamaḥ |

yajñopavītaṃ kṛtvā'dho nīpapāta |
namo nama itī || 12 ||

[[3-10-9-13]]

sa hovāca |
mā bhaiṣīrgautama |
jīto vai te loka itī |
tasmādye ke ca sāvītraṃ viduḥ |
sarve te jītalokāḥ |
sa yo ha vai sāvītrasyāṣṭākṣaram padaṃ śrīyā'bhiṣiktaṃ veda |
śrīyā haivābhiṣicyate |
ghṛṇīritī dve akṣare |
sūrya itī trīṇi |
āditya itī trīṇi || 13 ||

[[3-10-9-14]]

etadvai sāvītrasyāṣṭākṣaram padaṃ śrīyā'bhiṣiktaṃ |
ya evaṃ veda |
śrīyā haivābhiṣicyate |
tadetadṛcā'bhyuktaṃ |
ṛco akṣare parame vyoman |
yasmindevā adhi viśve niṣeduḥ |
yastaṃ na veda kimṛcā kariṣyati |
ya ittadvidusta ime samāsata itī |
na ha vā etasyarcā na yajuṣā na sāmṇā'rtho'stī |
yaḥ sāvītraṃ veda || 14 ||

[[3-10-9-15]]

tadetatparī yaddevacakram |
ārdraṃ pinvamānaṃ svarge loka eti |
vijahadviśvā bhūtāni sampaśyat |
ārdro ha vai pinvamānaḥ svarge loka eti |
vijahanviśvā bhūtāni sampaśyan |
ya evaṃ veda |
śūṣo ha vai vārṣṇeyaḥ |
ādityena samājagāma |
taṃ hovāca |
ehi sāvītraṃ viddhi |
ayaṃ vai svargyo'gniḥ |
pārayiṣṇuramṛtātsambhūta itī |
eṣa vāva sa sāvītraḥ |
ya eṣa tapati |
ehi māṃ viddhi |
itī haivainaṃ taduvāca || 15 ||
dyato dyato vedeti tapa itī samavādiṣṭeti tadrātrerṛtava eti cakārovāca nama
ityāditya itī trīṇi sāvītraṃ veda viddhi pañca ca || 9 ||
prajāpatirdevāntsamjñānaṃ prastutaṃ tānyahānyeṣa rātrayaścitraḥ ketuste'hno
muhūrtā rātreḥ pavitraṃ te'rdhamāsā agniṣṭomā yajñakratava idāniṃ muhūrtānāṃ
janako'hinā devabhāgaḥ kaiṣā vānmā śūṣo ha vai ṣoḍaśa ||

[[3-10-10-1]]

iyam vāva saraghā |

tasyā agnireva sārāgham madhu |
yā etāḥ pūrvapakṣāparapakṣayo rātrayaḥ |
tā madhukṛtaḥ |
yānyahāni |
te madhuvṛṣāḥ |
sa yo ha vā etā madhukṛtaśca madhuvṛṣāśca veda |
kurvanti hāsyaitā agnau madhu |
nāsyēṣṭāpūrtam dhayanti |
atha yo na veda || 1 ||

[[3-10-10-2]]

na hāsyaitā agnau madhu kurvanti |
dhayantyasyeṣṭāpūrtam |
yo ha vā ahorātrāṇām nāmadheyāni veda |
nāhorātreṣvārtimārcchati |
saṃjñānam vijñānam darśā dṛṣṭeti |
etāvanuvākau pūrvapakṣasyāhorātrāṇām nāmadheyāni |
prastutam viṣṭutam sutā sunvatīti |
etāvanuvākāvaparapakṣasyāhorātrāṇām nāmadheyāni |
nāhorātreṣvārtimārcchati |
ya evaṃ veda || 2 ||

[[3-10-10-3]]

yo ha vai muhūrtānām nāmadheyāni veda |
na muhūrteṣvārtimārcchati |
citraḥ keturdātā pradātā savitā prasavitā'bhiśāstā'numanteti |
ete'nuvākā muhūrtānām nāmadheyāni |
na muhūrteṣvārtimārcchati |
ya evaṃ veda |
yo ha vā ardhmāsānām ca māsānām ca nāmadheyāni veda |
nārdhamāseṣu na māseṣvārtimārcchati |
pavitram pavīṣyantsahasvāntsahīyānarūṇo'ruṇarajā iti |
ete'nuvākā ardhmāsānām ca māsānām ca nāmadheyāni || 3 ||

[[3-10-10-4]]

nārdhamāseṣu na māseṣvārtimārcchati |
ya evaṃ veda |
yo ha vai yajñakratūnām cartūnām ca saṃvatsarasya ca nāmadheyāni veda |
na yajñakratuṣu nartuṣu na saṃvatsara ārtimārcchati |
agniṣṭoma ukthyo'gnirṛtuḥ prajāpatiḥ saṃvatsara iti |
ete'nuvākā yajñakratūnām cartūnām ca saṃvatsarasya ca nāmadheyāni |
na yajñakratuṣu nartuṣu na saṃvatsara ārtimārcchati |
ya evaṃ veda |
yo ha vai muhūrtānām muhūrtānveda |
na muhūrtānām muhūrteṣvārtimārcchati |
idānīm tadānīmiti |
ete vai muhūrtānām muhūrtāḥ |
na muhūrtānām muhūrteṣvārtimārcchati |
ya evaṃ veda |
atho yathā kṣetrajño bhūtvā'nupraviśyānamatti |
evamevaitānkṣetrajño bhūtvā'nupraviśyānamatti |
sa eteṣāmeva salokatām sāyujyamaśnute |

apa punarmṛtyuṃ jayati |
ya evaṃ veda || 4 ||
na vedaivaṃ vedānuvākā ardhmāsānāṃ ca māsānāṃ ca nāmadheyāni
muhūrteṣvārtimārcchati nava ca || 10 ||
iyamahorātrāṇāṃ saṃjñānaṃ pūrvapakṣasya prastutamaparapakṣasya muhūrtānāṃ
citraḥ katurardhamāsānāṃ pavitraṃ yajñakratūnāmagniṣṭomo
yajñakratūnāmidānīm muhūrtānāṃ muhūrtānvededānimatho dvādaśa ||

[[3-10-11-1]]

kaściddha vā asmālokātpretya |
ātmānaṃ veda |
āyamahasmi |
kaścitsvaṃ lokaṃ na pratiprajānāti |
agnimugdho haiva dhūmatāntaḥ |
svaṃ lokaṃ na pratiprajānāti |
atha yo haivaitamagniṃ sāvitraṃ veda |
sa evāsmālokātpretya |
ātmānaṃ veda |
ayamahamasmi || 1 ||

[[3-10-11-2]]

sa svaṃ lokaṃ pratiprajānāti |
eṣa u vevainaṃ tatsāvitraḥ |
svargaṃ lokamabhivahati |
ahorātrairvā idaṃ sayugbhiḥ kriyate |
itirātrāyādīkṣiṣata |
itirātrāya vratamupāguriti |
tānihānevaṃviduṣaḥ |
amuṣmiṃloke śevadhiṃ dhayanti |
dhītaṃ haiva sa śevadhimanu paraiti |
atha yo haivaitamagniṃ sāvitraṃ veda || 1 ||

[[3-10-11-3]]

tasya haivāhorātrāṇi |
amuṣmiṃloke śevadhiṃ na dhayanti |
adhītaṃ haiva sa śevadhimanu paraiti |
bharadvājo ha tribhirāyurbhirbrahmacaryamuvāsa |
taṃ ha jīrṇiṃ sthaviraṃ śayānam |
indra upavrajyovāca |
bharadvāja |
yatte caturthamāyurdadyām |
kimenena kuryā iti |
brahmacaryamevaina careyamiti hovāca || 3 ||

[[3-10-11-4]]

taṃ ha trīngirirūpānavijñātāniva darśayāṃcakāra |
teṣāṃ haikaikasmānuṣṭinā''dade |
sa hovāca |
bharadvājetyāmantrya |
vedā vā ete |
anantā vai vedāḥ |
etadvā etaītribhirāyurbhiranvavocathāḥ |

atha ta itaradananūktameva |
ehīmaṃ viddhi |
ayaṃ vai sarvavidyeti || 4 ||

[[3-10-11-5]]

tasmai haitamagniṃ sāvitramuvāca |
taṃ sa veditvā |
amṛto bhūtvā |
svargaṃ lokamiyāya |
ādityasya sāyujyam |
amṛto haiva bhūtvā |
svargaṃ lokameti |
ādityasya sāyujyam |
ya evaṃ veda |
eṣo eva trayī vidyā || 5 ||

[[3-10-11-6]]

yāvantaṃ ha vai trayyā vidyayā lokaṃ jayati |
tāvantaṃ lokaṃ jayati |
ya evaṃ veda |
agnervā etāni nāmadheyāni |
agnereva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
vāyorvā etāni nāmadheyāni |
vāyoreva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
indrasya vā etāni nāmadheyāni || 6 ||

[[3-10-11-7]]

indrasyaiva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
bṛhaspatervā etāni nāmadheyāni |
bṛhaspatereva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
prajāpatervā etāni nāmadheyāni |
prajāpatereva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
brahmaṇo vā etāni nāmadheyāni |
brahmaṇa eva sāyujyaṃ salokatāmāpnoti |
ya evaṃ veda |
sa vā eṣo'gnirapakṣapuccho vāyureva |
tasyāgnirmukham |
asāvādityaḥ śiraḥ |
sa yadete devate antareṇa |
tatsarvaṃ sīvyati |
tasmātsāvitraḥ || 7 ||
ayamahasmīti veda hovāca sarvavidyeti vidyendrasya vā etāni nāmadheyāni
brahmaṇa eva sāyujyaṃ salokatāmāpnoti sapta ca || 11 ||
agnervāyorindrasya bṛhaspateḥ prajāpaterbrahmaṇaḥ vai sapta ||
saṃjñānaṃ bhūstvameva saṃvatsarosi bhū rājñyasave vipāścite
prajāpatirdevāniyaṃ vāva saraghā kaściddhaikādaśa || 11 ||

[[3-11-1-1]]

loko'si svargo'si |
ananto'syapāro'si |
akṣito'syakṣayyo'si |
tapasaḥ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtaṃ |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādayatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 1 ||

[[3-11-1-2]]

tapo'si loke śritam |
tejasah pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtaṃ |
viśvasya bhartṛ viśvasya janayitṛ |
tattvopadadhe kāmadughamakṣitam |
prajāpatistvā sādayatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 2 ||

[[3-11-1-3]]

tejo'si tapasi śritam |
samudrasya pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtaṃ |
viśvasya bhartṛ viśvasya janayitṛ |
tattvopadadhe kāmadughamakṣitam |
prajāpatistvā sādayatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 3 ||

[[3-11-1-4]]

samudro'si tejasi śritaḥ |
apāṃ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtaṃ |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādayatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 4 ||

[[3-11-1-5]]

āpaḥ stha samudre śritāḥ |
pṛthivyāḥ pratiṣṭhā yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtaṃ |
viśvasya bhartṛyo viśvasya janayitṛyaḥ |
tā va upadadhe kāmadughā akṣitāḥ |

prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 5 ||

[[3-11-1-6]]

ṛthivyasyapsu śritā |
agneḥ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartrī viśvasya janayitrī |
tāṃ tvopadadhe kāmadughāmakṣitām |
prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 6 ||

[[3-11-1-7]]

agnirasi ṛthivyāṃ śritaḥ |
antarikṣasya pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 7 ||

[[3-11-1-8]]

antarikṣamasyagnau śritam |
vāyoḥ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartṛ viśvasya janayitr |
tattvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 8 ||

[[3-11-1-9]]

vāyurasyantarikṣe śritaḥ |
divaḥ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 9 ||

[[3-11-1-10]]

dyaurasi vāyau śritā |
ādityasya pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartrī viśvasya janayitrī |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ngirasvaddhruvā sīda || 10 ||

[[3-11-1-11]]

ādityo'si divi śritāḥ |
candramasaḥ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 11 ||

[[3-11-1-12]]

candramā asyāditye śritāḥ |
nakṣatrāṇāṃ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 12 ||

[[3-11-1-13]]

nakṣatrāṇi stha candramasi śritāni |
saṃvatsarasya pratiṣṭhā yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartṛṇi viśvasya janayitṛṇi |
tāni va upadadhe kāmadughānyakṣitāni |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 13 ||

[[3-11-1-14]]

saṃvatsaro'si nakṣatreṣu śritāḥ |
ṛtūnāṃ pratiṣṭhā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartā viśvasya janayitā |
taṃ tvopadadhe kāmadughamakṣitam |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 14 ||

[[3-11-1-15]]

ṛtavaḥ stha saṃvatsare śritāḥ |
māsānāṃ pratiṣṭhā yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartāro viśvasya janayitāraḥ |
tānva upadadhe kāmadughānakṣitān |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 15 ||

[[3-11-1-16]]

māsāḥ sthartuṣu śritāḥ |
ardhamāsānāṃ pratiṣṭhā yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartāro viśvasya janayitāraḥ |
tānva upadadhe kāmadughānakṣitān |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 16 ||

[[3-11-1-17]]

ardhamāsāḥ stha māsu śritāḥ |
ahorātrayoḥ pratiṣṭhā yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartāro viśvasya janayitāraḥ |
tānva upadadhe kāmadughānakṣitān |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 17 ||

[[3-11-1-18]]

ahorātre stho'rdhamāseṣu śrite |
bhūtasya pratiṣṭhe bhavyasya pratiṣṭhe |
yuvayoridamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartṛyau viśvasya janayitṛyau |
te vāmupadadhe kāmadughe akṣite |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 18 ||

[[3-11-1-19]]

paurṇamāsyasṭakā'māvāsyā |
annādāḥ sthānnadugho yuṣmāsu |
idamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartṛyo viśvasya janayitṛyaḥ |
tā va upadadhe kāmadughā akṣitāḥ |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 19 ||

[[3-11-1-20]]

rāḍasi bṛhatī śrīrasīndrapatnī dharmapatnī |
viśvaṃ bhūtamanuprabhūtā |
tvayīdamantaḥ |
viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
viśvasya bhartṛī viśvasya janayitṛī |
tām tvopadadhe kāmadughāmakṣitām |
prajāpatistvā sādāyatu |
tayā devatayā'ṅgirasvaddhruvā sīda || 20 ||

[[3-11-1-21]]

ojo'si saho'si |

balamasi bhrājo'si |
 devānāṃ dhāmāmṛtam |
 amartyastapojāḥ |
 tvayīdamantaḥ |
 viśvaṃ yakṣaṃ viśvaṃ bhūtaṃ viśvaṃ subhūtam |
 viśvasya bhartā viśvasya janayitā |
 taṃ tvopadadhe kāmādughamakṣitam |
 prajāpatistvā sādāyatu |
 tayā devatayā'ṅgirasvaddhruvā sīda || 21 ||
 lokastapastejaḥ samudra āpaḥ pṛthivyagnirantarikṣaṃ vāyurdyaurādityaścandramā
 nakṣatrāṇi saṃvatsara ṛtavo māsā ardhamāsā ahorātre paurṇamāsī
 rāḍasyojosyekaviṃśatiḥ || 1 ||
 loko'si bhartā tam |
 tapastejo'si bhartṛ tat |
 samudro'si bhartā tam |
 āpaḥ stha bhatryastā vaḥ |
 pṛthivī bhartṛ tām |
 agnirasi bhartā tam |
 antarikṣaṃ bhartṛ tat |
 vāyurasi bhartā tam |
 dyaurasi bhartṛ tām |
 ādityaścandramā bhartā tam |
 nakṣatrāṇi stha bhatṛṇi tāni vaḥ |
 saṃvatsarosī bhartā tam |
 ṛtavo māsā ardhamāsā bhartārastān vaḥ |
 ahorātre bhartṛyau te vām |
 paurṇamāsī bhartṛyastā vaḥ |
 rāḍasi bhartṛ tām |
 ojo'si bhartā tamekaviṃśatiḥ ||

[[3-11-2-1]]

tvamagne rudro asuro mahō divaḥ |
 tvaṃ śardho mārutaṃ pṛkṣa īśiṣe |
 tvaṃ vātairaruṇairyāsi śaṅgayaḥ |
 tvaṃ pūṣā vidhataḥ pāsi nu tmanā |
 devā deveṣu śrayadhvam |
 prathamā dvitīyeṣu śrayadhvam |
 dvitīyāstrīyeṣu śrayadhvam |
 tṛtīyāścaturtheṣu śrayadhvam |
 caturthāḥ pañcameṣu śrayadhvam |
 pañcamāḥ ṣaṣṭheṣu śrayadhvam || 1 ||

[[3-11-2-2]]

ṣaṣṭhāḥ saptameṣu śrayadhvam |
 saptamā aṣṭameṣu śrayadhvam |
 aṣṭamā navameṣu śrayadhvam |
 navamā daśameṣu śrayadhvam |
 daśamā ekādaśeṣu śrayadhvam |
 ekādaśā dvādaśeṣu śrayadhvam |
 dvādaśāstrayodaśeṣu śrayadhvam |
 trayodaśāścaturdaśeṣu śrayadhvam |
 caturdaśāḥ pañcadaśeṣu śrayadhvam |

pañcadaśāḥ ṣoḍaśeṣu śrayadhvam ॥ 2 ॥

[[3-11-2-3]]

ṣoḍaśāḥ saptadaśeṣu śrayadhvam ।
saptadaśā aṣṭadaśeṣu śrayadhvam ।
aṣṭadaśā ekānaviṃśeṣu śrayadhvam ।
ekānaviṃśā viṃśeṣu śrayadhvam ।
viṃśā ekaviṃśeṣu śrayadhvam ।
ekaviṃśā dvāviṃśeṣu śrayadhvam ।
dvāviṃśāstrayoviṃśeṣu śrayadhvam ।
trayoviṃśāścaturviṃśeṣu śrayadhvam ।
caturviṃśāḥ pañcaviṃśeṣu śrayadhvam ।
pañcaviṃśāḥ ṣaḍviṃśeṣu śrayadhvam ॥ 3 ॥

[[3-11-2-4]]

ṣaḍviṃśāḥ saptaviṃśeṣu śrayadhvam ।
saptaviṃśā aṣṭaviṃśeṣu śrayadhvam ।
aṣṭaviṃśā ekānnatriṃśeṣu śrayadhvam ।
ekānnatriṃśāstriṃśeṣu śrayadhvam ।
triṃśā ekatriṃśeṣu śrayadhvam ।
ekatriṃśā dvātriṃśeṣu śrayadhvam ।
dvātriṃśāstrayastriṃśeṣu śrayadhvam ।
devāstirekādaśāstristrayastriṃśāḥ ।
uttare bhavata ।
uttaravartmāna uttarasatvānaḥ ।
yatkāma idaṃ juhomi ।
tanme samṛddhyatām ।
vayaṃ syāma patayo rayiṇām ।
bhūrbhuvāḥ svaḥ svāhā ॥ 4 ॥
ṣaṣṭheṣu śrayadhvaṃ ṣoḍaśeṣu śrayadhvaṃṣaḍviṃśeṣu
śrayadhvamuttarasatvānaścatvāri ca ॥ 2 ॥

[[3-11-3-1]]

agnāviṣṇū sajoṣasā ।
imā vardhantu vāṃ giraḥ ।
dyumnairvājebhirāgatam ।
rājñī virājñī ।
samrājñī svarājñī ।
arciḥ śociḥ ।
tapo haro bhāḥ ।
agniḥ somo bṛhaspatiḥ ।
viśve devā bhuvanasya gopāḥ ।
te sarve saṃgatya ।
idaṃ me prāvata vacaḥ ।
vayaṃ syāma patayo rayiṇām ।
bhūrbhuvāḥ svaḥ svāhā ॥ 1 ॥
saṃgatya trīṇi ca ॥ 3 ॥

[[3-11-4-1]]

annapate'nnasya no dehi ।
anamīvasya śuṣmiṇaḥ ।
pra pradātāraṃ tāriṣaḥ ।

ūrjaṃ no dhehi dvipade catuṣpade |
agne pṛthivīpate |
soma vīrudhāṃ pate |
tvaṣṭaḥ samidhāṃ pate |
viṣṇavāśānāṃ pate |
mitra satyānāṃ pate |
varuṇa dharmaṇāṃ pate || 1 ||

[[3-11-4-2]]

maruto gaṇānāṃ patayaḥ |
rudra paśūnāṃ pate |
indraujasāṃ pate |
bṛhaspate brahmaṇaspate |
ā rucā roce'haṃ svayam |
rucā ruruce rocamānaḥ |
atītyādaḥ svarābhareha |
tasminyonaḥ prajānau prajāyeya |
vayaṃ syāma patayo rayīnām |
bhūrbhuvāḥ svaḥ svāhā || 2 ||
varuṇa dharmaṇāṃ pate svaḥ svāhā || 4 ||

[[3-11-5-1]]

sapta te agne samidhaḥ sapta jihvāḥ |
saptarṣayaḥ sapta dhāma priyāṇi |
sapta hotrā anuvidvān |
sapta yonīrāpṛṇasvā gṛtēna |
prācī dik |
agnirdevatā |
agniṃ sa diśāṃ devaṃ devatānāmṛcchatu |
yo maitasyai diśo'bhidāsati |
dakṣiṇā dik |
indro devatā || 1 ||

[[3-11-5-2]]

indraṃ sa diśāṃ devaṃ devatānāmṛcchatu |
yo maitasyai diśo'bhidāsati |
praticī dik |
somo devatā |
somaṃ sa diśāṃ devaṃ devatānāmṛcchatu |
yo maitasyai deśo'bhidāsati |
udīcī dik |
mitrāvaruṇau devatā |
mitrāvaruṇau sa diśāṃ devau devatānāmṛcchatu |
yo maitasyai diśo'bhidāsati || 2 ||

[[3-11-5-3]]

ūrdhvā dik |
bṛhaspatirdevatā |
bṛhaspatiṃ sa diśāṃ devaṃ devatānāmṛcchatu |
yo maitasyai diśo'bhidāsati |
iyaṃ dik |
aditirdevatā |

aditiṁ sa diśāṁ devīm devatānāmṛcchatu |
yo maitasyai diśo'bhidāsati |
puruṣo dik |
puruṣo me kāmāntsamardhayatu || 3 ||

[[3-11-5-4]]

andho jāgrviḥ prāṇa |
asāvehi |
badhira ākrandayitarapāna |
asāvehi |
uṣasamuṣasamaśīya |
ahamaso jyotiraśīya |
ahamaso'po'śīya |
vayaṁ syāma patayo rayiṇām |
bhūrbhuvah svaḥ svāhā || 3 ||
dakṣiṇā digindro devatā mitrāvaruṇau sa diśāṁ devau devatānāmṛcchatu yo
maitasyai diśo'bhidāsatyardhayatu nava ca || 5 ||

[[3-11-6-1]]

yatte'citaṁ yadu citaṁ te agne |
yatta ūnaṁ yadu te'tiriktam |
ādityāstadaṅgirasasācinvantu |
viśve te devāścitimāpūrayantu |
citaścāsi saṁcitaścāsyagne |
etāvāṁścāsi bhūyāṁścāsyagne |
lokaṁ pṛṇa cchidraṁ pṛṇa |
atho sīda śivā tvam |
indrāgnī tvā bṛhaspatiḥ |
asminyonāvasiṣadan || 1 ||

[[3-11-6-2]]

tayā devatayā'ṅgirasvaddhruvā sīda |
tā asya sūdadohasaḥ |
somaṁ śriṇanti pṛṣnayaḥ |
janmandevānām viśaḥ |
triṣvārocane divaḥ |
tayā devatayā'ṅgirasvaddhruvā sīda |
agne devāṁ ihāvaha |
jajñāno vṛktabarhiṣe |
asi hotā na iḍyaḥ |
aganma mahā manasā yaviṣṭham || 2 ||

[[3-11-6-3]]

yo didāya samiddha sve duroṇe |
citrabhānū rodasī antarurvī |
svāhutaṁ viśvataḥ pratyañcam |
medhākāraṁ vidathasya prasādhanam |
agniṁ hotāraṁ paribhūtamaṁ matim |
tvāmarbhasya haviṣaḥ samānamit |
tvāṁ maho vṛṇate naro nānyaṁ tvat |
manuṣvattvā nidhīmahī |
manuṣvatsamidhīmahī |

agne manuṣvadaṅgiraḥ ॥ 3 ॥

[[3-11-6-4]]

devāndevāyate yaja ।
agnirhi vājinam viśe ।
dadāti viśvacarṣaṅiḥ ।
agnī rāye svābhuvam ।
sa pṛito yāti vāryam ।
iṣaṁ stotṛbhya ābhara ।
pṛṣṭo divi pṛṣṭo agniḥ pṛthivyām ।
pṛṣṭo viśvā oṣadhīrāviveśa ।
vaiśvānaraḥ sahasā pṛṣṭo agniḥ ।
sa no divā sa riṣaḥ pātu naktam ॥ 4 ॥
asiṣadanyaviṣṭhāmaṅgiro naktam ॥ 6 ॥

[[3-11-7-1]]

ayaṁ vāva yaḥ pavate ।
so'gnirnāciketāḥ ।
sa yatprāṅpavate ।
tadasya śiraḥ ।
atha yaddakṣiṇā ।
sa dakṣiṇaḥ pakṣaḥ ।
atha yatpratyak ।
tatpuccham ।
yadudaṅ ।
sa uttaraḥ pakṣaḥ ॥ 1 ॥

[[3-11-7-2]]

atha yatsamvāti ।
tadasya samañcanaṁ ca prasāraṇaṁ ca ।
atho sampadevāsya sā ।
saṁ ha vā asmai sa kāmāḥ padyate ।
yatkāmo yajate ।
yo'gniṁ nāciketam cinute ।
ya u cainamevaṁ veda ।
yo ha vā agnernaīciketasyāyatanaṁ pratiṣṭhām veda ।
āyatanaṁ vānbhavati ।
gacchati pratiṣṭhām ॥ 2 ॥

[[3-11-7-3]]

hiraṇyaṁ vā agnernaīciketasyāyatanaṁ pratiṣṭhā ।
ya evaṁ veda ।
āyatanaṁ vānbhavati ।
gacchati pratiṣṭhām ।
yo ha vā agnernaīciketasya śarīraṁ veda ।
saśarīra eva svargaṁ lokameti ।
hiraṇyaṁ vā agnernaīciketasya śarīraṁ ।
ya evaṁ veda ।
saśarīra eva svargaṁ lokameti ।
atho yathā rukma uttpto bhāyyāt ॥ 3 ॥

[[3-11-7-4]]

evameva sa tejasā yaśasā |
asmiṁśca loke'muṣmiṁśca bhāti |
uravo ha vai nāmaite lokāḥ |
ye'vareṇādityam |
atha haite variyāṁso lokāḥ |
ye pareṇādityam |
antavantaṁ ha vā eṣa kṣayyaṁ lokam jayati |
yo'vareṇādityam |
atha haiṣo'nantamapāramakṣayyaṁ lokam jayati |
yaḥ pareṇādityam || 4 ||

[[3-11-7-5]]

anantaṁ ha vā apāramakṣayyaṁ lokam jayati |
yo'gniṁ nāciketam cinute |
ya u cainamevaṁ veda |
atho yathā rathe tiṣṭhanpakṣasī paryāvartamāne pratyapekṣate |
evamahorātre pratyapekṣate |
nāsyāhorātre lokamāpnutaḥ |
yo'gniṁ nāciketam cinute |
ya u cainamevaṁ veda || 5 ||
uttaraḥ pakṣo gacchati pratiṣṭhāṁ bhāyyādyaḥ pareṇādityamaṣṭau ca || 7 ||

[[3-11-8-1]]

uśanha vai vājaśravasaḥ sarvavedasaṁ dadau |
tasya ha naciketā nāma putra āsa |
taṁ ha kumāraṁ santam |
dakṣiṇāsu nīyamānāsu śraddhā''viveśa |
sa hovāca |
tata kasmai māṁ dāsyasīti |
dvitīyaṁ tṛtīyam |
taṁ ha parīta uvāca |
mṛtyave tvā dadāmi |
taṁ ha smotthitam vāgabhivadati || 1 ||

[[3-11-8-2]]

gautama kumāramiti |
sa hovāca |
parehi mṛtyorgṛhān |
mṛtyave vai tvā'dāmi |
taṁ vai pravasantam gantāsīti hovāca |
tasya sma tisro rātrīranāśvāngṛhe vasatāt |
sa yadi tvā pṛcchet |
kumāra kati rātrīravātsīriti |
tisra iti pratibrūtāt |
kiṁ prathamāṁ rātrimāśnā iti || 2 ||

[[3-11-8-3]]

prajāṁ ta iti |
kiṁ dvitīyāmiti |
paśūṁsta iti |
kiṁ tṛtīyāmiti |

sādhukṛtyāṃ ta iti |
taṃ vai pravasantāṃ jagāma |
tasya ha tisro rātrīranāśvāngṛha uvāsa |
tamāgatya papraccha |
kumāra kati rātrīravātsīriti |
tisra iti pratyuvāca || 3 ||

[[3-11-8-4]]

kiṃ prathamāṃ rātrimāśnā iti |
prajāṃ ta iti |
kiṃ dvitīyāmiti |
paśūṃsta iti |
kiṃ tṛtīyāmiti |
sādhukṛtyāṃ ta iti |
namaste astu bhagava iti hovāca |
varam vṛṇīṣveti |
pitarameva jivannayānīti |
dvitīyaṃ vṛṇīṣveti || 4 ||

[[3-11-8-5]]

iṣṭāpūrtayorme'kṣitiṃ brūhīti hovāca |
tasmai haitamagniṃ nāciketamuvāca |
tato vai tasyeṣṭāpūrte nā kṣīyete |
nāsyēṣṭāpūrte kṣīyete |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
tṛtīyaṃ vṛṇīṣveti |
punarmṛtyorme'pajitiṃ brūhīti hovāca |
tasmai haitamagniṃ nāciketamuvāca |
tato vai so'pa punarmṛtyumajayat || 5 ||

[[3-11-8-6]]

apa punarmṛtyuṃ jayati |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
prajāpatirvai prajākāmastapo'tapyata |
sa hiraṇyamudāsyat |
tadagnau prāsyat |
tadasmai nācchadayat |
taddvitīyaṃ prāsyat |
tadasmai naivācchadayat |
tattṛtīyaṃ prāsyat || 6 ||

[[3-11-8-7]]

tadasmai naivācchadayat |
tadātmanneva hṛdayye'gnau vaiśvānare prāsyat |
tadasmā acchadayat |
tasmāddhiraṇyaṃ kaniṣṭhaṃ dhanānām |
bhuñjatpriyatamam |
hṛdayajaṃ hi |
sa vai tameva nāvindat |
yasmai tāṃ dakṣiṇāmaneṣyat |

tām svāyaiva hastāya dakṣiṇāyānayat |
tām pratyagrḥṇāt || 7 ||

[[3-11-8-8]]

dakṣāya tvā dakṣiṇām pratigrḥṇāmīti |
so'dakṣata dakṣiṇām pratigrhya |
dakṣate ha vai dakṣiṇām pratigrhya |
ya evaṃ veda |
etaddha sma vai tadvidvāṃso vājaśravasā gotamāḥ |
apyanūdeśyām dakṣiṇām pratigrḥṇanti |
ubhayena vyaṃ dakṣiṣyāmaha eva dakṣiṇām pratigrhyeti |
te'dakṣanta dakṣiṇām pratigrhya |
dakṣate ha vai dakṣiṇām pratigrhya |
ya evaṃ veda |
prahānyam vlināti || 8 ||
vadatyāśnā ityuvāca dvitīyam vṛṇiṣvetyajayatṛtīyam prāsyadagrḥṇādya evaṃ
vedaikaṃ ca || 8 ||

[[3-11-9-1]]

taṃ haitameke paśubandha evottaravedyām cinvate |
uttaravedisammīta eṣo'gniriti vadantaḥ |
tanna tathā kuryāt |
etamagniṃ kāmēna vyarddhayet |
sa enaṃ kāmēna vyṛddhaḥ |
kāmēna vyarddhayet |
saumye vāvainamadhvare cinvīta |
yatra vā bhūyiṣṭhā āhutayo hūyeran |
etamagniṃ kāmēna samarddhayati |
sa enaṃ kāmēna samṛddhaḥ || 1 ||

[[3-11-9-2]]

kāmēna samarddhayati |
atha hainaṃ purarṣayaḥ |
uttaravedyāmeva satriyamacinvata |
tato vai te'vindanta prajāṃ |
abhi svargaṃ lokamajayan |
vindata eva prajāṃ |
abhi svargaṃ lokaṃ jayati |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
atha hainaṃ vāyurṛddhikāmaḥ || 2 ||

[[3-11-9-3]]

yathānyuptamevopadadhe |
tato vai sa etāmṛddhimārdhnot |
yāmidam vāyurṛddhaḥ |
etāmṛddhimṛdhnoti |
yāmidam vāyurṛddhaḥ |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
atha hainaṃ gobalo vārṣṇaḥ paśukāmaḥ |
pāṅktameva cikye |

pañca purastāt || 3 ||

[[3-11-9-4]]

pañca dakṣiṇataḥ |
pañca paścāt |
pañcōttarataḥ |
ekāṃ madhye |
tato vai sa sahasraṃ paśūnprāpnot |
pra sahasraṃ paśūnāpnoti |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
atha hainaṃ prajāpatirjyaiṣṭhyakāmo yaśaskāmaḥ prajānanakāmaḥ |
trivṛtameva cikye || 4 ||

[[3-11-9-5]]

sapta purastāt |
tisro dakṣiṇataḥ |
sapta paścāt |
tisra uttarataḥ |
ekāṃ madhye |
tato vai sa pra yaśo jyaiṣṭhyamāpnot |
etāṃ prajātiṃ prajāyata |
yāmidam prajāḥ prajāyante |
trivṛdvai jyaiṣṭhyam |
mātā pitā putraḥ || 5 ||

[[3-11-9-6]]

trivṛtprajānanam |
upastho yonirmadhyamā |
pra yaśo jyaiṣṭhyamāpnoti |
etāṃ prajātiṃ prajāyate |
yāmidam prajāḥ prajāyante |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
atha hainamindro jyaiṣṭhyakāmaḥ |
ūrdhvā evopadadhe |
tato vai sa jyaiṣṭhyamagacchat || 6 ||

[[3-11-9-7]]

jyaiṣṭhyam gacchati |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
atha hainamasāvādityaḥ svargakāmaḥ |
prācīrevopadadhe |
tato vai so'bhi svargaṃ lokamajayat |
abhi svargaṃ lokaṃ jayati |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
sa yadicchet || 7 ||

[[3-11-9-8]]

tejasvī yaśasvī brahmavarcasī syāmiti |

prānāhoturdhiṣṇyādutsarpet |
yeyaṃ prāgādyaśasvatī |
sā mā prṇotu |
tejasā yaśasā brahmavarcaseneti |
tejasvyeva yaśasvī brahmavarcasī bhavati |
atha yadicchet |

bhūyiṣṭhaṃ me śraddadhīran |
bhūyiṣṭhā dakṣiṇā nayeyuriti |
dakṣiṇāsu nīyamānāsu prācyehi prācyehīti prācī juṣāṇā vetvājyasya svāheti
sruveṇopahatyāhavanīye juhuyāt || 8 ||

[[3-11-9-9]]

bhūyiṣṭhamevāsmāi śraddadhate |
bhūyiṣṭhā dakṣiṇā nayanti |
purīṣamupadhāya |
citikṣiptibhirabhimṛśya |
agniṃ praṇīyopasamādhāya |
catasra etā āhutīrjuhoti |
tvamagne rudra iti śatarudrīyasya rūpam |
agnāviṣṇū iti vasordhārāyāḥ |
annapata ityannahomaḥ |
sapta te agne samidhaḥ sapta jihvā iti viśvapriḥ || 9 ||
samṛddha ṛddhikāmaḥ purastāccikye putro'gacchadicchejjuhuyādviśvapriḥ || 9 ||
purarṣayo vāyurgobalaḥ sahasraṃ prajāpatistriṇḍindrosāvādityaḥ sa yadicchet ||

[[3-11-10-1]]

yāṃ prathamāmiṣṭakāmupadadhāti |
imaṃ tayā lokamabhijayati |
atho yā asmiṃlloke devatāḥ |
tāsāṃ sāyujyaṃ salokatāmāpnoti |
yāṃ dvitīyāmupadadhāti |
antarikṣalokaṃ tayā'bhijayati |
atho yā antarikṣaloke devatāḥ |
tāsāṃ sāyujyaṃ salokatāmāpnoti |
yāṃ tṛtīyāmupadadhāti |
amuṃ tayā lokamabhijayati || 1 ||

[[3-11-10-2]]

atho yā amuṣmiṃlloke devatāḥ |
tāsāṃ sāyujyaṃ salokatāmāpnoti |
atho yā amūritarā aṣṭādaśa |
ya evāmi uravaśca varīyāṃsaśca lokāḥ |
tāneva tābhirabhijayati |
kāmacāro ha vā asyoruṣu ca varīyaḥsu ca lokeṣu bhavati |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda |
saṃvatsaro vā agnirnāciketāḥ |
tasya vasantaḥ śiraḥ || 2 ||

[[3-11-10-3]]

grīṣmo dakṣiṇaḥ pakṣaḥ |

varṣā uttaraḥ |
śaratpuccham |
māsāḥ karmakārāḥ |
ahorātre śatarudrīyam |
parjanya vasordhārā |
yathā vai parjanyaḥ suvṛṣṭam vṛṣṭvā |
prajābhyaḥ sarvānkāmāntsampūrayati |
evameva sa tasya sarvānkāmāntsampūrayati |
yo'gniṃ nāciketam cinute || 3 ||

[[3-11-10-4]]

ya u cainamevaṃ veda |
saṃvatsaro vā agnirnāciketaḥ |
tasya vasantaḥ śiraḥ |
grīṣmo dakṣiṇaḥ pakṣaḥ |
varṣāḥ puccham |
śaraduttaraḥ pakṣaḥ |
hemanto madhyam |
pūrvapakṣāścitayaḥ |
aparapakṣāḥ purīṣam |
ahorātrāṇiṣṭakāḥ |
eṣa vāva so'gniragnimayaḥ punarṇavaḥ |
agnimayo ha vai punarṇavo bhūtvā |
svargaṃ lokameti |
ādityasya sāyujyam |
yo'gniṃ nāciketam cinute |
ya u cainamevaṃ veda || 4 ||
amuṃ tayā lokamabhi jayati śiraścintu iṣṭakāṣṭaḥ || 10 ||
lokastvamagne'gnāviṣṇū annapate sapta te agne yatte citamayaṃ vāvośan ha vai
taṃ haitam yāṃ prathamāmiṣṭakāṃ daśa || 10 ||
loka āditya ojosyūrdhvā diganantaṃ ha vai kāmēna grīṣmo dviṣaṣṭiḥ || 62 ||

[[3-12-1-1]]

tubhyaṃ tā aṅgirastamā'syāma tam kāmamagne |
āśānāṃ tvā viśvā āśāḥ |
anu no'dyānumatiranvidanumate tvam |
kāmo bhūtasya kāmastadagre |
brahma jajñānaṃ pitā virājām |
yajño rāyo'yam yajñaḥ |
āpo bhadrā āditpaśyāmi |
tubhyaṃ bharanti yo dehyaḥ |
pūrvam devā apareṇa prāṇāpānau |
havyavāhaṃ sviṣṭam || 1 ||
tubhyaṃ daśa || 1 ||

[[3-12-2-1]]

devebhyo vai svargo lokastiro'bhavat |
te prajāpatimabruvan |
prajāpate svargo vai no lokastiro'bhūt |
tamanvicchetai |
tam yajñakratubhiranvaicchat |
tam yajñakratubhirnānvavindat |

tamiṣṭibhiranvaicchat |
tamiṣṭibhiranvavindat |
tadiṣṭināmiṣṭitvam |
eṣṭayo ha vai nāma |
tā iṣṭaya ityācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ || 1 ||

[[3-12-2-2]]

tamāśā'bravīt |
prajāpata āśayā vai śrāmyasi |
ahamu vā āśā'smi |
mām nu yajasva |
atha te satyā''śā bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
āśāyai carum |
anumatyai carum |
tato vai tasya satyā''śā bhavat |
anu svargaṃ lokamavindat |
satyā ha vā asyāśā bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā''śāyai svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 2 ||

[[3-12-2-3]]

taṃ kāmō'bravīt |
prajāpate kāmēna vai śrāmyasi |
ahamu vai kāmō'smi |
mām nu yajasva |
atha te satyaḥ kāmō bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
kāmāya carum |
anumatyai carum |
tato vai tasya satyaḥ kāmō bhavat |
anu svargaṃ lokamavindat |
satyo ha vā asya kāmō bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā kāmāya svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 3 ||

[[3-12-2-4]]

taṃ brahmābravīt |
prajāpate brahmaṇā vai śrāmyasi |

ahamu vai brahmāsmi |
mām nu yajasva |
atha te brahmaṇvānyajño bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
brahmaṇe carum |
anumatyai carum |
tato vai tasya brahmaṇvānyajño'bhavat |
anu svargaṃ lokamavindat |
brahmaṇvānha vā asya yajño bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā brahmaṇe svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 4 ||

[[3-12-2-5]]

taṃ yajño'bravīt |
prajāpate yajñena vai śrāmyasi |
ahamu vai yajño'smi |
mām nu yajasva |
atha te satyo yajño bhavaṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
yajñāya carum |
anumatyai carum |
tato vai tasya satyo yajño'bhavat |
anu svargaṃ lokamavindat |
satyo ha vā asya yajño bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā yajñāya svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 5 ||

[[3-12-2-6]]

tamāpo'bruvan |
prajāpate'psu vai sarve kāmāḥ śritāḥ |
vayamu vā āpaḥ smaḥ |
asmānu yajasva |
atha tvayi sarve kāmāḥ śrayiṣyante |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
adbhyaścarum |
anumatyai carum |
tato vai tasmintsarve kāmā aśrayanta |
anu svargaṃ lokamavindat |
sarve ha vā asminkāmāḥ śrayante |

anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā'dbhyaḥ svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheiti || 6 ||

[[3-12-2-7]]

tamagnirbalimānabravīt |
prajāpate'gnaye vai balimate sarvāṇi bhūtāni baliṃ haranti |
ahamu vā agnirbalimānasmi |
mām nu yajasva |
atha te sarvāṇi bhūtāni baliṃ hariṣyanti |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
agnaye balimate carum |
anumatyai carum |
tato vai tasmai sarvāṇi bhūtāni balimaharan |
anu svargaṃ lokamavindat |
sarvāṇi ha vā asmai bhūtāni baliṃ haranti |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā'gnaye balimate svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 7 ||

[[3-12-2-8]]

tamanuvittirabravīt |
prajāpate svargaṃ vai lokamanuvivitsasi |
ahamu vā anuvittirasmi |
mām nu yajasva |
atha te satyā'nuvittirbhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamagnaye kāmāya puroḍāśamaṣṭākāpālaṃ niravapat |
anuvittiyai carum |
anumatyai carum |
tato vai tasya satyā'nuvittirabhavat |
anu svargaṃ lokamavindat |
satyā ha vā asyānuvittirbhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye kāmāya svāhā'nuvittiyai svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 8 ||

[[3-12-2-9]]

tā vā etāḥ sapta svargasya lokasya dvāraḥ |

divaḥśyenayo'nuvittayo nāma |
āśā prathamāṃ rakṣati |
kāmo dvitīyām |
brahma tṛtīyām |
yajñāścaturthīm |
āpaḥ pañcamīm |
agnirbalimāntṣaṣṭhīm |
anuvittiḥ saptamīm |
anu ha vai svargaṃ lokaṃ vindati |
kāmacāro'sya svarge loke bhavati |
ya etābhiriṣṭibhiryajate |
ya u cainā evaṃ veda |
tāsvanviṣṭi |
paṣṭhauhīvarāṃ dadyātkāṃsam ca |
striyai cābhāraṃ samṛddhyai || 9 || 2 ||

[[3-12-3-1]]

tapasā devā devatāmagra āyan |
tapasarṣayaḥ svaranvavindan |
tapasā sapatnānpraṇudāmārātīḥ |
yenedaṃ viśvaṃ paribhūtaṃ yadasti |
prathamajaṃ devaṃ haviṣā vidhema |
svayaṃbhu brahma paramaṃ tapo yat |
sa eva putraḥ sa pitā sa mātā |
tapo ha yakṣaṃ prathamāṃ saṃbabhūva |
śraddhayā devo devatvamaśnute |
śraddhā pratiṣṭhā lokasya devī || 1 ||

[[3-12-3-2]]

sā no juṣāṇopa yajñamāgāt |
kānavatsā'mṛtaṃ duhānā |
śraddhā devī prathamajā ṛtasya |
viśvasya bhartrī jagataḥ pratiṣṭhā |
tāṃ śraddhāṃ haviṣā yajāmahe |
sā no lokamamṛtaṃ dadhātu |
īśānā devī bhuvanasyādhipatnī |
āgātsatyāṃ haviridaṃ juṣāṇam |
yasmāddevā jajñire bhuvanaṃ ca viśve |
tasmai vidhema haviṣā ghr̥tena || 2 ||

[[3-12-3-3]]

yathā devaiḥ sadhamādaṃ madema |
yasya pratiṣṭhorvantarikṣam |
yasmāddevā jajñire bhuvanaṃ ca sarve |
tatsatyamarcadupa yajñaṃ na āgāt |
brahmāhutīrupamodamānam |
manaso vaśe sarvamideṃ babhūva |
nānyasya mano vaśamanviyāya |
bhīṣmo hi devaḥ sahasaḥ sahiyān |
sa no juṣāṇa upa yajñamāgāt |
ākūtīnāmadhipatiṃ cetasāṃ ca || 3 ||

[[3-12-3-4]]

saṃkalpajūtiṃ devaṃ vipāścim |
mano rājānamiha vardhayantaḥ |
upahave'sya sumatau syāma |
caraṇaṃ pavitraṃ vitataṃ purāṇam |
yena pūtastarati duṣkṛtāni |
tena pavitreṇa śuddhena pūtāḥ |
ati pāpmānamarātiṃ tarema |
lokasya dvāramarcimatpavitram |
jyotiṣmadbhrājamānaṃ mahasvat |
amṛtasya dhārā bahudhā dohamānam |
caraṇaṃ no loke sudhitāṃ dadhātu |
agnirmūrdhā bhuvaḥ |
anu no'dyānumatiranvidanumate tvam |
havyavāhaṃ sviṣṭam || 4 ||
devī ghr̥tena cetasāṃ ca dohamānaṃ catvāri ca || 3 ||

[[3-12-4-1]]

devebhyo vai svargo lokastiro'bhavat |
te prajāpatimabruvan |
prajāpate svargo vai no lokastiro'bhūt |
tamanviccheti |
taṃ yajñakratubhiranvaicchat |
taṃ yajñakratubhirnānvavindat |
tamiṣṭibhiranvaicchat |
tamiṣṭibhiranvavindat |
tadiṣṭināmiṣṭitvam |
eṣṭayo ha vai nāma |
tā iṣṭaya ityācakṣate parokṣeṇa |
parokṣapriyā iva hi devāḥ || 1 ||

[[3-12-4-2]]

taṃ tapo'bravīt |
prajāpate tapasā vai śrāmyasi |
ahamu vai tapo'smi |
mām nu yajasva |
atha te satyaṃ tapo bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamāgne yamaṣṭākāpālaṃ niravapat |
tapase carum |
anumatyai carum |
tato vai tasya satyaṃ tapo'bhavat |
anu svargaṃ lokamavindat |
satyaṃ ha vā asya tapo bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā tapase svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 2 ||

[[3-12-4-3]]

taṁ śraddhā'bravīt |
prajāpate śraddhayā vai śrāmyasi |
ahamu vai śraddhā'smi |
māṃ nu yajasva |
atha te satyā śraddhā bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamāgne yamaṣṭākāpālaṃ niravapat |
śraddhāyai carum |
anumatyai carum |
tato vai tasya satyā śraddhā'bhavat |
anu svargaṃ lokamavindat |
satyā ha vā asya śraddhā bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā śraddhāyai svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 3 ||

[[3-12-4-4]]

taṁ satyamabravīt |
prajāpate satyena vai śrāmyasi |
ahamu vai satyamasmi |
māṃ nu yajasva |
atha te satyaṁ satyaṃ bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamāgne yamaṣṭākāpālaṃ niravapat |
satyāya carum |
anumatyai carum |
tato vai tasya satyaṁ satyamabhavat |
anu svargaṃ lokamavindat |
satyaṁ ha vā asya satyaṃ bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā satyāya svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāheti || 4 ||

[[3-12-4-5]]

taṃ mano'bravīt |
prajāpate manasā vai śrāmyasi |
ahamu vai mano'smi |
māṃ nu yajasva |
atha te satyaṃ mano bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamāgne yamaṣṭākāpālaṃ niravapat |
manase carum |
anumatyai carum |

tato vai tasya satyaṃ mano'bhavat |
anu svargaṃ lokamavindat |
satyaṃ ha vā asya mano bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā manase svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāhāeti || 5 ||

[[3-12-4-6]]

taṃ caraṇamabravīt |
prajāpate caraṇena vai śrāmyasi |
ahamu vai caraṇamasmi |
mām nu yajasva |
atha te satyaṃ caraṇaṃ bhaviṣyati |
anu svargaṃ lokaṃ vetsyasīti |
sa etamāgne yamaṣṭākāpālaṃ niravapat |
caraṇāya carum |
anumatyai carum |
tato vai tasya satyaṃ caraṇamabhavat |
anu svargaṃ lokamavindat |
satyaṃ ha vā asya caraṇaṃ bhavati |
anu svargaṃ lokaṃ vindati |
ya etena haviṣā yajate |
ya u cainadevaṃ veda |
so'tra juhōti |
agnaye svāhā caraṇāya svāhā |
anumatyai svāhā prajāpataye svāhā |
svargāya lokāya svāhā'gnaye sviṣṭakṛte svāhēti || 6 ||

[[3-12-4-7]]

tā vā etāḥ pañca svargasya lokasya dvāraḥ |
apāghā anuvittayo nāma |
tapaḥ prathamāṃ rakṣati |
śraddhā dvitīyām |
satyaṃ tṛtīyām |
manaścaturthīm |
caraṇaṃ pañcamīm |
anu ha vai svargaṃ lokaṃ vindati |
kāmacāro'sya svarge loke bhavati |
ya etābhiriṣṭibhīryajate |
ya u cainā evaṃ veda |
tāsvanviṣṭi |
paṣṭhauhīvarāṃ dadyātkāṃsaṃ ca |
striyai cābhāraṃ samṛddhyai || 7 || || 4 ||

[[3-12-5-1]]

brahma vai caturhotāraḥ |
caturhotṛbhyo'dhiyajño nirmitaḥ |
nainaṃ śaptam |

nābharitamāgacchati |
ya evaṃ veda |
yo ha vai caturhotṛṇām caturhotṛtvam veda |
atho pañcahotṛtvam |
sarvā hāsmāi diśaḥ kalpante |
vācaspatirhotā daśahotṛṇām |
pṛthivī hotā caturhotṛṇām || 1 ||

[[3-12-5-2]]

agnirhotā pañcahotṛṇām |
vāgghotā ṣaḍhotṛṇām |
mahāhavirhotā saptahotṛṇām |
etadvai caturhotṛṇām caturhotṛtvam |
atho pañcahotṛtvam |
sarvā hāsmāi diśaḥ kalpante |
ya evaṃ veda |
eṣā vai sarvavidyā |
etadbheṣajam |
eṣā pañktiḥ svargasya lokasyāñjasā'yaniḥ srutiḥ || 2 ||

[[3-12-5-3]]

etānyo'dhyaityacchadirdarśe yāvattarasam |
svareti |
anapabravaḥ sarvamāyureti |
vindate prajāṃ |
rāyaspoṣaṃ gaupatyam |
brahmavarcasī bhavati |
etānyo'dhyaiti |
sprṇotyātmānam |
prajāṃ pitṛṇ |
etānvā aruṇa aupaveśirvidāñcakāra || 3 ||

[[3-12-5-4]]

etairadhivādamapājayat |
atho viśvaṃ pāpmānam |
svaryayau |
etānyo'dhyaiti |
adhivādaṃ jayati |
atho viśvaṃ pāpmānam |
svareti |
etairagniṃ cinvīta svargakāmaḥ |
etairāyuṣkāmaḥ |
prajāpaśukāmo vā || 4 ||

[[3-12-5-5]]

purastāddaśahotāramudañcamupadadhāti yāvattpadam |
hṛdayaṃ yajuṣī patnyau ca |
dakṣiṇataḥ prāñcaṃ caturhotāram |
paścādudañcaṃ pañcahotāram |
uttarataḥ prāñcaṃ ṣaḍhotāram |
upariṣṭātpṛāñcaṃ saptahotāram |

hr̥dayam̐ yajũm̐ṣi patnyaśca |

yathāvakāśam̐ grahān |
yathāvakāśam̐ pratigrahām̐llokam̐ṛṇāśca |
sarvā hāsyaitā devatāḥ pṛitā abhiṣṭā bhavanti || 5 ||

[[3-12-5-6]]

sadevamagnim̐ cinute |
rathasam̐mitaścetavyaḥ |
vajro vai rathaḥ |
vajreṇaiva pāpmānam̐ bhrātṛvyaṁ̐ str̥ṇute |
pakṣaḥsam̐mitaścetavyaḥ |
etāvānvai rathaḥ |
yāvatpakṣaḥ |
rathasam̐mitameva cinute |
imameva lokaḥ paśubandhenābhijayati |
atho agniṣṭomena || 6 ||

[[3-12-5-7]]

antarikṣamukthyena |
svaratirātreṇa |
sarvām̐llokānahinena |
atho satreṇa |
varo dakṣiṇā |
vareṇaiva varaṁ̐ spr̥ṇoti |
ātmā hi varaḥ |
ekaviṁśatirdakṣiṇā dadāti |
ekaviṁśo vā itaḥ svargo lokaḥ |
pra svargaḥ lokamāpnoti || 7 ||

[[3-12-5-8]]

asāvāditya ekaviṁśaḥ |
amumevādityamāpnoti |
śataḥ dadāti |
śatāyuh̐ puruṣaḥ śatendriyaḥ |
āyusyevendriye pratitiṣṭhati |
sahasraḥ dadāti |
sahasrasam̐mitaḥ svargo lokaḥ |
svargasya lokasyābhijityai |
anviṣṭakaḥ dakṣiṇā dadāti |
sarvāṇi vayām̐si || 8 ||

[[3-12-5-9]]

sarvasyāptyai |
sarvasyāvaruddhyai |
yadi na vindeta |
manthānetāvato dadyādodanānvā |
aśnute taḥ kāmam̐ |
yasmai kāmāyāgniścīyate |
paṣṭhauhīm̐ tvantarvatīm̐ dadyāt |
sā hi sarvāṇi vayām̐si |
sarvasyāptyai |

sarvasyāvaruddhyai || 9 ||

[[3-12-5-10]]

hiraṇyam dadāti |
hiraṇyajyotireva svargaṃ lokameti |
vāso dadāti |
tenāyuh pratirate |
veditṛtiye yajeta |
triṣatyā hi devāḥ |
sa satyamagniṃ cinute |
tadetatpaśubandhe brāhmaṇaṃ brūyāt |
netareṣu yajñeṣu |
yo ha vai caturhotṛnanusavanaṃ tarpayitavyānveda || 10 ||

[[3-12-5-11]]

tṛpyati prajayā paśubhiḥ |
upainaṃ somapītho namati |
ete vai caturhotāro'nusavanaṃ tarpayitavyāḥ |
ye brāhmaṇā bahuvidaḥ |
tebhyo yaddakṣiṇā na nayet |
duriṣṭaṃ syāt |
agnimasya vṛñjīran |
tebhyo yathāśraddhaṃ dadyāt |
sviṣṭamevaitatkriyate |
nāsyāgniṃ vṛñjate || 11 ||

[[3-12-5-12]]

hiraṇyeṣṭako bhavati |
yāvaduttamamaṅgulikāṇḍaṃ yajñaparūṣā saṃmitam |
tejo hiraṇyam |
yadi hiraṇyam na vindet |
śarkarā aktā upadadhyāt |
tejo ghṛtam |
satejasamevāgniṃ cinute |
agniṃ citvā sautrāmaṇyā yajeta maitrāvaruṇyā vā |
vīryeṇa vā eṣa vyṛddhyate |
yo'gniṃ cinute |
yāvadeva vīryam |
tadasmindadhāti |
brahmaṇaḥ sāyujyaṃ salokatāmāpnoti |
etāsāmeva devatānāṃ sāyujyam |
sārṣṭitāṃ samānalokatāmāpnoti |
ya etamagniṃ cinute |
ya u cainamevaṃ veda |
etadeva sāvitre brāhmaṇam |
atho nācikete || 12 ||
hotā caturhotṛnāṃ srutiścakāra vā bhavantyagniṣṭomenāpnoti vayāṃsi vayāṃsi
sarvasyāptyai sarvasyāvarudhyai veda vṛñjate cinute nava ca || 5 ||

[[3-12-6-1]]

yaccāmṛtaṃ yacca martyam |
yacca prāṇiti yacca na |

sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda |
sarvāḥ striyaḥ sarvānpuṃsaḥ |
sarvaṃ na strīpumaṃ ca yat |
sarvāstāḥ |
yāvantaḥ pāṃsavo bhūmeḥ || 1 ||

[[3-12-6-2]]

saṃkhyātā devamāyayā |
sarvāstāḥ |
yāvanta ūṣāḥ paśūnām |
pṛthivyāṃ puṣṭirhitāḥ |
sarvāstāḥ |
yāvatiḥ sikatāḥ sarvāḥ |
apsvantaśca yāḥ śritāḥ |
sarvāstāḥ |
yāvatiḥ śarkarā dhṛtyai |
asyāṃ pṛthivyāmadhi || 2 ||

[[3-12-6-3]]

sarvāstāḥ |
yāvanto'śmāno'syāṃ pṛthivyāṃ |
pratiṣṭhāsu pratiṣṭhitāḥ |
sarvāstāḥ |
yāvatiṛvīrudhaḥ sarvāḥ |
viṣṭhitāḥ pṛthivīmanu |
sarvāstāḥ |
yāvatiṛoṣadhīḥ sarvāḥ |
viṣṭhitāḥ pṛthivīmanu |
sarvāstāḥ || 3 ||

[[3-12-6-4]]

yāvanto vanaspatayaḥ |
asyāṃ pṛthivyāmadhi |
sarvāstāḥ |
yāvanto grāmyāḥ paśavaḥ sarve |
āraṇyāśca ye |
sarvāstāḥ |
ye dvipādaścatuspādaḥ |
apāda udarasarpīṇaḥ |
sarvāstāḥ |
yāvadāñjanamucyate || 4 ||

[[3-12-6-5]]

devatrā yacca mānuṣam |
sarvāstāḥ ||
yāvatkṛṣṇāyasaṃ sarvam |
devatrā yacca mānuṣam |
sarvāstāḥ |

yāvallohāyasaṁ sarvam |
devatrā yacca mānuṣam |
sarvāstāḥ |
sarvaṁ sīsaṁ sarvaṁ trapu |
devatrā yacca mānuṣam || 5 ||

[[3-12-6-6]]

sarvāstāḥ |
sarvaṁ hiraṇyaṁ rajatam |
devatrā yacca mānuṣam |
sarvāstāḥ |
sarvaṁ suvarṇaṁ haritam |
devatrā yacca mānuṣam |
sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda || 6 ||
bhūmeradhi viṣṭhitāḥ pṛthivīmanu sarvāstā ucyate mānuṣaṁ sīda || 6 ||
yacca striyaḥ pāṁsava ūṣāḥ sikatāḥ śarkarā aśmāno vīrudha oṣadhīrvanaspatayo
grāmyā ye dvipādo yāvadañjanaṁ yāvatkṛṣṇāyasaṁ lohāyasaṁ sīsaṁ hiraṇyaṁ
suvarṇaṁ haritamaṣṭādaśa ||

[[3-12-7-1]]

sarvā diśo dikṣu |
yaccāntarbhūtaṁ pratiṣṭhitam |
sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda |
antarikṣaṁ ca kevalam |
yaccāsminnantarāhitam |
sarvāstāḥ |
āntarikṣyaśca yāḥ prajāḥ || 1 ||

[[3-12-7-2]]

gandharvāpsarasaśca ye |
sarvāstāḥ |
sarvānudārāntsalilān |
antarikṣe pratiṣṭhitān |
sarvāstāḥ |
sarvānudārāntsalilān |
sthāvarāḥ proṣyāśca ye |
sarvāstāḥ |
sarvaṁ dhuniṁ sarvāndhvaṁsān |
himo yacca śīyate || 2 ||

[[3-12-7-3]]

sarvāstāḥ |
sarvānmaricīnvitatān |
nihāro yacca śīyate |
sarvāstāḥ |
sarvā vidyutaḥ sarvāntstanayitnūn |

hrādunīryacca śīyate |
sarvāstāḥ |
sarvāḥ sravantiḥ saritaḥ |
sarvamapsucaraṃ ca yat |
sarvāstāḥ || 3 ||

[[3-12-7-4]]

yāśca kūpyā yāśca nādyāḥ samudriyāḥ |
yāśca vaiśantīruta prāsacīryāḥ |
sarvāstāḥ |
ye cottiṣṭhanti jīmūtāḥ |
yāśca varṣanti vṛṣṭayah |
sarvāstāḥ |
tapasteja ākāśam |
yaccākāśe pratiṣṭhitam |
sarvāstāḥ |
vāyumaṃ vāyāmsi sarvāṇi || 4 ||

[[3-12-7-5]]

antarikṣacaraṃ ca yat |
sarvāstāḥ |
agniṃ sūryaṃ candram |
mitraṃ varuṇaṃ bhagam |
sarvāstāḥ |
satyaṃ śraddhāṃ tapo damam |
nāma rūpaṃ ca bhūtānām |
sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda || 5 ||
prajā himo yacca śīyate sarvāstāḥ sarvāṇi brahmaṇaikaṃ ca || 7 ||
diśo'ntarikṣamāntarikṣya udārānudārāndhunim maricīvidyutaḥ sravantīryāśca ye
ca tapo vāyumaṃgniṃ satyaṃ pañcadaśa ||

[[3-12-8-1]]

sarvāndivaṃ sarvāndevāndivi |
yaccāntarbhūtaṃ pratiṣṭhitam |
sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda |
yāvatīstārakāḥ sarvāḥ |
vitatā rocane divi |
sarvāstāḥ |
ṛco yajūṃṣi sāmāni || 1 ||

[[3-12-8-2]]

atharvāṅgirasaśca ye |
sarvāstāḥ |
itihāsapurāṇaṃ ca |
sarpadevajanāśca ye |
sarvāstāḥ |

ye ca lokā ye cālokāḥ |
antarbhūtaṃ pratiṣṭhitam |
sarvāstāḥ |
yacca brahma yaccābrahma |
antarbrahmanpratiṣṭhitam || 2 ||

[[3-12-8-3]]

sarvāstāḥ |
ahorātrāṇi sarvāṇi |
ardhamāsāṃśca kevalān |
sarvāstāḥ |
sarvānṛtūntsarvānmāsān |
saṃvatsaraṃ ca kevalam |
sarvāstāḥ |
sarvaṃ bhūtaṃ sarvaṃ bhavyam |
yaccāto'dhibhaviṣyati |
sarvāstā iṣṭakāḥ kṛtvā |
upa kāmādughā dadhe |
tenarṣiṇā tena brahmaṇā |
tayā devatayā'ṅgirasvaddhruvā sīda || 3 ||
sāmāni brahmanpratiṣṭhitam kṛtvā trīṇi ca || 8 ||
divaṃ tārakā ṛca itihāspurāṇam ca ye ca yaccāhorātrāṇyṛtūnbhūtaṃ nava ||

[[3-12-9-1]]

ṛcāṃ prācī mahatī digucyate |
dakṣiṇāmāhuryajuṣāmapārām |
atharvaṇāmaṅgirasāṃ praticī |
sāmnāmudīcī mahatī digucyate |
ṛgbhiḥ pūrvāhṇe divi deva iyate |
yajurvede tiṣṭhati madhye ahnaḥ |
sāmavedenāstamaye mahīyate |
vedairasūnyastribhireti sūryaḥ |
ṛgbhyo jātāṃ sarvaśo mūrtimāhuḥ |
sarvā gatiryājuṣi haiva śasvat || 1 ||

[[3-12-9-2]]

sarvaṃ tejaḥ sāmārūpyaṃ ha śasvat |
sarvaṃ hedam brahmaṇā haiva sṛṣṭam |
ṛgbhyo jātaṃ vaiśyaṃ varṇamāhuḥ |
yajurvedaṃ kṣatriyasyāhuryonim |
sāmavedo brāhmaṇānāṃ prasūtiḥ |
pūrve pūrvebhyo vaca etadūcuḥ |
ādarśamagniṃ cinvānāḥ |
pūrve viśvasṛjo'mṛtāḥ |
śataṃ varṣasahasrāṇi |
dikṣitāḥ sattramāsata || 2 ||

[[3-12-9-3]]

tapa āsīdgr̥hapatīḥ |
brahma brahmā'bhavatsvayam |
satyaṃ ha hotaiṣāmāsīt |
yadviśvasṛja āsata |

amṛtamebhya udagāyat |
sahasraṃ parivatsarān |
bhūtaṃ ha prastotaiṣāmāsīt |
bhaviṣyatprati cāharat |
prāṇo adhvaryurabhavat |
idaṃ sarvaṃ siṣāsātām || 3 ||

[[3-12-9-4]]

apāno vidvānāvṛtaḥ |
pratiprātiṣṭhadadhvare |
ārtavā upagātāraḥ |
sadasyā ṛtavo'bhavan |
ardhamāsāśca māsāśca |
camasādhvaryavo'bhavan |
aśaṃsadbhraṃnastejaḥ |
acchāvāko'bhavadyaśaḥ |
ṛtameṣāṃ praśāstā'sīt |
yadviśvasṛja āsata || 4 ||

[[3-12-9-5]]

ūrgrājānamudavahat |
dhruvagopaḥ saho'bhavat |
ojo'bhyaṣṭaudgrāvṇṇaḥ |
yadviśvasṛja āsata |
apacitiḥ potriyāmayajat |
neṣṭriyāmayajattviṣiḥ |
āgnīddhrādviduṣi satyam |
śraddhā haivāyajatsvayam |
irā patnī viśvasṛjām |
ākūtirapinaḍḍhaviḥ || 5 ||

[[3-12-9-6]]

idhmaṃ ha kṣuccaibhya ugre |
tṛṣṇā cāvahatāmubhe |
vāgeṣāṃ subrahmaṇyā'sīt |
chandoyogānvijānatī |
kalpatantrāṇi tanvānā'haḥ |
saṃsthāśca sarvaśaḥ |
ahorātre paśupālyau |
muhūrtāḥ preṣyā abhavan |
mṛtyustadabhavadhātā |
śamitogro viśāṃ patiḥ || 6 ||

[[3-12-9-7]]

viśvasṛjaḥ prathamāḥ sattramāsata |
sahasrasamaṃ prasutena yantaḥ |
tato ha jajñe bhuvanasya gopāḥ |
hiraṇmayāḥ śakunirbrahma nāma |
yena sūryastapati tejaseddhaḥ |
pitā putreṇa pitṛmānyoniyonau |
nāvedavinmanute taṃ bṛhantam |
sarvānubhumātmānaṃ samparāye |

eṣa nityo mahimā brāhmaṇasya ।
na karmaṇā vardhate no kaṇīyān ॥ 7 ॥

[[3-12-9-8]]

tasyaivātmā padavittam viditvā ।
na karmaṇā lipyate pāpakena ।
pañcapañcāśatastrivṛtaḥ saṃvatsarāḥ ।
pañcapañcāśataḥ pañcadaśāḥ ।
pañcapañcāśataḥ saptadaśāḥ ।
pañcapañcāśata ekaviṃśāḥ ।
viśvasṛjāṃ sahasrasaṃvatsaram ।
etena vai viśvasṛja idaṃ viśvamasṛjanta ।
yadvīśvamasṛjanta ।
tasmādvīśvasṛjaḥ ।
viśvamenānanu prajāyate ।
brahmaṇaḥ sāyujyaṃ salokatāṃ yanti ।
etāsāmeva devatānāṃ sāyujyam ।
sārṣṭitāṃ samānalokatāṃ yanti ।
ya etadupayanti ।
ye cainatprāhuḥ ।
yebhyaścainatprāhuḥ ।
om ॥ 8 ॥

śaśvadāsata siśāsataṃmāsata haviṣpatiḥ kaṇīyāntasmādvīśvasṛjo'ṣṭau ca ॥ 9 ॥
tubhyaṃ devebhyastapasā devebhyo brahma vai caturhotāro yaccāmṛtaṃ sarvā diśo
dikṣu sarvāṃ divamṛcāṃ prācī nava ॥ 9 ॥
tubhyaṃ tapasā tā vā etāḥ pañca hiraṇyamaṃ dadāti sarvā diśastapa
āśidgṛhapatiṣṣaṭpañcāśat ॥ 56 ॥
tubhyamom ॥